

THE
ACTS AND PROCEEDINGS
OF THE
FORTIETH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

WOODSTOCK, ONTARIO, JUNE 3-10, 1914



TORONTO
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1914

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1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.

**MATTERS TO WHICH ATTENTION IS DIRECTED
BY THE GENERAL ASSEMBLY.**

PRESBYTERIES:

1. To return their judgment on Proposed Decreased Representation in the Assembly. Minutes, p. 26.
2. To take matter of Statistics up early. Minutes, p. 28.
3. To give special attention to making up the Roll. Minutes, p. 28.
4. To give special attention to Returns from Congregations and Mission Stations. Minutes, p. 27.

PRESBYTERY CLERKS:

1. To notify the Treasurers of the Church of changes in the Names of Congregations and Mission Stations. Minutes, p. 28.

KIRK SESSIONS:

1. To report every Family and Single Person in Congregations. Minutes, p. 28.

THE
ACTS AND PROCEEDINGS
OF THE
Fortieth General Assembly
OF THE
Presbyterian Church in Canada

FIRST SEDERUNT.

At the City of Woodstock, Ontario, and within Knox Church there, the third day of June in the year of our Lord one thousand nine hundred and fourteen years, at eight of the clock in the evening.

Which time and place, ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Toronto, on the twelfth day of June, one thousand nine hundred and thirteen years.

The Right Reverend Murdoch MacKenzie, D.D., missionary in Honan, China, Moderator of the last General Assembly, conducted public worship and preached a sermon from the words: 1 Chron. xxix, part of verses 1 and 5,—“*The work is great, for the palace is not for man, but for the Lord God. . . . And who then is willing to consecrate his service this day unto the Lord?*” and then, by prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The names of the commissioners appointed twenty-one days before this date, having been presented in a printed list, the Assembly, on the recommendation of the Business Committee, agreed to accept the same as the Roll of the Assembly, subject to any corrections subsequently to be made, when the same is scrutinized.

The Roll is as follows:

[2091]

I.—SYNOD OF THE MARITIME PROVINCES.

(Those marked with an * were absent.)

PRESBYTERY OF SYDNEY.

Ministers.

A. McMillan, Marion Bridge, N.S.
 F. H. MacIntosh, M.A., Sydney, N.S.
 Dr. John Pringle, Sydney, N.S.
 Dr. T. C. Jack, North Sydney, N.S.
 J. A. MacGlashen, B.D., Dominion, N.S.

Elders.

Alex McMullan, Dominion, N.S.
 Kenneth McKinnon, Cape North, N.S.
 M. D. Mackeigan, Leitches' Creek, N.S.
 J. W. Beaton, Sydney, N.S.
 *D. McLean, Glace Bay, N.S.

PRESBYTERY OF INVERNESS.

*John McKinnon, Baddeck, N.S.
 J. W. McLean, Whycocomagh, N.S.
 J. McNeil, Baddeck Forks, N.S.

*M. D. McAskill, Baddeck, N.S.
 *J. B. Henderson, Inverness, N.S.
 *W. J. Hunt, Mabou, N.S.

PRESBYTERY OF PICTOU.

*H. R. Grant, B.A., New Glasgow, N.S.
 L. L. Young, B.A., Millsville, N.S.
 C. Munro, B.A., Hopewell, N.S.
 A. A. MacLeod, M.A., Trenton, N.S.
 A. J. MacDonald, B.A., King's Head, N.S.
 A. H. Foster, B.D., Durham, N.S.
 J. Macartney Wilson, B.D., New Glasgow, N.S.

Wm. Ross, Gairloch, N.S.
 Hector MacKay, M.D., New Glasgow, N.S.
 *John Weir, Pine Tree, N.S.
 A. B. Philip, New Glasgow, N.S.
 *James MacKay, East River, N.S.
 Donald M. Grant, Eureka, N.S.
 *E. L. Armstrong, Pictou, N.S.

PRESBYTERY OF WALLACE.

Dr. Thomas Sedgwick, Tatamagouche, N.S.
 R. W. Anglin, B.D., Parrsboro, N.S.
 G. S. Mitchell, Oxford, N.S.

*J. Hugh Tucker, Parrsboro, N.S.
 A. J. McDonald, River Hebert, N.S.
 David Chambers, Tatamagouche, N.S.

[2092]

PRESBYTERY OF TRURO.

Ministers.

D. McD. Clarke, B.A., Middle Stewiacke, N.S.
 Geo. M. Dix, B.D., Truro, N.S.
 A. V. Morash, B.A., Milford Station.
 J. P. McIntosh, B.A., Onslow Station.

Elders.

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 Arthur Putnam, Masstown, N.S.
 *J. J. Hamilton, Brookfield, N.S.
 B. Mackenzie, Kennetcook, N.S.

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 J. F. Dunstan, Bridgeton, N.S.
 W. B. Muir, Annapolis, N.S.
 M. G. Henry, Canard, N.S.
 D. S. Fraser, B.A., Elder Bank, N.S.
 Prof. Falconer, D.D., Halifax, N.S.
 Robert Johnston, M.A., Halifax, N.S.

W. E. Schwartz, Halifax, N.S.
 Wm. Watson, St. John's, Nfld.
 *Duncan Grant, Halifax, N.S.
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 C. F. Lydiard, Dartmouth, N.S.
 Robert Baxter, Halifax, N.S.
 Wm. Bentley.

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 James Ross, St. John, N.B.
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Dr. Murray MacLaren, St. John, N.B.
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 R. H. Stavert, B.D., Harcourt, N.B.

Jos. Henderson, Bathurst, N.B.
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 John A. Lawson, Charlottetown, P.E.I.
 *Geo. Moar, Georgetown, P.E.I.
 *Geo. E. Goff, Woodville, P.E.I.
 *Hon. John Agnew, Alberton, P.E.I.

PRESBYTERY OF TRINIDAD.

S. A. Fraser, San Fernando, Trinidad.
 J. A. Scrimgeour, M.A., Better Hope, British Guiana.

[2093]

II.—SYNOD OF MONTREAL AND OTTAWA.

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 Dr. C. E. Amaron, Quebec, Que.
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 *Donald Nicholson, Sawyerville, Que.

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 *David Walters, Quebec, Que.
 *G. B. Ramsay, Quebec, Que.

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 Montreal, Que.
 James Steven, Cote des Neiges, Montreal.
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 J. B. McLean, Huntingdon, Que.
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 Que.
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 *James Muir, 1081 Sherbrooke St. E.,
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 W. D. Bell, Finch, Ont.

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 John J. McMillan, Sandringham, Ont.
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 Donald D. McLeod, McCrimmon, Ont.

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 C. B. Robinson, Ottawa, Ont.
 *N. McKinnon, Ottawa, Ont.

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Elders.

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*Andrew Brown, Wiarton, Ont.
 *John Henry, Strathavon, Ont.
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 R. A. Cranston, Palmerston, Ont.
 W. G. Richardson, Arthur, Ont.

Hugh Hutchison, Gorrie, Ont.
 *Isaiah Mitchell, Rothsay, Ont.
 J. Kiteley, Drayton, Ont.

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 J. L. Small, B.A., Hespeler, Ont.
 Wm. D. Lee, M.A., Waterloo, Ont.
 A. M. Hamilton, M.A., Winterbourne, Ont.
 *Samuel Lawrence, Morriston, Ont.

A. H. Goodall, Galt, Ont.
 Alex. Baird, Galt, Ont.
 Thos. McBean, Galt, Ont.
 W. H. Rowan, Orton, (R.R. 1) Ont.
 *Jas. Watson, Drayton, Ont.

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PRESBYTERY OF HAMILTON.

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 J. M. McDonald, B.A., Waterdown, Ont.,
 B. M. Smith, Clanbrassil, Ont.
 Alex. Wilson, Smithville, Ont.
 John Radford, Chippewa, Ont.
 N. D. MacKinnon, Caledonia, Ont.
 W. L. Williman, 157 Wentworth St.,
 Hamilton, Ont.
 Dr. D. R. Drummond, 41 Duke St.,
 Hamilton, Ont.
 Dr. Geo. H. Smith, St. Catharines, Ont.

*Wm. Mitchell, Stoney Creek, Ont.
 John Gibson, Beamsville, Ont.
 Sir Thos. W. Taylor, 67 Victoria Ave,
 Hamilton, Ont.
 W. R. Leckie, 104 Wentworth St. S.,
 Hamilton, Ont.
 *Capt. C. P. Hardy, 129 Erie Ave.,
 Hamilton, Ont.
 J. G. Gibson, 303 Main St. E., Hamilton
 J. B. Hamilton, M.A., Dundas, Ont.
 *Geo. Rutherford, 734 Main St. East,
 Hamilton, Ont.
 G. M. Ross, M.A., Grimsby, Ont.

PRESBYTERY OF PARIS.

W. H. Johnston, B.A., Bright, Ont.
 Dr. W. T. McMullen, Woodstock, Ont.
 D. T. McClintock, Brantford, Ont.
 J. M. Whitelaw, B.D., Brantford, Ont.

J. C. Henderson, Brantford, Ont.
 Thos. Shiell, Bright, Ont.
 R. H. McCormick, Brantford, Ont.
 *John S. Dowling, Brantford, Ont.

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PRESBYTERY OF LONDON.

Ministers.

J. C. Robinson, Dutton, Ont.
T. H. Mitchell, B.D., 286 St. James St.,
London, Ont.
Donald Kelso, Wallacetown, Ont.
J. G. Stuart, B.A., 81 Byron Ave., London.
I. H. McDonald, Kintore, Ont.
W. L. Nichol, B.A., Dutton.
W. R. McIntosh, B.D., 826 King St.,
London, Ont.

Elders.

John Kerr, Ingersoll, R.R. 3, Ont.
John Robb, Wallacetown, Ont.
Rev. W. M. Martin, B.D., 268 Ridout
St., London, Ont.
Donald McKenzie, Hyde Park, London
Elliot Dunn, Dorchester, Ont.
*William Young, Mt. Brydges, Ont.
J. H. Best, Fingal, Ont.

PRESBYTERY OF CHATHAM.

*J. C. Tolmie, B.A., Windsor, Ont.
G. F. N. Atkinson, B.A., Tilbury, Ont.
Geo. Ballantyne, Buxton, Ont.
John Crawford, B.A., Essex, Ont.
A. Edington, Blytheswood, Ont.

James Blackburn, Dresden, Ont.
F. Mattam, Leamington, Ont.
A. Pearson, Comber, Ont.
*John Grant, Chatham, Ont.
Peter Crawford, Electric, Ont.

PRESBYTERY OF SARNIA.

John Moore, B.A., Park Hill, Ont.
J. R. Hall, M.A., Sarnia, Ont.
D. W. McIntosh, B.A., Ailsa Craig, Ont.
N. A. Campbell, Inwood, Ont.

W. Waddell, Kerwood, Ont.
James Hamilton, Thedford, Ont.
John McKeracher, Watford, Ont.
John Moore, Ailsa Craig, Ont.

PRESBYTERY OF STRATFORD.

Robert Martin, B.D., Stratford, Ont.
J. Geo. Miller, B.A., St. Mary's Ont.
David Ritchie, B.A., Cromarty, Ont.
John Little, Burns P.O., Ont.

James Patterson, St. Mary's, Ont.
John C. Stewart, Brocksden, Ont.
And. Yule, Listowel, Ont.
*Henry Herold, Shakspeare, Ont.

PRESBYTERY OF HURON.

S. A. Carriere, Grand Bend, Ont.
G. E. Ross, B.D., Goderich, Ont.
D. Johnston, Varna, Ont.

Wm. Bichan, R.R. 2, Goderich, Ont.
John Fraser, Bayfield, Ont.
*Arthur Jamieson, Londesboro, Ont.

PRESBYTERY OF MAITLAND.

C. N. McKenzie, Kinloss, Ont.
Geo. Gilmore, Ripley, Ont.
T. A. Bell, B.A., Molesworth, Ont.
G. Gomm, Dungannon, Ont.

Alex. McMurchie, Ripley, Ont.
James Elliott, Bluevale, Ont.
Wm. Millar, Millarton, Ont.
G. Matheson, Lucknow, Ont.

PRESBYTERY OF BRUCE.

Peter Reith, Glamis, Ont.
J. R. Mann, B.A., Port Elgin, Ont.
Thos. Wilson, Walkerton, Ont.

M. A. Halliday, Chesley, Ont.
John Duncan, Dobbinton, Ont.
John Thorburn, Paisley, Ont.

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V.—SYNOD OF MANITOBA.

PRESBYTERY OF SUPERIOR.

Ministers.

A. D. Reid, Port Arthur, Ont.
J. McEwen, Fort William, Ont.

Elders.

And. Boyd, Port Arthur, Ont.
Wm. Longmire, Port Arthur, Ont.

PRESBYTERY OF WINNIPEG.

Dr. A. G. Sinclair, Winnipeg, Man.
Dr. C. W. Gordon, Winnipeg, Man.
J. S. Muldrew, B.A., Winnipeg, Man.
Dr. G. B. Wilson, Winnipeg, Man.
D. F. Smith, B.A., Neemuch, India.
H. J. Robertson, B.A., Winnipeg, Man.
R. J. Hay, B.A., Winnipeg, Man.
E. B. Chestnut, Green Ridge, Man.
R. Nairn, Kenora, Man.

A. Curle, Winnipeg, Man.
A. Macdonald.
*Alex. Baird, Winnipeg, Man.
John Donnelly, Winnipeg, Man.
D. D. Campbell, Winnipeg, Man.
G. H. Greig, Winnipeg, Man.
*T. J. Noble, Winnipeg, Man.
V. Schwalm, Winnipeg, Man.
W. S. Knox.
G. Duncan.

PRESBYTERY OF ROCK LAKE.

Dr. M. C. Rumball, Morden, Man.
L. E. Berry, Miami, Man.
A. T. McIntosh, Whitewater, Man.
D. McVicar, B.D., Ninga, Man.

Alex. Rankin, Killarney, Man.
Geo. Parke, Swan Lake, Man.
James Stewart, Pilot Mound, Man.
Wm. Cameron, Roland, Man.

PRESBYTERY OF GLENBORO.

R. A. Hanley, Nesbitt, Man.
W. Black, B.A., Graysville, Man.

D. H. McLean, Sperling, Man.
*A. Forbes, Rathwell, Man.

PRESBYTERY OF PORTAGE LA PRAIRIE.

G. W. Smith, Portage La Prairie, Man.
G. A. Dickson, Westbourne, Man.
W. Carpenter, Kelwood, Man.

W. A. Hendry, Portage La Prairie, Man.
*Geo. Irwin, Neepawa, Man.
John H. Gray, Oakland, Man.

PRESBYTERY OF DAUPHIN.

E. W. Johnson, B.A., Gilbert Plains, Man.
D. Flemming, Dauphin, Man.

Wm. Dickie, Grandview, Man.
G. Strang, Dauphin, Man.

PRESBYTERY OF MINNEDOSA.

J. J. Cowan, B.A., Clanwilliam, Man.
S. McL. Fee, B.A., Newdale, Man.
E. Turkington, Hamiota, Man.
J. H. Martin, B.A., Strathclair, Man.

C. Burrell, Strathclair, Man.
G. G. Rankin, Oakner, Man.
*J. Fraser, Beulah, Man.
*W. H. Halliday, Vista, Man.

PRESBYTERY OF BRANDON.

Geo. Muir, Lauder, Man.
A. M. Ross, B.A., Pipestone, Man.
J. A. Cormie, B.A., Oak Lake, Man.
C. A. Campbell, Hartney, Man.
Duncan McLeod, Brandon, Man.

*Norman Leslie, Lauder, Man.
*Geo. Michie, Griswold, Man.
David Shirriff, Brandon, Man.
*Wm. Whiteford, Virden, Man.
R. Garbitt, Lenore, Man.

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VI.—SYNOD OF SASKATCHEWAN.

PRESBYTERY OF YORKTON.

Ministers.

M. G. Garabedian, B.A., Leslie, Sask.
J. M. McLaren, B.A., Saltcoats, Sask.
G. B. MacLennan, B.A., Yorkton, Sask.

Elders.

*Robert Buchanan, Buchanan, Sask.
*J. M. Clarke, Yorkton, Sask.
D. C. Brunner, Saltcoats, Sask.

PRESBYTERY OF ABERNETHY.

*F. A. Clare, B.D., Welwyn, Sask.
*C. N. Paddon, Earl Grey, Sask.
*D. J. Scott, Rocanville, Sask.

*A. Wright, Strassburg, Sask.
*Frank Binnie, Earl Grey, Sask.
David Dodge, Arlington Beach, Sask.

PRESBYTERY OF QU'APPELLE.

A. Henderson, M.A., Kipling, Sask.
*D. Oliver, Moosomin, Sask.
*Dr. H. McKay, Whitewood, Sask.
*P. M. Colquhoun, Brookside, Sask.

Judge Farrell, Moosomin, Sask.
J. A. Hill, Wolseley, Sask.
And. Hamilton, Indian Head, Sask.
C. Kydd, Wapella, Sask.

PRESBYTERY OF ARCOLA.

J. I. Manthorne, B.D., Arcola, Sask.
Thos. W. Pritchard, High View, Sask.

*Captain J. S. Crowe, Kisbey, Sask.
Fred West, Manor, Sask.

PRESBYTERY OF ALAMEDA.

B. Glover, B.A., Estevan, Sask.

J. S. Riddell, Frobisher, Sask.

PRESBYTERY OF WEYBURN.

A. D. MacIntyre, B.A., Weyburn, Sask.
J. H. Stewart, Yellowgrass, Sask.

*Dr. R. M. Mitchell, M.L.A., Weyburn, Sask.
*Dr. McNieven, Yellowgrass, Sask.

PRESBYTERY OF REGINA.

James Russell, Lumsden, Sask.
Duncan Sillars, Craik, Sask.
R. J. McDonald, B.D., Regina, Sask.

James Balfour, Regina, Sask.
David Chalmers, Grand Coulee, Sask.
N. G. Robinson, Francis, Sask.

PRESBYTERY OF MOOSEJAW.

D. M. Robertson, B.A., Drinkwater, Sask.
R. D. Smith, Eyebrow, Sask.
H. R. Read, B.D., Moosejaw, Sask.

T. J. How, Rouleau, Sask.
M. H. Andrews, Moosejaw, Sask.
Thos Millar, Moosejaw, Sask.

PRESBYTERY OF SASKATOON.

Wylie C. Clark, B.D., Saskatoon, Sask.
Prin. E. H. Oliver, Ph.D., Saskatoon, Sask.
*J. M. Biell, Vonda, Sask.

*Thos. Plunkett, Floral, Sask.
*R. B. Reid, Outlook, Sask.
*A. E. Caverhill, Hanley, Sask.

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PRESBYTERY OF PRINCE ALBERT.

Ministers.

*A. E. Mitchell, B.A., Prince Albert, Sask.

Elders.

Robt. Beattie, Kinistino, Sask.
Dr. W. M. Rochester, Toronto, Ont.
J. W. Garrett.

PRESBYTERY OF BATTLEFORD.

H. G. Rice, B.D., Scott, Sask.
W. A. Cameron, B.A., Battleford, Sask.

*E. B. Spark, Wilkie, Sask.
*Richard Johnston, Radisson, Sask.

PRESBYTERY OF KINDERSLEY.

*J. S. Caldwell, Alsask, Sask.

Wm. Shea, Kindersley, Sask.

PRESBYTERY OF SWIFT CURRENT.

*J. Fletcher, B.A., Blairville, Sask.
Jas. Laing, B.A., Waldeck, Sask.

E. G. Eagleson, Morse, Sask.
*Jas. Colquhoun, Maple Creek, Sask.

VII.—SYNOD OF ALBERTA.

PRESBYTERY OF VERMILION.

Maxime Zalizniak, Vegreville, Alta.
P. K. McRae, Lamont, Alta.
F. A. Robinson, Toronto, Ont.

*W. G. Roebuck, Islay, Alta.
*A. J. McAuley, Tofield, Alta.

PRESBYTERY OF EDMONTON.

Dr. D. G. McQueen, Edmonton, Alta.
W. B. Smith, Leduc, Alberta.
R. N. Matheson, B.A., Namayo, Alta.
D. J. Graham, B.D., Ft. Saskatchewan, Alta.

*Hugh McKay, 1097 Carey St., Edmonton, Alberta.
Henry Astley, Edmonton South, Alta.
Dr. Hotson, Edmonton South, Alta.
*W. Ramsay, Edmonton, Alta.

PRESBYTERY OF LACOMBE.

M. White, B.D., Lacombe, Alta.
J. A. James, Strome, Alta.

*D. Sampson, Camrose, Alta.
J. K. McKean, Daysland, Alta.

PRESBYTERY OF RED DEER.

W. G. Brown, M.A., Red Deer, Alta.
Peter McNabb, B.A., Three Hills, Alta.

R. M. Young, Red Deer, Alta.
John McVicar, Red Deer, Alta.

PRESBYTERY OF CASTOR.

*F. J. Hartley, B.D., Castor, Alta.
S. W. Thomson, B.A., Hanna, Alta.

*F. McCurlie, Castor, Alta.
*J. M. Murray, Consort, Alta.

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PRESBYTERY OF CALGARY.

Ministers.

Alex. Esler, M.A., Calgary, Alta.
 Henry Young, B.D., Seven Persons, Alta.
 E. E. Hench, Medicine Hat, Alta.
 *A. W. R. Whiteman, B.A., Cochrane, Alta.

Elders.

C. E. Robertson, 3007-Seventh St., W.
 Calgary, Alta.
 Alex. Sheriff, Carstairs, Alta.
 E. Scruton.
 *Dr. W. J. Hagey.

PRESBYTERY OF HIGH RIVER.

*John Kennedy, Stavelly, Alta.

*F. A. Elves, Vulcan, Alta.

PRESBYTERY OF MACLEOD.

Hillis Wright, Pincher Creek, Alta.
 T. M. Murray, Coleman, Alta.

Robert Henderson, Pincher Creek, Alta.
 T. S. McLean, MacLeod, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF KOOTENAY.

E. S. Logie, Nelson, B.C.
 *S. H. Sarkissian, Rossland, B.C.
 Dr. J. G. Shearer, Toronto, Ont.

*F. Robson, Fernie, B.C.
 *Noble Binns, Trail, B.C.
 *H. H. Johnston, Rossland, B.C.

PRESBYTERY OF KAMLOOPS.

William Stott, B.A., Quesnel, B.C.
 Peter Henderson, M.A., Armstrong, B.C.
 C. H. Daly, B.A., West Summerland, B.C.

H. A. Fraser, Armstrong, B.C.
 D. Sutherland, Ashcroft, B.C.
 D. H. Campbell, Kamloops, B.C.

PRESBYTERY OF WESTMINSTER

J. W. Woodside, M.A., Vancouver, B.C.
 Prin. MacKay, D.D., Westminster Hall,
 Vancouver, B.C.
 R. MacLeod, N. Vancouver, B.C.
 *J. C. Madill, Cedar Cottage, Vancouver,
 B.C.
 *A. C. Cameron, M.A., McKay, B.C.
 Dr. A. S. Grant, Toronto, Ont.
 *G. D. Ireland, B.A., S. Vancouver, B.C.
 A. L. Burch, B.A., Westminster Hall,
 Vancouver, B.C.
 J. S. Henderson, Kerrisdale, B.C.
 D. A. McRae, B.A., Cloverdale, B.C.
 R. J. Wilson, Vancouver, B.C.

M. Sinclair, Royal Ave., New West-
 minster, B.C.
 J. B. Campbell, Lynn Valley, B.C.
 *W. H. Madill, Edmunds, B.C.
 J. H. Thomson, E. Collingwood, B.C.
 Jno. Forrester, St. George St., New
 Westminster, B.C.
 Henderson
 J. J. Story, 13 Ave., W., Vancouver,
 B.C.
 R. A. Millar, 120 Hastings St., Van-
 couver, B.C.
 W. J. Malcolm, 7th Ave., New
 Westminster, B.C.
 W. J. Anderson, Vancouver, B.C.

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PRESBYTERY OF VICTORIA.

Ministers.

*Dr. D. McRae, Victoria, B.C.
 *Dr. J. Campbell, Victoria, B.C.
 *Dr. W. Leslie Clay, Victoria, B.C.

Elders.

*William Duncan, Sandwick, B.C.
 Geo. H. Robertson, Victoria, B.C.
 *Geo. McCandless, Victoria, B.C.

PRESBYTERY OF HONAN, CHINA.

*Dr. Murdoch MacKenzie, Toronto, Ont.
 *John Griffith, B.A.
 A. W. Lohead, B.D.
 Gillies Eadie, B.A.

T. C. James, Charlottetown, P.E.I.
 J. A. Paterson, K.C., Toronto, Ont.
 *W. S. Leslie, Montreal, Que.

DELEGATES FROM INDIA, A SISTER CHURCH.

*J. T. Taylor.
 *J. A. Sharrard.

*Dr. Nugent.

Dr. MacKenzie addressed the Assembly, thanking the fathers and brethren who had elected him to the high office of Moderator last year, referring to the opportunity he had had of visiting the church from the Atlantic to the Pacific in the interval and to the losses which the church had sustained since last Assembly, and making special mention of the decease of the venerable Dr. Thomas Wardrope and of the tragic death of Dr. James Ross of London. He concluded with asking the General Assembly to choose his successor in the chair.

ELECTION OF MODERATOR.

It was thereupon moved by Principal Gordon, seconded by Principal MacKay, that the Reverend William T. Herridge, D.D., minister of St. Andrew's Church, Ottawa, be elected Moderator.

To this, it was moved in amendment by Mr. Wylie C. Clark, seconded by Dr. W. J. Clark, that the name of the Reverend Principal Scrimger, D.D., of the Presbyterian College, Montreal, be inserted in the motion in place of that of Dr. Herridge.

It was moved in amendment to the amendment by Mr. J. K. Macdonald, seconded by Mr. J. A. Black, that the name of the Reverend John Neil, D.D., of Westminster Church, Toronto, be substituted in the motion for that of Dr. Herridge.

Dr. Neil, while thanking the mover and seconder who had proposed his name for election, respectfully requested that they, with the leave of the General Assembly, should withdraw it. The request was complied with.

It was then moved in amendment to the amendment by Mr. A. L. Budge, seconded by Mr. J. McAskell, that the name of the Reverend Duncan D. McLeod, minister of Barrie, replace in the motion that of Dr. Herridge.

A vote being taken between the first and second amendments, the latter prevailed.

The vote was next taken between this amendment and the main motion, when the latter was carried.

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Dr. Herridge, being introduced by the mover and seconder of the motion for his election, was welcomed to the chair by the retiring Moderator and briefly addressed the Assembly, thanking fathers and brethren for the honour that they had done him in calling him to preside over them, and promising to the utmost of his power and opportunities, to help on the business of the Assembly, in doing which he could confidently rely upon their co-operation.

EX-MODERATOR'S REPORT.

Dr. MacKenzie reported that, as instructed by the last General Assembly, he had signed and forwarded the Loyal Addresses to His Majesty the King and to His Excellency His Royal Highness the Duke of Connaught, Governor General, and he laid upon the table the replies received to those addresses.

THANKS TO DR. MACKENZIE.

Dr. Robert Campbell, Clerk, moved, seconded by Dr. W. J. Clark, that the thanks of the Assembly be tendered to Dr. MacKenzie for the manner in which he had discharged the duties of the chair while Moderator, for his manifold and strenuous labours in visiting the church from East to West, and for the noble discourse with which he had opened the Assembly.

The resolution was carried and the Moderator in fitting terms conveyed to Dr. MacKenzie the Assembly's acknowledgements.

ROLLS OF SYNOD.

Dr. Somerville laid upon the table the Rolls of Synods, together with the list of changes caused by ordinations, demissions, translations and deaths.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Business Committee, which was read by Dr. Somerville, and, on motion duly made and seconded, was adopted as follows:

1. That with a view to have the attendance accurately recorded each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in at the Registration Office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.

2. That the sederunts of the Assembly be from ten in the morning until twelve, and from two to five in the afternoon, and from eight to ten in the evening, and that the first hour to-morrow be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners, members who are nominated by Presbyteries and others as follows:

Dr. D. R. Drummond, Messrs. C. N. MacKenzie, Alexander Laird, Thomas Wilson, J. A. James, C. S. Lord, A. Edington, Dr. J. H. MacDonald, William McKinley, J. L. Small, A. D. Reid, Dr. W. C. Armstrong, C. Haughton, John Little, C. Munro, Dr. R. W. Dickie, Dr. Andrew Robertson, Robert Martin, H. J. Robert-

son, Principal Oliver, Dr. D. G. McQueen, A. L. Burch, A. W. Lohead, *Ministers*; Hon. John Agnew, Messrs. W. Waddell, Dr. J. W. Robertson, Thomas Rennie, George Rutherford, Andrew Boyd, Judge Farrell, John MacVicar, T. C. James, J. A. Paterson, K.C., *Elders*.

4. That the following be a Committee on the Roll of Assembly: Mr. W. M. Martin, Dr. D. McTavish, Dr. D. Currie, with instruction to report as soon as possible.

5. That the following be the Committees to examine Records of Assembly and Synods, the first named on each committee to be the convener thereof:

General Assembly—Messrs. J. H. MacVicar, D.D., Orr Bennett, *Ministers*; Judge Farrell, *Elder*.

Synod of Maritime Provinces—Dr. E. Scott, Mr. K. A. Gollan, *Ministers*; Dr. F. W. Kelly, *Elder*.

Synod of Montreal and Ottawa—Messrs. J. A. McKeen, W. T. Prittie, *Ministers*; Dr. Applebe, *Elder*.

Synod of Toronto and Kingston—Messrs. W. R. McIntosh, Thomas Wilson, *Ministers*; Mr. J. B. Hamilton, *Elder*.

Synod of Hamilton and London—Dr. G. B. Wilson, Mr. R. J. Campbell, *Ministers*; Mr. David Shirriff, *Elder*.

Synod of Manitoba—Messrs. A. Henderson, Wylie C. Clark, *Ministers*; Mr. James Balfour, *Elder*.

Synod of Saskatchewan—Messrs. D. J. Graham, W. G. Brown, *Ministers*; Mr. Alexander Shirriff, *Elder*.

Synod of Alberta—Messrs. J. S. Henderson, Dr. W. L. Clay, *Ministers*; Mr. F. Robson, *Elder*.

Synod of British Columbia—Dr. T. C. Jack, Mr. A. J. Foster, *Ministers*; Judge Forbes, *Elder*.

Synod of Honan—Dr. M. C. Rumball, Mr. J. M. McLaren, *Ministers*; Mr. John Henry, *Elder*.

6. That the Church Praise Committee of the General Assembly be appointed to have charge of the Service of Praise in connection with the meeting of Assembly, and conduct a short praise service immediately preceding the evening sederunts, using the proposed new Psalm selections and Hymns in the booklet.

7. That the General Assembly assign a definite section of the auditorium of the church for the exclusive use of the Commissioners of Assembly.

8. That the following be the Business Committee of Assembly:

The Moderator and Clerks, Dr. Sedgwick, Dr. D. R. Drummond and Mr. R. J. Wilson, *Ministers*; Messrs. Walter Paul and J. K. Macdonald, *Elders*.

9. That the General Assembly agree to receive the greetings of the Mayor at half past eleven o'clock in the morning, and the Ministerial Association at forty-five minutes past eleven o'clock on Thursday.

The Clerk called for the Minutes of the several Synods and asked that they be at once placed for examination in the hands of the committees just appointed.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, the first hour after constituting to be employed in devotional exercises, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At Woodstock, Ontario, and within Knox Church there, the fourth day of June, one thousand nine hundred and fourteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the first sederunt were read and confirmed.

As arranged at the last sederunt, the first hour was set apart for devotional exercises, Dr. M. MacKenzie, Principal MacKinnon, Judge Forbes, Mr. Wylie C. Clark, Mr. John McNicol, Mr. A. W. Lothead and Mr. A. C. Hutcheson leading in prayer at the request of the Moderator.

It was agreed that the body of the church be reserved for the exclusive use of commissioners.

REPORT OF THE COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, on whose motion, duly seconded, the report was received and adopted.

It is as follows:

1. Report of Committee on Bills and Overtures.
2. Application of Ministers to be Received. Referred to Board of Education.
3. Students' Special Courses. Referred to Board of Education.
4. Minister-Evangelists. Referred to Committee.
5. Special Ordination. Referred to Committee.
6. Sabbath Services. Committee to be appointed.
9. Returns to Remits. Report.

11:30 Mayor to present greetings.

11:45 Ministerial Association to present greetings.

2 p.m.—

1. Home Missions, East.
Home Missions, West.
2. James Robertson Memorial.
3. Hymnal Committee.
4. Public Worship and Aids to Devotion.
5. Protection of Church Property.
6. Correspondence with other Churches.
7. Record Report.
8. Colleges.

Thursday Evening, 7:45.—Service of Praise.

Thursday Evening, 8 o'clock.—Home Missions, East. Home Missions, West.

Friday Morning, 11:30.—Time and Place of Next Meeting.

Friday Evening, 8 o'clock.—Foreign Missions.

Monday Evening, 8 o'clock.—Board of Finance.

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REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in by Mr. A. Henderson, Secretary to the Committee, on whose motion, duly seconded, it was received and adopted. It is as follows:

The Committee on Bills and Overtures met at nine a.m. on Thursday, June 4th, and was duly constituted, Rev. Alexander Laird being elected Chairman, and Rev. A. Henderson, Secretary.

Sederunt: Dr. Somerville, Messrs. A. Laird, Dr. Sedgwick, Dr. Drummond, H. R. Read, W. McKinley, C. Munro, W. D. Lee, W. T. Prittie, J. M. McLaren, C. N. McKenzie, Thomas Wilson, C. S. Lord, A. Edington, Dr. J. H. McDonald, J. L. Small, A. D. Reid, Dr. W. C. Armstrong, John Little, Dr. R. W. Dickie, Robert Martin, H. J. Robertson, A. Henderson, *Ministers*; Dr. J. W. Robertson, Judge Farrell, John McVicar, *Elders*.

1. Applications of Ministers to be Received were considered and the names of those on the printed list were sent on to the Committee of the Assembly, with accompanying documents, except that of Rev. H. D. Robertson, which was withdrawn; and, on motion of Judge Farrell, seconded by Mr. John McVicar, it was recommended that these applications be referred to the Board of Education, and that said Board be the Committee of Assembly on Reception of Ministers.

2. Applications for Special Leave to License or Ordain were considered, and it was agreed that Assembly be requested to appoint a committee to consider them and report.

3. Applications for Minister-Evangelists to receive full status as ministers were considered, and it was agreed that Assembly be requested to appoint a committee on those applications, said committee to report.

4. Applications *re* Students' Courses were considered, and it was agreed that Assembly be requested to refer these to the Committee on Education to report.

5. Applications for Leave to Retire were considered, and it was agreed to ask Assembly to refer these to the Assembly's Committee on Aged and Infirm Ministers' Fund.

6. Applications for leave to place names on Presbytery Roll were considered, and it was agreed, on motion of Dr. Sedgwick, and duly seconded, that Assembly be requested to appoint a strong committee to consider these applications, with instructions that all such applications be very carefully examined and very sparingly granted.

REPORT ON THE ASSEMBLY ROLL.

The Assembly called for the report of the Committee on the Roll of Assembly, which was given in and read by Mr. W. M. Martin, Convener, on whose motion, duly seconded, it was received as an interim report, and its recommendations were considered so far as the report dealt with elections which took place within the time limit.

RECEPTION OF THE MAYOR.

The order of the day for the reception of Mayor Hobson having arrived, he was introduced to the Moderator, who asked him to address the Assembly, which he did

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in felicitous terms, welcoming the Assembly to the City and expressing the hope that the stay therein of the members would be pleasant and profitable.

The Moderator, in the name of the Assembly, replied to the Mayor's address of welcome, thanking him for the hospitable words he had uttered, and reciprocating, in well-chosen terms, the kindly sentiments to which the Mayor had given utterance.

REPORT ON THE ROLL, CONTINUED.

The Assembly resumed consideration of the report on the Roll. Mr. Martin read a list of changes made within the eight days immediately preceding the Assembly and asking instructions of the Assembly as to what was to be done in the premises.

Dr. Campbell, Clerk, moved that while not condoning the irregularity and charging Presbyteries to abide strictly by the law of the church in the matter, in future, inasmuch as parties are present trusting to be admitted to seats in the Assembly, the Assembly grant the same to all the persons named in the report. The motion was seconded and agreed to, on the understanding that the Clerk correspond with the Clerks of Presbyteries who seem to have failed to forward the necessary papers in the cases reported.

RECEPTION OF THE MINISTERIAL ASSOCIATION OF WOODSTOCK.

The order of the day for the reception of a delegation from the Ministerial Association of Woodstock having arrived, the following representatives were introduced to the Moderator: Mr. Brewin of the Anglican Church, Woodstock, president, and Messrs. Warner of the Baptist Church and Pedley of the Congregational Church, who addressed the Assembly in their two-fold capacity as delegates from the Ministerial Association and as ministers of the city representing their respective denominations. Their addresses were listened to by the Assembly with much pleasure.

The Moderator suitably addressed these three gentlemen in reply and begged to assure them that their sentiments of good will and respect were thoroughly reciprocated by the Assembly.

LEAVE GRANTED TO MEMBERS TO RETIRE.

Mr. Joseph Henderson, of Bathurst, N.B., Presbytery of Miramichi, was allowed to leave the Assembly owing to illness in his family.

Mr. Thomas H. Rogers, Toronto, asked leave to withdraw from the Assembly, to attend a funeral at Toronto, to be absent from Friday evening until Saturday. The leave was granted.

The hour of adjournment having arrived, the Assembly adjourned to meet again in this place at two o'clock this afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. F. W. Kelly leading in prayer at the request of the Moderator.

The Minutes of the forenoon sederunt were read and sustained.

HOME MISSIONS, WEST.

The Assembly called for the report of the Home Mission Board, West, which was given in by Dr. A. S. Grant, Convener, and which being printed and in the hands of members, he drew attention to in addressing the court. Dr. Grant also presented a statement of Pre-Assembly Congress as follows:

To the Venerable the General Assembly:

The Congress of 1913 has passed into history. It was one of the greatest religious gatherings of modern times. It afforded an opportunity, 1st, for many of our workers to see the country in its larger development; 2nd, to enjoy a rest from toil, a change of scene and to visit their friends; and, for our ministers and missionaries to meet one another; 3rd, for point of contact to leading laymen throughout our church, and thus enable them to carry back again into their respective spheres the inspiration that the Congress brought. It also afforded a change and rest for the wives of our workers.

The addresses were all of a very high order throughout and the different departments of the church's work were well represented. A great deal of credit belongs to the Presbytery of Toronto and citizens of Toronto, for the generous way in which they arranged for, and afforded entertainment to the delegates. In addition to this, the Toronto Street Railway Company generously gave the delegates the right of way over their road during the whole two weeks of the Congress and Assembly, and this was very much appreciated.

The Congress afforded a splendid opportunity for representative gatherings of the Women's Home Missionary Society and Woman's Foreign Missionary Society, and also the Laymen's Missionary Movement, together with the alumni of the different colleges, all of which were of great benefit to our work, and a source of pleasure to the members of these different organizations.

Those who contributed the money to make this Congress possible have placed the whole church under a deep debt of gratitude, and the spirit in which this was done reflects great credit on the donors, and must be to them a source of satisfaction. Our men were very much heartened by the change, and by the Congress itself, which gave them a wider vision of the church's task, and a better understanding of the methods by which we are striving to overtake the work.

Some of the results of the Congress are seen in the increased interest taken by the whole church in all mission work, and by the spirit of satisfaction that exists among the men who, even in the most difficult places, are carrying the work forward.

The following are the subscribers to the Congress:

Vancouver, "A Friend".....	\$10,000 00
Edmonton, A. Cleland.....	10,000 00
Calgary, T. J. S. Skinner.....	10,000 00
Regina, J. Balfour.....	10,000 00
Winnipeg, Dr. C. W. Gordon.....	10,000 00
London, C. Somerville.....	500 00
Toronto, "A Friend".....	10,000 00
Toronto, "A Friend".....	7,000 00
Paris, John Penman.....	5,000 00
Ottawa, Hon. E. H. Bronson.....	5,000 00
Montreal, J. G. Ross.....	1,000 00
Montreal, D. Morrice.....	1,000 00
Montreal, W. Yuile.....	1,000 00
Woodstock, N.B., "A Friend".....	10,000 00
Assembly Fund.....	5,986 10

\$96,486 10

Total amount of subscriptions paid to date..... \$73,486 10

EXPENDITURE.

Total amount of travelling expenses.....	\$79,348 65
Expenses of Toronto Committee (office and and printing).....	732 46
Other items of expense in Toronto, rent of hall, etc.....	2,560 44
Home Mission Office expense.....	987 51
Interest and exchange.....	1,355 99
Sundry accounts.....	132 50

\$85,117 55

Dr. Grant moved, seconded by Dr. Rumball, that the report of the Home Mission Board, and the supplementary statement of the Pre-Assembly Congress, be received and adopted. The motion was carried.

REPORT ON CHURCH PRAISE.

The Assembly called for the report of the Committee on Church Praise, which was given in by Principal Scrimger, in the absence of the Convener, and the salient points in which, being printed and in the hands of the members, he called attention to in his remarks to the Assembly. He concluded with moving the reception of the report and the consideration of its recommendations. The motion was seconded by Dr. C. W. Gordon and agreed to.

The recommendations being considered, were adopted as a whole on motion of Principal Scrimger, seconded by Dr. C. W. Gordon.

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They are as follows:

1. That the General Assembly sanction the appointment of the Reverend Alexander MacMillan as the representative of this Committee in advancing the interests of praise throughout the church, for a period not exceeding five years.

2. That as a memorial of the late Robert Murray, of Halifax, the Assembly establish a Lectureship for the various theological colleges of the church, and that the senates of the colleges be asked to co-operate that a place may be found in the curriculum, the Assembly to appoint those who are to give the lectures and that an endowment fund be secured to meet the cost of this lectureship, amounting to \$10,000.

JAMES ROBERTSON MEMORIAL LECTURESHIP.

The Assembly called for the report of the Committee on the James Robertson Memorial Lectureship.

In the absence of Dr. Bryce, the Convener, Dr. Somerville presented the report and called attention to the lectures given by Professor James W. Falconer, D.D., in the four Eastern Colleges of Halifax, Montreal, Kingston and Toronto, and also in Morrin College, Quebec.

He called attention also to the essays submitted in 1914, Mr. J. W. Fulton of Manitoba College winning the prize.

Dr. Somerville moved, seconded by Mr. A. Hendreson:

1. That the thanks of the Assembly be given to Professor Falconer for his services as lecturer.

2. That Rev. J. A. Logan, D.D., be lecturer for 1914.

3. That Dr. R. Campbell be the lecturer for 1915, upon three Presbyterian Fathers, Dr. James McGregor, Dr. John Cook and Dr. John Bayne, Galt.

4. That an effort be made to make the capital sum \$20,000 and that at least \$2,000 be added this year.

5. And that the following be the Committee for the year: The Principals of the eight colleges of the church, Dr. Bryce, *Convener*, Dr. J. Somerville, *Vice-Convener*, Dr. Robert Campbell, Dr. McCurdy, Dr. James Farquharson, Dr. A. T. Love, Dr. J. A. Logan, Judge Forin, Dr. McRae, James Balfour, D. M. Duncan (Winnipeg), Sir Thomas Taylor, Judge McTavish and Judge Forbes.

The motion was carried.

REPORTS OF COLLEGES.

It was moved by Mr. J. S. Henderson, seconded by Mr. D. S. Fraser, and agreed:

That the reports of the Theological Colleges, Ottawa Ladies' College, and Pointe aux Trembles Schools, be remitted to a committee to bring in a conjoint report.

REPORT ON REMITS.

The Assembly called for the report on the Remits, which was given in by the Clerk, who moved that the report be received.

The motion was seconded and agreed to.

As regards the first remit, Dr. R. Campbell moved that a committee be appointed

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to take into consideration the Overture of the Presbytery of Winnipeg, together with the returns on the remit thereon, now submitted, and frame a measure for the appointment of assistant ministers, where such may be desired, in accordance with the needs and views of the church, and in consistency with the principles of Presbyterianism, to report to next Assembly.

The motion was seconded and agreed to.

As regards the second remit, Dr. Somerville moved that the subject of decreased representation in the General Assembly be again sent down to Presbyteries, with a proposal that the representation be made one in eight, instead of one in six; with the request that they give the matter their earnest attention and return their judgment thereon.

The motion was seconded and agreed to.

REPORT ON CORRESPONDENCE WITH OTHER CHURCHES.

The Assembly called for the report of the Committee on Correspondence with other Churches, which was given in by Dr. Robert Campbell, Convener, and which, being printed and in the hands of members, he called attention to in addressing the Court. He moved that it be received and adopted.

The motion was seconded and agreed to.

REPORT ON THE PROTECTION OF CHURCH PROPERTY.

The Assembly called for the report of the Committee on the Protection of Church Property, which was given in, in the absence of the Convener, by Sir Thomas W. Taylor, who offered a few remarks on the brief report printed and in the hands of members, and moved that it be received and adopted.

The motion was seconded and agreed to.

REPORT ON RECORD.

The Assembly called for the report of the Committee on the *Record*, which was given in by Dr. Campbell, Convener, and to the salient points in which, as printed and in the hands of members, he directed attention. He concluded with moving the reception and adoption of the report.

The motion was seconded and agreed to.

COMMITTEE ON SABBATH SERVICES.

The Moderator, as requested, named a Committee on Sabbath Services, as follows:

The Moderator, Clerks of Assembly, Mr. R. B. Cochrane and the Clerk of the Session of Chalmers' Church. The nomination was approved of.

WEEK-END RAILWAY RATES.

Dr. Somerville moved, seconded by Mr. W. R. Cruickshank, and it was agreed: That the General Assembly request the Canadian Pacific and Grand Trunk

Railways to allow commissioners from Woodstock a week-end rate that they may be able to return home to take their services when this is found necessary.

COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION.

The Assembly called for the report of the Committee on Public Worship and Aids to Devotion, which was given in by Dr. J. D. Robertson, in the absence of the Convener, and which, being printed and in the hands of members of Assembly, he adverted to in speaking to the house. He concluded with moving that the report be received and its recommendations adopted.

The motion was seconded by Dr. R. Campbell, and was agreed to.

The recommendations are as follows:

1. That the consideration of this report be given a place on the docket at a time when full discussion of family worship may be possible.
2. The Assembly authorises the Committee to publish the book of Family Worship which, it learns with satisfaction, has been completed.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON PUBLIC WORSHIP.

To the Venerable the General Assembly:

Your Committee begs to make the following Supplementary Report:

The Overture of the Presbytery of Halifax *re* "Booklet of the Sacraments" came into the hands of the Committee at such a late date as did not allow a full consideration of the subject.

Your Committee is convinced of the importance and even the necessity of such guidance as is indicated in the Overture from that Presbytery. It requests that it be permitted to consider more maturely the question throughout the coming year.

Your Committee recommends that they should be allowed to consider more maturely the question above submitted, with a view to making a definite and complete recommendation at the next General Assembly. The recommendation was adopted on motion of Dr. Robertson, duly seconded.

REPORT ON STATISTICS.

The Assembly called for the report of the Committee on Statistics, which was given in by Dr. Somerville, Convener, and to which, as printed and in the hands of members, he drew attention in dealing with the question in addressing the Assembly.

He moved that the report be received and its recommendations considered *seriatim*. The motion was seconded and agreed to.

Being considered, the recommendations, as a whole, were adopted, on motion of Dr. Somerville, duly seconded.

They are as follows:

1. That Presbyteries be enjoined to give special attention to securing complete and accurate returns from every congregation and mission station.
2. That the Committee on Statistics of each Presbytery be composed of the Clerk, Conveners of Home Missions, Sabbath Schools, and such other members as may be deemed necessary, and that this Committee be instructed to see that there

are no discrepancies between the different statistical reports presented to the General Assembly.

3. That special attention be given to the formation of the roll of the Presbytery; that the constituent roll contain only the names duly authorized by the Church, and that all other ministers in good standing within the bounds be entered on the appendix, and that the schedule contain a full list of the congregations in each pastoral charge, and of the stations in the mission fields.

4. That when changes are made in the names of congregations or of mission stations, or in the groups forming the pastoral charge or mission field, the Presbytery clerk shall immediately notify the treasurers of the church, and thus enable them to report correctly contributions to the schemes.

5. That Presbyteries be enjoined to consider and take definite action at as early a date as possible on the matter of statistics and finances as set forth on the special schedule kept *in retentis* by the clerk of Presbytery, with a view to aid congregations in getting their finances on a proper basis, and to ascertain the increase or decrease in the several congregations, and what congregations, if any, have failed to report, or have not contributed to the schemes of the church.

6. That it be an instruction to sessions to report every family and single person under their oversight in the annual statistical statements.

7. That it be remitted to the Committee on Statistics, to the executives of the Sabbath Schools and Young People's Societies, and the Board of Finances, to provide, if possible, one form of schedule to be sent down to congregations, on which shall be given all the information required for the report of those three committees, and report to next Assembly.

The Assembly adjourned to meet again, in this place, this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with devotional exercises, Dr. Currie leading in prayer at the request of the Moderator.

The Minutes of the afternoon sederunt were held over to be read to-morrow morning.

The Moderator intimated that the evening session was to be taken up with the consideration of the question of Home Missions, and he called upon Principal MacKinnon of the Presbyterian College, Halifax, to address the Assembly on that subject, as specially representing the Eastern section of this department of the church's work—which he did most effectively, laying special emphasis on the plans and efforts to aid and direct the emigrants from the mother country entering our land.

Dr. A. S. Grant, Convener of the Home Mission Board, Western Section, was next introduced to the Assembly by the Moderator, and delivered an inspiring address,

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setting forth the greatness of the task set the church, especially considering that there is a million of a foreign population in Canada, and, at the same time, showing that there are adequate resources in the hands of our people for overtaking the share of the work of evangelizing the country, with which they are charged, if they only rise to the occasion.

The Moderator extended to Principal MacKinnon and Dr. Grant the hearty thanks of the Assembly for the addresses which they had delivered.

COMMITTEE ON COLLEGE REPORTS.

The Moderator named the following a committee on the College Reports: Dr. R. W. Dickie, *Convener*, Mr. Robert Johnston, Dr. D. MacTavish, Mr. R. Gamble, Dr. Pringle, Mr. W. G. Brown, Mr. H. Read, Mr. R. J. Wilson, *Ministers*; and Mr. Hamilton Cassels, Judge Forbes, Dr. J. W. Robertson and Dr. William Rochester, *Elders*.

The nomination was approved of.

COMMITTEE ON RETAINING NAMES ON PRESBYTERY ROLLS.

The Moderator named the following a committee on Requests to Retain Names on Presbytery Rolls:

Dr. D. D. McLeod, *Convener*, Mr. R. H. Grant, Mr. J. McP. Scott, Mr. A. B. McLeod, *Ministers*; and Messrs. Samuel Baird, M. A. Halliday, Andrew Yule and William Young, *Elders*.

The nomination was approved of.

COMMITTEE ON STATUS OF MINISTER-EVANGELISTS.

The Moderator named the following Committee on the Requests for Full Ministerial Status to Minister-Evangelists:

Mr. W. D. Reid, *Convener*, Messrs. R. A. Cranston, J. H. McDonald, R. G. Sinclair, Wylie C. Clark and A. E. Mitchell, *Ministers*; and Messrs. C. G. Robertson, H. Astley, John McNicol and J. Miller, *Elders*.

The nomination was approved of.

COMMITTEE ON SPECIAL LICENSE.

The Moderator named the following a Committee on Requests for Special License:

Dr. D. Currie, *Convener*, Messrs. H. J. Keith, N. D. McKinnon, W. L. Nichol, George Miller, Dr. Peter Strang and Dr. T. Sedgwick, *Ministers*; and Messrs. James Rodger, Dr. R. A. Mitchell, A. E. Caverhill, George McCandless, W. R. Leckie, John Lowden and C. Blackett Robinson, *Elders*.

The Moderator named the following a Committee on the Overture of the Presbytery of Winnipeg:

Dr. McMullen, Dr. Sedgwick, Principal Scrimger, Dr. Baird, Dr. McQueen, Principal MacKay, Dr. R. Campbell, *Ministers*; Sir Thomas W. Taylor, Judge Farrell, Dr. W. M. Rochester and Dr. J. W. Robertson, *Elders*; Dr. Campbell, *Convener*.

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The nomination was approved of.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given and this sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Woodstock, Ontario, and within Knox Church there, the fifth day of June, one thousand nine hundred and fourteen, at ten o'clock in the morning.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. J. B. Fraser leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening sederunts of yesterday were read and sustained.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, on whose motion, duly seconded, it was received and adopted. It is as follows:

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Friday Morning:—

1. Home Missions, Eastern.
2. Augmentation, Eastern.
3. Widows' and Orphans' Funds. (Three reports.)
4. Presbyterian Publications.
5. Missionary and Deaconess Training Home.
6. Committee on Emergencies.
7. Committee on Standards of the Church.
8. Greetings from Sister Churches at eleven o'clock.
9. Time and Place of Next Meeting (11:30).

Friday Afternoon, 2 o'clock:—

1. Aged and Infirm Ministers' Fund, and relevant matters.
2. Overtures on the Divisions of Presbyteries.
3. Reference re Book of Forms.

Friday Evening:—

- 7:45—Service of Praise.
8 o'clock—Foreign Missions.

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Monday, 2 o'clock p.m.:—

Commission on Religious Education.
Sunday Schools and Young People's Societies.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Your Committee on Bills and Overtures beg leave to report as follows:

Your Committee met this morning at nine o'clock, and was duly constituted, the Chairman, Rev. A. Laird, presiding and leading in prayer.

The items on printed list No. IX. were carefully considered and it was agreed to transmit the same to the General Assembly, except number 9, and with the recommendation that numbers 5 and 8 be referred to a special committee of the Assembly.

It was agreed to transmit all the overtures on printed list under X. to the General Assembly.

It was agreed to transmit the following to the General Assembly on the printed list entitled "Miscellaneous":

1. International Peace and Canadian Peace Centenary Association
3. Alliance of Reformed Churches.
3. Semi-millennial of John Huss.
4. Geneva Reformation.
5. Delegates from Presbyterian Church, India. (Recommend that they sit as corresponding members.)
6. Commission from Presbyterian Church of England, and also from the Presbyterian Church, North, of the United States of America.
7. Bible Society Representative.

REPORT OF HOME MISSIONS, EASTERN SECTION.

The Assembly called for the report of the Committee on Home Missions, Eastern Section, which was given in by Mr. C. Munro, and seeing that it is printed and in the hands of members, he satisfied himself with a brief outline of the same. He concluded with moving the reception and adoption of the report.

The motion was seconded by Mr. A. H. Foster, and agreed to.

The following is the recommendation of the Committee:

That the salary of ordained missionaries be raised to \$1,000 and that the Assembly empower the Committee to deal with special cases on their merits.

AUGMENTATION FUND, EASTERN SECTION.

The Assembly called for the report of the Augmentation Committee, Eastern Section, which was given in by Mr. W. H. Spencer, Convener, who directed attention to its salient points as printed and in the hands of members. Mr. A. J. McNeill moved that the report be received and its recommendation considered. The motion was seconded by Dr. Smith and agreed to. The recommendations being considered were adopted, on motion of Mr. A. J. McNeill, seconded by Dr. Smith. They are as follows:

Receive and adopt the report of the Committee, confirming the grants therein named.

Grant the following legislation:

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1. That the minimum stipend in the Maritime Provinces be \$1,000 and a manse or free house.

2. That augmented congregations shall give a stipend of not less than \$600 per annum and a manse or free house or \$50 per annum in lieu of manse or house.

3. That such congregations shall contribute to stipend at an average rate of not less than \$5.50 per communicant, or \$11 per family under pastoral oversight where the number of communicants is greatly in excess of or lower than the number of families aforesaid, the degree of such excess to be left to the judgment of the Committee.

4. That the adoption of the weekly envelop system for congregational revenue be a condition to receiving aid from this fund except in cases where, in the judgment of the Committee, exemption may be made, and that the adoption of the same for the schemes of the church be required so soon as practicable.

5. That in no case shall a grant exceed \$400.

6. That with these amendments the former regulations continue in force.

Advise the Synod, Presbyteries and congregations of the Maritime Provinces to have the minimum of \$1,000 and a manse perfected and in operation at the earliest date practicable.

REPORT OF PRESBYTERIAN PUBLICATIONS.

The Assembly called for the report of the Committee on Presbyterian Publications, which was given in by Mr. John Lowden, Convener, and which, being printed, and in the hands of members, he called attention to in his remarks to the house.

He concluded with moving, seconded by Dr. Neil, as follows:

The Assembly receives and adopts the report of the Publications Committee, expresses gratification at the steady growth in the circulation of the Publications and in the volume of general business; cordially approves of the action of this Publications Board in undertaking to provide a Course of Graded Lessons, specially adapted for the Sabbath Schools of our own church, and urges all the ministers and members of the church to give their loyal support to the enterprises of the Board.

The resolution was adopted.

REPORT *re* SABBATH SERVICES.

The Assembly called for the report of the Committee on Sabbath Services, which was given in and read by Dr. Somerville, on whose motion, duly seconded, it was adopted. It is as follows:

Morning Service, 11 a.m.—Rev. W. J. Clark, D.D.

Evening Service, 7 p.m.—Rev. Principal MacKinnon, D.D.

Communion Service, 4 p.m.

Moderator to preside, assisted by Rev. Murdoch MacKenzie, D.D., and Rev. D. D. MacLeod, D.D.

ELDERS TO OFFICIATE.

Dr. Andrew Mackay, Woodstock; Joseph Richardson, Woodstock; Judge Forbes, St. John; J. K. Macdonald, Toronto; Alexander Shirriff, Carstairs; J. S. Dowling, Brantford, Walter Paul, Montreal; Judge Farrell, Moosomin; T. J. Henderson, Brantford; Dr. F. W. Kelly, Montreal; D. Shirriff, Brandon; T. C. James, Charlotte-

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town; Alexander Baird, Galt; George Keith, Toronto; Judge Elliott, Milton; Dr. Applebe, Parry Sound; Duncan Grant, Halifax; M. A. Halliday, Chesley; C. Blackett Robinson, Ottawa; George Duncan, Winnipeg; Robert Baxter, Halifax; R. A. Miller, Vancouver; Dr. Hotson, Edmonton; Harvey McNairn, Toronto; Thomas Yellowlees, Toronto; Andrew Yule, Listowel; J. A. Paterson, K.C., Toronto.

GREETINGS FROM SISTER CHURCHES.

The order of the day for Receiving Delegates from sister churches having arrived, commissions were read by the Clerk in favour of Rev. T. Nichol Grieve, minister of the Presbyterian Church of England, at Liverpool, and Joint-Clerk of the Liverpool Presbytery, appointing him to convey to this Assembly the cordial and fraternal greetings of the Presbyterian Church of England; also a commission from the stated Clerk of the General Assembly of the Presbyterian Church in the United States of America, in favour of the Reverend John R. Sutherland, D.D., who is charged to bear fraternal greetings to this General Assembly.

The Moderator welcomed these honoured brethren and asked them to address the Assembly, which they did briefly, signifying their pleasure at being present at the Assembly and assuring the Assembly of the very deep interest taken by the two sister churches which they represented, in the progress and welfare of this church.

The Moderator, in fitting terms, replied to the addresses delivered by the delegates, and assured them that the Assembly cordially reciprocated the fraternal sentiments expressed by them, and desired them to carry back with them the warm greetings of this Assembly to the two churches for which they appeared.

On motion of Dr. R. Campbell, seconded by Dr. Somerville, the delegates were given the privileges of the house and were invited to take seats on the platform.

The order of the day for fixing the time and place of the next meeting of the General Assembly having arrived, the Clerk read two invitations received on this subject, one from the Presbytery of Victoria, British Columbia, and another from Kingston, Ontario.

Principal MacKay, entrusted with supporting the invitation from the Presbytery and City of Victoria, moved, seconded by Mr. J. S. Henderson, that the Assembly accept the same, and hold its next meeting in St. Andrew's Church, Victoria, on the first Wednesday in June, 1915, at 8 p.m.

To this it was moved in amendment by Dr. Jordan, seconded by Professor Laird, that the invitation from Kingston be accepted and that the General Assembly of 1915 meet in Grant Hall, Queen's University, there, on the date mentioned in the motion.

It was moved, as an amendment to the amendment, that the next meeting of Assembly be held in Saskatoon, on the date mentioned in the motion.

A vote being taken between the second and first amendments, the latter prevailed.

Dr. Pringle then moved, as an amendment to the amendment, seconded by Mr. F. H. MacIntosh, that the next meeting of the General Assembly be held in St. Andrew's Church, Sydney, N.S., on the date mentioned in the motion.

A vote being taken between this amendment and the first amendment, the latter prevailed.

The vote was then taken between the amendment and the motion, when the

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former prevailed, and it was accordingly resolved that the Assembly of 1915 be held in Grant Hall, Kingston, on the first Wednesday of June at eight o'clock in the evening.

The Assembly adjourned to meet again in this place, at two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. K. Macdonald leading in prayer at the request of the Moderator.

The Minutes of the forenoon sederunt were read and confirmed.

HEARING OF DR. DUNCAN.

The Convener of the Presbyterian Publications Committee having requested that Dr. Duncan be heard regarding matters contained in the report, Dr. Duncan was introduced and reported, in the absence of the Editor in Chief of the Publications of the church owing to serious illness, giving information regarding the proposed Graded Lessons of the department.

Thereupon Dr. A. S. Grant moved as follows:

The Assembly express its appreciation of the splendid service rendered the church by Dr. Fraser, and its sympathy with him in his retirement, and orders that a copy of this resolution be forwarded to him.

The motion was seconded and agreed to.

COMMITTEE ON EMERGENCIES.

The Assembly called for the report of the Committee on Emergencies. The ex-Moderator, Dr. MacKenzie, reported that there had been no occasion for calling the Committee during the year.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the reports of the several Ministers' Widows' and Orphans' Funds.

MARITIME FUND.

Dr. Sedgwick presented the report of the Fund of the Maritime Provinces, and which, being printed and in the hands of members, he called attention to in his remarks. He concluded with moving the reception and adoption of the report. The motion was seconded by Mr. C. Blackett Robinson, and was carried.

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CHURCH OF SCOTLAND FUND.

The report of the Church of Scotland Fund, as printed and in the hands of members, was presented by Dr. R. Campbell, Chairman of the Board, who explained that the income of the Fund had so increased through the success of the Board's investments that the actuary employed by the Board recommends the payment of a bonus to the widows and orphans connected with the Fund. He concluded with moving, in response to the request of the Board, for leave to devise liberal things on behalf of the widows, as set forth in the following resolution:

"That whenever, from time to time hereafter, an actuarial report shows a surplus of assets beyond the above-mentioned ten per cent. margin of safety, there may be paid to the annuitants of the Fund, out of such surplus, such bonuses for any semi-annual period as the Board of Management may from time to time in their discretion, deem advisable;" that the General Assembly approve of said resolution.

The motion was seconded and agreed to.

WESTERN SECTION.

The Assembly called for the report of the Committee on the Widows' and Orphans' Fund, Western Section, which was given in, in the absence of the Convener, by Dr. Somerville, on whose motion, duly seconded, it was received and its recommendations were considered and adopted. They are as follows:

1. That the Committee be authorized to pay a bonus of \$25 to each annuitant, for the past year, and that \$6,000 be transferred to the Endowment Fund.

2. That the Committee be empowered to secure such information to lay before the Finance Board as will enable it to bring in a definite report regarding extending the benefits of the Fund to the widows of ministers who do not pay rates.

3. That the Memorial of the Presbytery of Montreal *re* the case of Mrs. Byron, be remitted to the Committee with power to act in the case.

It was moved by Mr. John Lowden, seconded and agreed to:

That in the judgement of the Assembly a special appeal should be made to the church, Western Section, to enable the Committee to increase the bonus to widows and orphans to \$50, so that the annuity may be \$200.

REPORT ON STANDARDS OF THE CHURCH.

The Assembly called for the report of the Committee on the Standards of the Church, which was given in by Dr. D. D. McLeod, and which, as printed and in the hands of members, he directed the attention of the Court to. He concluded with moving the reception and adoption of the report. The motion was seconded and agreed to.

REPORT ON THE ELDER MODERATORSHIP.

The Assembly called for the report of the same Committee on the question raised by the Presbytery of Toronto and remitted to them, to bring in a finding as to the law of the church on the subject, which was given in by Dr. D. D. McLeod and which, being printed and in the hands of members, he called attention to in intro-

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ducing it to the house. He concluded with moving the reception and adoption of the report. The motion was seconded by Mr. John MacVicar. After considerable discussion, it was moved in amendment by Judge Forbes, seconded by Dr. G. B. Wilson, that the report be laid on the table. The amendment was carried and the report was accordingly laid on the table.

The hour of adjournment, agreed upon for this afternoon, having arrived, the Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with devotional exercises, Dr. Amaron leading in prayer at the request of the Moderator.

The Minutes of the afternoon sederunt were held over to be read to-morrow morning.

FOREIGN MISSION REPORT.

The Assembly called for the report of the Board of Foreign Missions, which was presented by Mr. D. McOdum, joint convener, who dwelt briefly on the salient points of the same as printed and in the hands of members. He was followed by Principal Gandier, joint convener, who briefly touched on other aspects of the report.

Mr. S. A. Fraser, missionary in Trinidad, after giving details regarding both the drawbacks and successes of the work carried on by the church in that island, moved the following motion:

That the General Assembly receive the report and express gratitude to the Great Head of the Church for the wonderful manifestations of divine power and grace in the awakening of the Orient; for the extraordinary opportunities and results of mission activities in many lands, and, especially, for the encouragements that are coming to the missionaries of our own church in the fields in which they labour; that the Assembly commend the whole foreign mission enterprise to the earnest sympathy and continuous intercession of the church, that the day may be hastened when Jesus shall reign from sea to sea and all nations shall own Him Lord.

The motion was seconded by Mr. J. A. Scrimgeour of Demarara, British Guiana, who gave a brief account of the religious situation in this, the only possession the British Empire has in South America, of the future of which continent he was hopeful.

It was spoken to also by Mr. D. F. Smith, delegate from the General Assembly of Central India, who carried the greetings of that body to the Church in Canada; by Mr. L. L. Young, who brought a most interesting and encouraging message from Korea; by Mr. Frederick Smith, introduced by Dr. R. P. MacKay as a recently designated missionary to Korea, who called for the church at home specially to remem-

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ber the missionaries in their prayers; by Mr. A. W. Lohead of the Honan Presbytery, who spoke of the critical situation of affairs in the Chinese Empire and of the disappointments felt over the results of the political revolution in that great country; by Dr. J. A. McDonald, who brought an encouraging message from South China, to which Canada is bound so closely by the Chinese living here; and by Mr. Duncan MacLeod, missionary in Formosa, home on furlough, on whom the mantle of Dr. George Leslie MacKay has fallen, the impassioned address which he delivered to the Assembly reminding members of the utterances they had heard from that great missionary's lips as he was wont to tell the story of the spread of the gospel in "beautiful Formosa."

The resolution was adopted.

The Assembly adjourned, to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Woodstock, Ontario, the sixth day of June, one thousand nine hundred and fourteen, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with devotional exercises, Mr. A. Henderson leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening sederunts of yesterday were read and sustained.

REPORT ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Chairman of the Committee, on whose motion, duly seconded, it was received and adopted. It is as follows:

Saturday:

1. Aged and Infirm Ministers' Fund (Memorial No. 4).
2. Church Union, and relevant Overtures.
3. Overtures *re* Division of Presbyteries. (Committee to report).
4. References *re* Procedure. (Memorial 5, 8 and 9). (Committee to report.)
5. Overture No. 1 *re* Retired Ministers on Roll (referred to Committee appointed to consider applicants to place name on Roll).
6. Overture No. 20 *re* Graded Text Books in Sunday Schools. (Referred to Sunday School and Y.P.S. Committee to report to next Assembly.)
7. Overtures *re* including W.M.S. offerings in the Budget. (Referred to Finance Board.)

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Monday:

1. Deaconess Training Home

11 a.m.:

2. Church Union.

2 p.m.:

Sunday Schools and Y. P. Societies.

Finance Report (Eastern Section).

Treasurer's Report (Western Section).

Board of Finance.

Monday Evening:

Board of Finance.

Laymen's Missionary Movement.

Tuesday Afternoon:

Social Service and Evangelism.

CHANGES ON THE ROLL.

The Clerk reported that he had received a communication from the Clerk of the Presbytery of Toronto intimating that Mr. C. R. Peterkin had been regularly appointed a commissioner to the General Assembly in the room of Mr. J. Dinwoody, Elder, resigned, and moved that the name of Mr. Peterkin be placed upon the Roll. The motion was seconded and agreed to.

AGED AND INFIRM MINISTERS' FUND.

The Assembly resumed consideration of the report of the Committee on the Aged and Infirm Ministers' Fund. Mr. J. K. Macdonald, the Convener, first submitted a supplementary report. He then moved that the printed report and supplementary report be received and their recommendations considered seriatim. The motion was seconded and agreed to.

The first recommendation was adopted. The second paragraph was also adopted, the case of Mr. Gavin Hamilton being referred back to the Committee with an expression of the Assembly's hope that the case will receive the most sympathetic consideration. Mr. A. M. Hamilton's name should have been in first list.

The recommendations in the cases of Messrs. Coffin, McNair, Mullan, W. C. McLeod and Mr. Meikle were adopted. The application in the case of Dr. McMeekin was referred back to the Committee for its most favourable consideration.

On motion of Dr. D. D. McLeod, seconded by Dr. D. R. Drummond, the report and its recommendations were adopted, the hearty thanks of the Assembly being tendered to the Convener.

The Moderator named the following a Committee on Division of Presbyteries of Westminster, Calgary and Algoma, as in Overtures 6, 7, 8, 16, 17 and 18:

Mr. J. S. Henderson, *Convener*; Principal Oliver, Messrs. John Little, J. R. Hall,

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J. G. Stuart, D. T. L. McKerroll, *Ministers*; Messrs. M. A. Halliday, W. M. Martin, Dr. Applebe, *Elders*.

The nomination was approved of.

The Moderator nominated the following a Committee on Memorials, 5, 8 and 9 re Church Procedure:

Dr. Sedgwick, *Convener*; Messrs. A. H. Foster, Dr. A. T. Love, J. A. McKeen, Dr. W. T. McMullen, Dr. A. G. Sinclair, and Andrew Henderson, *Ministers*; Sir Thomas W. Taylor, Judge Farrell and Hamilton Cassels, *Elders*.

The nomination was approved of.

REPORT ON UNION.

The Assembly called for the report of the Committee on Union, which was given in by Dr. W. J. Clark, *Convener*, to the salient points in which, as printed and in the hands of members, he directed the attention of commissioners. While he was so engaged, the hour of adjournment arrived, and the rest of his statement had to be postponed for the present.

Before the adjournment, Dr. Andrew S. Grant intimated to the General Assembly his resignation of the various offices which he fills in the employment of the Presbyterian Church in Canada.

The Assembly adjourned to meet again in this place on Monday, the eighth of June, at ten o'clock in the forenoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Woodstock, Ontario, and within Knox Church there, the eighth day of June, one thousand nine hundred and fourteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Neil leading in prayer at the request of the Moderator.

The Minutes of the sederunt of Saturday morning were read and confirmed.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Chairman of the Committee, on whose motion, duly seconded, it was received and adopted, and the business of the Assembly was ordered accordingly.

It is as follows:

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Monday morning:

10 a.m.

1. Report of Committee on Bills and Overtures.
2. Committee on Business.
3. Dr. Grant's Resignation.
4. Missionary and Deaconess Training Home Report.
5. Overture No. 12 Union Board to hold Church Property. (Refer to Committee on Church Property.)

11 a.m.

Church Union.

Afternoon:

2 p.m.

Commission on Religious Education.
Sunday Schools and Young People's Societies.

4 p.m.

Finance Report (Eastern Section).
Treasurer's Report (Western Section).
Board of Trustees (Western Section) and relevant Overtures.
Board of Finance (Western Section).

Monday evening:

Board of Finance.
Laymen's Missionary Movement.

Tuesday Morning:

Report re Amalgamation proposed between Home Mission and Social Service.

10:45 a.m.

Church Union.

Tuesday Evening:

Social Service and Evangelism.

REPORT ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. A. Henderson, Secretary to the Committee, on whose motion, duly seconded, it was received and adopted. It is as follows:

Your Committee beg leave to report as follows:

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An Overture from Sir Thomas Taylor and others was considered, and it was agreed to transmit the same to the Business Committee for a place on the docket.

DR. A. S. GRANT'S RESIGNATION.

The Assembly took up the consideration of the resignation of Dr. A. S. Grant, tendered to the Assembly on Saturday forenoon.

Dr. Neil moved, seconded by Mr. W. R. Cruikshank, that Dr. Grant's resignation be sent for consideration to the members of the Home Mission Board present in the Assembly, to report at a future sitting of the Assembly.

To this, it was moved in amendment, by Principal MacKay, seconded by Dr. Love:

That all matters relating to Dr. Grant's resignation be referred to a special Committee of Assembly, which, after consultation with Dr. Grant, and consideration of all the issues involved, shall report to this Assembly for final action.

The amendment carried over the motion and was affirmed as the finding of the house.

REPORT ON MISSIONARY AND DEACONESS TRAINING HOME.

The Assembly called for the report of the Board of the Deaconess Training Home, which, in the absence of Mr. C. S. McDonald, Convener, was presented by Dr. Somerville, who called attention to the more important matters contained in the report, and moved, seconded by Mr. W. R. Cruikshank, that the report with its recommendations be adopted. The motion was carried and became the judgment of the Assembly.

OVERTURE NO. 12 re UNION CHURCH PROPERTY.

There was presented an Overture from the Presbytery of Montreal, craving the Assembly to procure legislation to provide for holding property in the case of Union churches.

As recommended by the Business Committee, the Overture was remitted to the Committee on Church Property, to be dealt with and reported on to next Assembly.

UNION REPORT CONTINUED.

Dr. Clark continued the presentation of the report on the question of Union with the Congregational and Methodist Churches. He concluded with the following motion, which was seconded by Principal MacKay:

Your Committee recommend to the General Assembly that the Union Committee be re-appointed, vacancies which have occurred in its membership being filled:

That the Assembly respectfully invite the Methodist and Congregational Churches to meet in joint committee with the Union Committee of this Church, to consider the amended basis appended to this report, and prepare a Basis of Union that may be submitted to the Assembly of 1915.

If approved by the Assembly of 1915, it is hoped that such Basis of Union, together with a statement presenting the views of both minority and majority within the church, will be sent down to the Presbyteries and also to sessions and congre-

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gations that the judgment of the whole church may be had, and such issue as may then seem wisest be given to what has been the subject of negotiations for so many years.

And further, that the General Assembly earnestly assures the other negotiating churches of their desire to reach that issue without any unnecessary delay.

The hour of adjournment having arrived, the further consideration of the matter before the house was, for the present, postponed.

The Moderator named the following a Committee on Loyal Addresses:

Principal MacKinnon, *Convener*; Dr. D. D. McLeod, Dr. James W. Robertson and Judge Forbes.

The nomination was approved of.

Mr. J. B. MacLean, of Huntingdon, Quebec, and Mr. S. J. MacArthur, of Newcastle, N.B., being called home on urgent duty, obtained leave of the General Assembly to withdraw.

The Assembly adjourned to meet again in this place, at two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. W. J. Clark leading in prayer at the request of the Moderator. The minutes of the morning sederunt were read and sustained.

REPORT ON RELIGIOUS EDUCATION.

The Assembly called for the report of the Committee on Religious Education which was presented by Mr. W. J. Knox, and, it being printed and in the hands of members, he contented himself with calling attention to the salient points in the same.

Mr. W. R. McIntosh moved the reception of the report and the adoption of its recommendations. The motion was seconded by Mr. J. Lowden, and carried.

REPORT ON SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The Assembly called for the report of the Committee on Sabbath Schools and Young People's Societies, which was presented by Mr. W. R. McIntosh, and which, being printed and in the hands of members, he drew attention to in his remarks. He concluded with moving the reception of the report and the consideration of its recommendations. Dr. Alexander Macgillivray was heard in support of the recommendations of the report.

The motion was duly seconded and agreed to.

Mr. Taylor Statten, National Secretary on Boys' work in Young Men's Christian Associations, and Mr. C. A. Myers were heard in support of the contents of the report.

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Mr. E. Scruton, Mr. W. G. Brown, Dr. Kelly and Dr. MacKay were also heard in connection with the report.

The following are the recommendations of the report, which were considered and adopted, on motion of Mr. W. R. McIntosh, duly seconded:

1. That, through our Sabbath Schools, we should earnestly seek to reach the last boy and the last girl for whose religious instruction our church is responsible, and, through organized Bible Classes and Young People's Societies, we should aim to have all our young people in training for larger service.

2. That in view of the fact that so large a proportion of the boys are being lost to the church, ministers and all religious workers be earnestly charged to make a special study of the needs of boy life, and advantage be taken of older boys' conferences, community work for boys, and other like movements on their behalf.

3. That all our Sabbath Schools and Young People's Societies be encouraged to adopt the missionary policy, outlined in this report, and to do their utmost to contribute their full share of the budget apportionment for their respective congregations.

4. That we approve of the Presbyterian Church in Canada having representation on the new International Sunday School Committee, and that Rev. J. C. Robertson, General Secretary, be named as such representative.

REPORT ON ASSEMBLY ROLL.

The Assembly called for the final report on the Roll of Assembly, which was given in and read by Mr. S. W. Martin, Convener. On motion of the Clerk it was received and adopted. It was as follows:

Your Committee would call attention to the following points:

1. Commissions to Assembly ought not to be sent on postal cards.
2. Commissions are not legal which are issued within eight days of the meeting of Assembly.
3. Presbyteries ought to see to it that, before placing on their rolls the names of Foreign Missionaries, leave has been had from the General Assembly for doing so.

COMMITTEE ON CONFERENCE WITH DR. A. S. GRANT.

The following were appointed a Committee on Conference with Dr. A. S. Grant regarding his resignation:

Dr. Murdoch MacKenzie, *Convener*; Messrs. Orr Bennett, Wylie C. Clark, Professor Jordan and Dr. Fullerton, *Ministers*; and Messrs. A. C. Hutcheson, George Rutherford and Alexander Baird, *Elders*, with power to confer with representatives of the Home Mission and Finance Boards.

TREASURER'S REPORT.

The Assembly called for the Treasurer's Report, Western Section, which was given in by Dr. Somerville, and which, being printed and in the hands of members, he called attention to in his remarks to the house.

He concluded with moving, seconded by Mr. J. K. Macdonald, the reception and adoption of the report. The motion was seconded and agreed to.

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FINANCE REPORT, EASTERN SECTION.

The Assembly called for the Finance Report, Eastern Section, which was presented by Judge Forbes, who moved that it be received and adopted.

It was reported that Rev. Thomas Stewart, D.D., was, by authority of the last Assembly, appointed Financial Agent for the Eastern Section. The motion was seconded by Mr. James Ross and agreed to.

REPORT OF BOARD OF TRUSTEES.

The Assembly called for the report of the Board of Trustees. In the absence of the Convener, Sir William Mortimer Clark, Mr. J. K. Macdonald presented the report. He called attention to several matters referred to in the report, and moved that it be received and adopted. The motion was seconded and agreed to.

There was presented an overture from the Presbytery of Sarnia *re* the Marthaville property, and the petition from the Presbytery of Peterborough *re* the disposal of the Mill Street property, Port Hope, which were read in connection with the report of the Board of Trustees.

Dr. Somerville moved that the prayer of the overture of the Presbytery of Sarnia be granted, namely, to divide the proceeds of the sale of the Marthaville property as follows: to the Home Mission Fund, thirty-five dollars, and the balance to the Presbyterian Church in Petrolia, to which most of the former members of the Marthaville congregation now belong; and that the prayer of the petition of the Presbytery of Peterborough *re* the Mill Street property, Port Hope, be granted, namely, to pay twenty-five per cent. of the proceeds of the sale of the property to the Home Mission Fund and the balance of seventy-five per cent. to meet the debt on St. Paul's Church, Port Hope.

The motion was duly seconded and carried.

1. The executive of the Finance Board asked that the Amalgamated Funds be at once placed to the credit of the Church and Manse Board. Agreed to.

2. The Board of Finance presented the following resolution to your Board of Trustees.

That the Trustee Board be asked to make available for the purpose of sale or hypothecation to banks for advances for the benefit of the church, such securities in their hands as are not held as representing any endowment funds, and from time to time, to deliver the same to the Finance Board for sale or hypothecation, as the Finance Board may deem advisable.

Dr. Somerville moved that the report be received and that the General Assembly give definite instruction to the Board regarding these requests from the Board of Finance.

The motion was duly seconded and agreed to.

Dr. Somerville moved that the Moderator appoint a Committee to take the whole matter into their consideration and report to this meeting.

The motion was seconded by Mr. Macdonald and agreed to.

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RECOMMENDATIONS OF THE BOARD.

The questions arising out of the Board of Trustees' Report are mainly legal and the following committee is suggested:

Judge Farrell, *Convener*; Judge Forbes, Messrs. Hamilton Cassels, James Rodger, J. K. Macdonald, S. C. Macdonald, W. R. Cruikshank and Dr. G. B. Wilson.

The suggested committee, on motion of Dr. Somerville, duly seconded, was appointed.

APPLICATION OF INDEPENDENT PRESBYTERIAN CHURCH.

The Committee on Business recommended that the memorial of the Independent Presbyterian Church, Ottawa, be referred to the following committee, namely:

Principal Scrimger, *Convener*; Dr. Neil, Messieurs W. R. Cruikshank, G. Keith and John Little, *Ministers*; and Alexander Laird, John Sharp, James Rodger and C. S. McDonald, *Elders*.

Dr. Somerville moved, seconded by Mr. W. D. Reid, that the report be received and adopted. This motion was agreed to.

The following commissioners were allowed to withdraw from the General Assembly for urgent reasons: Mr. Robert Nairn, Mr. R. D. Smyth, Mr. William Bichan and Mr. S. J. McArthur.

The Assembly adjourned, to meet again in this place, this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening;

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with devotional exercises, Mr. W. R. Chuikshank leading in prayer at the request of the Moderator.

The Minutes of the afternoon sederunt were held over to be read to-morrow morning.

BOARD OF FINANCE.

The Assembly called for the report of the Board of Finance, which was presented by Mr. Robert Laird, Secretary of the Board, and to the details of which, printed and in the hands of the members, he called attention in his remarks to the house.

Dr. A. S. Grant moved that the report be received, and that its recommendations be considered at a later sederunt.

The motion was seconded and agreed to.

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REPORT OF LAYMEN'S MISSIONARY MOVEMENT.

The Assembly called for the report of the Laymen's Missionary Movement, which was given in by Honourable William Charlton, and which, printed and in the hands of members, he drew attention to in his address to the house.

Dr. A. S. Grant spoke in support of the contents of the report, and was followed by Mr. J. Campbell White, of New York, who, being introduced to the Moderator, was asked to address the Assembly, which he did, telling what had been accomplished by the movement in the church in the United States of America, with which he is connected, and showing what the Presbyterian Church in Canada ought to be able to do with the resources at its disposal, in the way of furthering the cause of the gospel.

Mr. White was heartily thanked by the Moderator, in the name of the Assembly, for his stirring address.

Messieurs I. A. Montgomery of Knox Church, Montreal, Mr. J. B. McLean of Huntingdon, Quebec, and Mr. R. D. Smyth of Moose Jaw were allowed to withdraw from the Assembly for urgent reasons.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Woodstock, Ontario, and within Knox Church there, the ninth day of June, one thousand and nine hundred and fourteen, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Walter Paul leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening sederunts of yesterday were read and confirmed.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Chairman of the Committee, on whose motion, duly seconded, it was received and adopted and the business of the day was ordered accordingly.

It is as follows:

Tuesday:

1. Report of Committee on Bills and Overtures.
2. Expenses of Commissioners.
3. Unfinished business, Laymen's Missionary Movement and Finance Board.

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4. Amalgamation proposed between Home Missions and Social Service.
5. Offices in Winnipeg and Vancouver (refer to Finance Board).
6. Instruction to Committee to examine Records, to report Wednesday morning.

10:45 a.m.

Church Union.

2:00 to 2:30 p.m.

Rev. J. Wilbur Chapman.

2:30 p.m.

Church Union.

Tuesday Evening:

8:00 to 8:30 p.m.

Overture re Gwalior Mission.

8:30 p.m.

Social Service and Evangelism.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Your Committee on Bills and Overtures beg leave to report as follows:

Your Committee met this morning at nine o'clock, and was duly constituted, the Chairman, Rev. A. Laird, presiding and leading in prayer.

The items on printed list No. IX were carefully considered and it was agreed to transmit the same to the General Assembly, except number 9, and with the recommendation, that numbers 5 and 8 be referred to a Special Committee of the Assembly.

It was agreed to transmit all the Overtures on printed list under X to the General Assembly.

It was agreed to transmit the following to the General Assembly on the printed list entitled Miscellaneous.

1. International Peace and Canadian Peace Centenary Association.
2. Alliance of Reformed Churches.
3. Semi-Millennial of John Huss.
4. Geneva Reformation.
5. Letter from Waldensian Church.
6. Delegates from Presbyterian Church, India. (Recommend that they sit as corresponding members.)
7. Commission from Presbyterian Church of England, and also from the Presbyterian Church North, of the United States of America.
8. Bible Society Representative.

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ALLOWED TO WITHDRAW.

The following members of Assembly were allowed to withdraw, for urgent public reasons: Dr. A. T. Love, of Quebec; Mr. N. A. Campbell, Inwood; Mr. W. G. Richardson, Arthur, Ontario, and Mr. D. D. Campbell, Winnipeg.

On motion of Mr. J. K. Macdonald, seconded by Judge Farrell, the request of the Presbytery of Toronto to be allowed to give permission as affecting the union of the Southside and St. Giles' congregations, to the uniting congregations to transfer all their property to the new congregation formed by the union, to hold in trust for the Presbyterian Church in Canada, was granted.

TRAVELLING EXPENSES OF COMMISSIONERS.

Mr. Rollins, Convener of the Committee on Travelling Expenses of Commissioners, reported the following interpretation and change of the Rules governing the transportation arrangements:

That Budget moneys in Rule 1 shall mean all moneys received for Budget purposes, East and West, except interest on Endowment Funds, Ministers' Rates and transfers from Reserve Funds;

That Rule 3 be changed to read "That a cheque covering the amount to which the commissioner is entitled, under Rule 1, shall be issued on and after twelve o'clock noon on the second Wednesday only to such commissioners as register and deposit their standard railway certificates, on or before the first Friday and remain in attendance until twelve o'clock noon on the second Wednesday of the Assembly, without express permission of the Assembly."

On motion made by Dr. W. J. Clark, seconded by Mr. C. S. McDonald, the report was adopted.

DISCUSSION ON UNION RESUMED.

The General Assembly resumed consideration of the report of the Committee on Organic Union between the Congregational, Methodist and Presbyterian Churches.

Dr. E. Scott moved in amendment, seconded by Mr. W. G. Brown, the adoption of the report of the minority of the committee which reads as follows:

This Committee would affirm the great truth of the essential unity of all true Christians;

AND WHEREAS this unity may find full expression between the different Christian denominations without merging them into one outward organization;

WHEREAS, the elimination of the Presbyterian Church, as a separate organization, would be a distinct loss to the religious life and work of Canada at the present crisis in its history;

WHEREAS both the Union Committee and the General Assembly of 1905 declared "That a union of the churches to be real and lasting must carry the consent of the entire membership;"

WHEREAS in the vote of the church taken two years ago, after eight years of discussion and agitation, only thirty-seven per cent. of the total membership of the church voted in favour of Organic Union, while nearly half as many, more than fifty thousand members and elders, voted against Organic Union, showing that no union at the present could be harmonious or complete;

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WHEREAS the pressure and unrest is already affecting injuriously the work of our church, and continued pressure can only result in intensifying differences and hindering the work in still larger measure;

This Committee therefore recommend;

1. That the present negotiations for Organic Union be in the meantime discontinued, leaving the church free to pursue without distraction the great work that lies to her hand, and leaving the question of Organic Union to the leadings of Divine Providence in the days to come;

2. That the cordial Christian greetings of this church be extended to the other negotiating churches, with the assurance of our earnest prayers for their continued success in the great work of winning Canada and the world to Christ;

3. That the Assembly record its desire for the largest measure of Christian unity between all evangelical churches, and for such co-operation in effort as will utilize to best advantage the Christian forces of our land.

The hour of adjournment having arrived, it was agreed that Mr. W. G. Brown, of Red Deer, seconder of the amendment, should have the floor when the discussion of the subject is resumed.

The Assembly adjourned, to meet again, in this place, at two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with devotional exercises, Dr. C. W. Gordon leading in prayer at the request of the Moderator.

The Minutes of the morning sederunt were read and sustained.

VISIT OF DR. WILBUR CHAPMAN.

As arranged at the morning service, Rev. J. Wilbur Chapman addressed the Assembly. The Assembly made acknowledgement of its sense of appreciation and gratitude for his address by a standing vote, the Moderator voicing the sentiments of the Assembly in a few well chosen words.

THE GWALIOR MISSION.

Dr. Somerville presented the report of the Business Committee, which recommended that the overture of Mr. J. K. Macdonald and others, *re* the Gwalior Mission, be sent to the Finance Board that they may re-consider the matter and report to next Assembly.

The recommendation was adopted.

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CHURCH UNION DISCUSSION RESUMED.

The Assembly continued the discussion on Church Union, Mr. W. G. Brown seconding the amendment submitted at the morning session by Dr. E. Scott.

There was submitted an overture from the Presbytery of Montreal craving delay in any further negotiations on the question of union. It was supported by Dr. E. Scott and Mr. Walter Paul.

An overture to the same purport was presented by the Presbytery of Lanark and Renfrew, which Mr. E. B. Horne was appointed to support, which he did.

There was, further, submitted an overture signed by Sir Thomas W. Taylor and eighty-three others, also asking that negotiations for union be for the present dropped. Dr. T. F. Fullerton and Mr. E. B. Horne were appointed to support the Overture, which they did.

A general discussion ensued, participated in by Dr. W. T. McMullen, Mr. J. J. McCaskell, Sir Thomas W. Taylor, Mr. A. Henderson, Mr. Henry Yung, Mr. J. F. Dustan, Dr. Somerville, Dr. A. S. Grant, Dr. Pringle and Mr. J. I. Manthorne. The debate was closed by Dr. W. J. Clark.

A vote was then taken, and there voted for the amendment, 117—against it, 291, and it was declared lost.

It was then moved in amendment by Dr. McQueen:

That negotiations looking towards union be stayed for the present, and that the other negotiating parties be courteously notified to that effect.

The amendment was seconded by Dr. Sedgwick, but, being put to the house, it was lost by a vote of 278 to 114.

A vote was then taken on the main motion, which was carried by 286 to 109, and was affirmed as the judgment of the Assembly.

Thereupon Dr. Sedgwick and Dr. D. D. McLeod tabled the following dissent in their own name and in the name of as many members of the Assembly as may choose to adhere thereto:

We, the undersigned ministers and office-bearers of the Presbyterian Church in Canada, beg to enter our dissent from the decision arrived at by the General Assembly in the vote now taken, on the following grounds:

1st. Because the re-opening of negotiations when the other churches have discharged their committees would imply on our part our assuming responsibility for carrying these negotiations to completion, and we protest against assuming any such responsibility.

2nd. Because we believe that in the interests of the Kingdom of God in this Dominion, while rejoicing in the brotherly and Christian spirit existing between the negotiating churches, the Presbyterian Church can do more effective work under her present organization than could be accomplished if merged in another and untried body.

Thomas Sedgwick, D. D. McLeod, and all who may adhere to this dissent.

The following declared their adhesion to the dissent: Dr. Robert Campbell, Dr. Fullerton, Judge Farrell, Sir Thomas W. Taylor, Dr. Murray MacLaren, H. S. Graham, D. J. Graham, J. W. Mitchell, Alexander Wilson, Alexander Esler, Charles S. McDonald, T. C. James, Robert Johnston, David Wright, John McVicar, C. Blackett Robinson, R. A. Cranston, A. T. Macintosh, J. D. Anderson, W. B. Muir, A. B.

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Dobson, J. C. Robinson, J. A. Lawson, John F. Dustan, A. W. Drysdale, A. D. McIntyre, James Rodger, Walter Paul, T. A. Mitchell, Geo. A. Mitchell, Dr. A. T. Love, Thomas W. Pritchard, W. G. Brown, Hugh Cameron, K. A. Gollan, J. I. Manthorne, George H. Smith, J. J. McCaskell, Robert Beattie, Robert Baxter, D. T. L. McKerroll, Edward B. Horne, E. Scott, A. Robertson, George Ballantyne, J. Macdonald, John Forrester, A. W. Cameron, H. Nicholl, John Crawford, S. Clendenning.

The Moderator was requested to name a committee to fill up the vacancies in the Union Committee.

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Wylie C. Clark leading in prayer at the request of the Moderator.

The Minutes of the afternoon sederunt were held over to be read to-morrow morning.

REPORT ON REFERENCES.

The Assembly called for the report of the Committee on References, which was given in and read by Dr. Sedgwick, Convener, on whose motion, duly seconded, it was received, and its recommendations were considered seriatim.

Being so considered, they were adopted, as a whole, as follows:

The Committee appointed to consider Memorials 5, 8 and 9 beg to respectfully submit the following report:

1. With regard to the first request of the Presbytery of Calgary, in respect to the alleged discrepancy between sections 19 and 43 of the Book of Rules, as to the length of notice to be given for meetings of the congregation, your Committee would point out that section 43 refers to the regular annual congregational meeting, while section 19 refers to other meetings.

After careful consideration, the Committee sees no reason why the periods given in the Book should be changed, and therefore recommend that these sections stand as they are.

Three other questions were submitted by the same Presbytery, with regard to the tenure of the eldership under certain circumstances. These, with the answers to them recommended by your Committee, are as follows:

1. In Rule 283 can the word "may" in the phrase "They may demit the office be interpreted "must"?

The Committee recommend that the answer should be "No".

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2. Has a congregation power to declare all offices in the Session and Board of Managers vacant, and proceed to elect new members to both bodies?

The Committee recommend that in this case also, the answer should be "No".

3. What procedure must be followed by a session to remove from its membership an elder who has ceased to be helpful to the congregation and whose removal would seem desirable and even necessary, even though no charge could be preferred against him in the way of discipline?

Your Committee recommend in such cases as recited above, that representation be made in proper form to the Presbytery, and that the Presbytery have power, if they see cause, to declare the elder in question should cease to be an acting elder in that congregation, the right of appeal being reserved to all parties concerned.

In the case of a commissioner appointed by a Presbytery to the ensuing General Assembly, being translated to a congregation in another Presbytery, as minister of that congregation, and that translation taking effect before the said meeting of Assembly, the Presbytery of Wallace asks whether such translation invalidates his previous appointment as said commissioner?

Your Committee would recommend as follows:

That it is desirable that ministers should sit in Assembly only as representatives of the Presbytery with which they are connected at the time of the meeting of Assembly.

ADDITIONS TO UNION COMMITTEE.

The Moderator named the following a committee to submit names to fill the vacancies which have occurred in the Union Committee:

Principal MacKinnon, *Convener*, Principal MacKay and Mr. Walter Paul.

The nomination was approved of.

SOCIAL SERVICE AND EVANGELISM.

The Assembly called for the report of the Board of Social Service and Evangelism, which was given in by Dr. C. W. Gordon, *Convener*, on whose motion, duly seconded, it was received.

There was also presented a supplementary report bearing on the work of the Board, the recommendations of which were severally adopted. They will be found at page 333.

It was spoken to by Mr. F. A. Robinson, J. S. Henderson, Field Secretary of the Board for British Columbia, and R. J. Wilson. Miss Ratte also gave a pathetic account of the rescue work conducted by the Board under her oversight.

REPORT OF BOARD OF FINANCE.

The Assembly called for the report of the Board of Finance, which was given in by Dr. A. S. Grant, and which, being printed and in the hands of members, he called attention to in addressing the Assembly. He concluded with moving the reception of the report, and the consideration of its recommendations. Items 1, 3, 4 and 5 were adopted, but the further consideration of the other items of the report was postponed.

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AMALGAMATION OF HOME MISSION AND SOCIAL SERVICE.

There was presented a proposal for the amalgamation of the Home Mission Board and the Board of Social Service. Dr. Grant and Dr. Shearer were heard in support of the proposal.

Dr. Grant moved, seconded by Dr. Shearer:

That the Assembly approve of the amalgamation of the Departments of Home Missions and Social Service and Evangelism, providing it be found feasible, and refer the matter to the members of these Boards present at the Assembly for consideration as to its feasibility, and report to a later sederunt.

Dr. Somerville moved in amendment that the matter be referred to the two Boards, to report next year.

A vote being taken, the amendment was lost and the motion was affirmed as the judgment of the House.

REQUEST RE MODERATOR.

Dr. C. W. Gordon moved:

That in the judgment of this Assembly, it is of the highest importance to the life and work of the church that the Moderator of the General Assembly should be set free to give his service to the work of this and of other boards of this church; and that a committee be appointed to wait upon the office-bearers and members of St. Andrew's Church, Ottawa, and respectfully request them to generously permit their minister to give himself to this service.

The motion was seconded and, on being put to the house by the clerk, was unanimously carried.

It was moved by Dr. Shearer, seconded and agreed to:

That the Assembly authorize and request the Treasurer to meet the wishes of Mr. Dinwoody by keeping in a special account, and paying out as directed by the Board of Social Service and Evangelism, the money he contributes for special work among non-Anglo-Saxons.

The Assembly adjourned to meet again, in this place, at ten o'clock to-morrow morning, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Woodstock, Ontario, the tenth day of June, one thousand nine hundred and fourteen, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Dickie leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening sederunts of yesterday were read and sustained.

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REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Convener, on whose motion, duly seconded, it was received and adopted, as containing a list of all matters yet remaining to be dealt with by the Assembly:

Wednesday:

1. Report of Committee on Standing Committees.
2. Foreign Missions, unfinished business.
3. Laymen's Missionary Movement, unfinished business.
4. Report of Committee on Board of Trustees.
5. Unfinished business, Board of Finance.
6. Overture *re* Expenses of Union Committee.
7. Report of Committee on Colleges.
8. Report of Committee *re* Independent Church, Ottawa.
9. Report of Committee on Formation of New Presbyteries.
10. Report of Board of Education.
11. Report of Committee on Special License.
12. Report of Committee on Retaining Names on Roll.
13. Report of Committee on Status of Minister-Evangelists.
14. Report of Committee on Amalgamation of Home Missions and Social Service.
15. Report on Appendix to the Roll.
16. Report on Settlement of Vacancies.
17. Report of Committee on Examination of Records.
18. Report on Alliance of Reformed Churches.
19. Lord's Day Alliance.
20. Bible Society.
21. John Huss Semi-millennial.
22. Geneva Reformation.
23. Waldensian Church.
24. International Peace.
25. Canadian Peace Centenary.
26. Report of Committee to fill Vacancies in Union Committee.

THE DOMINION ALLIANCE.

There was presented a communication from the Council of the Dominion Alliance extending greetings to the Assembly, also requesting its continued co-operation with the Alliance and the appointment of four representatives of the church on the council of the Alliance.

The matter was remitted for consideration and action to the Board of Social Service on motion of Dr. Shearer, duly seconded.

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APPLICATIONS *re* NAMES ON PRESBYTERY ROLLS.

The Assembly called for the report of the Committee to which were referred the applications of Presbyteries for leave to place names on their Rolls, which was given in and read by Dr. McLeod, Convener, on whose motion, duly seconded, it was agreed to receive the same and consider its recommendations. Being considered and amended, they were adopted as a whole, as follows:

RETAINING NAMES ON ROLL.

Recommended:

- Miramichi Presbytery *re* Mr. R. H. Stavert, B.D., withdrawn.
 Prince Edward Island *re* Mr. John Murray, granted.
 Montreal.....*re* Mr. Norman Macleod, granted.
 Ottawa.....*re* Dr. William Armstrong, granted.
 Kingston.....*re* Dr. Wallace. Granted, provided he be appointed an Associate Professor of Hebrew. Application to be renewed when appointment is made.
 Toronto.....*re* Mr. P. M. McDonald, granted.
 Hamilton.....*re* Mr. J. T. Ferguson, granted.
 London.....*re* Mr. Wm. Martin, granted.
 Saskatoon.....*re* Mr. S. E. Beckett, granted.
 Swift Current.....*re* Mr. M. L. Leitch, granted.
 Lacombe.....*re* Mr. Wm. Hamilton, granted.

Overture *re* retired ministers, sent for consideration to the committee appointed to deal with remit on assistant ministers.

REPORT ON COLLEGES.

The Assembly called for the report of the committee appointed to consider the reports of the several colleges of the church, which was given in and read by Dr. Dickie, Convener, on whose motion, duly seconded, it was received and its several recommendations were considered. Being considered and amended, they were adopted as a whole, as follows:

Your Committee on the Reports of Colleges have examined the reports and beg leave to report as follows:

1. *Halifax.*

We remark the loss sustained by the college in the retirement of Professor Stewart (p. 157) and the new college residence in the course of construction (p. 158).

In addition to the recommendations in the printed report, the board have unanimously recommended the appointment of Rev. J. M. Shaw, of Logieport, Scotland, to the Chair of Church History and Practical Theology in the College.

Moved and seconded that the reports of the Senate and Board of Management be received and their recommendations be adopted. Carried.

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2. *Morrin College* (p. 161).

We recommend that, in future, Morrin College present a financial statement indicating, for the information of the church, the uses of the funds.

Moved and seconded that this report be received and this recommendation adopted. Carried.

3. *Montreal College* (p. 162).

We remark with satisfaction the co-operation of our college with the other Protestant theological colleges of Montreal. The statement of the board that "the success of the second session warrants the hope that it may now be considered a permanent arrangement," is interpreted as not committing the church in any way to permanent co-operation.

We call attention to the large number of men in the matriculation classes, and recommend that the question of conducting or continuing matriculation classes in the college be referred to the Committee on Education.

Moved and seconded that the report of the Board and Senate of Montreal College be received and adopted. Carried.

4. *Queen's Theological College* (p. 169).

We remark the loss sustained to the college by the resignation of Professor Laird. No permanent appointment is being made this year.

The Board has given Dr. Wallace the status of Associate Professor of Hebrew and asks the ratification of Assembly.

Queen's College has the power to make such an appointment and we recommend that their request be granted.

Moved and seconded that the reports of Queen's Theological College be received and adopted. Carried.

5. *Knox College*:

We remark with pleasure the return of Professors Ballantyne and Kilpatrick, and express the hope that they soon be fully restored to health.

We congratulate the college on the practical completion of their new building.

Since the report was printed, the College Board has asked the Assembly's permission to mortgage their property to the extent of \$150,000 in order to finance the subscriptions not yet due on the college building.

Moved and seconded that the reports of the Board and Senate be received and adopted and the request of the Board granted. Carried.

6. *Manitoba College*:

We remark with entire satisfaction the co-operation of the College and Wesley College. We do not interpret any part of this report as committing the college to co-operation as a permanent policy.

We express sympathy with the college in the death of Sir William Whyte, who

was for so many years a devoted supporter of the college, and chairman of its Board.

Moved and seconded that the reports of Board and Senate of Manitoba College be received and adopted.

7. *Saskatoon Theological College*:

We remark that conditions prevailing in the province have made it impossible to proceed with the college buildings or to recommend permanent appointments for the teaching staff.

They ask permission to make temporary arrangements for theological instruction.

Moved and seconded that the reports of the Board and Senate be received and adopted and the request of the Board granted. Carried.

8. *Robertson College*:

We remark that the college is undertaking the erection of a building at a cost not exceeding \$125,000.

They request the appointment of Rev. R. A. King, D.D., as librarian and lecturer in Apologetics for the session of 1914-15.

They request that Rev. A. T. Bernard be appointed assistant professor to have charge of the extra-mural work.

Moved and seconded that the reports of the Board and College be received and adopted and the requests be granted, with the proviso that Mr. Bernard's appointment by the Board be from year to year, to meet the exigencies of extra-mural work, and that the Board be authorized to make such appointments. Carried.

9. *Westminster Hall*:

We congratulate the Board and Senate on their clear and orderly reports.

Moved and seconded that the reports of the Board and Senate be received and adopted. Carried.

10. *Ottawa Ladies' College*:

We congratulate the college on the appointment of Dr. Milne as principal, and on the completion of the new college building.

Moved and seconded that the report be received and adopted. Carried.

We make two general recommendations:

1. Your Committee suggest the desirability of a more uniform plan of report in regard both to content and arrangement.

We recommend that the Board of Education take up this matter during the current year.

2. Whereas, in view of the fact that the maintenance of the work of the colleges is essential to the extension and efficiency of the work of the church, in all departments, and that the obligations of the colleges must be met in full, annually, unless a reduction of the scale of their work is ordered by the Assembly,

Your Committee beg to recommend that the Assembly direct the Board of Finance in making disposition of the unallocated moneys, received from congregations, to

have regard to this fact and to consider the desirability of paying to the several colleges the full amounts allocated to them in the Budget from year to year.

Moved and seconded that the report of this Committee as a whole be received and its recommendations adopted. The motion was agreed to.

SUPERVISION OF UNION CHURCHES.

There was received a lettergram from Mr. J. Reid, Convener of local Union Committee, asking Assembly to take action for the supervision of Union churches which have been or may be formed.

Dr. Somerville moved, seconded by Dr. W. J. Clark, and it was agreed:

That this lettergram be referred to the sub-committee of the Union Committee which has had this matter in charge for action to conserve the rights of the Presbyterian Church.

REPORT ON STANDING COMMITTEES.

The Assembly called for the report of the Committee on Standing Committees, which was submitted by Mr. S. H. Eastman, Convener.

On motion of Dr. Somerville, duly seconded, it was agreed to receive the report and consider its recommendations *seriatim*.

Certain matters were remitted for the consideration of the Committee to be reported on at a later stage of the meeting of Assembly.

Mr. E. B. Chestnut got leave to retire from the General Assembly on account of illness.

RECEPTION OF MINISTERS AND APPLICATIONS *re* STUDENTS.

It was moved by Dr. Somerville, seconded by Dr. Campbell, and carried:

To refer it to the Committee on Standing Committees to bring in the names of a Board of Education, and that this Board of Education be a standing committee on reception of ministers and applications for special courses for students.

Moved by Dr. Rumball, seconded by J. S. Henderson, that

Whereas there is a diversity in the practise of the church as to the appointment of professors on the boards of management of our theological colleges, the Assembly, at the suggestion of the Board to Strike Standing Committees, remits the matter to the college boards, with instructions to report to next General Assembly their view as to the advisability, or otherwise, of appointing any member of the staff, except the principal, on a college board.

The motion was agreed to.

"RECORD" COMMITTEE.

It was moved by Dr. McTavish seconded by Mr. E. Scruton:

That the Committee on the *Presbyterian Record* be remitted to the Committee to strike Standing Committees, asking them to enlarge the *Record* Committee so as to represent the different sections of the church, and asking that Committee to have an executive that may deal with matters that may emerge between the meetings of the Committee.

The Assembly adjourned to meet again, in this place, at two o'clock in the after-

noon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. D. Mcleod leading in prayer at the request of the Moderator.

The Minutes of the morning session were read and sustained.

LOYAL ADDRESSES.

The Assembly called for the report of the Committee on Loyal Addresses, which was given in and read by Principal MacKinnon, Convener, on whose motion, duly seconded, it was received and adopted.

It is as follows:

REPORT OF THE COMMITTEE ON LOYAL ADDRESSES.

TO HIS MAJESTY THE KING:

May it please your Majesty:

We, the members of the General Assembly of the Presbyterian Church in Canada, convened in the City of Woodstock, Ontario, desire to present to Your Majesty the assurance of our loyal devotion to Your Majesty's person and throne. We rejoice in the happiness and progress that have attended Your Majesty's reign throughout the whole Empire, and we earnestly pray that by the mercy of God, the blessings of peace and prosperity may be maintained, and Your Majesty reign long over a happy and united people.

TO HIS ROYAL HIGHNESS, THE DUKE OF CONNAUGHT,
Governor-General of Canada.

The General Assembly of the Presbyterian Church in Canada desires to express to your Royal Highness our appreciation of the deep interest you have taken in the affairs of Canada, the impression your personal qualities have made upon this Dominion, and the general happiness and confidence that have marked your administration among us. We would assure you that on your departure, you leave behind a grateful and affectionate people, and it is our earnest prayer that the blessing of Almighty God may attend you and Her Royal Highness, the Duchess of Connaught, in the exalted sphere of service you are called to fill in other lands.

VACANCIES ON UNION COMMITTEE.

The Assembly called for the report of the Committee appointed to recommend names to fill vacancies in the Union Committee, which was given in by Principal MacKinnon, on whose motion, duly seconded, it was received and adopted. It is as follows:

Your Committee recommend in place of Dr. J. L. Murray that Dr. E. Scott of Montreal be made a full member of the Committee, and that Principal Oliver be appointed in his place as an associate member; in place of the Honourable David Laird, that Judge Swanson of Kamloops be made a full member of the Committee, and that Mr. James Muir, of Montreal, be appointed in his place as an associate member; in place of Dr. James Ross, Dr. John Neil as an associate.

REPORT ON MINISTER-EVANGELISTS.

The Assembly called for the report of the Committee on the applications of Presbyteries on behalf of Minister-Evangelists, which was given in and read by Mr. W. D. Reid, Convener, on whose motion, duly seconded, it was received and adopted. It is as follows:

STATUS OF MINISTER-EVANGELISTS.

Mr. James W. Anderson, Presbytery of Regina—Regular.
Mr. F. B. Wilson, Presbytery of Calgary—Regular.
Mr. L. A. C. McRae, Presbytery of Saskatoon—Regular.
Mr. W. H. Bates, Presbytery of Kamloops—Regular.
Mr. A. M. Shannon, Presbytery of Victoria—Regular.
Mr. F. C. Wright, Presbytery of Portage la Prairie—Regular.
Mr. Joseph Johnston, Presbytery of Victoria—Regular.

Is fifty-four years of age. Passed examinations and worked on full plan in Wesleyan Methodist circuit; has worked seven years for us in the West; has done capital work.

Mr. James Scobie, Presbytery of Arcola. Has put in three years and two months out of the four. On a field that wants to come on the augmented list and call him.

Rev. R. M. Gale, Presbytery of Guelph. Fifty years of age. Has fulfilled all the scholastic requirements. Was an elder. Has put in five years on the mission field; taken two years in Manitoba College. Two sons studying for the ministry.

REPORT ON BOARD OF EDUCATION.

The Assembly called for the report of the Education Board, which was given in and read by Dr. Ramsay, Chairman. On motion of the clerk, duly seconded, the report was received and its recommendations were taken into consideration.

Regarding the case of Rev. W. Murdoch Gillespie, recommended by the Presbytery of Wallace, on motion of Dr. Sedgwick, seconded by Dr. W. T. McMullen, the application was referred to the Synod of the Maritime Provinces, with power to issue the same. The other matters were dealt with in terms of the Board's recommendations, all of which were adopted, on motion of Dr. Somerville, duly seconded. They are as follows:

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GENERAL RECOMMENDATIONS OF THE BOARD OF EDUCATION.

1. That the senates of the various colleges be permitted to make such adaptations of the General Assembly's requirements as to the Arts' studies to be pursued by candidates for the ministry as may be approved by the Board of Education, it being distinctly understood that such adaptations shall be a full equivalent for the Assembly's requirements.

2. That, inasmuch as the Board of Education has expressed its judgment that in the teaching of our theological colleges greater emphasis should be placed on the subject of the application of Christianity to the special social problems of Canada, in city and country, and is about to request the authorities of the various colleges to consider the question of the appointment of a Professor of this subject, who shall divide his time among the Colleges, or any other method by which the desired end may be obtained, and to report to the Board, therefore the said Board be authorized to make temporary arrangements to carry on this work if the returns from the colleges prove such as to warrant this action, and the Board of Finance be instructed to set aside an adequate sum for the expenses connected with such arrangements.

REPORT *re* STUDENTS.

Dr. Ramsay also reported *re* the applications of Presbyteries on behalf of students. On motion of the Clerk the report was received and its recommendations were considered. Being considered, they were adopted as a whole as follows:

1. That Mr. D. J. McLeod be permitted to enter upon the study of theology when he has completed, to the satisfaction of the senate of Pine Hill College, Halifax, a two years' course in Arts, to be prescribed by said senate.

2. That Mr. W. J. Parsons be required to take a two years' course of study (one year intra-mural) under the direction and to the satisfaction of one of our college senates before he be admitted to the ministry of this church.

3. That Mr. W. G. Call be required to take the regular course of study in Arts and Theology, but that the regulations of the Assembly be so far relaxed in his case that he may depart from the usual order of studies and attend the required six sessions in not less than four years.

4. That Mr. Henry Joyce, a student of the Presbyterian College, Montreal, be permitted to enter upon the theological course without further literary training, and that he be not required to study Hebrew, but permitted instead thereof to study Geology, Philosophy and English, concurrently with Theology and under the direction of the college senate.

5. That Mr. John McCurlie, a student of the Presbyterian College, Montreal, be required to complete the three years' literary course before entering upon the study of Theology, but be permitted to substitute History for Mathematics in that course.

6. That the Presbytery of Algoma be permitted to withdraw the application on behalf of Mr. B. W. Haynes.

7. That the Presbytery of Algoma be authorized to give Mr. J. New the status of a minister-evangelist when he has completed a three years' course of extra-mural study under the direction and to the satisfaction of one of our college senates.

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8. That the Presbytery of Algoma be authorized to give Mr. G. W. Abernethy the status of a minister-evangelist when he has completed a two years' course of study (one year intra-mural) under the direction and to the satisfaction of one of our college senates.

9. That the Presbytery of Algoma be authorized to give Mr. F. Berner the status of a minister-evangelist when he has completed a two years' course of extra-mural study under the direction and to the satisfaction of one of our college senates.

10. That the Presbytery of Temiskaming be authorized to give Mr. W. M. Farmer the status of a minister-evangelist.

11. That Mr. Charles Cummings be required to take a four years' course of study under the direction and to the satisfaction of one of our college senates before he be admitted to the ministry of our church.

12. That the Presbytery of North Bay be authorized to give Mr. Robert Wiseman the status of minister evangelist when he has completed a two years' course of extra-mural study under the direction and to the satisfaction of one of our college senates.

13. That the Presbytery of North Bay be authorized to give Mr. R. R. MacKay the status of a minister-evangelist when he has completed a three years' course of study (one year intra-mural) under the direction and to the satisfaction of one of our college senates.

14. That the Presbytery of Regina be authorized to give Mr. Archibald Blue the status of a minister-evangelist when he has completed a two years' course of study (to be taken intra-murally if possible) under the direction and to the satisfaction of the senate of the Saskatoon College or some other of our Western colleges.

15. That Mr. D. D. Perch be required to take a two years' course of study under the direction of the Senate of the Saskatoon College or some other of our Western colleges, which senate shall make a report upon his work to this Board.

16. That the Presbytery of St. John be authorized to give Mr. George E. Knight the status of a minister-evangelist when he has completed a three years' course of study (one year intra-mural) under the direction and to the satisfaction of the senate of Pine Hill College, Halifax.

17. That Mr. W. B. Mahon be required to take a five years' course of study at one of our western colleges, under the direction and to the satisfaction of the senate of said college, before he be admitted to the ministry of this church.

18. That Mr. N. Nugent be required to take a regular course in Arts and Theology.

19. That the Presbytery of Kamloops be authorized to give Mr. Mark Phillips the status of minister-evangelist when he has completed a two years' course of study under the direction and to the satisfaction of the senate of Westminster Hall, or some other of our theological colleges.

20. That in the case of Mr. Jardine, the minister-evangelist course be shortened by one year.

21. That Mr. William Eakin be required to take a five years' course of study (three years intra-mural) under the direction and to the satisfaction of the senate of one of our Western colleges, before he be admitted to the ministry of this church.

22. That the case of Mr. J. J. Graham be referred to the senate of the Montreal Presbyterian College, to be reported upon to this Board next year.

23. That Mr. William Ayers be required to take a year's course of extra-mural

study in theology under the direction and to the satisfaction of one of our college senates before he be admitted to the ministry of this church.

24. That the case of Mr. Hugh Neville be referred to the senate of the Saskatoon Theological College, to be reported upon to this Board at its December meeting.

25. That Mr. C. C. Richey be permitted to enter upon the regular course of Theology as a student of the final year.

RECOMMENDATIONS OF THE BOARD OF EDUCATION *re* THE RECEPTION OF MINISTERS FROM OTHER CHURCHES.

That the application of the Presbytery of Pictou for leave to receive, as a minister of this church, the Rev. J. Keir Thompson, Ph.D., a minister of the Congregational Church of the United States of America, be referred to the Synod of the Maritime Provinces to consider and report to the next General Assembly.

That the application of the Presbytery of Montreal for leave to receive, as a minister of this church, the Rev. George Atkinson, a minister of the United Methodist Church of England, be granted.

That the application of the Presbytery of Lanark and Renfrew for leave to receive, as a minister of this church, the Rev. Haydn N. Morgan, a minister of the Baptist Church of Wales, be granted on condition that he take a year's course of study under the direction of one of our college senates and pass an examination satisfactory to said senate.

That the application of the Presbytery of Peterborough for leave to receive, as an ordained missionary of this church, the Rev. William Perr, formerly a minister of the Canadian Baptist Church, be granted.

That the application of the Presbytery of Toronto for leave to receive, as a minister of this church, the Rev. John B. Saer, B.D., a minister of the Congregational Church of the United States of America, be granted.

That the application of the Presbytery of Toronto for leave to receive, as a minister of this church, the Rev. R. J. Koffend, a minister of the Presbyterian Church of the United States of America, be granted on condition that he first give another year's service to the satisfaction of the Presbytery, said year to be reckoned from April 1st, 1914.

That the application of the Presbytery of North Bay for leave to receive, as a minister of this church, the Rev. George L. Hurst, a minister of the English Congregational Church, be granted.

That the application of the Presbytery of Algoma for leave to receive, as a minister of this church, the Rev. Arvi I. Heinonen, a minister of the Congregational Church of the United States of America, be granted.

That the application of the Presbytery of Owen Sound for leave to receive, as a minister of this church, the Rev. A. E. Thornley, M.A., a minister of the Methodist Episcopal Church of the United States of America, be granted.

That the application of the Presbytery of Paris for leave to receive, as a minister of this church, the Rev. J. A. McLean, a minister of the Congregational Church, be granted.

That the application of the Presbytery of London for leave to receive, as a minister

of this church, Rev. John Elder a minister of the Canadian Baptist Church, be granted.

That the application of the Presbytery of Sarnia for leave to receive, as a minister of this church, the Rev. Walter Cannon, be set aside, inasmuch as the case is not yet ready for consideration.

That the application of the Presbytery of Sarnia for leave to receive as a minister of this church, the Rev. John Schofield, Ph.D., a minister of the Congregational Church of Canada, be granted.

That the application of the Presbytery of Dauphin for leave to receive, as a minister of this church, the Rev. J. E. Selkirk, formerly a minister of the Baptist Church in Scotland, be granted.

That the application of the Presbytery of Qu'Appelle for leave to receive, as a minister of this church, the Rev. Samuel Lundie, a minister of the Presbyterian Church in Ireland, be granted.

That the application of the Presbytery of Regina for leave to receive, as a minister of this church, the Rev. George S. Gervan, a minister of the Congregational Church in Canada, be granted.

That the application of the Presbytery of Moosejaw for leave to receive, as a minister of this church, the Rev. Thomas W. Ruddell, B.D., formerly a minister of the Methodist Church in Canada, be granted.

That the application of the Presbytery of Moosejaw for leave to receive, as a minister of this church, the Rev. Charles T. Jack, a minister of the Church of Scotland, be not now granted, but that the Presbytery be encouraged to renew its application next year, if it should deem it wise to do so.

That the application of the Presbytery of Calgary for leave to receive, as a minister of this church, the Rev. John M. Hamilton, a minister of the Congregational Church in Canada, be declined on the ground of insufficient information.

That the application of the Presbytery of Calgary for leave to receive, as a minister of this church, the Rev. A. R. Schrag, a minister of the Congregational Church in Canada, be declined on the ground of insufficient information.

That the application of the Presbytery of Kamloops for leave to receive, as a minister of this church, the Rev. William L. Dale, a minister of the Congregational Church in Ireland, be granted.

That the application of the Presbytery of Kamloops for leave to receive, as a minister of this church, the Rev. John Stewart, a minister of the United Presbyterian Church of North America, be for the present declined inasmuch as circular letters have not been sent to the other Presbyteries, but that the Presbytery be encouraged to renew the application next year if it be deemed wise to do so.

That the application of the Presbytery of Victoria for leave to receive, as a minister of this church, the Rev. Charles F. Thomas, a minister of the Congregational Church of the United States of America, be granted on condition that he first take a year's course of study under the direction of the senate of Westminster Hall and pass an examination satisfactory to said senate.

That the application of the Presbytery of Halifax for leave to receive, as a minister of this church, the Rev. C. T. Baillie, a minister of the Presbyterian Church in the United States of America, be granted, it being noted, however, that on account of very special circumstances the usual circular letter was not sent to other Presbyteries.

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That the application of the Presbytery of Kindersley for leave to receive, as a minister of this church, the Rev. L. W. Stephen, a minister of the Presbyterian Church of the United States of America, be not now granted, but that authority be given to this Board to issue the matter at its December meeting, provided that meanwhile sufficient notice has been given to the other Presbyteries by means of circular letters.

REPORT ON REFERENCE FROM BOARD OF TRUSTEES.

The Assembly called for the report of the Committee on References from the Board of Trustees, which was given in by Judge Farrell, Convener, on whose motion, duly seconded, it was received and adopted. It is as follows:

Inasmuch as the Board of Trustees by its Acts of Incorporation, which have been approved by the General Assembly, is required at all times on the request of the Committee appointed by the General Assembly for the management of the schemes or trusts, to pay the annual rents, income or produce of any lands, tenements or interests therein, and of any personal estate vested in it, to the Treasurer of the Church for the benefit of the scheme or trust for the use of which the said lands, premises or interests therein or personal estate shall be held by the said Board of Trustees, and also on the like request to sell and convert into money the said lands, tenements or interests therein or securities for money and to pay the proceeds of the said sales to the said Treasurer for the benefit of the said scheme or trust;

The General Assembly hereby authorizes and instructs the Board of Trustees to make available, during the current year, for the purpose of sale or hypothecation to banks for advances for the benefit of the church, those securities in its hands which are not held on behalf of any endowment fund or on any special trust which the General Assembly cannot control, and from time to time to deliver the same to the Finance Board for the purpose of sale or hypothecation as the Finance Board may deem advisable, provided the request of the Finance Board for such securities is accompanied by an approving resolution of the committee or board of the church (or its executive) having charge of the particular scheme or trust for which the securities called for are held by the Board of Trustees.

The General Assembly further instructs the Finance Board to confer with the Board of Trustees and the Church and Manse Board and to report to next Assembly such a plan for permanent enactment as shall be considered satisfactory by the boards concerned for safeguarding the funds of the church and render them at the same time most readily available to meet the needs of the church.

REPORT OF THE COMMITTEE ON SPECIAL LICENSE.

The Assembly called for the report of the Committee on the Applications of Presbyteries for Leave to Grant Special License or Ordination, which was given in by Dr. Currie, Convener, on whose motion, duly seconded, it was received and its recommendations were considered seriatim. Being so considered, they were adopted as a whole, as follows:

Your Committee begs leave to report that it has carefully read all the documents in the cases referred to it, heard persons appointed to support the different applications, and would recommend as follows:

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1. That the application of the Presbytery of Montreal for leave to ordain Mr. William Hood of Montreal be granted.
2. That the application of the Presbytery of Toronto, in terms of its request for the ordination of Mr. John K. McKeen, be granted.
3. That the application of the Presbytery of Hamilton for the ordination of Mr. V. Del Ross be granted.
4. That the application of the Presbytery of Stratford for leave to take on trial for license Mr. A. D. Grey, B.A., be granted.
5. That the application of the Presbytery of Portage la Prairie for leave to ordain Mr. W. A. Hendry, B.A., be granted.
6. That the application of the Presbytery of Qu'Appelle for leave to take on trial for license Mr. H. Cox be granted, to be acted upon after he has completed the prescribed extra-mural course.
7. That the application of the Presbytery of Moosejaw for the confirmation of its action in ordaining Mr. S. Reynolds be granted.
8. That the application of the Presbytery of Battleford for leave to ordain Mr. R. Honeyman be not granted. The Committee recommend that the Presbytery confer with one of the theological colleges and prescribe a three years' course, one of them in residence.
9. That the application of the Presbytery of Vermilion for leave to take on trial for license Mr. James F. Watson, M.A., be granted.
10. That the application of the Presbytery of Vermilion for leave to take Mr. W. T. Crompt on trial for license and ordination be granted.
11. That the application of the Presbytery of Westminster for leave to receive Mr. J. Thorburn Conn, as a minister of the Presbyterian Church in Canada, be granted.
12. That the application of the Presbytery of Kindersley for leave to remove the restriction on the ordination of Mr. A. C. McCallum be granted, to take effect after he has completed the course of study prescribed to him.
13. That the application of the Presbytery of Kindersley for leave to remove the restriction on the special ordination of Mr. John Reid be granted.
14. That the application of the Presbytery of Pictou for leave to take Mr. W. B. McLean on trial for license be granted.

Recommendation:

The Committee, considering the nature of the applications presented, while conscious of the urgent condition on the various fields requiring Gospel ordinances, would yet recommend that Presbyteries, before applying for ordination, should see that candidates have approached as closely as possible to the educational standard set by the church.

REPORT ON AMALGAMATION OF HOME MISSIONS AND THE SOCIAL SERVICE BOARD.

The Assembly called for the report of the Committee on the Amalgamation of Home Missions and the Social Service Board, which was given in and read by Dr. G. B. Wilson, Convener, on whose motion, duly seconded, it was received and adopted. It is as follows:

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PROPOSALS FOR THE AMALGAMATION OF THE BOARD OF HOME MISSIONS AND THE SOCIAL SERVICE BOARD.

1. There shall be a Board of Home Missions and Social Service, such Board to consist of the members of both these committees co-operating in their work during the ensuing year.
 2. There shall be two General Superintendents, with one office staff, which staff shall be responsible directly to the Superintendents.
 3. This joint board shall have power to make temporary provision for any vacancies in staff which have arisen or may arise during the ensuing year.
 4. All general powers and especially all powers in regard to the tenure and administration of property and funds now held by the, or inuring to the benefit of the individual boards shall be possessed and exercised by the Joint Board of Home Missions and Social Service.
 5. Further details of the proposed amalgamation shall be worked out by these amalgamating boards jointly and reported to the next General Assembly.
- Dr. G. B. Wilson submitted a statement from the joint conference of members of the Home Mission and Social Service Boards, and moved, seconded by Dr. John Neil: That this Assembly appoint Dr. A. S. Grant as a General Superintendent of the Board of Home Missions and Social Service. The motion was carried unanimously.
- Dr. Grant was called to the platform and accepted the appointment, conditional on Dr. Shearer's being appointed joint Superintendent and J. H. Edmison as secretary of the Board.
- On motion made by Dr. G. B. Wilson, seconded by Dr. Neil, Dr. Shearer was appointed joint Superintendent of the Board of Home Missions and Social Service. Dr. Shearer was called to the platform and accepted the appointment.
- Dr. Neil moved, Dr. McQueen seconded, and Assembly agreed:
- That Rev. J. H. Edmison be secretary of the Board of Home Missions and Social Service. The appointment was accepted. Also:
- That Rev. D. C. MacGregor be appointed Secretary for Social Service and Rev. F. A. Robinson Secretary for Evangelism of the Board of Home Missions and Social Service.

It was agreed also that the district Superintendents of Home Missions and the Field Secretaries of Social Service and Evangelism are confirmed in office also under the new Board.

Dr. Shearer called attention to the fact that Mr. MacGregor was under an inviting call to London at a salary fifty per cent. greater than he is now receiving, and that the salaries of the officials under the new Board needed adjustment. The Board of Finance was authorized to adjust salaries.

Dr. A. S. Grant was appointed Chairman of the Finance Board.

It was moved by Dr. Somerville, seconded by Principal Scrimger and carried:

That the whole matter of the allocation of Budget Funds be remitted to the Board of Finance to bring in to next Assembly a recommendation as to the division of these moneys.

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ADDITIONAL RECOMMENDATION OF BOARD OF FINANCE.

The Board recommends:

That steps be taken to have the Eastern Section of the Church represented on the Board of Finance, and to arrange to have their estimates included in the Budget, that there may be one Budget for the whole church.

On motion of Dr. A. S. Grant, seconded by Mr. D. Stiles Fraser, the recommendation was adopted with the following addition:

That inasmuch as the Eastern Section deals with the Budget for that part of the church at the meeting of its Synod, the Assembly records the amount of its Budget for 1914, namely, \$138,500, and leaves the matter of the Budget for 1915 to the Synod of the Maritime Provinces to issue at its meeting in October next.

FOREIGN MISSION REPORT CONTINUED.

The Mission of Korea:

The last General Assembly enacted "That, in view of the critical situation in Korea, the two sections of the Board be instructed to unite in the care of the whole field, and that the church, east and west, assume responsibility for the whole work in Korea"; also "That the two sections of the Board acting jointly during the year, report to the next General Assembly upon the whole situation with any recommendations they may think necessary in regard to the furtherance of the work or the matter of administration."

The following October, this action was brought before the Synod of the Maritime Provinces, who cordially acquiesced therein.

In view of this action of the Assembly, the two Mission Councils on the field have been merged into one, with one Chairman, Secretary and Treasurer, and one administration of the whole field, and the following resolutions were adopted by the Foreign Mission Board, Western Section, the Convener of the Eastern Section being present:

1. That the action of the Korean missionaries in forming one mission council, and uniting the entire work of our church in Korea under one administration, be approved.

2. That, in addition to providing for the work in the northern stations, we place \$5,000 in our estimates for 1914 for the hospital at Song Chin.

3. That we bring before the Board of the Women's Foreign Missionary Society (Western Division) the urgent need for a properly equipped hospital, under the care of Dr. Kate McMillan, at Ham Heung, and ask such immediate assistance as may be possible for them to give.

4. That we make a special appeal for additional missionaries to be sent out and supported by this Board, these missionaries to be allocated by the Mission Council to the neediest stations, irrespective of the former territorial divisions.

5. That, in the meantime, minutes of Mission Council, estimates and all communications bearing on policy and administration, be sent to both divisions of the Board.

6. That, in the judgment of the Board, a united work with one Mission Council on the field logically requires a united Board and one administration in the home church. It is the further conviction of this Board that, as the Western division of our church is now sharing in the joy and inspiration of the work in Korea, so the Eastern Division

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of the church ought to partake with us in the wider interest of the work of God in China, Formosa and India.

We would, therefore, request the Eastern division of the Foreign Mission Board to consider the whole question of the uniting of the Foreign Mission work and the Foreign Mission funds of our church, east and west, under one administration, that it may be possible to make some joint recommendation to next General Assembly, in accordance with the instructions of the last Assembly.

The Foreign Mission Board, Eastern Section, at its meeting in April concurred in the judgment that a united work with one mission council on the field calls for a united board and one administration in the home church, and that one administration for Korea cannot be carried out effectively and economically without one administration for all our foreign fields.

At the meeting of the full Board, east and west, held just before the opening of this Assembly, it was unanimously agreed to recommend:

1. That the whole church, east and west, assume equal responsibility for all its foreign fields; and that the foreign mission income, east and west, be placed under the control of this united Board.

2. That this recommendation be referred to the Synod of the Maritime Provinces for their consideration before final action by the Assembly.

With this paper, the report of the Foreign Mission Board as a whole is adopted.

FORMATION OF NEW PRESBYTERIES.

The Assembly called for the report of the Committee on the formation of new Presbyteries, which was given in and read by Mr. J. S. Henderson, Convener, on whose motion, duly seconded, it was received and its recommendations were considered. Being considered, they were adopted as a whole, as follows:

Your Committee to Consider the Overtures with reference to the formation of New Presbyteries would report as follows:

There was considered an overture from the Presbytery of Algoma asking for a division of the territory now covered by that Presbytery, and the formation of a new Presbytery.

The Committee recommend that the prayer of the overture be granted; that the Western Section be known as the Presbytery of Algoma and consist of the provisional judicial district of Algoma as at present constituted as far north as and including the C.N.R. transcontinental, and, in addition, Cockburn Island, comprising the following congregations:

1. *Self-sustaining*: Sault Ste. Marie, St. Andrews'; St. Paul's.

2. *Augmented*: Blind River, Bruce Mines, Thessalon, McLennan, Richard's Landing.

3. *Ordained Missions*: Bar River, Sowerby.

4. *Mission Fields*: Bellingham, Billings, Cockburn Island, Dean Lake, Gordon Lake, Hilton, Korah, Michipicoten, Ophir, Sault Ste. Marie Italian Mission.

That the Eastern Section be known as the Presbytery of Sudbury and consist of the provisional judicial district of Sudbury and Manitoulin Island as at present constituted, except Cockburn Island, comprising the following congregations:

1. *Self-sustaining*: Sudbury.

2. *Augmented*: Copper Cliff, Gore Bay, Little Current, Webwood, Finnish Mission.

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3. *Ordained Mission Fields*: Sellwood, Cartier, Chelmsford, Massey, Providence Bay.

4. *Mission Stations*: Creighton Mine, Manitowaning, Mills, Snowville, Silverwater, Coniston, Garson, Whitefish, Spanish Mills, Walford, Scott.

That the first meeting of the Presbytery of Sudbury be held in St. Andrew's Church, Sudbury, on Thursday, the 3rd day of September at eight o'clock in the evening, and that the Rev. E. D. Pelletier be the first Moderator.

There was considered an overture from the Presbytery of Calgary and the Synod of Alberta asking for the division of the territory now covered by that Presbytery, and the formation of a new Presbytery. It was agreed to grant the prayer of the overture.

That the western portion be known as the Presbytery of Calgary and consist of the territory west of a line running north and south between ranges 19 and 20 from the Red Deer River to the International boundary, except that portion now occupied by the High River and MacLeod Presbyteries, comprising the following congregations:

1. *Self-sustaining*: Calgary, Knox, Grace, St. Paul's, St. Andrew's, Hillhurst, Okotoks.

2. *Augmented*: Bank View, North Hill, Davisburg, Gleichen, Strathmore, Carstairs, Cochrane, Canmore, Langdon.

3. *Ordained Mission*: Ogden.

4. *Mission Fields*: Acme, Springbank, Carbon, Airdrie, Atkins, Elkton, Foot-hills and Lochend.

That the eastern portion be known as the Presbytery of Medicine Hat, and bounded as follows: On the north by the Red Deer River from a point between ranges 19 and 20 to the Saskatchewan boundary; on the east by the Saskatchewan boundary; on the south by the International boundary from ranges 1 to 12 inclusive; on the west by a line between ranges 12 and 13 from the International boundary northward to the Bow River, thence along the river westward to the line between ranges 19 and 20; thence northward to the Red Deer River, comprising the following congregations and mission stations:

1. *Self-sustaining*: Medicine Hat, St. John's; Westminster.

2. *Augmented*: Medicine Hat, Knox; Red Cliff.

3. *Ordained Mission Fields*: Bassano, Cypress Hills, Many Berries, Wolchester, Seven Persons, Bow Island, Cluny, Coleridge, Red Deer Trail.

And that the first meeting of the Presbytery of Medicine Hat be held on Tuesday, September 1st, 1914, at 10 a.m., in St. John's Church, Medicine Hat, and that Rev. J. W. Morrow, Medicine Hat, be the first Moderator of the new Presbytery.

There was also considered an overture from the Presbyteries of Kamloops and New Westminster, asking that a new Presbytery be formed in the interior of the Province of British Columbia to be known as the Presbytery of Cariboo.

The Committee recommend that the prayer of the overture be granted;

That the new Presbytery consist of the four land districts of Cariboo, Fort George, Fort Fraser and Peace River, comprising the following congregations:

1. *Augmented*: Quesnel, Fort George.

2. *Ordained Missions*: Fort Fraser; South Fort George.

3. *Mission Fields*: Prince George, McBride, Tete Jaune Cache and Barkerville.

That the first meeting of the Presbytery of Cariboo be held in First Presbyterian Church, Fort George, on Thursday, June 25th, at 11 a.m., and that the Rev. A. C. Justice, B.D., of South Fort George be the first Moderator.

UNION OF WOMEN'S MISSIONARY SOCIETIES.

It was moved by Dr. R. Campbell, seconded by Dr. A. S. Grant:

The General Assembly expresses its deep gratitude at the consummation of the union of the three women's societies of the Western Section, the Montreal Woman's Missionary Society, the Woman's Foreign Missionary Society and the Women's Home Missionary Society; records its appreciation of the splendid services rendered by these Societies, and expresses the hope that the efforts and devotion of the Women's Missionary Society of the Presbyterian Church in Canada, Western Section, will be blessed by Almighty God for the advancement of the work of the church at home and abroad.

The resolution was carried.

The Assembly adjourned to meet again, in this place, this evening, at eight o'clock, of which public intimation was given and this sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Principal Scrimger leading in prayer at the request of the Moderator.

The minutes of the afternoon sederunt were read and sustained.

OVERTURE re EXPENSES OF UNION COMMITTEE.

There was presented an overture from the Presbytery of Pictou re the expenses of the Union Committee. Messrs. Foster and Munro were heard in support of the overture, and Mr. Foster moved as follows, seconded by Mr. Munro:

That the Assembly receive the overture from the Presbytery of Pictou and refer it to the Finance Board to consider whether and in what manner the prayer of the overture should be granted.

The motion was agreed to.

APPENDIX TO THE ROLL.

The Assembly called for the report of the committee appointed by the last General Assembly to make more explicit the application of the rule adopted by the Assembly regarding the Appendix to the Roll, which was given in by the Convener, Dr. R. Campbell, and was to the effect that the Clerk of the Synod of British Columbia,

when requested to indicate what difficulties were felt in the application of the rule, had not done so, and consequently the Committee did nothing.

CHURCH AND MANSE BUILDING BOARD.

The Assembly called for the report of the Church and Manse Building Board, which was given in by Dr. A. S. Grant, and which, printed and in the hands of members, he briefly adverted to in presenting the same to the house.

Mr. James Rodger moved, seconded by Dr. A. S. Grant:

That the report of the Board of Management of the Church and Manse Building Board be received and adopted; and that the rules under which its work shall be carried on shall be those as submitted in the report, subject to such verbal changes as are necessary where any reference is made to the Home Mission Board.

The motion was carried.

REPORTS ON RECORDS.

The Assembly called for the reports of the Committees on the Examination of the Assembly and Synod Records, which, as given in, were read by Dr. Somerville, showing that the following had been duly examined; namely, the Records of the General Assembly and of the following Synods:

Synod of the Maritime Provinces.

Synod of Montreal and Ottawa.

Synod of Toronto and Kingston.

Synod of Hamilton and London.

Synod of Manitoba.

Synod of Saskatchewan.

Synod of British Columbia.

Presbytery of Honan.

A letter from the Clerk of the Synod of Alberta was read stating that the Synod had met at so late a date it was not possible to have the minutes in their final form duly signed and ready for presentation to the General Assembly.

The Assembly agreed to receive these reports, and instructed that the records, presented be attested in terms of the reports, and that the clerk of the Synod of Alberta present the record of that Synod for examination, to the next meeting of Assembly.

ST. ANDREW'S CHURCH, OTTAWA.

On motion of Dr. C. W. Gordon, seconded by Dr. R. Campbell, the following were appointed a committee to confer with the people of St. Andrew's Church, Ottawa, with a view to securing as large a share as possible of the services of the Moderator, for the furtherance of the church's undertakings, during his year of office; Very Reverend Principal Gordon, D.D., Convener; Reverend James Barclay, D.D., LL.D., and Mr. James Rodger of Montreal.

THE PRESBYTERIAN ALLIANCE.

There were presented documents appointing Dr. Somerville as representative

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of the Western Section of the Presbyterian Alliance at this meeting of the General Assembly, and setting forth the transactions of the Executive Commission of that section during the past year.

Principal Scrimger moved, seconded by Dr. R. Campbell:

That the report be received and adopted and printed in the Appendix and that the Treasurer be authorized to pay to the Alliance the sum of \$420, allocated as the share of this church towards the necessary expenses of the organization.

The motion was agreed to.

HOME MISSION REPORT.

The Assembly resumed consideration of the Home Mission report, when its remaining recommendations were agreed to and the report was adopted as a whole, on motion of Dr. A. S. Grant, duly seconded.

REPORT ON STANDING COMMITTEES.

The Assembly resumed consideration of the report on Standing Committees, when the report was adopted as a whole on motion of Dr. Somerville, duly seconded. It is as follows:

GROUP A.

I.—FINANCE BOARD.

Dr. A. S. Grant, *Convener*.

1915	1916	1917
W. R. Leckie, Hamilton	S. T. Martin, Quebec	J. Machado, Ottawa
Jas Balfour, Regina	J. A. Patterson, Toronto	Dr. D. R. Drummond,
T. J. Ross, Edmonton	Ed. Brown, Winnipeg	Hamilton
Alex. Laird, Toronto	W. G. Wilson, Moose Jaw	Dr. A. S. Grant
Thos. Findley, Toronto	W. A. Charlton, Toronto	J. W. Woodside, Vancouver
J. Rodger, Montreal	E. P. Miller, Vancouver	Dr. W. G. Wallace
J. A. Clark, Calgary	Robert Laird	Col. C. A. Smart, Montreal
		G. B. Wilson, Winnipeg

II.—BOARD OF HOME MISSIONS.

Western Section.

Dr. E. D. McLaren, *Honorary Convener*.

Dr. A. S. Grant, *Convener and General Superintendent*.

J. H. Edmison, *General Secretary*.

Dr. John Somerville, *Treasurer*.

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1915	1916	1917
Dr. D. G. McQueen	H. J. Robertson	J. A. Cormie
R. Martin	M. H. Wilson	W. H. Sedgwick
R. E. Joliet	Dr. J. Neil	Prof. Davidson
W. R. Cruikshank	A. D. Reid	T. J. S. Ferguson
Jas. Wallace	Dr. Ramsay	Dr. Dugald Currie
Judge Farrell, Moosomin	J. R. Hall	J. C. Nicholson
F. S. Harstone, Winnipeg	Dr. J. H. Ratcliffe	Dr. R. W. Dickie
Dr. F. W. Kelly, Mont.	J. Binnie	T. Moffat, Calgary
Lieut-Col. McCrea, Guelph	F. Yeigh, Toronto	A. W. McIntosh
W. D. Reid	J. H. Turnbull	H. R. Grant

Synodical Conveners and Superintendents of Districts: Dr. R. Johnston, Montreal, *Associate Member*.

III.—*Eastern Section.*Robt. Johnston, *Convener*.

1915	1916	1917
Prin. Mackinnon	J. S. Sutherland	T. P. Drum
Dr. T. C. Jack	J. A. McLellan	Dr. T. Stewart
J. A. Ramsay	J. A. Forbes	W. W. McNairn
J. A. McLean	J. A. MacKeigan	J. F. Dustan
S. R. Jack	W. M. Matthews	Gordon Dickie
E. J. Rattie	Dr. Fullerton	W. P. Grant
A. McMillan	R. Johnston	A. L. Fraser
F. Baird	Hon. J. A. Murray	D. McGillivray

Together with Superintendents.

IV.—*AUGMENTATION.**Eastern Section.*W. H. Spencer, *Convener*.

1915	1916	1917
Hugh Miller	Dr. J. Pringle	W. H. Spencer
L. H. McLean	A. V. Morash	E. S. Bayné
Dr. W. P. Archibald	A. Rettie	E. H. Ramsay
Dr. A. Rogers	Dr. A. M. Hill	J. H. A. Anderson
M. J. McPherson	Geo. R. Grant	A. J. McNeil
P. A. McGregor	J. A. Bayne	J. A. MacKenzie

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V.—BOARD OF FOREIGN MISSIONS.

*Western Section*Principal Gandier and Mr. G. A. Sutherland, *Joint Conveners*.

1915	1916	1917
Principal MacKay	D. B. Sinclair, Belleville	Dr. J. B. Fraser
Robert Munro	H. Cassels, Toronto	J. McNeillie, Lindsay
Dr. J. F. Smith	Dr. R. P. McKay	Professor Baird
Dr. D. McTavish	Principal Gandier	Dr. E. Scott
Neil M. Leckie	J. McP. Scott	D. McOdum
Thos. Wilson	R. N. Matheson	Henry J. Keith
W. R. Tate	Dr. A. R. Alguire	F. A. Clare
Dr. John McDougall	W. S. Leslie, Montreal	Dr. Thurlow Fraser
Dr. A. Robertson	R. G. Struthers, Galt	A. B. Winchester
Kenneth J. Johnston	Thos. Humphries, Calgary	W. M. Morris
E. A. Henry	T. L. Wood, Brantford	D. Fleming
H. G. Crozier	G. E. Ross	D. T. L. McKerroll

Wm. Birks, *Associate*.

Ex-officio, the Associate Secretary.

VI.—*Eastern Section.*

1915	1916	1917
Geo. Wood	A. H. Campbell	R. J. Power
Geo. E. Forbes	W. Forbes	J. A. McGlashen
G. A. Sutherland	G. McL. Dix	Dr. MacVicar
John McKinnon	R. W. Ross	T. C. James
J. D. Mackay	T. H. Somerville	A. H. Denoon

VII.—THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

Dr. A. Macgillivray and W. R. McIntosh, *Joint Conveners*.

1915	1916	1917
R. S. Laidlaw	W. A. McTaggart	Dr. A. Macgillivray
Prin. E. H. Oliver	E. M. Campbell, Westmount	Prof. Bieler, Montreal
A. D. Archibald	J. W. Stevenson	W. R. McIntosh
Dr. D. B. MacDonald, Tor.	W. N. Kannawin	C. J. Crowdis
J. Lowden, Toronto	Dr. A. J. W. Myers	F. W. Merchant, Toronto
F. Moffat, Weston	R. J. M. Glassford	W. J. Knox
J. W. R. Nicholson	W. J. Chisholm, Peterboro	H. D. Leitch
Jas. Little, Ottawa	W. Q. Rothney	Dr. A. Dickie

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Secretary and Associate Secretary.

Ex-officio members: Editors S.S. Pub.; Home Mission Sec.; Asst. F. M. Sec.;
Asst. Sec. of Evangelism; H. M. Superintendents as corresponding members.

VIII.—SOCIAL SERVICE AND EVANGELISM.

—, *Convener.*

1915	1916	1917
Dr. J. W. MacMillan	Dr. C. W. Gordon	Dr. J. G. Shearer
Dr. G. C. Pidgeon	E. B. Horne	Jas. Gowanlock, Westfort,
Prof. Kilpatrick	G. A. Woodside	Fort William
Frederick Urry	W. E. Raney, K.C.	Dr. W. H. Smith
A. L. Geggie	R. J. Wilson	J. Dinwoody
J. S. Henderson	Jas. G. Potter	M. A. MacKinnon
Dr. D. J. Fraser	D. C. MacGregor	Dr. A. G. Sinclair
J. S. Muldrew	T. H. Mitchell	J. C. Siemon, Toronto
F. A. Robinson	J. G. Inkster	A. S. Ross
John Wanless, Jr.	J. McClelland	John Penman, Paris
		R. Pogue.

Associate Members: W. M. Birks, Dr. Robert Johnston, Farquhar Robertson.

Ex-officio: Executive Heads of the Departments of Home Missions, Foreign
Missions, Sabbath Schools, and Young Peoples' Societies, and Publications.

GROUP B.

I.—COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS TO THE ASSEMBLY.

Mr. J. Rollins, *Convener.* Mr. W. T. Wilkins.

II.—BOARD OF MANAGEMENT, POINT-AUX-TREMBLES SCHOOLS.

Principal Scrimger, *Convener.*

1915	1916	1917
Prof. Morin	Dr. W. J. Clark	Prof. Bieler
H. Joliat	Principal Brandt	Dr. L. B. Gibson
Geo. May	J. U. Tanner	Dr. F. W. Kelley, Montreal
Alex. Pelletier	Dr. Rondeau	Frank Ross, Quebec
Principal Scrimger	J. W. Kilgour, Beauharnois	S. R. Clendenning, Montr'l.
Representing the Women's Missionary Society: Mrs. Geo. Hyde, Mrs. Col. Busteed, Mrs. Greer, Mrs. W. Paul.		

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III.—PRESBYTERIAN COLLEGE, HALIFAX.

Senate.

Principal Mackinnon, *Chairman.*

1915	1916	1917
Prof. J. W. Falconer	Principal Mackinnon	Professor Kent
Dr. Pollok	Ex-President Forrest	J. P. McIntosh
Gordon Dickie	J. J. McCaskill	G. P. Tattrie
Dr. J. W. MacMillan	Dr. W. P. Archibald	G. A. Christie
J. W. Nicholson	R. W. Anglin	Dr. Anderson Rogers
John MacIntosh	E. H. Ramsay	Dr. A. M. Hill
John Stirling	Dr. J. H. McVicar	Dr. T. F. Fullerton
Dr. A. H. MacKay	Dr. MacMechan	C. C. MacIntosh

Board of Management.

Dr. John McMillan, *Chairman.*

1915	1916	1917
Dr. Pollok	Principal Mackinnon	Dr. J. McMillan
Dr. T. Stewart	John McKeen, Halifax	Prof. Falconer
Dr. Forrest	C. Munro	R. W. Ross
R. Johnston	A. Watson, St. John	Dr. Jack
A. H. Foster	Prof. Kent	Dr. Sedgwick
G. W. Miller	S. J. McArthur	Dr. W. H. Smith
Lieut.-Gov. MacGregor	Judge Forbes	George Millar
Chas. Hill	Lieut.-Gov. Rogers	Senator McKeen
Jas. Ross	R. Baxter, Halifax	J. A. McLellan
J. S. Sutherland	A. Firth	Dr. J. Stewart
A. Matheson	J. C. Gass, Shubenacadie	Forrest McKay
and the members of the Finance Board, Eastern Section.		

IV.—PRESBYTERIAN COLLEGE, MONTREAL.

Senate.

Principal Scrimger, *Chairman.*

Professors of the College and the following:

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1915	1916	1917
Dr. A. T. Love	Dr. R. Campbell	M. A. Campbell
A. S. Ross	Dr. C. E. Amaron	Dr. Harkness
G. A. Mackinnon	J. R. Dobson	Dr. Hanson
Wm. McLean	R. W. Dickie	S. J. Taylor
A. R. McMaster	J. G. Potter	J. B. McLean
G. A. McLennan	S. T. Martin	James MacKay
Prof. McGoun	Dr. F. W. Kelley	R. L. Ballantyne
A. Pelletier	Prof. McNaughton	D. Morrice

Representatives of the Alumni Association.

1915	1916	1917
J. R. Dobson	Dr. R. Johnston	N. A. McLeod

*Board of Management.*David Morrice, *Chairman.*

1915	1916	1917
Principal Scrimger	Prof. Fraser	D. Morrice
J. H. Scott	G. B. Fraser, Montreal	John Fair
Judge Archibald	J. R. McLeod	John Baillie
Dr. Berwick	Prof. Bieler	I. A. Montgomery
W. Yuile	R. Munro	A. C. Hutchison
W. Paul	Dr. Morrison	C. J. Fleet
George Hyde	Col. Geo. Cantlie, Montreal	Wm. Drysdale
S. P. Stearns	W. J. Morrice	Gerald Birks
J. G. Pelton	W. A. Kneeland	John Ogilvy
C. C. Ballantyne	J. W. Ross	John Lohead
N. A. McLeod	W. M. Birks	J. H. Wilson
Dr. R. W. Dickie		A. D. McKenzie

V.—BOARD OF MANAGEMENT, QUEEN'S THEOLOGICAL COLLEGE.

G. M. Macdonnell, Esq., K.C., *Chairman.*

Retire 1915.

D. G. Laidlaw, Esq., Kingston; N. M. Leckie, G. M. Macdonnell, Esq., K.C., Kingston; Dr. Macgillivray, E. W. MacKay.

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Retire 1916.

Colonel D. McCrea, Guelph; J. W. McIntosh, Angus McMurchy, Esq., K.C., Toronto; W. T. Minnes, Esq., Kingston; Principal D. Ross.

Retire 1917.

Prof. W. J. Patterson, London; J. G. Stuart, Dr. R. Bruce Taylor, J. H. Turnbull, J. R. Fraser.

Retire 1918.

T. Crawford Brown, Hamilton Cassels, Esq., K.C., Toronto, S. J. M. Compton, Dr. P. C. McGregor, J. H. Edmison.

Retire 1919.

S. H. Gray, J. M. Gill, Esq., Brockville; Principal D. M. Gordon, W. G. Back, Dr. W. T. Herridge.

VI.—KNOX COLLEGE.

1.—*Senate.*Principal Gandier, *Chairman.*

The Professors of the College and the following:

1915	1916	1917
D. W. S. Urquhart	Dr. R. P. McKay	H. E. Abraham
J. B. Paulin	Dr. J. A. Turnbull	Dr. T. R. Robinson
H. Munroe	J. G. Millar	R. Martin
Dr. Duncan	R. C. Tibb	A. MacMillan
S. H. Gray	J. W. Stephen	F. C. Harper
F. W. Anderson	E. Cockburn	J. A. Paterson
J. D. Cunningham	R. W. Murray	L. E. Embree
Principal Gandier	W. G. Hanna	Alex Steele, Orangeville

2.—*Board of Management.*Sir William Mortimer Clark, *Chairman.*

1915	1916	1917
Principal Gandier	Prof. Kilpatrick	Sir W. Mortimer Clark
Prof. Ballantyne	Dr. D. Strachan	Dr. J. M. Duncan, representing Alumni
Dr. Gilray	Dr. A. S. Grant	

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1915	1916	1917
G. R. Fasken	A. H. McGillivray	Prof. Davidson
J. A. Stewart	Dr. Somerville	R. G. MacBeth
R. B. Cochrane	J. J. Patterson	Dr. John Neil
R. E. Knowles	J. C. Siemon, Toronto	D. T. L. McKerrol
Dr. Jas Murray	J. K. MacDonald, Toronto	Hon. R. F. Sutherland
Thos. Bradshaw	R. S. Gourlay, Toronto	Dr. J. A. Macdonald
Judge McIntyre	Dr. Milligan	G. A. Woodside
J. C. Miller, Orillia	John Currie	W. H. Sedgwick
C. S. MacDonald, Toronto		J. W. Woods, Toronto

VII.—MANITOBA COLLEGE.

*Board of Management.*G. R. Crowe, *Chairman.*

1915	1916	1917
A. McPherson	Prof. Baird	J. A. Cranston
Dr. Beath, Winnipeg	J. H. G. Russell	Dr. Bryce
Prof. E. G. Perry	D. Christie	Hon. C. H. Campbell
D. M. Duncan	G. R. Crowe, Winnipeg	A. C. Strachan
James Fisher	Dr. Duval	Judge Dawson
K. J. Johnston	J. Fleming	Dr. C. W. Gordon
R. S. Laidlaw	A. L. Johnson	G. B. Davidson, Manitou
W. R. Ross	Judge McKay, Pt. Arthur	Sir D. H. McMillan
J. Knox Clarke	D. McIntyre, Winnipeg	G. H. Greig
John McEachern	Judge Myers	H. Feir
W. A. McLean	G. H. Ross, Winnipeg	H. H. Saunderson, W'peg.
Dr. A. G. Sinclair	A. Shewan, Brandon	P. E. Scott.
	Dr. C. S. Murray	R. Patterson

VIII.—PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON.

*Board of Management.*Hon. W. C. Sutherland, *Chairman.*

1915	1916	1917
E. C. Gallup	W. B. Tate	Hon. W. C. Sutherland
Hon. W. R. Motherwell	President W. C. Murray	Dr. Peter Strang
H. R. Read	Professor A. R. Grieg	M. A. McKinnon
Dr. R. M. Mitchell	Robt. Martin	H. D. Leitch
J. R. Bunn	J. R. Wilson	A. F. Mantle

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1915	1916	1917
J. F. Reid	F. A. Blain	A. M. Gibb
D. Munro	Fred Engen	O. B. Manville
G. H. Clare	P. Summerfeldt	C. G. Young
J. A. Allan	A. Rutherford	E. H. Oliver
M. L. Leitch	T. McAfee	C. A. Dunning.
		J. H. Urie

*The Senate*Principal Oliver, *Chairman.**Professors of the College and the following:*

1915	1916	1917
A. W. McIntosh	W. C. Clark	A. A. Graham
Principal J. A. Snell	W. A. Cameron	M. F. Munro
Fred Dredge	M. H. Wilson	H. H. Smith
A. E. Mitchell	A. Henderson	Dr. D. S. Dix
H. K. Pendlebury	Professor J. L. Hogg	J. L. Nichol

IX.—ROBERTSON COLLEGE, ALBERTA.

*Board of Management.*John A. McDougall, *Chairman.*

1915	1916	1917
J. O. Miller	Dr. D. G. McQueen	J. A. McDougall
H. W. Chambers	W. G. Brown	J. M. Douglas
J. M. McEachern	A. C. Wishart	Muir Edwards
Geo. P. Smith	A. Mahaffy	D. H. McKinnon
H. Anderson	F. D. Roxburgh	R. J. Hutchings
J. R. Black	A. H. Hepworth	A. M. Terrill
Dr. Francis	Wm. Ross	D. S. McKenzie
T. B. Miller	A. C. Bryan	A. Davies
R. B. Douglas	Principal Dyde	H. A. Calder
J. Noble	P. T. Butchart	R. T. Williamson
E. McGougan	R. B. Wells	W. Simons
A. G. Cameron	R. Lee	H. W. Toombs
R. G. Stewart	A. F. Ewing	J. D. Morrow
Prof. J. M. Millar	Arch McTeat	Hy. Young
Prof. Elliott	Dr. Wright	J. D. McKenzie
Jas. Hargrave		W. M. Connacher

Associate Members: Pres. H. M. Tory, Hon. A. C. Rutherford.

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*Senate.*Principal Dyde, *Chairman.*

Members of the Staff and the following:

1915	1916	1917
A. Rannie	J. E. Duclos	J. R. Brown
J. O. Watts	F. W. Mahaffy	J. W. Morrow
P. A. Walker	D. G. McQueen	D. C. Ramsay
Dr. J. T. Ferguson	C. D. Campbell	John T. Ross
N. D. Keith	J. A. Clark	A. M. Dallas
K. W. McKenzie	J. S. Shortt	A. Fullerton
W. B. Smith	Wm. Simons	C. E. Pocock
E. McGougan	G. R. Lang	W. H. Muncaster
A. Colhoun	W. G. Brown	D. N. McLachlan

X.—WESTMINSTER HALL.

Board of Management.

1915	1916	1917
Principal MacKay	R. J. Wilson	H. W. Fraser
E. A. Henry	J. K. Wright	M. G. Melvin
J. S. Henderson	J. A. Logan	J. H. White
G. A. Wilson	D. Campbell	Dr. W. L. Clay
John Campbell	H. C. Fraser	F. W. Kerr
R. M. Macleod	Robert McNair	A. D. MacKinnon
J. S. Gordon	T. G. McBride	G. F. Gibson
J. J. Logan	R. A. Mather	J. R. Gray
R. P. McLennan	Dr. W. McKechnie	C. N. Haney
J. A. Thomson	Principal Wm. Burns	Dr. A. P. Proctor
Prin. G. E. Robinson	W. H. Leckie	C. H. Cowan
Justice Morrison	Judge Grant	J. K. Henry
R. B. McMicking	Geo. Hay	D. S. Nixon
Judge J. D. Swanson	E. G. Taylor	James Forman
A. L. Burch	G. D. Ireland	G. B. Cross
John McKee	E. Leslie Pidgeon	F. McLeery
James Beveridge	J. G. Inkster	J. McQueen
T. M. Henderson	W. McNeil	Lemuel Robertson
G. A. McBain	F. Burridge	George McCuaig
H. Davidson	M. Des Brisay	S. J. Castleman

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XI.—WIDOWS' AND ORPHANS' FUND.

1.—*Western Section.*Joseph Henderson, *Convener.*

1915	1916	1917
Joseph Norwich	Joseph Henderson	H. G. McCuaig
J. M. Gill	J. W. Stephen	T. D. McCullough
John R. Reid	J. Buchanan	James Murray
J. L. Small	Dr. T. G. D. Smellie, Port	J. A. Black
Jas. B. Paulin	Arthur	G. Penman
W. Beattie	Dr. Dugald Currie	Justice Middleton
Alex. Laird	C. R. Somerville	A. T. Reid
	A. G. Browning	

2.—*Synod of Maritime Provinces.*R. Laing, *Chairman.*

Dr. Sedgwick, Dr. A. Maclean Sinclair, Dr. A. B. Dickie, Dr. J. W. Falconer, Dr. McDonald and Geo. A. Sutherland, *Ministers*; Lieut.-Governor Macgregor, Lieut.-Governor Rogers, Dr. A. H. MacKay, R. Baxter, Geo. MacG. Mitchell, *Elders.*

XII.—AGED AND INFIRM MINISTERS' FUND.

J. K. Macdonald, *Convener.*

1915	1916	1917
A. B. Winchester	J. K. MacDonald	Dr. Love
Dr. M. Macgillivray	Dr. A. Robertson	D. E. Hughes
Dr. Anderson Rogers	D. B. Hanna, Toronto	N. H. MacGillivray
A. H. Scott	M. H. McIntosh, Halifax	J. W. Kilgour
Thos. West	Dr. D. D. McLeod	H. E. Abraham
Judge Forbes, St. John	J. Agnew, Alberton, P.E.I.	Wm. Yuile
Richard Lees	C. S. McDonald, Toronto	F. J. Maxwell
J. A. Wilson	Dr. W. T. Herridge	D. J. Ross, Brandon

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XIII.—COMMITTEE ON CHURCH PRAISE.

W. J. Dey, D.D., *Convener*.

1915	1916	1917
Dr. Somerville	Dr. Dey	Principal Scrimger
Dr. C. W. Gordon	Dr. Herridge	Dr. M. Macgillivray
G. C. Heine	Alex. MacMillan	J. W. McNamara
Professor Welsh	F. A. Robinson	P. M. McDonald
Alex. Hamilton	A. T. Cringan	R. J. M. Glassford
Dr. W. B. Geikie, Toronto	S. H. Gray	Hugh Matheson
Prof. H. A. Kent, Halifax	Dr. J. Thompson	J. Macartney Wilson
Members in Toronto with Convener to be an Executive Committee.		

XIV.—PRESBYTERIAN PUBLICATIONS.

John Lowden, *Convener*.

1915	1916	1917
A. W. Wright	John Lowden	Dr. R. D. Fraser
Frank Yeigh	James Murray	F. W. Anderson
W. R. Cruikshank	H. Munroe	Dr. J. M. Duncan
P. M. MacDonald	Dr. D. L. McCrae	G. R. Patullo
Together with the joint conveners of the Sabbath School and Young People's Societies' Committee, and two others to be named by the said Committee.		

GROUP C.

I.—MORRIN COLLEGE.

Governors appointed by the General Assembly: Dr. R. Campbell and S. T. Martin, Quebec.

II.—QUEEN'S THEOLOGICAL COLLEGE.

*Bursary and Scholarship Committee.*J. McIntyre, *Convener*.

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1915	1916	1917
Principal Gordon	Dr. D. Ross	J. McIntyre
J. W. MacIntosh	James Farrell, Kingston	Dr. John Watson
W. T. Minnes, Kingston	George Gillies, Toronto	J. D. Boyd

III.—OTTAWA LADIES' COLLEGE.

Dr. J. W. H. Milne, *President*.

1915	1916	1917
Dr. W. T. Herridge	Principal Scrimger	Dr. J. W. H. Milne
P. W. Anderson	Dr. Dugald Currie	J. H. Turnbull
C. W. Shelley	Prof. J. Robertson	W. B. Northrup, Ottawa
Walter Paul, Montreal	John Fraser	W. Lyle Reid
John McKinley	J. A. Machado	George L. Orme

IV.—FINANCE.

*Eastern Section.*E. Kaulbach, *Convener*.

1915	1916	1917
J. C. Mackintosh	E. Kaulbach	Dr. T. Stewart
D. Macgillivray	George Faulkner	W. H. Chase
Charles Mitchell	Wm. Robertson	A. D. Morris

V.—STATISTICS.

Dr. Somerville, *Convener*.

1915	1916	1917
R. T. Cockburn	Dr. Somerville	W. T. Wilkins
R. Laird	D. W. Best	R. C. Tibb
R. C. Jennings	Dr. T. Stewart	Dr. Ratcliffe.

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VI.—PROTECTION OF CHURCH PROPERTY.

Hon. Justice Sutherland, *Convener*.

1915	1916	1917
Judge McTavish	Sir T. W. Taylor	Sir J. M. Gibson
Judge Finlayson	Judge Farrell	Judge Grant
Justice Hutchinson	Hon. Justice Archibald	Hon. Justice MacLennan
Hamilton Cassels	Judge Forin	Hon. Justice Sutherland
Wm. Wardrope	Col. Ponton	J. H. Black, Morden
S. H. MacFarlane	A. MacMurchy	W. F. Nickle
Prof. A. McGoun	Judge Swanson	Thornton Fell
G. H. Ross	A. G. Browning	Ross Sutherland
Wm. Yuile	D. McNaught, Rapid City,	D. B. MacLennan
John Pitblado	Man.	Judge Cumberland
G. M. Macdonnell	A. R. Creelmann	Judge McCorkle
	Judge Roger	

VII.—CHURCH AND MANSE BUILDING FUND.

Executive of Board of Finance.

VIII.—PRESBYTERIAN RECORD.

Dr. R. Campbell, *Convener*.

1915	1916	1917
Dr. L. B. Gibson	Dr. R. Campbell	Dr. E. Scott
S. T. Martin	W. T. Morrison	J. G. Potter
Isaac Gammell	W. S. Cuthbert	Dr. R. E. Welsh

Corresponding Members: Principal MacKinnon, Dr. D. McTavish, W. H. Sedgwick, Prof. Baird, Wylie C. Clark, Dr. D. G. McQueen, Dr. Geo. C. Pidgeon.

The members in Montreal to form the Executive.

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IX.—PUBLIC WORSHIP AND AIDS TO DEVOTION.

Dr. William Farquharson, *Convener*.

1915	1916	1917
Dr. Herridge	Dr. W. Farquharson	Principal Gordon
Dr. J. B. Fraser	Dr. A. Robertson	T. B. McCorkindale
Hugh Matheson	R. Martin	Principal Scrimger
Sir Sanford Fleming	W. L. H. Rowand	Professor Ballantyne
Dr. J. A. Macdonald	Prof. Robertson	Professor Kilpatrick
John Lochhead	A. MacMillan	W. D. Lee
S. H. Gray	J. B. MacLean	T. C. Brown
James Barber	P. E. Scott	G. S. Carson
Dr. D. N. Macrae	Dr. J. H. Barnett	J. R. Fraser

X.—BOARD OF TRUSTEES.

Sir Wm. Mortimer Clark, James Rodger, Hamilton Cassels, Dr. John Somerville, J. K. Macdonald, Joseph Henderson, G. Tower Fergusson.

XI.—COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Dr. R. Campbell, *Convener*; Dr. D. G. McQueen, Dr. John Forrest, John Currie, Dr. Milligan, Dr. J. McMillan, Dr. E. D. McLaren, Principal Scrimger, President Falconer, Professor R. Law, Professor Jordan, Professor Gordon, J. S. Sutherland (Newfoundland), J. R. McNeillie, Dr. E. H. Oliver (Saskatoon, Sask.).

XII.—COMMITTEE ON EMERGENCIES.

The Moderator, *Convener*; Clerks of the Assembly, *ex-officio*; Dr. Duval, Dr. Sedgwick, Dr. A. S. Grant, Principal Gordon, G. R. Fasken, Principal MacKinnon, Dr. D. M. Ramsay, Dr. G. H. Smith, Dr. T. C. Jack, Sir W. M. Clark, Toronto; M. Parkinson, Toronto; David Morrice, Montreal; Sir T. W. Taylor, Hamilton; Dr. Lyle, Judge McIntyre, Whitby; Dr. Love, Theron Gibson, Toronto.

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XIII.—PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME.

C. S. McDonald, *Convener*.

1915	1916	1917
Dr. R. P. Mackay	C. S. McDonald	Dr. Somerville
Dr. A. S. Grant	M. B. Davidson	Dr. R. D. Fraser
Jno. Lowden, Toronto	Hamilton Cassels	W. H. Sedgwick
Dr. J. G. Shearer	R. H. Cowley	J. A. Miller

Together with the following:

Mrs. W. Cochrane	Mrs. J. Somerville	Mrs. Shortreed
Mrs. G. H. Robinson	Mrs. D. B. Hanna	Dr. Margaret Patterson
Miss H. E. G. Buchanan	Mrs. McBride	Mrs. J. J. Steele
Mrs. David McLaren	Miss Elizabeth Burns	Miss M. A. Crombie

XIV.—BOARD TO STRIKE STANDING COMMITTEES FOR 1915.

S. H. Eastman, *Convener*.

1915	1916	1917
M. C. Rumball	Dr. Thos. Stewart	Jas. Rollins
J. A. Miller	T. C. James, Charlottetown,	G. H. Greig, Winnipeg
W. A. Guy	P.E.I.	S. H. Eastman
R. G. Stewart	W. R. Cruikshank	A. S. McGregor, London
A. L. Burch, Vancouver	Dr. P. C. McGregor	Judge Farrell, Moosomin
J. S. Henderson	J. S. Shortt	Clerks of Assembly, <i>ex-officio</i> .

XV.—BOARD OF EDUCATION.

Dr. D. M. Ramsay, *Convener*.

1915	1916	1917
Dr. C. W. Gordon	Dr. Herridge	Dr. W. H. Smith
Dr. R. Bruce Taylor	Dr. J. M. Duncan	Dr. M. MacGillivray
Dr. J. W. MacMillan	M. A. MacKinnon	Geo. E. Ross
Pres. Murray (Saskatoon)	Dr. R. H. Cowley (Toronto)	Dr. A. H. MacKay, Halif'x

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Together with one to be appointed by the Senate of each of the Theological Colleges.

Note: Hereafter the applications of ministers to be received, and applications for special courses for students are to be dealt with by this committee.

PUBLICITY REPORT.

Dr. A. S. Grant brought to the notice of the Assembly the fact that all the departments of the church were independently engaged in the preparation of literature for the information of the church, and lantern slides for illustrations; that we had one whole series of splendid Sabbath School Publications, the Presbyterian Record and other publications which are serving the church, and moved, seconded by Mr. Rochester, and the Assembly agreed:

That a committee be appointed to consider during the year the whole question of publicity and report to next General Assembly.

The following were the committee appointed: Dr. Herridge, Dr. D. M. Ramsay, Dr. Fraser, Dr. Duncan, Dr. Scott, Dr. Shearer, Messrs. J. H. Edmison, D. C. MacGregor, A. E. Armstrong, R. Haddow and J. C. Robertson.

REPORT ON SETTLEMENT OF VACANCIES.

The Assembly called for the report of the Committee on the Settlement of Vacancies, which was given in by Dr. Somerville in the absence of the Convener, Dr. Ratcliffe. It is as follows:

The committee appointed by last Assembly to consider overtures from the Presbyteries of Peterborough and Bruce regarding the settlement of ministers has not been able to meet. The Convener corresponded with each member and has received replies from about one half. Several approve the plan proposed by the Presbytery of Peterborough, while others regard it as too drastic for a democratic church.

Only three members of the Committee are present at this Assembly. We recognize that something ought to be done, but do not feel warranted in making any suggestion in view of the fact that the Committee has had no opportunity of considering the subject.

On motion of Dr. Somerville, duly seconded, the report was received and adopted.

WESTMINSTER INDEPENDENT PRESBYTERIAN CHURCH

The Assembly called for the report of the Committee on the petition of the Independent Westminster Presbyterian Church, Ottawa, which was given in and read

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by Principal Scrimger, Convener, on whose motion, duly seconded, it was received and adopted. It is as follows:

The Committee to which was referred the petition of the Westminster Independent Church, Ottawa, for reception into this church, after conferring with the representative of the petitioners and with the commissioners present from the Presbytery of Ottawa, beg to recommend that the petition be referred to the Presbytery of Ottawa, and that an advisory committee, consisting of Principal Scrimger, Dr. Currie of Perth and Mr. D. W. Stewart of Renfrew, be appointed to meet with the Presbytery in considering the Petition, and that all the congregations affected by the petition be invited to make such representations regarding the petition as they see fit.

THE RETENTION OF MR. MACGREGOR'S SERVICES.

Dr. Shearer, seconded by Dr. Currie, moved the following resolution, which was adopted:

The Assembly assure Mr. D. C. MacGregor of their earnest desire that he continue in the service of the church at large in the special sphere for which he has exceptional qualifications and in which he has become an expert.

The Assembly request the Moderator to communicate to Mr. MacGregor this expression of the Assembly's appreciation and desire, and authorize the Sub-Executive of Home Missions and Social Service to finally issue the matter when Mr. MacGregor announces his final decision.

OVERTURE *re* AGED AND INFIRM MINISTERS' FUND

The following overture to the General Assembly was submitted by Dr. D. D. McLeod and others:

Whereas, on the recommendation of the Finance Board, the General Assembly has repealed the finding of the Assembly in 1895 under which all ministers ordained, or ministers inducted coming from other churches, who have not paid rates would be excluded from all benefit in the Fund;

And whereas the admission of all ministers to the one-third benefit of the Fund will be a substantial benefit to them under existing rules;

And whereas, in view of the benefit to the non-rate-paying ministers, the ministers connected with the Fund by the payment of rates are entitled to some further benefit than that provided by the rules;

Therefore, be it resolved that the ministers now on the Fund and those coming upon it who have paid rates, be allowed an additional equitable benefit to that provided by the rules according to actuarial calculation.

It was moved by Dr. D. D. McLeod, seconded by Dr. C. W. Gordon, and agreed:

That the Assembly transmit the overture to be dealt with by the committee on the Aged and Infirm Ministers' Fund in consultation with the Board of Finance.

CANADIAN PEACE CENTENARY.

There was presented a communication from Major C. F. Hamilton, Honorary Secretary of the Canadian Peace Centenary Association, requesting the co-operation of the Presbyterian Church in the proposal to observe February 17th, 1915, as the hundredth anniversary of the signing of the Treaty of Ghent, as affording an opportunity of emphasizing the blessings of peace.

The clerk was instructed to acknowledge receipt of the communication and to say that this church is fully alive to a sense of the blessings of peace and may be counted on to further, as opportunity offers, the interests of peace among the nations.

INTERNATIONAL PEACE.

There was presented and read a communication from the General Assembly of the Presbyterian Church in New Zealand, inviting this church to co-operate in the interests of international peace.

Principal MacKay, moved the following resolution, seconded by Dr. W. M. Rochester:

The General Assembly heartily reciprocates the sentiments expressed by the General Assembly of the Presbyterian Church of New Zealand, and agrees to co-operate with that church, as far as possible, in advancing the cause of international peace; it requests that, wherever possible, Peace Sunday be observed by our congregations in February, 1915, and enjoins all Presbyteries to fully discuss this subject with the view of recommending to next Assembly a permanent line of action in the direction of securing World Peace.

The resolution was carried.

THE JOHN HUSS MARTYRDOM FIVE HUNDREDTH ANNIVERSARY.

There was presented and received a circular *re* the five hundredth anniversary of the martyrdom of John Huss, prepared by a committee of the Western Section of the Presbyterian Alliance, as follows:

The Western Section of the Presbyterian Alliance recommends the following to the General Assemblies, etc.:

1. That the churches of the Presbyterian and Reformed Family observe the year 1915 as the semi-millennial of John Huss, who was burned at Constance on July 6th, 1415, and the Hussite Movement.

2. The observance of this anniversary is of special interest to churches of the Calvinistic family, for Huss was a Calvinist before Calvin. His doctrine of the church as composed of the elect, places him distinctly in that family. And the church discipline of the Hussites is akin to that of Calvinism. There were many ties in the reformation, and after, between the Hussites and the Reformed.

3. That in each congregation, at such a time as is convenient, there be a Huss service held in such a manner as is deemed best. Such a service will not only be informing to the congregation, but also inspiring in its influence. The faithful witness of Huss, Ziska, Comenius and the Hussites down to their toleration (1781) will prove an inspiration to our churches.

Dr. Somerville moved, seconded by Dr. R. Campbell:

That the communication be received and that the recommendations contained therein be adopted. The motion was agreed to.

AMALGAMATION OF HOME MISSIONS AND SOCIAL SERVICE.

Dr. A. S. Grant moved and Dr. J. G. Shearer seconded, and the General Assembly agreed that in view of the Boards of Home Missions and Social Service having been amalgamated the General Assembly directs that the Committees on Home Missions and Social Service and Evangelism in the several Synods and Presbyteries be amalgamated.

re POSTAL LIBRARY.

There was presented an overture from the Synod of Alberta *re* the institution of a postal library.

On motion of the clerk, duly seconded,

It was agreed to receive the same and refer it to Dr. J. W. Robertson and Dr. Milne of Ottawa, to report to next meeting of the General Assembly.

MONUMENT OF THE REFORMATION AT GENEVA.

There was presented a memorial to the Assembly from the committee in Geneva, Switzerland, regarding the project going on to erect in that city an international monument of the Reformation, asking that the Presbyterian Church in Canada should, with all other Protestant Churches, interest itself in the undertaking.

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Professor Bieler and Dr. R. Campbell were appointed to take steps to bring the matter under the notice of the church and to receive contributions towards the project

STATED COLLECTIONS.

On motion made and seconded, the Assembly resolved that the stated collections for the schemes of the church in congregations in which there are no missionary associations, be made as follows:

1. Social Service and Evangelism—last Sabbath of June, "Patriotic Sunday."
2. Assembly Fund—Third Sabbath of August.
3. Colleges—Fourth Sabbath of September.
4. Sabbath Schools—On Children's Day.
5. Home Missions—Thanksgiving Service on third Sabbath of October.
6. Ministers' Widows' and Orphans' Fund—Fourth Sabbath of November.
7. Augmentation Fund (E. S.)—Third Sabbath of December.
8. Aged and Infirm Ministers' Fund—Third Sabbath of January, 1915.
9. Foreign Missions—Second Sabbath of March, 1915.

VOTE OF THANKS.

A vote of thanks was passed, on motion of Mr. J. G. Stuart, seconded by Dr. G. B. Wilson:

The Assembly records its thanks to the Minister, Session, and Board of Management of Knox Church, for the use of their well equipped Church and offices; to the Committee of Arrangements, and especially Mr. A. A. Stewart, for the provision made for the comfort of all those whom duty brought to the Assembly; to Mr. and Mrs. Little for their courtesy in receiving the Commissioners in the beautiful grounds of Alladore; to the authorities of the Church of Embro, the heart of Zorra of famous memories, for the entertainment afforded to the Assembly; to the press for faithful and full reports of the proceedings and to the members of the congregations of Knox and Chalmers Churches and their friends who so hospitably entertained Commissioners.

MINUTES.

It was agreed to hold the minutes of this sederunt as read and sustained.

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CLOSES.

The business being finished, the Moderator addressed the Assembly, reviewing the proceedings and speaking words of counsel and encouragement. He then asked the Assembly to join in singing the ninety-eighth Psalm selection, which having been sung, he said:

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of the General Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Kingston, Ontario, and within Queen's College there, on the first Wednesday in June, one thousand, nine hundred and fifteen years, at eight o'clock in the evening.

The Moderator then closed the sessions with the Apostolic Benediction.

APPENDICES

REPORT OF THE BOARD OF HOME MISSIONS, (WESTERN SECTION), 1913.

To the Venerable, the General Assembly:

In presenting the annual record of their labours, the Home Mission Board desire to express gratitude to the Great King and Head of the Church for His manifest presence during the year, and for the signs of awakening interest in their missionary undertakings. The manner in which the ministers and laymen of the church have laid hold of the work and the response by congregations for its support, in a time of financial stress, is certainly most gratifying.

Synod and Presbytery Conveners have rendered splendid service and, with the aid of District Superintendents, have secured a closer oversight of the work than ever before. The results are very marked.

The fields receiving assistance have shown a willingness to increase their givings for self-support, and at the same time to make liberal contributions for the support of the work at large.

The missionaries have given a good account of themselves. Many have shown a heroic spirit and reflected great honour upon the church that sent them forth.

The assembling of the workers, both lay and clerical, in the Congress, has proved a great blessing in awakening interest and in increasing the activity of the missionaries.

Immigration Chaplains have been appointed at the large distributing centres. The following up through them of those coming to our country, until they have found a church home, has been most satisfactory.

The valuable assistance rendered by the Women's Home Missionary Society, the Woman's Foreign Missionary Society in their Indian work, the Women's Missionary Society of Montreal, the American Presbyterian Church, Montreal, and the churches in Scotland and Ireland has made it possible to extend the sphere of operations, and overtake work that otherwise could not have been attempted.

The help received from the Church and Manse Board, in providing equipment for struggling charges, although not equal to the demands, has, nevertheless, been invaluable.

PRESENT POSITION.

During the year, 96 new mission fields have been opened by the various Presbyteries and 61 new charges were placed on the Augmentation Fund. Of the new augmented charges, 31 were mission fields and 30 have previously been self-sustaining. Within the year, 22 augmented charges reached self-support and 3 mission fields went up to the status without going on the Augmentation Fund. As a result of the action of Presbyteries and Co-operation Committees, 61 mission fields were dropped, merged or ceded to the Methodist Church.

Augmented charges and mission fields now receiving assistance are:

	Augmented.	Mission Field.
Synod of Montreal and Ottawa	39	83
Synod of Toronto and Kingston	52	143
Synod of Hamilton and London	38	12
Synod of Manitoba	31	103
Synod of Saskatchewan	63	251
Synod of Alberta	31	167
Synod of British Columbia	34	116
	288	875

Total number of Augmented and Home Mission Fields, 1,163.

FRENCH MISSIONS.

Mission work is being carried on amongst the French in 20 different centres in the Synod of Montreal and Ottawa, and in addition there are 3 bi-lingual missions. At Chelmsford, in New Ontario, there is a French mission, also one in Weyburn Presbytery, and one at Coleman, in the Kootenay district.

Although the missionary and educational work in the Province of Quebec has been carried on in the midst of trials and difficulties, it can now be seen that the effort was worth while. A very marked change has come. French Protestantism is now firmly established on Canadian soil. It has its able men and women in all walks of life. Its ministers, teachers, professional and business men are held in high esteem.

The Home Mission Board has planned for more aggressive educational work in Quebec. This, it is confidently hoped, will result in great progress in French work.

MISSION TO THE JEWS.

Six years ago, work was commenced among the Jews in Canada. Notwithstanding the difficulties always incident to Jewish evangelization, a good deal of advancement has been made. There are two missions, one in Toronto, where there are 35,000 Jews, and the other in Winnipeg, which claims 13,500.

In connection with the work in Toronto, two things mark the past year as special. The new building, known as the Christian Synagogue, was formally opened and dedicated in June. It is a fine, commodious building, well adapted for institutional work. The other feature of special note was the organization of a Hebrew Christian congregation. This was done by the authority of the Presbytery of Toronto, July 4th. This congregation now meets regularly and shares in the work of the mission.

In Winnipeg, notwithstanding cramped and inadequate quarters, work in a number of departments is carried on faithfully under the leadership of Mr. H. Spitzer. A new building, in a location central to the Jewish population, is needed badly.

In the city of Montreal, with its Jewish population of 55,000, no organized work can be reported this year. The Presbytery of Montreal has asked for the commencement of a mission. It is the desire and hope of the Board to secure at the earliest possible moment suitable agents to begin work in this populous and attractive centre.

The total Jewish population of Canada is estimated at 150,000. Jewish communities are rapidly forming in nearly all the large cities with features unattractive and non-Canadian. Many do not welcome missionary effort, but this does not relieve the Christian Church of the responsibility of giving them the Gospel.

NON-ANGLO-SAXONS.

In order to secure accurate information in regard to the non-Anglo-Saxons in Canada (their numbers, location and need), early in the autumn a circular letter, with a number of questions, was sent to all Home Mission Conveners and District Superintendents.

The result of this inquiry shows that, apart from the French and German population, there are over one million non-Anglo-Saxons in the Dominion—one in eight of the population.

Including the two Jewish Missions mentioned above, the Home Mission Board has opened up mission work in 52 centres.

These missions are as follows:

Ruthenian	28	Finnish	4
Hungarian	4	Bulgarian	2
Italian	6	Syrian	1
Hindoo	2	Russian	1
Jewish	2	Persian	1
Bohemian	1		

The 19 ministers of the Independent Greek Church, received at last Assembly, returned to their various fields and have been doing quiet, faithful work as ministers of the Presbyterian Church. The number of these workers is very small when compared with the fields which might be occupied. The Presbytery of Dauphin has made application for seven more Ruthenian missionaries. Many more are required to do work amongst the 45,000 Ruthenians of Northern Alberta.

A great difficulty is the securing of missionaries to work amongst the non-Anglo-Saxons. It is natural to expect that leaders should come from amongst the young men and women of foreign birth and origin. It will be necessary also to enlist a number of Canadians of the type that are volunteering for work in foreign lands.

The tone of the letters received from the various Presbyteries in regard to the evangelization of the foreigner would indicate that the hour has come for serious thought on the part of the church.

INDIAN WORK.

By an arrangement reached with the Government and the Women's Foreign Missionary Society, in future the Government will maintain the day schools, the Women's Foreign Missionary Society become responsible for the maintenance of the boarding schools and the Government for their equipment. The Home Mission Board will care for the mission work on the Reserves.

There are eight Indian boarding schools; 6 in Manitoba and Saskatchewan and 2 on Vancouver Island. The missions number 11, and the day schools 4.

The reports from the various centres indicate that, during the year, good progress has been made along educational, industrial and missionary lines. Secular education is always accompanied by moral and religious instruction. Thus the pupils, while receiving practical training, are having the foundation laid for Christian citizenship.

The teaching received in the school is having its influence on the Reserve. Many of the Indians now have a new standard of living. One missionary in his report says:

"The inculcation of sanitary principles and the change of abode from the sod-roofed to shingle-roofed, airy house has told effectively on the health of the band, and to-day there are homes on the Reserve with their linoleum, iron beds, spring mat-

tresses, sideboards, etc., that will compare favourably with the average white settler's home."

DEPARTMENT OF THE STRANGER.

During the year 1913 there were reported to the Home Mission Offices 15,230 Presbyterian families or single persons. Just how many people these returns represent, it would be difficult to estimate. When families are reported, the size of the family is not always given. After the names were listed and filed, notices were sent to the various chaplains and ministers interested.

Of the 15,230 notices sent out, there were received 10,897 satisfactory returns from ministers or those appointed to do this work for them. A satisfactory return means that the stranger or family has been located, called upon and has been invited to a church home. A conservative estimate would be that these 10,897 cards would represent 15,000 persons. When we remember that during the year 1912, in the Western Section, there were received into the church on profession of faith 13,917, we begin to see what this army of 15,000 may mean to our church. A few of this number represent migrants moving from place to place in Canada, but a very large percentage represent Presbyterian immigrants from the British Isles. It would be a fair estimate to say that, during the year, as many immigrants were visited and welcomed by the ministry of our church as were received into the church on profession of faith.

Of the 15,320 families or individuals reported, 72 per cent. have been located and called upon, and no doubt many of the 28 per cent. not reported back to us have been cared for by the ministers who received the notices. From the fact that they made no reply, it does not follow that help was not given.

The Home Mission Board feel that the church has good reason to be satisfied with the first year's effort. As ministers get more familiar with the system of reporting and with the help of the new workers appointed in our large cities, even better results should follow.

One of the weakest spots in the work is the reporting of migrants. Ministers are more faithful in gathering in the newcomers than in reporting the names of newcomers or others that have left the bounds of their parish.

All of which is respectfully submitted.

J. H. EDMISON,
Secretary.

ANDREW S. GRANT,
Convener.

REPORT OF THE WOMEN'S HOME MISSIONARY SOCIETY, 1913-14.

The Women's Home Missionary Society has much pleasure in presenting this, its eleventh annual report. The society has just passed through the most strenuous, and in some respects, the most encouraging year of its existence. Never before have there been such extensive hospital undertakings, as well as an increase in the educational, immigration and deaconess' departments. This, in the face of unexpected claims, unsettled conditions and a national financial depression, make us deeply conscious of the fact that the women of the Presbyterian Church in Canada are determined at any cost to battle side by side with the men of our church in their effort to preserve Canadian ideals and to establish our young country in truth and righteousness.

ORGANIZATION.

In view of amalgamation, the Presbyterian Societies have not, in most cases, deemed it wise to organize as aggressively within their bounds as formerly. Several Auxiliaries, at the end of the year, became co-operative, thus anticipating amalgamation. These points are prominent in all the reports.

The number of new organizations during the year is 121, all Women's Missionary Societies. Four Presbyterian Societies were organized. Total number branches, 1,056. Total membership, 24,580, an increase over last year, 2,000.

FINANCIAL STATEMENT.

Total Receipts for the year (including loans).....	\$71,001 86
Increase over last year.....	10,000 00
Estimate for ensuing year.....	76,860 00
Amount raised since Organization.....	259,055 85

Mrs. Waddell's donation of \$25,000 is not included in the above statement, as it did not go through our Treasurer's books, nor any of the donations from other sources for the same purpose.

MEDICAL WORK.

The outstanding feature of our medical work during the past year has been the erection and completion of the Hugh Waddell Memorial Hospital at Canora, Sask. The town of Canora was chosen as a base for hospital work under the W.H.M.S. because of its proximity to a Ruthenian colony with a population of some 30,000 souls, and was decided upon as a strategic point for effective missionary endeavour, before it was known that gift for the hospital extension was available. However, when the munificent donation of Twenty-Five Thousand Dollars (\$25,000), was received from Mrs. Hugh Waddell, of Peterborough, Ont., the prospect became a reality, and the W.H.M.S. Board asked Dr. Grant to go over the ground, look into the whole situation and supervise the entire undertaking. And, notwithstanding the many responsibilities and problems on his hands, he very kindly undertook the arduous task. On his first visit to Canora, he interviewed the Town Council, and opened negotiations with them regarding the matter which resulted in a very satisfactory arrangement from every stand-point.

Besides receiving from Mr. Graham a free site of ten acres, worth Ten Thousand Dollars (\$10,000), Dr. Grant secured from the council the promise of exemption from taxation, equipment for light, power and water systems, installation of elevator and battery system and Twenty-Five Hundred Dollars annually towards maintenance, and other concessions and considerations of such a character that a larger building than was at first anticipated seemed advisable, so the Board decided to

supplement the original donation by a substantial amount. After several journeys to the West, taken at personal and official inconvenience, and entailing much anxiety, Dr. Grant has been able to hand over to the Presbyterian Church a hospital equipped with up-to-date appliances and first-class in every particular, with accommodation for sixty patients and worth over Fifty Thousand Dollars (\$50,000); an institution the church might well be proud of.

Owing to the regretful resignation of Dr. Arthur, the medical superintendent of the Rolland M. Boswell Hospital, Vegreville, where for six years he has guided its affairs, the hospital will be placed under new management. As there are two medical practitioners residing in Vegreville now, it has been decided to dispense with a medical superintendent and appoint instead a lady superintendent to oversee the work of the institution. The Board and Hospital Committee regret exceedingly Dr. Arthur's retirement, even temporarily from the work, and trust, after a year's rest and change, that he will re-enter the field of our mission hospital actively.

Many changes have taken place in our Teulon Hospital. The immediate surroundings were drained, the building raised, heating and water systems installed, and the entire building altered and renovated at a cost of over Six Thousand Dollars (\$6,000). It is now a well-equipped hospital, and as the need for its ministrations in that community has never been questioned, this expenditure is amply justified.

The work of the Dauphin colony at Sifton, Manitoba, and Ethelbert, which the W.H.M.S. has been supporting for over seven years, has just been placed under the direct care and supervision of Dr. F. O. Gilbert, formerly of Birtle, Manitoba. New arrangements will necessitate many changes here also.

The Board hoped to be able to report the erection and completion of the Pioneer Hospital at Grande Prairie in the Peace River district, but, owing to unavoidable delays in securing building material the work is still unfinished. However, as Mr. Forbes has just taken back the necessary supplies into Grande Prairie, we have every hope to expect that the hospital will be ready for the reception of patients some time during the present year.

Mr. and Mrs. Forbes have done a splendid work, even from a humanitarian stand-point, by nursing and comforting the sick and lonely on the prairie.

At Wakaw, Sask., Dr. Scott reports a busy year. The work here is on a very satisfactory basis and good results are reported. Dr. Scott has asked for an addition to his home, the mission house, but, owing to the condition of our finances, we are sorry to say that his request cannot be granted this year.

Telegraph Creek is still closed, as far as Presbyterian work is concerned, for lack of a medical missionary. The Board, however, has placed in its estimates sufficient to pay the salary of two nurses if necessary during the coming year.

Atlin Hospital still continues its work of good cheer and efficiency. There have been no changes on the staff here for over six years.

EDUCATIONAL WORK.

The Educational Committee have pleasure in reporting steady and satisfactory progress during the past year.

At Vegreville there are four Homes accommodating forty-eight children, fourteen girls and thirty-four boys, who have all been attending the public school in the village. Mr. Zaliziak, our missionary to the Ruthenians, has taught school four nights in the week. He instructs our boys and girls in religion, teaches them to read and write in their own language, also singing our psalms and hymns. The children are very fond of these hymns, and have committed the greater number of them to memory. Four of the children were invited to sing before the Synod of Alberta at Edmonton last year. Their service of song was so much appreciated that the Moderator expressed the hope that they might yet appear before the General Assembly. The

Educational Committee regret the resignation of Dr. Arthur. It was he who originated the present plan of placing foreign children under the care of Christian Canadian women in small homes and sending them to the public school and in this way trying to make of them good Canadian Christian boys and girls. In the short space of four years, the work has grown from one home with twelve boys, to four homes with forty-eight children.

TEULON.

There are living in the home at Teulon, scholars ranging in age from eight years to twenty-four. At the Entrance examination at the High School last summer nine of our boys were successful, five passing with honours, while one took the highest marks among the boys in three inspected districts.

WAKAW.

Dr. Scott has two Hungarian orphan boys residing in his home and attending public school.

ETHELBERT AND SIFTON.

Around Ethelbert and Sifton there are a great many children between the ages ten and fourteen who have never been to school and are not able to go, as they are too far from any school. At present there are nine children in the mission house at Ethelbert, and the same number at Sifton. Dr. Gilbert has been appointed to take charge of the medical and educational work at these two points, and it is expected the educational work will be placed on a different basis during the coming year. The Board has decided to take up similar work among the French Canadians in Quebec, if the Board of Home Missions think it advisable. We have under our care about one hundred children receiving a good English education and being trained in these homes, surrounded by good Christian influences.

DEACONESS' WORK

Last year we reported three deaconesses working under the Board's direction. This year we have double the number, who have been engaged in work at the following places: Miss Maitland and Miss Cuntz in Toronto; Miss Laughlin in Deseronto; Miss Cameron in Winnipeg; Miss Coutie in Edmonton and Miss Sutherland at Cranbrook, B.C. Reports that reach us from these centres from time to time speak most appreciatively of the work carried on by these faithful women. In our estimates last year we made provision for two deaconesses to work among the Mormons in Alberta. We regret that their services have not been called upon for this important work.

THE DEPARTMENT OF THE STRANGER.

In the autumn, in response to a circular letter, names of children from the Sunday Schools and students were reported to the Home Mission Offices by our secretaries. A worker has been paid at Edmonton for the last four months, and some slight financial assistance has been given in Toronto. There is an increased interest in immigration and migration, and a sincere desire to be of further assistance. In the few cases where the Home Mission Committee of Presbyteries and Presbyterial Stranger Secretaries with their Auxiliary Secretaries have co-operated, most satisfactory results have been obtained. Visits have been made to strangers in hospitals, Bible classes particularly suitable to young women employed in homes in cities have proved of great value. Generally speaking, immigrants have been faithfully visited at the first addresses, but there yet requires to be more intelligent united effort for the immigrant who moves before he becomes associated with the Church in Canada, and also for the Canadian who moves to a new environment. Seventeen thousand cases were handled during the year.

LOGGERS' DEPARTMENT.

During the year our society met its financial obligations in connection with the Loggers' Mission. We regret exceedingly the withdrawal from the work of Rev. W. H. Burgess, who had the esteem and confidence of the men on the Pacific coast with its 550 miles of unsurpassed opportunity.

JEWISH WORK.

The Committee having this work in hand was not ready to report, but will have the year's statement ready in time to be incorporated in the W.H.M.S. annual report.

SUPPLIES, LIBRARY, LITERATURE AND EXCHANGE DEPARTMENTS.

In this young country of ours, with its constantly changing conditions and complex problems requiring varied ways and means of dealing with them, we find it almost necessary to adopt methods somewhat kaleidoscopic in character. So we have variety of administrative departments, each fulfilling an important mission all its own. The Supply Department's usefulness goes on year after year. Many a home in the West, and Sabbath Schools too, owe much of their Christmas cheer to the efforts of this department. The children in our Homes at Vegreville and Teulon are clothed largely from the missionary bale. Not, however, with second hand clothing, but new, good serviceable, warm outfits. All necessary supplies and furnishings for the hospitals are also provided. Over 360 bales were distributed last year.

The Library Secretary of the Board has had a very busy year, as the demand for Sabbath School libraries has been unusually large. When we consider that there are never less than one hundred books in a library, and that these are all carefully examined before being sent out, and that twenty-seven complete libraries were shipped last year, we can understand something of the arduousness of the task. One missionary writes as follows: "If you had seen the delight of the Sabbath School teachers and older scholars when they looked over the books you sent, you would feel well repaid for all your trouble." Another writes, "We are 450 miles west of Winnipeg, surrounded on every side by alien influences, evils are creeping in with civilization, Sabbath desecration, intemperance and social evil, all alas too prominent and in some cases very strongly entrenched even now, your offer at this time to help us with books and literature seems most opportune. We can thus to a large degree offset the influence of bad literature which in the West finds entrance into our homes to an alarming extent."

The Exchange Department is playing an important part in as much as it encourages a kind of self-reliant spirit among the women in our Auxiliaries. Many excellent papers and articles are written by the women throughout our congregations which represent both time and talent, and it was in order to conserve these efforts that this department was added last year. Copies are made of these papers, and they are circulated among the Auxiliaries, as the same subjects are common to all, and are, therefore, much appreciated. It will, in time, encourage the women of our church to express their ideas and inspirations in writing, and the task will be more readily undertaken when they know that others outside of their own little circle may be benefited by their effort. The names of the subjects and authors are published each month in the *Pioneer* and already the response to the appeal for such and requests for the articles from the Auxiliaries have been most gratifying.

The *Home Mission Pioneer*, our magazine, has reached a circulation of 22,914, an increase over last year of 1,933.

NEW WORK.

Ever since 1903 our activities have been confined almost entirely to the West and North, and no doubt our greatest effort will continue in these directions, but, in view of amalgamation with the Women's Missionary Society of Montreal, we have decided to extend our field of operations along educational lines into the Province of Quebec. We feel that the publicity which our *Women's Missionary Magazine*, with its 30,000 subscribers will give to any work that may be undertaken by the United Society would be invaluable as an awakening force to the women of our church regarding the great problems confronting our church among the French in Quebec.

The society was represented by Mrs. Bryce, of Winnipeg, at the meeting of the Women's Associated Foreign Missionary Societies, held last June in Aberdeen, Scotland, simultaneously with the Presbyterian Alliance.

The Board, hearing that Dr. and Mrs. Bryce would be in Aberdeen attending the meetings, thought it would like to send sisterly greetings to that great convention through Mrs. Bryce.

She was graciously received and, had she not been asked to represent us, Canada would have been unrepresented, as the representative from the Woman's Foreign Missionary Society, Miss Carmichael, was unable to be present and even her substitute was prevented through illness from attendance at the meetings.

Mrs. Bryce, at the close of her report, said: "I thank the Board of the W.H.M.S. for the opportunity I had of taking a part in that great meeting. I send you my best wishes for your success, for I have found no Board with work more important than yours."

As a Women's Home Missionary Society, we have reached the last page of the last chapter in our history. For eleven years we have worked as an Auxiliary to this Board of Home Missions. As we review the past, memories come crowding back and we cannot refrain from calling to memory those who piloted and encouraged us in the beginning of our organization, such names as the late Dr. Warden, and our two chief and faithful advisors, Rev. Dr. John Somerville and Rev. Dr. E. D. McLaren, whose names stand out prominently before us. Since Dr. McLaren's retirement, we have had the unstinted and devoted service and co-operation of the Superintendent of Home Missions, Dr. A. S. Grant. We would like to take this opportunity of expressing to this Board our deep appreciation of kindly assistance and willing co-operation whenever shown, either in the field or in the office, and whatever changes may come, we trust that our paths in the future may not lie asunder.

The fifteenth day of May of the present year has been fixed for the final step in the amalgamation of the three Women's Missionary Organizations, the Woman's Foreign, the Women's Home and the Women's Missionary Society of Montreal.

We earnestly pray that the unification of these women's societies will reveal a larger vision, create and renew the missionary spirit in the women of the Presbyterian Church in Canada; a spirit that shall be kindled by the fires of His sacred love and burn brighter and brighter each year until the glorious light shall be reflected from shore to shore and unto the uttermost parts of the earth.

All of which is respectfully submitted.

Signed (Mrs. H. M.) JEAN KIPP,
Cor. Sec'y Women's Home Missionary Society.

REPORT OF DISTRICT SUPERINTENDENT, SYNOD OF MONTREAL AND OTTAWA.

The district on which we have to report includes Eastern Ontario and the whole Province of Quebec; a territory whose vastness needs no description. The task of our church here, however, is not measured by the area of this district, but by its character: here rocks the cradle in which sleep problems that shall yet vex Canada. The spirit of the reformer and of the covenanter has appeared here, too, to challenge the claims of church privilege and religious despotism to conflict.

In the struggle for an untrammelled conscience and personal liberty our district shall be the battle ground for Canada in this next generation. In the contest that makes for equal rights to all in affairs of state and church, the burden must rest on the Presbyterian Church in Canada.

Mission work in our Synod is carried on in four languages: English, French, Italian, and Ruthenian; We have thirty-eight augmented charges of which two are new. One of the augmented charges reported last year has become self sustaining.

We have now seventy mission stations. Two have gone on the augmented list. Trout River, whose families, with one exception, dwell on the American side of the border, where we have no jurisdiction, have been passed over to the Presbytery of Champlain. Valleyfield has been united to Cornwall and Greenley to Brompton. By this arrangement there has been saved to the church an annual outlay of about \$1,500 without impairing the efficiency of the missionary service.

In regard to the languages in which our work is carried on it may be worthy of note that the 38 augmented charges are all English, and of the 70 mission fields 45 are English, 20 are French, 3 are bi-lingual, one is Italian and one Ruthenian.

By far the biggest mission problem in our Synod, possibly the biggest in the Dominion, is the city of Montreal. The population of that city has had a growth so rapid that our churches have not been able to keep pace with the increase.

Investigation has shown us that there are hundreds of Presbyterians as well as people of other denominations who have been in the city a year or two without going to any church.

With a population of about 600,000 Montreal has 112,000 foreigners. Among them we have but two missions, one Italian and one Ruthenian.

The Interdenominational Committee of Montreal is seriously considering this problem and is making a study of prevailing conditions with the intention of reporting the results of their investigations to the denominations interested.

It is true that men engaged in a work such as ours have their minds centred on the object of their efforts rather than on the difficulties they encounter by the way, but we cannot be altogether indifferent to the fact that the French missionary has the hardest task of any assigned to our missionaries in Canada. Nor can we fail to sympathise with the English speaking missionaries throughout the Province of Quebec bravely ministering to the rear guard of a receding Protestantism with their hearts daily saddened with farewells to their comrades, who, discouraged by the conflict, seek refuge in other lands.

In some places the exodus is not marked such as about Ormstown where there are more Protestants to-day than there were thirty years ago. But in general the inhabitants of English speaking districts are becoming wholly replaced by French people. This is due partly to the rapid natural increase of this robust people and also to the fact that while the government seeks immigration from abroad, the Roman Catholic Church carries on a systematic campaign for the retention of the French

people in Canada and for the return of such of their number as have migrated to the United States and elsewhere. The repatriation movement carried on by that church, along with its system of money lending for the purchase of farms, has resulted in a large number of French Canadians settling in what were formerly the English sections of the Province of Quebec and in Eastern Ontario.

One of our ministers from Western Ontario returned recently to visit his native place in the Eastern Townships. He noted the change by saying: "Twenty years ago when I left home there were only two French families in these four concessions and we had four English schools there, to-day there is not one English speaking family left and the four English schools are replaced by two French schools."

Moreover from the earliest settlement of the country the Roman Catholic authorities so direct legislation that the law, indirectly at least, discourages the settlement of Protestants in the province of Quebec.

For instance the Roman Catholic Church has the legal right to raise the money for the erection of church edifices by a levy on the taxable property of their people. This becomes a first mortgage on the Roman Catholic farms.

This law sometimes works grave injustice to Protestants. A Protestant a few years ago sold his farm to a Roman Catholic receiving a part in cash and holding first mortgage for the balance. A year or so after the sale the church decided on the erection of a very costly edifice in that parish and the cost was placed in twenty annual instalments on the property within the parish. The farm now being owned by a Roman Catholic was subject to its share of the twenty year burden. The new owner concluded it would be cheaper for him to lose the amount he had paid on the farm than to pay the church levy, and left it to revert to its original owner. The latter then sought his own by seeking to foreclose the mortgage. He found, however, that the church claim attached during the term of occupancy of the Roman Catholic had prior claim to his and the first mortgage was thus shifted to second place by the rights of the church. So that the original Protestant owner in taking back his farm had to assume the church levy for twenty years.

SCHOOLS.

One thing too that contributes to the exodus of Protestants from Quebec is the difficulty they find in the way of securing an education under Protestant auspices for their children.

There are many communities in which Protestants, whose school taxes, were they resident in Ontario, would make ample provision for school, find themselves in Quebec with but a few dollars coming to them owing to the fact that the laws are so framed that the bulk of school taxes goes to the Roman Catholic schools, for instance, in Ontario taxes on corporate properties go to Public schools, whereby the whole community is served. In Quebec these taxes are divided between Catholic and Protestant schools; the Protestants receiving a share bearing the same proportion to the whole sum as the number of children attending Protestant schools bears to the entire number of children attending school in the whole municipality. The practical results may be seen in the following instances.

In one case the taxes on corporate property owned entirely by Protestants amounts to \$154; the school children in that municipality are said to number six hundred—of which the Protestants number ten. Consequently we get one sixtieth of this tax; our share being \$2.56 and the Roman Catholic share \$151.

In another case property owned by Protestants hitherto paid us \$312 school taxes a year. Recently the owners of this property became incorporated. The Protestant children in that community are but one per cent. of the whole number of school children. So that this year the \$312 which we have hitherto received is reduced to \$3.12 and the balance of \$308.88 goes to the Roman Catholic Church schools.

In another instance where we have about twenty Protestant families all working for an incorporated company, whose members are practically all Protestant, the school taxes amount to \$200. Owing to a legal technicality, the Protestants are debarred from a share in this amount, and also from the right to a government grant. The consequence is that the whole sum goes to Roman Catholic schools and these few Protestant families must pay from their own pockets for the whole support of their teacher or send their children to the Catholic school.

We are pleased to report, however, that the Quebec government has been giving a great deal of attention to educational matters in recent years. A steady progress is being made towards advanced ideals in this regard. The growing desire in rural districts for educational facilities is evident from the fact that last year's report shows the Department of Public Instruction approved of no less than 269 plans for new school houses; the cost of construction is \$849,593.

The province now possesses 6,886 schools, of which 5,925 are Roman Catholic and 961 are Protestant.

During the past few years there has been such improvement in educational matters in the Province of Quebec that by the test of literacy it now ranks fifth among the provinces of Canada, while ten years ago it was near the bottom of the list.

In 1911 the Province of Nova Scotia, which enjoys first rank in the Dominion as regards the number of pupils enrolled in schools, had an enrollment of 22.27 per cent. of the population. The Province of Quebec came second with an enrolment of 18.95 per cent. The next year the enrolment in Quebec rose to 21.15 per cent. of the population; it may take first rank in the next census. Although the enrolment is high the standard of education is not correspondingly so. One thing that contributes to the high enrolment is the fact that Catholic schools are auxiliaries to the church, chief attention being given in the primary schools, not to secular education but to that instruction in the prayers, practice and precepts of their church preparatory to first communion.

So much is this made the chief feature in these schools that an admission to first communion, for which they are there prepared, is to a large proportion of the scholars tantamount to graduation. This shows itself in the number of scholars that drop out of school life in the first few years.

The statistics of the Catholic schools of the province show that out of 77,282 entering in 1908, 62,231 had dropped out in the first four years of school life.

The use the Roman Catholic Church makes of these schools may be seen also in the nature of the teaching that is done there for the church. Here are some of the questions and answers of the Catechism regularly taught as part of the school exercises.

"What is the Church Jesus Christ has established?"

"It is the Catholic Apostolic and Roman Church."

"Can one be saved outside of the Catholic Apostolic and Roman Church?"

"No, outside of the church no one can be saved."

These are for the primary class. Then for more advanced scholars.

"Do you believe that the Holy Church, Catholic and Apostolic, is the only true church in which but one baptism is given and a true remission of all sins?"

"I do believe."

"Do you reject and anathematize all heresies against this Holy Catholic Church?"

"I anathematize them."

Many Protestant children are obliged to attend these schools owing to the fact that there are no Protestant schools within their reach; and though they are not compelled to take these classes, they learn this teaching by hearing the constant repetition of it in class.

The remedy for such injustice can be found in one direction only. There will always be injustice to one and privilege to the other so long as the churches are allowed to control school funds.

If there must be church schools let them be sustained by church funds. No church should have the right to administer funds levied by the state. We will never cease to pray, and work too, for the day when all separate schools will be private schools, and all state aided schools, throughout the whole Dominion, will be public schools.

In the meantime the problem we have to face is to find a means by which we can make it possible for the children of scattered Protestant families to secure an education under Protestant auspices. To this end the Home Mission Board appointed a committee to consider the situation. That committee recommends to this Board as follows:—

(1) That, in addition to Point-aux-Trembles, we have somewhat similar schools in Quebec and Hull for the more advanced pupils.

(2) That the other mission schools we now have be raised to the status of Government schools in so far as possible.

(3) That associated with these Government schools there be homes to accommodate the children of isolated families where such accommodation may be needed. These homes to be presided over by a matron, who will be in charge of the children left in her care during the week. The parents who bring their children to these homes will be expected to furnish the provisions necessary for the maintenance of their children there.

(4) That steps be taken to have these homes recognized by the government so as to enjoy the grant the government is now proposing to make to consolidated schools.

(5) That the teachers employed be qualified according to government requirement and adequately paid.

(6) The Committee also recommends that all educational work in this Synod of a missionary character, including the Point-aux-Trembles schools, be placed under one Board.

LITERATURE.

The general awakening in Quebec to the advantages of an education has produced a condition that makes the use of suitable literature there more important to our work than ever before. Judging by the percentage of people who can read in proportion to the whole population, Quebec, as we have said, has risen in the last ten years from near the bottom of the list to fifth place among the provinces of Canada. This increased literacy means a corresponding increase in thirst for knowledge and increases our facilities for the spread of religious teaching. The Roman Catholic Church has recognized the possibilities and power that this new condition of things has made possible. That church has recently organized "The Catholic Literature League." The strength and compass of this league may be seen in the position and character of its officers which include the following:

Archbishop Bruchesi, Bishop of Montreal; Sir Charles Fitzpatrick, Chief Justice of the Supreme Court of Canada; Sir Alexander Lacoste, Chief Justice of the Court of Kings Bench of Montreal; the Honourable J. C. Doherty, Minister of Justice; Chief Justice Sullivan of Charlotte own, P.E.I.; Honourable Justice Beck,

of Edmonton, Alta.; Dr. McKenty, of Winnipeg; Sir Malachy Daly, of Halifax, N.S.; Dr. J. J. Guerin, Ex-Mayor of Montreal and a number of others.

This league which is to be a nation wide movement was formally launched last November; arrangements being made by it for the immediate establishment of a central depot in Montreal for the acquisition of Catholic publications in pamphlet, magazine, and cheap book form; and for the distribution of these throughout the Dominion. We have to meet this campaign on its own ground.

While education is an absolute condition of the enlightenment of a people, it is only effectual to national unity and greatness when it reveals the truth and makes it impossible for one class or community to have false and prejudiced conceptions of the character and belief of another class.

The great mass of French people in Canada are not Bible readers and have no other conception of religion than that given by their religious teachers, consequently Protestantism is commonly considered the refuge of infidels; "a Religion without a Soul" for people whose souls are dead.

Ignorance of our teachings is a barrier to the spread of Protestantism. To dispel this false conception of our faith we must make use of an extensive circulation of Protestant literature.

What we need is a central depot where French books and literature of that kind shall be kept on sale by one who would be also responsible for the circulation of literature, Bibles, etc., through the medium of our colporteurs and other agencies.

Impressed by this great lack Prof. and Madam Bieler and Prof. Morin, and a few others subscribed from their own means a small sum for the purchase of such literature and have placed it on sale in the Bible store in Montreal. This provision, however, is altogether inadequate to the need.

I am pleased to report that a gentleman in Quebec offered a premium to secure a tractate, setting forth a positive statement of Protestant principles so contrasted with the teachings of Rome and so worded in the spirit of courtesy and brotherhood as shall fit it as a medium for the communication of our belief to our Roman Catholic fellow citizens. Such a tractate has, accordingly, been produced and awaits the approval and disposition of your Committee.

J. U. TANNER.

NEW ONTARIO.

The recent adjustment of the boundary lines gives Ontario an area of 407,263 square miles. Geographically the province is usually divided into Old and New Ontario, New Ontario containing about 88% of the total area. This larger part, which for years was considered a barren waste separating the East from the West is now rapidly coming to its own and in 1913 led all the provinces in timber cut and mineral productions. Its copper and nickel, silver and gold are chains holding our country together until the cultivation of New Ontario's clay belts and the development of its hydro-electric power will forever unite Eastern civilization with Western progress.

RAILWAY CONSTRUCTION.

During the last few years over three thousand miles of steel have been laid. Of the three transcontinental lines the Canadian Pacific Railway follows the rocky shores of the Great Lakes, the Grand Trunk Pacific runs for five hundred miles through the great clay belt, and the Canadian Northern entering the belt north of

Sudbury parallels the Grand Trunk Pacific to Lake Nepigon and beyond. Since our last report the golden spike connecting the East and the West on the Canadian Northern Railway has been driven by Sir William MacKenzie. The Algoma Eastern has connected Sudbury with Little Current and the Algoma Central the city of Sault Ste. Marie with Hearst (a distance of two hundred and ninety-five miles). Considerable work has been done in building wagon roads. Under the Colonization Roads Department the construction has reached a mileage of nearly fourteen hundred, entailing an outlay of over \$400,000. This railway and wagon road building is opening up the country for prospectors and settlers, mechanics and merchants. Indeed the people are coming in faster than roads can be built or even trails blazed.

In reviewing the work we have no hesitation in assuring the Board that 1913 has been a banner year in church work. True, we have been hampered by "tight money" and here and there have suffered by removals, yet permanent progress has been made. In fact throughout the whole country there are signs of a stronger attachment to the church and a greater confidence in the administration of its Home Mission Board. Despite the hard year, five new churches and three manses have been completed, while three others are in process of construction.

During the year the District Superintendent endeavoured to keep in close touch with every department of the church's work. This was done by visiting the fields, by correspondence with moderators, managers, and missionaries, together with the monthly reports received from the men labouring within the bounds. Finding it impossible to visit every field, and believing that the personal touch counts most in missionary work, conferences were held at certain centres. The Presbytery Conveners and the ministers in these respective localities were asked to meet with the Superintendent and missionaries for the purpose of considering ways and means for effectively carrying on the work. At these informal round table conferences, we discussed with each missionary the problems of his particular field, such as organization, carrying on of the Sunday School department, the need of temperance and moral reform, together with any other phase of our regular home mission or church work. In this way both the missionary and the friends on his field were encouraged and made to feel that they had a real part to play in our church's great plan of laying the nation's foundations upon the rock of righteousness.

CO-OPERATION.

We have been honestly grappling with this question of overlapping, a sin that is more pronounced among our Augmented charges than missionary sections, for so far as New Ontario is concerned, we may safely say that on at least seventy per cent. of the mission fields there is absolutely no overlapping. Co-operating committees met in the three northern Presbyteries with splendid results. In North Bay the Rev. C. W. Watch, president of the Toronto Methodist Conference, and your District Superintendent spent three days visiting the Orrville-Rosseau sections where we endeavoured, and with some success, to make Methodists out of Highland Scotch Presbyterians, and Presbyterians out of German and Icelandic Methodists. The agreement entered into was to cover a period of one year, when the whole matter will again come up for review. In another district we alternate services with the Methodist friends and having sold our building in Carling Township, the Presbyterian organ was taken into the Ebenezer Methodist church and so far the arrangement is proving quite harmonious.

In the eastern part of the Presbytery of Algoma, in what will likely constitute the new Presbytery of Sudbury, there are five fields worked exclusively by us and five by the Methodist brethren. That is, there are ten fields including their associate stations in the Sudbury district where overlapping has been completely eliminated. In Timiskaming there are only two or three places where we overlap. Thus in the districts of Parry Sound, Sudbury and Timiskaming there is a saving of at least six men and approximately \$2,400 per year. But what is more important, the people

seem to be realizing as never before that the Kingdom of God is to be found not in a creed but in a life.

CONSOLIDATION.

For some time we have been endeavouring to consolidate our work, particularly in the older and more sparsely settled parts of the Northland. For example, in the Presbytery of North Bay we, this year, combined Sundridge and South River fields (seven appointments), also Magnetewan and Dunchurch fields (nine appointments), and placed an ordained man in charge of each group, the missionary to give the best possible service during the winter and in the summer to have the assistance of a student. So far this plan is working beyond our expectations. Indeed where six months ago we looked for an augmented charge we are now hoping in the near future to have a self supporting congregation. In a word, the consolidation of our work in New Ontario alone will mean a saving of about \$2,500, and in so doing we have strengthened rather than weakened the position of our church.

LUMBER CAMP WORK.

Some apparently intelligent people seem to persist in thinking that there is nothing in New Ontario but "lumberjacks", consequently we have decided not to report on this phase of the work, beyond mentioning that about eighteen of our men visited lumber camps, preaching and distributing literature and in so far as possible brightening the lives of the men.

THE WORK BY PRESBYTERIES.

BARRIE.

In this presbytery we have seventeen augmented charges and mission fields with forty-three preaching places. Here because of the number and interest of the settled ministers the Superintendent's work is comparatively light except where fields are visited with a view to reorganization or rearrangement. Thus Baysville and Dorset were combined for the winter and if the right type of ordained man could be secured, these fields should be permanently united. This would give unbroken winter supply, and with the assistance of visiting ministers during the tourist season very effective work could be done. The Muskoka Falls field was divided, as no one man could effectively look after six or seven appointments entailing week end drives of fifty to sixty miles on Muskoka roads. Therefore a new field, Vankoughnet, was organized and the change is working well.

NORTH BAY.

In the Presbytery of North Bay there are three self-supporting congregations and thirty-three augmented charges and mission fields with one hundred and four preaching places (exclusive of lumber camps). Here Ravensworth and Tomiko were left vacant, Deer Lake and Orrville handed over to the Methodist, Carling and Conger amalgamated, alternating services with the Methodists. Activities in the vicinity of Whitney and untouched territory beyond Madawaska necessitated dividing this field, making Whitney the centre of the new groups with an ordained man in charge and appointing a student to look after Madawaska, etc.

Readers of last year's report will remember the location of Hunter's Point in the Province of Quebec. They will also remember that in this little isolated settlement there has been no school for years. The matter was taken up by Mr. Mitchell, of Mattawa, who succeeded in securing a gift of \$100 from Mr. Ryall, a wealthy American summering in the locality, and also \$250 of a grant from the Indian Department, consequently a teacher was secured and for the first time in many years there is a good school at Hunter's Point.

TIMISKAMING.

Lack of capital on account of "tight money" interfered with development in this district. Knowing that the "financial stringency" would mean heavier demands on the "funds", and that at a time when we could scarcely expect increased contributions from our people, we did not place as many men in this presbytery as we had planned. There are in all three self-supporting congregations and twenty-four mission fields with approximately sixty preaching places, of these Gowganda was left to the Methodists, Lorraine and Timagami without supply, Grant worked with Hearst, North Cobalt with Latchford, Swastika with Kirkland Lake and Timmins with Porcupine.

In the purely agricultural fields financial progress will necessarily be slow, yet the people are there and should be looked after. Last spring we appointed a man to Troquois Falls where several hundred men were employed constructing the Abitibi Pulp Mills. It was impossible, however, to find a place of worship or even a spot to sleep. On receiving this report from our man we sent our man on a scouting trip in the vicinity of Matheson and Monteith. The missionary was peculiarly fitted for this particular kind of work, not the least of his qualifications being that you could not lose him in the bush, and one did not need to worry as to whether he was sleeping under a "jack pine" or a "young spruce." In a few weeks Mr. McIntyre had covered eight townships getting information on the questions set by us, such as name, location, nationality, religion, children of school age, etc. His work consisted in tramping through the bush finding the home of the settler, reading the Word, perhaps giving counsel or simply offering prayer for the home and the little ones. Thus many a self-sacrificing father and mother were cheered, yes, and encouraged when they realized that the church had remembered them and sent its representative along unblazed trails that he might tell them of a Heavenly Father's infinite love. True, no regular services were held, there was neither Session nor Managing Board, organ nor choir, yet was not this genuine mission work. The missionary, like the Master himself, "daily went about doing good."

ALGOMA.

So long as war and not peace is the business watchword of the nations, so long as navies increase and nickle is used to clothe those sea dragons of war, so long will there be intense activity in the Sudbury-Copper Cliff district, for here is to be found the world's one and only great nickle deposit. In the Presbytery we have three self-supporting congregations and forty-two augmented charges and mission fields with one hundred and twenty-two preaching places. The activities in Algoma centre around Sudbury and the Soo. In the vicinity of the former we have the famous nickle industries referred to, and everywhere the companies have been increasing their plant in order to double the output. At the latter we have the great steel and other industries so well known in the business and financial circles of our country. Thus the development of church work is mainly at opposite ends of the presbytery. This makes administration and close supervision difficult especially as distances are so great. We have missionaries within the bounds of Algoma, the extreme points of whose fields are four hundred and seventy-eight miles apart. This year the brethren are overturing the General Assembly to erect the new Presbytery of Sudbury in which will be included the judicial districts of Sudbury and Manitoulin. This will still leave Algoma a fairly large presbytery with approximately twenty-five thousand square miles, and a bright future for church extension within its bounds.

FRENCH DEVELOPMENT.

Old Quebec has certainly been overflowing into New Ontario. To Timiskaming, North Bay and Algoma they come. Driving one Sabbath between appointments in the Sturgeon Falls country, we passed a public school building which was once filled with English speaking Protestant children. It is still a public school, but the

attendance is solid French. This is merely an illustration of French aggression in the north. Among the tens of thousands of these people we have only one French mission near Chelmsford, in the Township of Dowling. Here under the leadership of Rev. E. D. Pelletier our French brethren built a church school at a cost of \$1,500. The building is practically paid for and not a dollar has been asked from our church funds. We endeavoured to procure a French Protestant teacher with Ontario qualifications but without success, consequently the school has been closed. This summer we are asking for a French student to preach to and teach those earnest devoted people and at the same time assist our veteran worker, Mr. Pelletier, to cover the extensive territory committed to his care. Sometimes we feel that if we are to do French work at all we should be much more aggressive. at least in Ontario, where the people, freed from the environment of their home province seem to be more easily reached by the Gospel messenger.

NON-ENGLISH SPEAKING.

Of the 418,000 newcomers into Canada last year, 140,000 could not speak the English language. Taking government statistics and allowing for the American emigration into the West, we may safely say that forty per cent. of the overseas emigrants came into Ontario. Where do these people go? They crowd into our cities intensifying our already acute ward problem. They pour into the camps, towns and cities of New Ontario, everywhere swelling the army of the unemployed.

That New Ontario is getting her share of the non-English speaking may be seen from the mixed population of our mining and railroad towns. May we illustrate from Creighton Mine in the vicinity of Copper Cliff, and Hearst a railway town on the Grand Trunk Pacific, one hundred and thirty miles west of Cochrane. The figures are:

Creighton Mine.		Hearst Mine.	
Germans.....	20	Chinese.....	2
French.....	31	Syrians.....	6
Spaniards.....	35	Jews.....	9
Bulgarians.....	33	Germans.....	15
Polacks.....	168	French.....	28
Finns.....	209	Swedes.....	30
Italians.....	314	Bulgarians.....	44
English speaking....	151	Spaniards.....	92
Total.....	1061	Russians.....	115
		English speaking....	51
		Total.....	392

When analysing these figures we must remember that the English speaking includes men, women and children, Roman Catholic as well as Protestant, followers of the Stars and Stripes as well as lovers of the Union Jack. The inrush of these people by the hundred thousand constitutes one of the gravest problems in our national life. Freed from the restrictions of an arbitrary government, alienated from the tenets of their home church, they are reading the rankest kind of literature, advocating the abolition of all authority in church and state, and everywhere preaching the doctrine of free love. The Finn is perhaps among the very best of those emigrants and yet I am informed that in Copper Cliff, Cobalt, and Porcupine there are between sixty-five and one hundred homes where the marriage tie has been disregarded. If the sanctity of the home is destroyed how shall the nation stand?

What are we doing to meet the situation? Wherever possible our regular missionaries are conducting English classes for the people in their localities and endeavouring at the same time to sow the seed of the higher life. In addition to our regular missionaries two special men were appointed, one to the Finns, the other to the Italians. A year ago we asked for a Finnish worker to cover the country from Copper

Cliff to Cochrane. Dr. Grant secured the Rev. Arvi I. Heinonen and we opened up work in Algoma with Copper Cliff as headquarters. In this district there are four or five thousand Finns and the work is very encouraging. We would like to speak of it in detail but space permits only the barest outline.

Shortly after the appointment of Mr. Heinonen we leased the Lutheran church building where divine worship has been conducted twice every Sabbath with an attendance ranging from 40 to 450. A Sabbath School with over 100 members has been organized, the regular International Lessons in the Finnish language being used. Five days a week the missionary taught the vacation school. This is a school conducted during the holidays to teach the Finnish children in their own language. Mr. Heinonen also taught English four nights a week to adult classes, and every Wednesday evening drove out to Waters, Naughton, Creighton, Garson, etc., distances of from four to eighteen miles to preach and organize our Finnish work.

This winter, the president of the Canada Copper Company provided a building, furnished light and heat for our English classes. These classes being conducted from 9 to 12 a.m. and from 7 to 10 p.m. certain days of the week in order to catch the night and day shifts. The president of the company also entrusted our man with the distribution of about seven hundred dollars' worth of Christmas cheer to the needy among the Finnish folk.

In the eastern part of Algoma there are a number of townships settled with Finns. Already Mr. Heinonen has been instrumental in having three public schools organized in these rural settlements. A few months ago after consulting with Rev. W. T. Prittie, of Copper Cliff, we decided that the time had come to ask for a subscription list among these people in order to meet current expenses and also contribute something toward salary. We did not get them to adopt the "Duplex" but asked for monthly subscriptions and when the canvas was completed there were one hundred and seventy names on the list. Mrs. Heinonen has organized a Ladies' Aid among their own people, conducts a sewing circle for the girls and in many other ways is endeavouring to get the women interested in the higher things of life. Such excellent work was being done at Copper Cliff that we could not afford to send Mr. Heinonen in to Cobalt except on scouting trips, and yet the need is just as great, and perhaps greater, in the Cobalt country than in the Copper Cliff district. This year we are asking and hope to get two Finnish students one to work among the permanent settlers in Algoma, the other for Cobalt and Porcupine.

ITALIAN WORK.

Our ministers, Messrs. Camp and Pritchard, of Sault St. Marie, looking into the non-Anglo Saxon problem of their city, found three or four thousand Italians among whom nothing was being done. The Presbytery's Convener, Mr. Camp, appealed to the office and in January Mr. and Mrs. Felix Singolani were appointed to the work. They started in a building that under pressure might accommodate fifty people. This building has already proved too small. Two hundred Italians have attempted to crowd in and around the door in order to hear the Old, Old Story, the story of love that knows neither colour nor creed, but if lifted up will draw all men unto it. As a church we must loyally support these men and provide accommodation for those who are seeking and anxious to know the truth. Surely this is a kind of missionary work that will make these new citizens real Canadians and instil into their souls the true spirit of Jesus. Why should we not select a few of the best and brightest from among our own sons and daughters of the church—young men and women of zeal and consecrated common sense, and educate them in the language of some of these various nationalities. These we could send among the people not only to oversee the work and measure it by our standards, but to select the most likely boys and girls, train them as native workers and thus help to solve our greatest national problem. We send our missionaries to the foreign field, pay their salaries and teach them the languages that they may tell the heathen of redeeming love, and surely this is right, but if we do it for the Hindoo in India why not for the Hindoo in Canada?

We would like to have told about the work done along the Transcontinental, of the services held at "construction camps" and "gravel pits", of the distribution of the New Testament and good literature in Russian, Finnish, Yiddish, Italian and other tongues, of very interesting work along the Algoma Central Railway where our man travelled 245 miles from Sault St. Marie north to the end of steel, and of many another promising field and bright spot in the work, but perhaps enough has been said to assure the Board and the church that the men up North are endeavouring to keep the blue banner of truth well in the forefront of New Ontario's civilization.

In closing, I wish to express my personal appreciation of the courtesies of our head office, of the co-operation and enthusiastic support of the various Conveners and other ministers in the North, and especially of the "boys" on the field. May we add that in our judgment no foreign representatives or circuit rider ever deserved the confidence of the church more than the men on our Canadian mission fields. Many of them are enduring hardness as good soldiers of Jesus Christ and in the true spirit of service are endeavouring to lead the people. Indeed they seem to realize that in Church or Nation

"God has His best things for the few
Who dare to stand the test,
God has His second choice for those
Who will not have the best."

J. D. BYRNES,
District Superintendent.

SYNOD OF MANITOBA.

Mission work in the Synod of Manitoba during 1913 made normal progress. In the older rural districts population has been decreasing. In the newer north there has been development, but our gravest problems are found to-day within our growing cities. In this brief survey we shall note only salient points.

FIELDS.

At Nipigon summer supply was found inadequate, and after another winter vacancy Presbytery deemed it unwise to attempt the revival of our cause there. In the rocky region of Mine Centre, Presbyterianism ceased to vegetate. The Anglicans have a few people there and have agreed to occupy the ground, and we retire. Stuartburn, in Winnipeg Presbytery, has steadily declined. It has been thought that an occasional visit from the neighbouring pastor may suffice to keep our people in touch with the church. Prairie Grove and Clearsprings have suffered through depopulation and have been merged into one field. Gretna will be supplied from the neighbouring town in North Dakota. In Rock Lake Presbytery, Snowflake was vacant all last summer, and the prospects did not grow brighter with the approach of winter. The Convener was able to make satisfactory arrangements with the minister of Hanna in North Dakota. In the same Presbytery, Harmony has been re-united with Minto, while Ninette, worked for a time as a settled charge in conjunction with a Gaelic settlement named Bellafield, has been divided into two student fields. In Dauphin, Winnipegosis has been left to the care of the Methodists, while they leave us the sole occupants of East Bay. In Rock Lake, Mather has declined from Augmented to Home Mission status, while Griswold, in Brandon Presbytery, untill recently a self-supporting charge, has been reduced to a mission field. We have arranged to supply Sandy Lake, in Minnedosa Presbytery, from Okanase. We have on the other hand some progress to report. Hymers, Westbourne and Moorepark request ordained supply. There has been encouraging development along the line of

the Oak Point branch of the Canadian Northern Railway; and the country round about Gypsumville, the present terminus of that line, warrants the sending in of an additional man. In the city of Winnipeg an encouraging work has been opened up among the Russians. A quiet work among the Italians has also steadily developed. Mr. Thomas Ryan, of the Methodist Church, has offered the free use for six months of a new store to be used as an Italian mission room, and the work has warranted its acceptance.

AUGMENTATION.

We began the year with twenty-seven augmented charges. Of those Arden and Ninga have advanced to self support, while Mather declines to Home Mission status. Stony Mountain, Thornhill, Kelwood and Roblin, advance from mission charges to augmented congregations, while Elva and Orr have failed to reach the required minimum, and request assistance. Thus, our augmented charges at present number thirty.

VISITATION.

All our Presbyteries have been diligent in the visitation of weaker fields, and have rendered splendid service in planning and stimulating work. As superintendent I have been able to reach many fields, several of which I have personally canvassed for support of ordinances or for church debt. In visitation of fields there is fine opportunity for service. Financing on many fields has been haphazard, and in some cases left to chance. Some are willing to rest upon the guarantee of the Board to pay the salary, while not a few of our missionaries shrink from the financial side of their work, not wholly because of indifference but sometimes from misconception of their duty in this regard, and sometimes lack of adaptation for the business end of the programme. Some say their work is to preach the gospel, forgetting that the gospel deals with money, and that liberality is a Christian grace greatly in need of stimulating. I find that fields appreciate attention, while a clear presentation of the larger work of the church never fails to create new interest and awakens a fuller sense of responsibility.

SUPPLY.

Last summer our fields were all supplied except Snowflake. Sickness on the part of students left two other fields only partially supplied. The supply too, was of an exceptionally high order and gave general satisfaction. In very few cases were there complaints, and in these cases a visit brought about a spirit of forbearance, and a deeper sympathy with the difficulties the Home Mission Board have to face. During the winter we suffered from lack of supply, but less than the winter preceding.

CHURCHES.

Two churches were opened during the year. One at Glenallen, in Portage la Prairie Presbytery, the other at Devlin, in Superior. The value of these churches is about \$4,300 and the total debt is about \$1,450.

MONTHLY REPORTS.

The method of monthly reporting has been continued and the general effect has been good. Missionaries as a rule take kindly to the system and opportunity is presented to help inexperienced men.

CITY WORK.

In the city of Winnipeg the English speaking missions are making good progress. A large number of Presbyterians are coming to the city from Scotland and the north

of Ireland, as well as from all parts of Canada and other lands. The process of lining these up with the church is not as easy as many might suppose. They hold aloof for many reasons. The process of becoming transplanted into new soil has disturbed their relations to the church. New surroundings are taken advantage of to express old prejudices. Inability to support ordinances keeps others away for a time, and many reasons and excuses are offered. But a kind and loving ministry dissolves prejudices and removes obstacles, and steadily the indifferent are being regathered into the fold of the church and several strong causes are developing. The Jewish work is increasing in interest and promises full justification of the enterprise. We need better equipment and increased staff. Work among the Russians has made a fine start. A mission hall was opened on the 10th of last November. This hall is open seven days in the week. The people, suspicious of ulterior motives at first, are beginning to show confidence; attendance is steadily increasing and we anticipate good results. Reference has already been made to our mission among the Italians. This young mission is full of promise. In Fort William, Brandon, and Portage la Prairie, as well as in Winnipeg, our Ruthenian work is making some progress, though in these large centres our work among these interesting people requires more adequate equipment.

INDIAN WORK.

A Home Mission report for Manitoba must henceforth contain a chapter on Indian Work. The Cecelia Jeffries school on the Lake of the Woods stands a beacon light in the midst of a large body of pagan darkness. Some of the bands strongly oppose both education and religion, while others receive the missionary's message with all gladness and favour the education of their children. Last year the school building was reconstructed to bring it up to government standard. During the period of reconstruction pupils had a long vacation, and many were inclined to prolong their holiday, after the school was re-opened. Recruiting last autumn was not without success, and in due time the enlarged building, with capacity for about seventy pupils, will be filled. There is here a large constituency, and work for many years, and our church is fortunate in having a man of the missionary zeal and all round efficiency of Mr. Dodds to direct her service in this isolated region.

At Portage la Prairie the government has purchased fifty acres of land, where an up-to-date plant will be provided this year. The work here has made fine progress under the efficient superintendence of Mr. Hendry. Paganism has disappeared from the Sioux band near Portage la Prairie, while the Long Plains reserve, within six years, has changed from strong opposition to hearty sympathy and support. At Swan Lake the Misses Bruce are rendering splendid service in the day school and on the reserve. Though there will be no systematic recruiting for the school at Portage la Prairie on this reserve the Indian Agent will make persistent non-attendance at the day school legal ground for removal to a boarding school, and accommodation is being provided at the Portage school for any such delinquents.

The school at Birtle also had to be enlarged and improved. This school will now accommodate eighty-five pupils. Its recruiting ground is, Okanase, Beulah, Rolling River, Lizard Point and Valley River. After eight and a half years' service Rev. W. W. McLaren resigned the principalship of the Birtle school and Rev. D. Iverach was duly inducted as his successor last October. In the same month Miss McLaren, for twenty-five years matron of this school retired and was succeeded by Miss Folliotte. Indians require time to adjust themselves to new conditions, but we are hopeful for the future. The farm in connection with this school yielded about 3,000 bushels of grain last year. The work on the supporting reserves goes forward. Both Chief and Interpreter at Rolling River have professed conversion. When an effort was made last fall to recruit for Birtle, at this reserve, the old Chief said: "Now that I have God in my heart I want to see all the children on the reserve educated."

RUTHENIAN.

Of the ministers received from the Independent Greek Church last Assembly, ten serve within the Synod of Manitoba—at Fort William, Winnipeg, Teulon, Portage la Prairie, Brandon, Rosburn and the Sifton-Ethelbert district. For a time work was prosecuted in the colony near Stuartburn, by the Independent Greek Church, but for some time the little church there has been standing idle, though there is a respectable group who would welcome Protestant service. These people frequently have been referred to in Synod and General Assembly as crushed and spiritually dwarfed by the oppressions of a non-Protestant and intolerant church in their home land—a people intellectually stunted by scanty education—a people politically corruptible, and whose presence in our country was liable to become a national menace. Whatever truth there may be in these statements—statements which have been made the basis of appeal for sympathy and support, let us understand at once that they by no means express the whole truth, nor even the most important phase of it. The best reasons for aiming at the moral and intellectual uplift of these people is not because of their limitations and weaknesses but because of their splendid capacity and great strength. The Ruthenians are a strong, virile, prolific race. They are manifesting an industrial courage that puts to shame many of our Canadians. Located on lands shunned by others, they are redeeming to productiveness vast areas that Canadians would not touch. Upon these lands they are making good, though the path of progress is slow and painful. We find them too, in the place of toil in all our commercial centres—an aggressive people showing keen business instinct, rapidly entering the various departments of business and commercial enterprise. Civil liberty and industrial opportunity have awakened new ambitions, and have created intellectual and religious unrest. They have cut the bridges behind them. While they dread the thought of assimilation,—have even agitators clamouring for a Canadian Ruthenian nationalism,—yet they are exceedingly susceptible to the influence of a better social environment and are rapidly acquiring Canadian customs. This is the plastic period in their history. In another quarter of a century they will re-set. It is for the Presbyterian rather than any other Protestant church to determine the future intellectual and moral complexion of this important element in Western Canadian life. These Ruthenian colonies present the finest opportunity for an aggressive missionary policy in the Province of Manitoba. An adequate policy will be expensive. It must be strongly educational and as thoroughly evangelical. The work at Teulon under Dr. Hunter is progressing. In the Sifton-Ethelbert district, the Catholic Church is putting forth strenuous efforts to dominate the religious life of the whole territory.

Ranok.

Ranok appeals for enlargement. Other Ruthenian publications are now looking to their people for support. Reading matters of various kinds is reaching all our Ruthenian settlements, and a religious paper must compete with the secular press, and unless the former is efficient it will not be popular. Even in our own better homes we know how the church paper too often takes second place, if it finds place at all. *Ranok* is wielding a fine influence. News comes that in Galicia a body of young students is being organized with the aim of spreading the gospel among Galician peasants and working people. These have written asking for evangelical literature, and such other moral assistance as can be provided. This movement it is claimed is purely the result of reading *Ranok*. No Protestant missionary has yet reached them.

FINANCE.

Estimates for 1913, for Home Mission and Augmentation....	\$48,747
Estimates for 1914, for Home Mission and Augmentation....	52,624
Increase.....	\$3,877

To offset and explain this increase:

Incomplete estimates for Indian work last year.....	\$3,935
New work.....	3,200
	\$7,135

The special effort put forth a year ago to bring fields up in view of increased salaries, and the fine response, has precluded large advances in a year of financial depression. On many hands demands for financial support are urgent. Will we be able to find men and means to grapple with the many-sided problems that confront us is a question certainly grave, a question, however, that can be answered in the affirmative by the awakened conscience of a professing Christian people, whom God has abundantly blessed with material good.

GENERAL.

According to the last census less than sixty per cent. of the population of this Synod was of British origin. In many parts of the Synod the non-Anglo Saxon has practically taken possession. East of Winnipeg, Poles and Ruthenians abound. In the south we have large districts occupied by Menonites. In the district covered by Dauphin Presbytery it looks as if the Ruthenians will ultimately dominate the whole situation, as well as in large sections of the northern part of Minnedosa Presbytery. Wherever we have large bodies of foreign-born population we find them "lengthening their cords and strengthening their stakes," and the Anglo Saxon steadily receding. Where once we had flourishing organizations we are to-day witnessing decline, in some places to the degree of obliteration. In Quebec we are struggling to cure what once might have been prevented. Will we allow history to repeat itself in Manitoba and the farther West? We are still in the plastic period. Our present day attitude will determine the future. In the newer portions communities are thoroughly mixed, both nationally and denominationally. We have no compact bodies of Presbyterians such as were known in the earlier settlement of this province. I conducted communion services last autumn where the only Presbyterian was the missionary, and where he was the only missionary, but his work was appreciated, and there was a fine spirit of gratitude that the Presbyterian Church had prevented them being left without gospel ordinances.

All of which is respectfully submitted.

S. C. MURRAY,
District Superintendent,
Synod of Manitoba.

SOUTHERN SASKATCHEWAN.

Saskatchewan became a province in September 1905. It extends from the International boundary for 760 miles north to latitude 60°. Its width at the south end is 393 miles and at the north end 277 miles. It is the central of the three great prairie provinces of Canada. It is as large as France and twice as large as the British Isles. It contains 151,900,000 acres of which 66,600,000 acres are surveyed and 14,118,780 acres are under cultivation. The grain production of the province last year was 243,513,384 bushels, of which 94,900,000 bushels were grown in Southern Saskatchewan. Eight years ago the province produced 63,013,850 bushels, or only a little more than one fourth of its present production. Last year, we had 5,500 miles of railway. Eight years ago we had only 1,750 miles. We have built at the rate of ten miles of railway lines, every week, summer and winter, for the seven years. Last year we had 3,200 public schools. Eight years ago our public schools numbered but 900. We have erected, at the rate of, six schools a week every week for the

seven years. The population of the province is now more than half a million. Eight years ago it was 257,763.

Have the churches been alive to their responsibilities and opportunities in the midst of all this expansion? Have they been following up the incoming thousands with the gospel of salvation? Have they been planting a church wherever there is a settlement of people? Have they been establishing a Sunday School wherever there is a public school? According to the census of 1911, almost one fifth of the population of the province was Presbyterian. Have we been doing our share of the work? The population has doubled during the past eight years. Have we doubled our congregations and our Sunday Schools? Eight years ago, there were in our territory 9 self supporting charges. There are now 27—three times as many. There were then 6 augmented charges. There are now 16—more than twice as many, and there were 34 mission fields. There are now 99,—almost three times as many. Eight years ago there were 51 Sunday Schools. There are now 280—more than five times as many. These figures seem to indicate that we are better abreast of our work now than we were eight years ago, but they do not prove that we are doing our share to give every community the opportunity of attending a place of worship every Sunday and to place a Sunday School within reach of every public school scholar. In our territory there are some settlements without church services, and some public school districts without Sunday Schools.

On the 18th day of June of last year, we outfitted in Alameda, in order to visit the rural mission fields that we did not reach the summer before. We drove westward across the south end of the province, in a zig-zag course between townships one and eleven. It is 340 miles in a straight line. In that distance we travelled 1,000 miles. We then went north 59 miles to Maple Creek, crossed over the main line of the C.P.R. and proceeded 65 miles in the same direction to the South Saskatchewan River, then eastward to Success, visiting the mission fields on the south side of the river, then southward to Webb and again eastward to Chaplin, which we reached on August 26th. We visited during this trip 34 mission fields. In addition to visiting mission fields already established, we were prospecting for English-speaking Saxon settlements, where there are no missionaries of any church. We discovered room for a dozen more men, and if we had them, we would, with the work now being done by the Methodists and Anglicans, have our territory so supplied with missionaries that all English-speaking Saxon communities, now in existence, would be able to get to church services of some church, every Sunday, if they put forth a little effort.

The non-Anglo-Saxon communities are chiefly French, German, Russian, Swedish, Norwegian and Roumanian. The French settlements are at Willow Bunch, Gravelbourg, La Fleche, Meyronne, Notre Dame, Lac Pelletier, and Dollard. The Roman Catholic priests are busy amongst them. The Norwegians and Swedes are mostly Lutherans. The Germans are divided among the Menonites, Roman Catholics and Lutherans. Where the Lutherans are grouped in settlements, they are visited monthly, and sometimes oftener by their ministers who preach to them in their own languages. They have churches in a number of places.

Thirty-three of our 99 mission fields are vacant for the winter. The remaining 66 are supplied by 57 men. Seventeen of these are grouped and supplied by 8 men. In the 27 self-supporting charges, 16 augmented charges and 99 mission fields, there are 360 preaching places and in these there were 280 Sunday schools in operation last summer. Some of them were union schools. That is, there were 80 mission stations in which there were no Sunday Schools. We enquired of the students why schools were not established in these places. The reasons assigned were as follows: (1) There are no children, we preach mostly to bachelors; (2) We cannot get anybody to act as superintendent; (3) The service is at 7 o'clock in the evening, and most of the children are so far away that the parents cannot bring them during the day to Sunday School and attend the service in the evening. All the students in our territory were furnished by the general Sunday School secretary with lesson helps

and papers for a month last spring so that they could immediately organize Sunday Schools at all their stations.

Churches were erected in 1913 in Khedive and Bengough in the Presbytery of Weyburn, in Chalmer's, Regina, and Dilke in Regina Presbytery, in Baildon, St. Andrew's, Moose Jaw, Gravelbourg, Elbow, Expanse and Bridgeford, in Moosejaw Presbytery and in Success and Vanguard in Swift Current Presbytery—12.

Manses were built in Assinboia and Bengough in Weyburn Presbytery, and one was purchased in Loreburn, Moosejaw Presbytery. A number of other churches and manses would have been built if the Church and Manse Board had been in a position to assist by loan in their erection.

The battle for the Sabbath as a day of rest and worship still goes on. Two forces are attacking it, the pleasure-loving people, who wish to devote the day to golf, baseball, lawn-tennis, auto-driving and other amusements, and the people, whose chief end is gain, who wish to buy and sell and work seven days in the week. *We are going to win out in the struggle if we keep on.* Sunday cutting and threshing were not common last fall. We heard of it being carried on in four places. We did not see any of it. Some of our ministers and missionaries and laymen are deserving of great credit for the courageous stand they have taken on this question of Sabbath observance. We are firmly of opinion that an example should be made of some of the open and persistent violators of the Lord's Day Act. One conviction would put a stop to most of the Sunday cutting and threshing in the province if wide publicity were given to the decision.

Our church started a Ruthenian mission in September of last year in the east end of the city of Regina, where there are 3,090 non-Anglo-Saxons, of whom 1,699 are Germans, 352 Roumanians, 259 Servians, 253 Ruthenians, 105 Hungarians, 102 Jews, 121 Poles, 112 Russians and 34 Bohemians. D. D. Perch was placed in charge of our work there. He had taught school for a number of years in the United States and Canada. He speaks Ruthenian and German and is acquiring the Servian dialect. He has gathered a small congregation together, to which he preaches weekly. He has also started a Sunday School among the children. The Knox Church W.H.M.S. furnished them with an organ. Mr. Perch has made a good start but his work will be necessarily slow and difficult. There are 640 families in all in Regina, of which 283 are Roman Catholic, 81 Lutheran, 69 Roumanian and 21 Jewish.

In the city of Moosejaw there are 850 Ruthenians, 500 Chinamen, 150 Japs, 50 Russians, 50 Poles, 150 Swedes, 250 Norwegians and 350 Germans.

The Ruthenians desire services and we should establish a mission among them as soon as possible. A few services were conducted among them last fall in St. Paul's Church on South Hill by a visiting Ruthenian minister. They gathered for worship at seven o'clock on Sunday mornings, and so they did not interfere with the other regular services.

Moose Jaw College, a new residential college for boys which is owned by our church and administered by the Synod of Saskatchewan, was opened for the admission of pupils last September. The building has accommodation for 100 pupils and it promises ere long to be full to overflowing. It will be one of the educational forces for the development of a higher manhood in our country.

During the year the G.T.P. has opened its line of railway from Regina to the International boundary line, 155 miles in length and its Regina-Moose Jaw line, the present terminus of which is Mawer. It is 90 miles in length. The C.N.R. has completed a branch from Avonlea to Gravelbourg, 70 miles in length. The C.P.R. has laid the steel on its Weyburn Lethbridge line as far as Shaunavon, which is 222 miles west of Weyburn and the grading is complete 75 miles farther to the western boundary of the province. It has also extended its Empress branch 53 miles to Prussia, which is near the forks of the Red Deer and South Saskatchewan rivers. When

these lines of railway are completed, the most remote mission field in our territory will then be within 30 miles of a railway station.

At the end of December, 1913, there were in:

	Self-supporting Charges.	Augmented Charges.	Mission Fields.
Alameda Presbytery.....	3	3	11
Weyburn Presbytery.....	3	3	18
Regina Presbytery.....	10	3	13
Moose Jaw Presbytery...	8	3	23
Swift Current Presbytery	3	4	34
Total	27	16	99

PETER STRANG.

CENTRAL SASKATCHEWAN.

The district of Central Saskatchewan consists of the Presbyteries of Kindersley, Saskatoon, Abernethy, Qu'Appelle, and Arcola. Kindersley was constituted a Presbytery at the General Assembly of 1913, being formerly the south half of Battleford Presbytery.

Kindersley Presbytery includes the part of Saskatchewan known as the Goose Lake District, which is a splendid agricultural district. Through this Presbytery run two C.P.R. lines. One completed from Moose Jaw to Edmonton and the other in progress of building. Two C.N.R. lines; one completed from Saskatoon to Calgary and one in process of building. One G.T.P. line from Biggar to Lovernia.

There is only one self-supporting congregation in this Presbytery, viz, St. Paul's Kindersley. There are three augmented charges and 23 mission fields. Some of these missions were visited for the first time this summer; but all the mission fields have been visited this summer, with the result that only one special was asked for the summer's work, and that, because the student was removed in the middle of the summer to another field.

Alsask, Plenty and Rosetown went from ordained mission fields to augmentation. Alsask and Plenty are now settled and we expect Rosetown to be settled by April 1st.

The mission fields of Brock and Kelfield were self-supporting for the summer months, and Fiske and Biggar did not take all the grant, besides doing something for the Budget.

Too many missions in this presbytery had six preaching stations, which are too many for one missionary to do good work. The ideal mission field and the one which gives the best results, is the one having three preaching stations. Presbytery is endeavouring to so arrange its fields. But, changes will have to be made every year owing to the building of new railroads.

Plenty, Rosetown and Iver were hailed out this summer and fell short in the Budget, but not in the salary. In Rosetown an individual canvass was made and if rightly pushed will make a good showing for 1914.

In Saskatoon Presbytery the scarcity of ordained men is being felt. Three years ago our missions were asking for ordained men, and since that time have been at a standstill.

In winter the missions are supplied by our students from the university. The missions report that splendid work is being done by these students, and better work than in previous winters. At the beginning of the term the Convener and the Superintendent met with the students and asked them to work in conjunction with them to get the fields to pay as much as possible of the \$5.00 and expenses per Sunday. With this result, that the missions worked from the university are asking \$150 grant instead of \$650 for six months.

Tessier and Zelma were self-supporting, returning \$212, besides giving to the Budget. Delisle and Bladworth have gone up to augmentation. Tessier and Young (part of Zelma mission) have built churches.

In Abernethy Presbytery good work has been done. Every congregation has been visited in the interest of the Budget, and every mission has done something. Plans are laid to raise the Presbytery's full share of the Budget for 1914. Esterhazy, Govan and Kelliher have gone up to augmentation, and Earl Grey has become self-sustaining.

Qu'Appelle Presbytery has the least number of mission fields in the Synod of Saskatchewan. In 1913 there were 5 and now they are reduced to 3, and one of these is a self-supporting student field. This year Maryfield and Glenavon went up to augmentation. The credit of this is due to the good work of Rev. J. Leishman, who has been convener of missions in this Presbytery for years.

In Arcola Presbytery two augmented congregations, Manor and Carlyle, have united and become self-supporting. Filmore and Stoughton go on the augmentation list. Redvers has done exceptionally well this year under adverse circumstances. In 1912 they were haled out and in 1913 they got so little rain that the crop did not average 8 bushels to the acre. Two elevators were moved away. In the face of this they have raised for all purposes \$2,000. They were not able to do much for the Budget; but they gave some. One man who promised \$40 gave \$20, and his crop did not pay the expenses for threshing.

The problem of Sunday Schools is taking a stronger hold of our Presbyteries than ever before. The conveners of Sunday Schools have awakened to the fact that they were receiving a very small part of Presbytery's time, as compared with Home Mission Conveners. They realize that they must work, as the Home Mission conveners work, if they are to demand a hearing. They are now working and a new day is dawning for Sunday Schools.

One conclusion that seems to be gaining ground is that Sunday Schools under Presbyterian missionaries should be Presbyterian, not Union. In Abernethy Presbytery it was noted that from 24 Presbyterian Sunday Schools reported 76 scholars joined the church; whereas from the 12 Union Schools reported only 4 scholars joined the church. In visiting the mission fields in Kindersley particular attention was paid to Sunday School conditions. There are 25 Sunday Schools, and 16 of these are Union. The reason that this is so is, that there was so much overlapping with Methodists; but, as the Co-operative Committee has removed this difficulty in this Presbytery, those missions given to the Methodist Church should have Methodist Sunday Schools, and those to Presbyterian Church should have Presbyterian Sunday Schools, for in nearly every case the church receiving the mission field has the majority of members.

We have not a Sunday School in every preaching station. The reasons given were, (1) no children; (2) no teachers to be found; (3) the service being held in the evening. Those having children lived too far away to make the two trips, to the Sunday School in the afternoon and service in the evening. One or two were held in the evening but they were not satisfactory. Under such circumstances it is better to attend the service in the evening, with the children than the Sunday School and not go to the service.

The Co-operative Committee is still doing good work. But its good work is made possible because the people believe that union is not far off. In the newer places where no churches or manses have been built everything goes smoothly; but where the causes have been well established it is very difficult to co-operate. It is only possible in these older places when one congregation is down and out, or find the burden too heavy to bear. Earl Grey in Abernethy Presbytery was receiving from the Home Mission Fund \$9.50 per Sunday for the support of its minister. By co-operation it was given to the Presbyterians and is self-supporting. Esterhazy in the same Presbytery was given to the Presbyterians, and there are only 15 Protestant families in the midst of foreigners. They united and asked for augmentation status. They gave their full share to the Budget for 1913. They work well together. Good work has been done in Kindersley Presbytery by this committee. Only in six towns do we overlap. These are the old established places and it is necessary to have both to supply the country around the town as well as the town.

There are 3 Indian Schools in the district of Central Saskatchewan. The Conveners and Superintendent visited two of these and sent in a report to Dr. A. S. Grant, who also visited them and will give a full report.

The Budget has not yet the support it ought to have. This in the West must first be educative. Good work has been done by the campaign just finished by the Finance Board. The result will have to be gathered by the Presbyteries' Conveners and the Superintendents. A great deal will depend on the managers, a thorough individual canvass and a more extensive use of the Duplex Envelopes. Three Presbyteries out of the five in Central Saskatchewan have determined to put forth every effort to raise their full share of the Budget.

The W.M.S's. will in 1914 have a Presbyterial in every Presbytery in the district of Central Saskatchewan. Kindersley will organize with 7 or 8 societies and Saskatoon with 9. Saskatoon Presbyterial, which is at present part of Regina, raised in three societies over \$1,000, and Abernethy Presbyterial raised over \$1,500 for Home and Foreign Missions.

The Foreigners are becoming more numerous as the years go by. We are not getting in touch with these people as we should. One method we ought to try is to persuade some of our students to make this their life work, learn their language and preach to them in their own tongue. We would then be sure of what is being taught. As it is we are in doubt. There are some good, conscientious men among our Ruthenian ministers; but even they cannot grasp our thoughts as they were not trained in our public schools nor in our country. Perhaps the younger generation of foreigners trained in our schools may solve the problem, but in the meantime our own students should make this their calling, and it would be a great work for Christ's kingdom and our country.

W. F. MUNRO.

NORTHERN SASKATCHEWAN.

For Presbyterians in Canada the year 1913 will always be a memorable one. The great pilgrimage of the working forces of the church for counsel and inspiration was unique in Presbyterian history. And already the results are clearly seen although the time has not yet come to form estimates. On every hand lives have been quickened into a consecrated activity perhaps never before seen in the land. Northern Saskatchewan has felt the power of this new life and as a result progress is reported along all lines, and in some departments advancement is shown to an unusual degree.

During the year your superintendent has become very much better acquainted with his field of labour and is much better qualified to speak of the varied needs of this large district, and of the work the church is doing or failing to overtake.

THE RURAL PROBLEM.

Saskatchewan is essentially an agricultural province and will be for many years to come if she fulfils her destiny. Perhaps more than any other place in Canada is the rural problem the problem of all the people. In parliament, in the educational association, in church courts and in the gatherings of the people themselves this question has a foremost place. The agricultural colleges are rendering great service not only in solving the problems of the soil but also in helping to make country life more attractive. And here is undoubtedly to be found an important part of the church's work. It ought to be the function of the church to widen and deepen the social life of lonely communities that have so few advantages in any direction. To provide healthful recreation, to make possible the cultivation of the intellectual life and to quicken every spiritual faculty is clearly the church's task. This can only be done through intelligent leadership. These leaders must be in entire sympathy with the life of the country people and able to take an intelligent interest in all their affairs. Were the church able to do this there would be more permanence in the country population and less tendency to crowd into towns and cities. To those specially interested in this problem it was exceedingly gratifying to hear the statement made by the principal of the new Theological College at Saskatoon at the last meeting of the Synod of Saskatchewan that attendance at certain lectures in the Agricultural College would be required of all Divinity students. It is proposed to keep the student body of this college in the closest touch with all the affairs of the farming community so that when placed as ministers among farmers they will be real leaders in everything that pertains to the life of the country people. This is a unique departure in Theological education and is perhaps a prophecy of the day when the text book in agriculture will displace the Hebrew Bible.

CO-OPERATION.

The whole of the northern district of Saskatchewan has now been carefully considered with the representatives of the Methodist Church and agreements have been reached which are likely to overcome all serious overlapping. When these latest proposals go into effect only six of the smaller places are occupied by the two denominations and two of these are still under consideration. Co-operation may be still a vexing and anxious question, but it has done a very great deal more than was at first anticipated to overcome the unseemly antagonism and rivalry in the smaller communities. It is true that it seems to have worked hardship in some instances, yet on the whole it is gaining in favour and the smaller communities are beginning to understand that if the great home mission of this land is to be overtaken two Christian denominations must not contest the ground where one will serve all the requirements.

THE BUDGET.

The Budget campaigns carried on by the Board of Finance are having excellent results. Congregations are now much better informed in regard to all missionary and benevolent enterprises. The idea of one appeal is gaining in favour and to this appeal the people are responding with greater interest and generosity.

In the past year the Presbytery of Prince Albert would have reached its assessment had not one of the larger congregations failed completely, giving as its excuse the payment of a long standing debt to the Church and Manse Board.

In the Presbytery of Battleford, although now much smaller in area than formerly owing to the erection of the Presbytery of Kindersley, the contribution will be a little in advance of the previous year.

Yorkton Presbytery will exceed last year's contribution by over 300 per cent. and has made a splendid start towards measuring up to its full requirement during

1914. It is now planned that in each of these Presbyteries someone besides the minister or missionary shall make an appeal in every congregation and mission field. It is hoped that by this means every congregation will be informed of the whole work the church is doing and all the people will be educated in the true idea of Christian stewardship.

THE CHURCH AND MANSE FUND.

No church fund has played a more important part than the Church and Manse Fund in the development of the religious life of "The West." The new and struggling community has been encouraged and helped to secure a place of worship, and hundreds of missionaries would have suffered much greater hardship had it not been possible with assistance from this fund to have built a very modest manse. The very large place filled by this fund has been realized the past year when with treasury depleted it has not been able to come to the help of congregations in great need of churches and manses.

On the other hand many congregations have failed to appreciate the splendid service rendered by this fund. They have not taken seriously the obligation taken upon themselves when the loan was made and have made little effort to return the payments regularly. Too frequently the fund has been looked upon as a charitable institution and the business side has been almost lost sight of. However, during the past year many of these congregations have been visited with the result that all have promised at least the interest and a goodly number will meet the payments as well.

INDIAN WORK.

There are three Indian missions within the bounds of this district. One of them, Round Plain, has been discontinued for the present at least, partly owing to the incompetence and lack of interest on the part of the missionary, but mostly on account of the very small number of Indians making their home on this reserve. Ever since this band of Sioux Indians came to Canada from North Dakota they have made their home for the most part just outside the city of Prince Albert. About sixteen years ago the government set apart a reserve for them, but so far all attempts have failed to induce any great number to live on it. The work on the reserve itself is not sufficient to warrant the appointment of a missionary. Unless the work on the reserve can be combined with some form of work at the encampment, and a school provided to care for the children now entirely neglected, there is not much likelihood of the mission being revived.

At Mistawasis the mission is well established and carried on satisfactorily by the Rev. C. W. Bryden. At present the enrolment in the school is the largest in the history of the reserve. The number added to communicants roll is large, and the general condition and tone of the whole surroundings have improved. The missionary is also teacher in the school and is asking to be relieved of teaching so that he may devote all his time to the evangelistic side of the work. It is hoped that the Board may see its way clear to grant this request as the health of the missionary is breaking down under this double burden.

The most encouraging work among Indians in this district is that carried on at Crowstand in Yorkton Presbytery by the Rev. W. McWhinney. From almost every point of view this mission is hopeful, and if the equipment is improved by the erection of new buildings already promised this mission will take a foremost place among the missions of its kind anywhere. During the past year the missionary is able to report a surplus of over \$400 in the maintenance of the mission.

Indian mission work is discouraging under any conditions, but here at Crowstand it is less discouraging than in most places and to some degree is fulfilling the expectation of the church.

If we are to have Indian missions at all these two missions ought to be supported as they deserve and the missionaries given the warm sympathy of the whole church.

WORK AMONG FOREIGNERS.

The number of people of foreign speech is increasing rapidly throughout the province and especially in the northern district of Saskatchewan. The whole of Canada is under a tremendous obligation to these people for the large contribution they are making to the industrial development of the country. These men are building railroads, digging ditches and doing most of the hard manual labour from which most Canadians turn. Without the help of the foreigner the history of the marvelous development of the last 15 years in Canada could never have been recorded. On the ground of gratitude if on no other ground, missions among these people should appeal to Canadians in a peculiar way. And from a national standpoint no greater obligation has been laid upon the Christian church in this land than the Christian education of those speaking a foreign tongue. The clear duty of Christians and the sure evidence of the Christ like spirit is to give freely of the best to those who have not. God is surely demanding of Canadians that they teach the truth to those in their land who know it not that they might find the place of spiritual freedom. From experience already gained it would seem to be well established that if this teaching is to be done effectively it must be done by British born. Much credit and great gratitude is due to those who have come from other lands and served in ministering to the spiritual needs of these people. Still it is evident if they are to become Christian citizens of the British Canadian type they must be trained in these ideals by those born and bred to these traditions and ideals. Surely it is not too much to expect that the young men and women of the Canadian church in loyal devotion to Jesus Christ and in patriotic service to their country should give themselves to this great missionary enterprise.

The missions already established under the direction of Canadians are becoming great centres of influence and power. Dr. Scott at Wakaw and now Dr. Gray at Canora are men of splendid equipment and of unusual adaptability to the requirements of this work. It is believed, however, that these centres would extend their influence much farther if they become educational centres as well. The policy of the church ought to incorporate a policy of education in its missionary enterprise with the definite purpose of making Christian Canadian citizens.

It is also encouraging to know that Public School Boards in many of the larger places are making provision in night schools to educate the non-English-speaking citizen and the Department of Education in Saskatchewan is making preparations to train these teachers specially for this work.

SUPPLY OF FIELDS.

In the summer of 1913 with one exception every field in northern Saskatchewan was supplied. The quality of the supply was never better and very largely accounts for the satisfactory conditions that are now reported. Among the young men appointed to this district last spring there was not one failure and nearly all showed special aptitude for the work of the ministry. Continuous supply of the high standard provided during the past summer would solve many of the problems and relieve greatly the anxiety of this Board.

The winter supply has been very inadequate, only three men being secured last autumn to cover this large district, but the few secured have rendered excellent service. Taking the year as a whole the supply has given unusual satisfaction.

ADVANCES MADE DURING THE YEAR.

In the Presbytery of Battleford one mission has advanced to the augmented status and is now calling its missionary. One new field will be added.

In Prince Albert Presbytery two fields have advanced to augmented congregations with excellent prospects of becoming self-sustaining in a short time. Two others will likely qualify for the same standing during the coming year. Three new fields will be added. The discovery of gold to the north east of Prince Albert has also laid a new obligation upon the Board, as it is beyond all doubt that a great rush will be made into this new territory this spring.

In the Presbytery of Yorkton one augmented congregation has become self-sustaining paying a salary of \$2,000 per annum. Three new fields are to be added while several others are strengthened by re-adjustment and consolidation.

In making a general survey of the year it is very gratifying to see progress on all sides. In all three Presbyteries the contributions for all purposes are greatly in excess of any other year. Especially is this true in the Presbytery of Battleford where the contributions for congregational purposes increased this last year by 120 per cent. and the aggregate contribution was fully 90 per cent. greater than in 1912.

The Sunday School work has been greatly extended along all lines and attendance has increased over 100 per cent. The most gratifying fact of all, however, is that a much larger number than ever before have united with the church on profession of faith, one Presbytery reporting an increase in this regard of 120 per cent. On every hand there is cause for great gratitude to God for willingness and strength on the part of the church to do these things.

COLIN G. YOUNG.

NORTHERN ALBERTA.

Any report that would adequately deal with the territory, the natural resources, and the missionary possibilities of Northern Alberta, could not possibly be compressed within the space limits of the ordinary annual report of a District Superintendent. Suffice to say that this district contains about 180,000 square miles: that it has the largest undeveloped coal measures; the most extensive timber limits, and lumber industries; and the most extensive area of grazing lands in the Province of Alberta. And when you add to this the railroad construction that is being pushed rapidly forward in all directions; the continual stream of immigrants, representing almost every shade of religious faith and of moral character, that is flowing in upon us from Europe, Asia, and the United States; and the immense colonies of non-Anglo Saxon settlers already located within the bounds of the district; you have an idea of our mission field, and of our missionary problems and possibilities. It will therefore be readily seen that our mission work must be of the most extensive and versatile kind to suit these conditions, and to meet the needs of our heterogeneous population, if we would minister effectively to the pioneer settler on the frontier; to the merchant and his family in the numerous towns and villages; and the labourers in the mines, the forests, and in the railway construction camps.

I am happy to say that during the past year our missionaries have, with but very few exceptions, shown themselves fully equal to the task assigned to them, and always ready for the long weary trails and the hard service necessary to overtake the working of our huge mission fields in the sparsely settled districts. And very often they are without the sympathetic co-operation of the people and the inspiration of a large congregation.

After a preliminary survey of the district I decided that three things were necessary if we would do effective and lasting missionwork.

FIRST: We must strengthen the "home base" in the suburban parts of the

cities to which many of the discouraged homesteaders of the prairie, and young people from other lands are constantly coming in their endeavour to find employment, and to earn a livelihood in the city.

SECOND: In all rural territory where we undertake to establish missions our work must be thorough and methodical, leaving no weak or uncultivated spots, but reaching to every school house, and to every settlement where we can gather half a dozen people together to listen to the gospel of salvation; or to remember the Sabbath day in songs of praise and thanksgiving, and where we may be instrumental in bringing to them and to their little ones the benefits and blessings of the Church and Sabbath School.

THIRD: In the region of Peace River and the Grande Prairie country, we must try to possess the strategic points so that our missionaries could keep in touch with the pioneer settlers who are passing into the country; or who may locate in little groups in that vast region which is now so prominently before the imagination of the immigrant and the speculator.

This is naturally a very expensive work. In the days of the ox team and the freighter, before the advent of the Iron Horse, the pioneer settlers had not the means of even providing the missionary with his board and lodging. And not infrequently there are those who are opposed to the missionary going into the settlement, and regard him more as a restriction and a hindrance than as a help and a benefit to the community. This means that little financial support is received from the people, and large special grants are sometimes required to make up the missionary's stipend. But this is very necessary work, for if we do not follow the settler in the days of his privation and adversity, we need not try to reach him in the days of his prosperity. And where the missionary is unable to reach the settler he is generally able to influence the children. In this way he is laying a foundation which, although costly, will some day carry a superstructure of good citizenship in the kingdom of God, and in the politics of this Dominion.

WORK IN EDMONTON.

Through the unstinted efforts of the Church Extension Committee of the Presbytery of Edmonton, we have been able in some measure to grapple with the church extension work in the city of Edmonton. In the year 1912 the pressing need for extending our work in and around the city was thrust upon us in a forcible manner. A large number of labourers and artisans were moving into the subdivisions surrounding the city, where it was possible for them to purchase and build for themselves, or to rent houses at rates within their means. This necessitated the church following them. And during the closing weeks of 1912 and the year 1913 we have secured, either by gift or by purchase, fourteen church sites in these subdivisions. And there has been erected on some of these sites, six churches, and three mission tents. These properties now represent an aggregate value of \$38,080 and the total liability against them is \$3,900, part of which has been provided for. The sources from which we received the money necessary for this extension work have been: First, the people belonging to the different missions who have contributed liberally considering the depression that has prevailed during the year. Second, the royalties derived from the Clover Bar coal mine. Third, and chiefly, from the congregations of First and Knox Churches, Edmonton, who have responded generously to the call for a larger work in the city. In some cases we have been obliged to make a second appeal for funds to the same people, and have received a most encouraging response. Some support was also received from the other congregations in the city, but most of them were engaged in building and in other local work for themselves.

Notwithstanding this forward movement in Edmonton, the city cannot be said to be very seriously over churching, for a recent census revealed the fact that among all denominations there is church accommodation for only 25 per cent. of the population. During the present year we will require at least two more churches and three

manse to meet the needs of these growing subdivisions. At present the pressing need of both city and country is manse. In Edmonton house rents are exorbitant and are a millstone round the necks of young and promising congregations. If we had any way of securing eight or ten thousand dollars to be expended in the erection of suitable manse for these suburban missions, I feel satisfied that within the year two and possibly three of these missions would advance to self-sustaining status.

RURAL MISSIONS.

In the tract of country lying within the segment formed by the Athabaska, and the MacLeod Rivers, and extending about 150 miles north and west of Edmonton, we have eight mission fields. Most of this country was never touched by our church until last spring. The country is rolling, and much of the land is heavily wooded, while extensive marshes are found along the river valleys and between the hills. These settlements are new and are widely scattered; and most of the people are from the United States, with a small percentage from Britain and Eastern Canada. There is very little open prairie and in most cases the people are only beginning to clear their homesteads. Besides this they have the additional handicap of no railway communication with the markets of the country. They are therefore obliged to haul all that they need, or all that they would sell, from 50 to 150 miles by team. As a consequence our work received very little financial support from the people, in some cases the missionary did not receive sufficient to pay his board, and we have been obliged to ask for large special grants to meet our obligations to the missionaries. But the work is very necessary and we have tried to do it thoroughly. In stores and in school houses, in stopping places and in shacks, our men have held services and Sabbath School wherever they could get a few of the people to come together.

Many of the settlers showed much appreciation of the work that our church is trying to do for them, others are terribly indifferent toward all religious influence, and some are positively opposed to the missionary, and seem to regard him as an unnecessary restraint on their lawless inclinations and their Sabbath desecrations.

There are now two railroads under construction in this territory and a third has been surveyed, all of them heading for the Peace River, so that it will only be a short time until this section will be dotted with prosperous towns and villages, which will form the centre for our work in a promising rural territory. During the winter months we tried to work seven of these missions with three men, but in the middle of January one of the three was stricken with pneumonia and inflammatory rheumatism, and had to be laid aside for a time, which left us very short handed. Our immediate need is an ordained minister in the centre of this district who will help and advise the students, for under present conditions the trip from Edmonton to dispense ordinances is very expensive, and at some seasons of the year almost impossible. Within the last few days we have received a most urgent appeal from the police magistrate of a new town in this district, in which he says if we will send a missionary capable of helping and protecting the young men of the place, he will enforce the law against the criminal class to the utmost limit of his authority.

THE PEACE RIVER MISSIONS.

The territory beyond the Athabaska River, and extending from 400 to 600 miles north and west of Edmonton, is the great Peace River country. This is considered by those who know it to be the most fertile, and the most promising section of the north-west. But to many of us, its resources and possibilities are an unknown quantity. About four years ago the Rev. A. Forbes commenced mission work among the pioneer settlers then located at Grande Prairie. His work developed so rapidly that in the autumn of 1912 he was obliged to secure the help of a catechist to assist him in supplying his stations. Now there are over 2,000 settlers in the district and the missionary has six small churches in course of construction. In July, 1913, the Rev. R. F. Thompson was sent to re-open our mission at Spirit River, and he has met with encouraging

success. His services are well attended, he has a promising Sabbath School, a Ladies Aid, and a Young People's Society in his congregation. In February last the Rev. R. W. McVey was sent to take over the Spirit River mission and to allow Mr. Thompson to go on to the frontier of British Columbia and the Pouce Coupe territory, where a large number of new settlers are now locating, and to explore the settlements along the upper Peace River. Another ordained man is needed immediately at the Peace River Crossing, where a town of considerable size is springing up in anticipation of the opening of railroad communication with Edmonton. This is one of the most strategic points of the north, for during the summer it has steamboat connection with Fort St. John on the west, and with Fort Vermilion and Lake Athabaska to the north-east.

VERMILION PRESBYTERY.

The problem which faced us in the Vermilion Presbytery has been dealing with a declining population rather than an increasing one. A succession of bad harvests and misfortunes have reduced many of the pioneer settlers of five or six years ago almost to bankruptcy, and resulted in quite an exodus from some of our congregations and mission fields. We have tried to avoid retrenchment and to press hopefully forward. The encouraging condition of last harvest justified this optimism, and gave new heart to the settlers and made our work a little easier. But the greater part of the financial proceeds of the harvest had to go to recoup the losses of the three previous years. In the early spring two new mission fields were opened and operated with much encouragement during the summer. But they and several others had to be closed all winter owing to the scarcity of missionaries to occupy them. In the early winter a simultaneous campaign was conducted in both Edmonton and Vermilion Presbyteries, for the purpose of bringing before the people the resolutions of the Pre-Assembly Congress, and to impress upon them their responsibility in the work and forward movement of the church. The results of these meetings are difficult to tabulate, but I am safe in saying that we have many encouraging signs of more sympathetic interest being taken by the people in the missions and claims of the church. During the year two churches and one manse were completed and opened within the bounds of the Presbytery.

NON-ANGLO-SAXON WORK.

The biggest problem that the Presbyteries and the Board of Home Missions has to face is the satisfactory solution of work among the non-Anglo-Saxon settlers of the country. We have in this district about 70,000 of these people, many of whom have either left the church of their ancestors, or they are daily becoming more suspicious of her interest in them, and her attitude towards them. The negroes who are naturally evangelical conduct services and missions among themselves, but our church has no work among them. Many of the repatriated French Canadians and Belgians are breaking away from the Roman church, but we have no mission among them, and no missionaries to send to them. To the Ruthenians, numbering about 48,000, we have four missionaries, one hospital, and four residential homes for Ruthenian children at Vegreville. These forces are totally inadequate for the work that is required of us, and which we should endeavour to do.

Quite frequently our missionaries are called on to hold service and read the scriptures with those who have all their lives been members of the Roman, or Greek churches. The door is truly open for us, if we can only secure the men to go and minister to these people.

SUMMARY OF PROGRESS.

During the year we have sent two ordained missionaries into the Peace River country. We have raised three missions from student to ordained mission status.

We have opened 15 mission fields, with 46 preaching stations. We have erected 9 churches, 3 mission tents, and 1 manse.

The whole is respectfully submitted,

WILLIAM SIMONS.

CENTRAL ALBERTA.

The district over which I have supervision comprises four Presbyteries in the Synod of Alberta, covering 60,000 square miles, and including 90 mission fields and augmented charges. We will take a bird's eye view of present conditions, and the future prospects of mission work within the bounds of each Presbytery.

1. CALGARY—REV. P. A. WALKER, *Convener*.

Calgary Presbytery has 24 mission fields, and 9 augmented charges on its list, making a total of 33. Of these, 19 mission fields and all the augmented charges were manned during the past year, making a total of 28 workers, 15 of whom are ordained missionaries. Two mission fields and one augmented charge have become self-sustaining. This Presbytery is about 350 miles long, with over 300 miles of the main line of the C.P.R. between British Columbia and Saskatchewan running through it. The General Assembly will be overtured at its next meeting to form the eastern half into a new Presbytery to be known as the Medicine Hat Presbytery.

Late last autumn a new mission was opened in a subdivision of the city of Calgary, known as Pleasant Heights. Two valuable lots were presented to it by the late Ald. Wm. Ross, the people erected a good sized church by gratuitous labour, and the services of Rev. A. W. K. Herdman, who was then living in the city, were secured during the latter part of the summer.

Two other subdivisions, Manchester and Belfast, in which no services had been held, were explored by a student who was later authorized to organize a Sunday School and conduct services. There are over 100 Protestant families having no church connection, and a large proportion of these are Presbyterians.

At the C.P.R. shops, where two years ago your Superintendent conducted the first service in a bar room, services were afterwards held in a mission tent in summer, and a picture theatre in winter. Now a large handsome frame church is ready for occupation.

The Church at Rosedale subdivision has become altogether inadequate on account of the growth of the congregation since Rev. A. Mahaffy's induction. One service each day is being held in the theatre for the present. A new site has been secured, and a new church will be erected as soon as possible. The name of the charge has been changed to North Hill, and will soon be self-sustaining. It is only a little over three years since this plucky congregation had only a mere handful of people who worshipped over the fire-hall.

At Medicine Hat the old Knox Church property has been sold, and a new and better site has been purchased, and a commodious temporary church has been erected.

What was to have been a new mission at the west end of the city of Medicine Hat has developed into a large self-sustaining congregation, known as Westminster Church, has secured a minister of its own, and is at present worshipping in the High School.

This year Banff will be worked all the year round by a Presbyterian minister, and will be self-sustaining.

The Howell mission has been kept open during all the past winter by Mr. Robertson, a Radcliff merchant, who in all kinds of weather drove over the field every Sunday conducting from one to three services every trip. All he asked for his services was the payment of his horse hire.

Every mission field and augmented charge within the bounds of this Presbytery, with the exception of Pridis, has been visited at least once during the last year by your Superintendent. The Sacrament of the Lord's Supper has been dispensed by him at twenty-two points occupied by unordained missionaries, and many children have been baptized.

At least one new field should be opened south of Medicine Hat with its centre at Many Berries, a divisional point on the Weyburn Branch of the C.P.R.

Many Berries is the centre of a district covering 5,600 miles where we have only two student missionaries. A large tract of this land is unfitted for cultivation, and nearly one-half of the remainder is occupied by foreigners, yet there are scores of English speaking Protestant families who should be better served with the Gospel. Many of them are very poor. A commercial traveller who passed through this district last summer said the homesteaders were worse off than any he had come across in all his travels.

A year ago a new venture in the form of a coloured mission was attempted in the city of Calgary. It originated through a conversation your Superintendent had with a coloured gentleman who told him of the burial of one of his people at which no minister officiated, and who expressed a strong desire that they should have a minister of their own, at the same time promising liberal support. The service of Mr. F. W. Bell, a coloured student of the Presbyterian College, Montreal, were secured for the summer. An empty store was rented and fitted up as a meeting house. Chairs were loaned by Knox Church, and an organ rented. Mr. Bell was in charge 26 Sundays. Week-night prayer-meetings were started as well as the regular Sabbath services. The Mission raised \$290 for all purposes. For a short time after Mr. Bell left the people kept on paying rent for the hall, and holding services among themselves, but owing to improper leadership the work had to be discontinued.

A new church, provided with rooms for the missionary, has been formerly opened and dedicated at Carbon. It is equipped with an organ and a good library, and is almost free of debt.

Owing to an arrangement with the Methodists they have withdrawn from the town of Langdon. The Presbyterians have taken over the Methodist property. The Methodist church will be turned into a public hall, and the Methodist parsonage will be used as a manse for our minister. The charge now consists of three preaching stations, and has become self-sustaining, giving a salary of \$1,500 and a house.

The city of Calgary has a Co-operation Committee made up of Methodist and Presbyterian ministers and laymen, and subdivisions not yet manned have been equally divided between these two denominations, so as to avoid overlapping.

One missionary reports having had his church boycotted for a few Sundays because of his having denounced gambling. He won out, however, in the end, and all but a very few have returned.

2. RED DEER—REV. W. G. BROWN, *Convener*.

This Presbytery was at one time the largest Home Mission Presbytery in the Synod of Alberta, but has been reduced one-half by the formation of the Presbytery of Castor. It extends from the Red Deer River to the Rocky Mountains, and from Black Falls to Olds; has 17 mission fields and one augmented charge, which is asking for a reduced grant for next year. Every field was manned at least part of the year and each field was visited by your supervisor or the Convener and the Sacraments dispensed.

Owing to bad roads and numerous muskegs mission work in the western part of this Presbytery is exceedingly difficult. Steps are being taken by the Co-operation Committee to re-arrange some of our fields in order to avoid unnecessary over-lapping with the Methodists, and at the same time save long distance travelling.

Special mention should be made of the good work done by the Rev. A. A. Hargt among the Finlanders, of whom there are about 1,000 between Sylvan Lake and Rocky Mountain House. Through the faithful labours of himself and his wife, what was once a strong community of extreme socialists is gradually becoming an earnest Christian part of the country. But time must be given, and patience must be exercised before any great results will be seen. Even if such fields have to be almost entirely supported by Home Mission funds the work is well worth while. It may be difficult to reach the grown ups, but the children are very susceptible to Christian teaching.

An immense area of country, known as the Brazeau, has just been made accessible by a railroad and your Committee is asking for a student missionary to labour among the numerous mining camps located all along the line.

One of the best assets of the Synod of Alberta is the Ladies' College at Red Deer. Although only a little more than one year in operation it is doing a splendid work. Nearly 70 students are enrolled, coming from all parts of the province. The building which is beautifully situated on a commanding site is five stories high, surrounded by 30 acres of land, and has accommodation for about 75 students in residence. The whole plant is valued at \$160,000. The staff is composed of ten teachers, three of whom are graduates of the Universities of Toronto and McGill. The outlook before the college is bright. It will make its full contribution to the life and progress of the far west.

3. LACOMBE—REV. C. E. A. POCOCK, *Convener*.

Lacombe Presbytery extends from Wetaskiwin east along the Wetaskiwin Branch of the C.P.R. to the Saskatchewan boundary, and from Lacombe to Stetler on the Lacombe Branch of the C.P.R., and west as far as the Rocky Mountains. It has 15 mission fields, and 4 augmented charges. Excepting for a few months in the winter all of these were manned. The fields lying farthest west are very difficult to work on account of bad roads and muskegs. But the students on these fields last summer did heroic service in spite of many hindrances.

One missionary reports that "on account of petty quarrels among the neighbours, church attendance is small." Nor was he the only one who had the same difficulty, for another speaks of his people as being "at daggers drawn."

At Battle River an attempt is being made to erect a church half way between two schoolhouses, so that both communities may be served by one place of worship.

At Merna our church has been lying vacant for over a year owing to so many of its original supporters having moved away, and to the proximity of a Methodist appointment. At a recent meeting of the Co-operation Committee for this district Merna was given to the Methodist, and our work in the district north of Battle River consolidated around Pleasington.

At Daysland our people are struggling bravely with an unprecedented state of affairs, owing to the town not measuring up to what was expected of it when a large church was erected. A people so loyal and self-denying deserves all the backing our church can give it.

On several occasions travelling evangelists calling themselves "Christians" erected tents and conducted tent meetings for from four to six months at a time, thus splitting up the community interest in the work of the church.

One or two missionaries report that Sunday picnics are becoming quite pre-

valent, and seriously interfere with the work of the missionary. One missionary when he found no one at the schoolhouse at church time, went to the picnic grounds and preached to the largest audience of the summer. It is only fair to say that such settlements are not made up of native Canadians.

Another missionary reports: "The people up there would not let me into the school, and so I am holding services in a public dance hall."

The Seventh Day Adventists have been holding an active campaign in many parts of Lacombe Presbytery, Lacombe being the central point from which they carry on this propaganda in the Province of Alberta.

4. CASTOR PRESBYTERY—REV. F. J. HARTLEY, *Convener*.

This is a new Presbytery, caused by the division of what was Red Deer Presbytery, authorized by the General Assembly of 1913, and organized at Castor on July 29th, 1913. Nine ministers, and 4 students, representing 22 fields and 100 preaching places, were present. Four years ago there was only one Presbyterian missionary in all this district, which covers 7,500 square miles.

One of the greatest needs of this Presbytery is proper places of worship. One missionary reports: "It is largely a waste of time and energy to try to get along in these new towns without a suitable place of worship. In one town last summer I preached in a barn, a butcher shop, a restaurant, an empty house, a real estate office, and a private house. Almost every Sunday we had to look up a new place to hold services." Since then, I am happy to say, two lots have been donated by Col. Walker for church purposes in that town.

The completion of the C.N.R. and G.T.P. into the city of Calgary, and the running of regular tri-weekly trains will now facilitate mission work throughout all this district; and make the work of supervision much easier.

A large section of this Presbytery, known as the Hand Hills, has been served for the past three or four years by ministers who have been homesteading in that part of the Province. On the whole they have rendered good and faithful service, but the time has come when these men must either give all their time to the work of the church, or else make way for regular missionaries.

GENERAL REMARKS.

Sabbath desecration is yet all too prevalent throughout parts of Alberta, both in towns and throughout the country. Several new industries make it an excuse that it is necessary for them to keep their plants running on the Lord's Day. One Sunday on a drive of 40 miles, when going over his field with one of our missionaries, we met or passed 15 teams loaded with freight. In two cities attempts have been made to introduce Sunday base-ball games, but so far they have been frustrated.

All over my district homesteaders are deserting their homesteads moving into the towns, which are springing up along the new lines of railroads, or else going back to the United States from which so many of them came. Gradually these deserted homesteads are being bought up by real farmers, who will become permanent settlers, and thus our own mission work will be much strengthened.

I wish to bear testimony to the good work done by our evangelists, Craig and McBretney, in all the fields within my district which they visited. The reclaiming of backsliders, and the deepening of the spiritual life of many professing Christians, to say nothing of the numbers who came to Christ for the first time, has made the engagement well worth while. I beg also to bear testimony to the faithful, self-denying service rendered to Home Mission work by all four of the Home Mission conveners, in my district. Without their help and co-operation, the burden would have been greater than any supervisor could have borne.

Last winter many of our missionaries organized young people's societies, which held weekly meetings, some of which were devotional and others literary or musical. In this way the long winter evenings were utilized for mutual improvement and diversion and the interest in our work intensified.

All of which is respectfully submitted,

WILLIAM SHEARER.

PRESBYTERIES OF HIGH RIVER, MACLEOD AND KOOTENAY.

The Home Mission task of the church is in some measure suggested by the following sentence from the letter of a young rancher:—"I have missed public worship very much, as much for the singing as for the sermon, and find it hard at times to get enough inspiration from every-day occurrences to carry me through the daily life profitably and pleasantly. There are few real Christians amongst our neighbours." In these circumstances it is plainly the duty of the church to send our missionaries to render such help as they can.

BUSINESS CONDITIONS.

The year 1913 witnessed steady progress in much of the work already undertaken; but very little new work was attempted. The financial stringency increased as the year advanced, and caused much embarrassment. Its effect on the fever of speculation was distinctly good. People began to get down to real business, and in church work applied themselves more diligently, as if they had at last got time to think.

It was fortunate the hopes of a good harvest were not disappointed. In south-west Alberta the harvest was upon the whole satisfactory; but in some parts a mysterious pest destroyed the winter wheat, in some hail did much damage, and in some the yield was poor. Those who received most direct benefit from the good yield were the banks, the implement makers, and the loan companies. The excessive speculation of previous years has left a legacy of indebtedness, relief from which can only be slowly and gradually obtained. Several good harvests will be needed, as well as the development of mixed farming, to place the farmer where he ought to be financially. This state of things reacts upon the capacity of the people to contribute largely to the support of religious ordinances.

In the towns speculative buying of inside lots and of outside lots in subdivisions of an impossible character had gone to an extravagant length, and had been carefully fostered by many selfish people. Some of the proposals submitted to a gullible and gambling public were so absurd as to seem incredible. Neither government or church has protested against this with sufficient strength or emphasis. Responsible business men at last became alarmed and sounded notes of warning, and a more cautious spirit began to prevail. Towards the close of the year a vigorous attempt was made to promote gambling in oil-property stock. Mr. Cunningham Craig, who is regarded as a trustworthy expert, has stated in London, England, that probably not 10 per cent. of those who held prospecting leases had any sound reason for determining whether they were valuable or worthless. Thanks to the action of one of the leading newspapers and also to the prevalent want of money, this outbreak did not do much harm within the district.

The cessation of building on the prairie, both in town and country, seriously affected the lumber trade of British Columbia. On the approach of winter almost all the saw-mills ceased to operate, while the comparative absence of snow hindered logging operations. The mildness of the season came as a boon to many who were in poor circumstances owing to lack of employment. The experiences of operators

and miners in the coal-fields were varied. At some points business went forward steadily and lucratively; at others there was much irregularity of employment; and in most cases collections became more difficult as the year advanced. The metalliferous mining of Kootenay made decided progress, and although there are not many dividend-paying mines, the introduction of sound business methods and the prudent use of capital has given an impetus to production which has been beneficial to the country. The development of fruit-farming and mixed farming in the Kootenays and the Boundary country has gone steadily forward, but profits are still small.

BUDGET SCHEME.

Such a survey of conditions will explain why too much ought not to be expected from our Western fields. Nevertheless we have been striving to educate our people into a sympathetic and generous habit of giving, and not without effect. The contributions of the Augmented Charges and Mission Fields towards the Budget Scheme were:

Presbytery	1911	1912	1913
High River.....	\$325 90	\$519 05	\$539 25
Macleod.....	59 18	265 10	346 20
Kootenay.....	420 55	970 45	895 75
	<u>\$805 63</u>	<u>\$1,755 60</u>	<u>\$1,781 20</u>

This statement takes no account of contributions from self-sustaining charges. The amount actually given was larger than is here stated because owing to mistakes all that was raised was not sent to Toronto in time for the closing of the accounts. If all that was contributed had been sent in, the total for the years, in spite of financial troubles, would have been still larger than that of last year. Special grants for salary also were kept down to a low point. Still it must be confessed that the people generally have an inadequate conception of what is due to the cause of religion. In one prosperous small town of British Columbia with a population of several thousands, \$1,300 was spent on amusements in one week of the winter. The minister writes that surely the people of that town ought to have the world's need of the gospel pressed upon their attention; but it has been estimated that only 20 per cent. of the population there attend church.

SOCIAL UNREST.

The attitude of a large number of wage-earners and members of labour unions towards the church has not become more friendly. The influence spreading eastward and inward from the deplorable events of the prolonged labour disturbance on Vancouver Island, which brought representatives of labour into sharp conflict with government, has proved embittering and mischievous. The utterances of preachers and the deliverances of church courts, given forth with the laudable intention of helping to heal the dreadful breach between the class interests involved, were belated, and sprang from imperfect knowledge of certain phases of the dispute. There was, however, a prevailing impression that the supineness of the church in face of an approach to anarchy was not creditable to our sense of social duty. Many people have been reading Winston Churchill's "Inside of the Cup," and I have been asked everywhere what is to be thought of it. Its challenge to the church will be more loudly heard as time goes on. The vehemence and perseverance of the Socialistic attack on the church cannot be overlooked. It has to be studied and explained. It is closely related to the attitude of large sections of the people towards the church as an institution, and it affects any effort which the church may make in the direction of reaching numbers of people who are at present alienated from her. Our young missionaries are often much perplexed in endeavouring to meet the hostile criticisms with which they are confronted; and even the most experienced men find it difficult to lead those who are subject to Socialistic influences into hearty alliance with the church. The feeling of many men is expressed in the action of certain Scotch miners who when

a subscription sheet on which contributions were solicited for the mission wrote upon it the single emphatic word, "Never."

NON-ANGLO-SAXONS.

Much attention has been given during the year to the possibilities and prospects of work among foreigners, and valuable reports have been sent to the Board of Home Missions. The problem presented by them is similar to that offered by the indifferent or alienated masses of English-speaking people. The Roman Catholics are shy of the approach of the preacher, whom they are apt to regard in the same light in which they have come to regard the priest, as a person interfering with their liberty, and seeking to make unwarranted gain from their necessities. Those who are nominally Protestant as well as the Catholics become easily imbued with Socialistic views, the seeds of which have in many cases been sown in their minds in their native countries. Yet any attack on Romanism is apt to be resented, especially by the women, and is indeed in the circumstances unlikely to serve a good purpose. The ignorance of foreign languages prevailing among our missionaries handicaps them in their efforts. As there already exists a strong tendency among these people to live apart from old associations and to make experiments in the art of living without either religious privileges or religious duty, the difficulty of carrying on anything like spiritual intercourse with them is hard to overcome. Our churches seem to them to be institutions with which they have no natural or national affinity; and the efforts made by the churches to regulate their mode of living are apt to appear offensive. Hence our Presbyteries have proposed that specially qualified deaconesses should be sent among them to visit the homes, talk with the women, and help the children. Much interest was shown in the visits of Mr. Kay, of Knox College, to many of our fields. He was sent out by the Board of Social Service to initiate classes for instruction in English. Some difficulty was found in getting enough workers to carry on the work regularly, but where this has been done, the results, in bringing our missionaries and our workers into friendly contact with the unintelligible foreigner, have been good. It is evident that this field of work is a wide and worthy one.

THE DOUKHOBORS.

The Doukhobors, of whom some seven thousand are settled near Grand Forks, and on the Slocan, Kootenay, and Columbia Rivers in West Kootenay excited a good deal of public attention during the year. Their remarkable industrial progress, involving for others competition under adverse conditions, and their alleged disregard of sanitation and registration prepared the way for the interference of the Provincial Government. This led to the Doukhobors protesting in silly fashion that, if coerced, they would strip themselves of their clothing like naughty children and parade naked in the streets. People capable of such nonsense require to be carefully handled. Meanwhile there is a strong tendency among a considerable number of them to break away from the restrictions of the community life, and to enter on farming on their own account. Where this is taking place an opportunity presents itself for government to offer to them the advantage of the public school and at the same time the church can attempt to offer them the opportunity of religious fellowship. This has to be done, however, with due caution, for their Quakerish disposition and their dread of persecution cause them to be shy of advances from an orthodox religious body. The mingling of their young people with ours will further widen the opening which is now beginning to appear. As in the case with all the foreigners in the West, this is a social preparative for a closer identification of them with ourselves, and for the gaining of that understanding of a common language which is necessary, if they are to make progress, along with us, in religious faith and knowledge.

MORMONISM.

As regards the relation of the church to Mormonism, little change can be reported. In July, the president of the Utah Mormons visited the Mormon towns,

and made several significant speeches in praise of that part of the country and of Mormonism. He is a polygamous old gentleman from whom not much can be looked for in the way of a change of domestic habits. He is reported to have spoken in praise of Mormon girls as sure to make excellent wives, and to have offered his own experience as affording abundant proof. At Cardston, a beautifully situated town, with a predominantly Mormon population, he dedicated the site chosen for the Canadian temple, which is about to be erected. This enterprise seems to indicate that the Mormons have come to stay in Alberta. We have used our utmost endeavours to provide and maintain a strong and effective ministry in the Mormon towns, having in view in this, rather the strengthening of the life of our own people than the proving to Mormons of the error of their beliefs or practices, a demonstration for which they have no relish. The publication by Bishop Spaulding of his incisive and unanswerable pamphlet on the alleged Reformed Egyptian language, entitled "Joseph Smith, Jr., As a Translator," in which it is proved that this language, in which the founder of Mormonism is said to have been a miraculous expert, never existed, has dealt a deadly blow at the literary sub-structure of Mormonism. Probably few Mormons have critical judgment enough to appreciate the fact. The system gains and holds its adherents on grounds which literary criticism cannot touch. Its hold upon its adherents is such, the hopes of its leaders are so far-reaching, and their methods are so ingenious, that vigilance must be exercised with regard to the movements of Mormonism. The Presbytery of MacLeod arranged for the delivery of a course of lectures on Mormonism by the Rev. H. W. Toombs, of Raymond, in Robertson College early in 1914, so that our students in Alberta might become acquainted with the principles of this portentous system.

CO-OPERATION.

During the year considerable progress was made in making the best of the system of co-operation under which the work has been carried on in Alberta and which is being extended to British Columbia. The principle has been adopted within the district that the churches shall be no longer competitors but united in the effort to provide Gospel ordinances for the whole population. This principle has been applied without an approach to friction between the denominations. I have found the meetings of the District Committee and of the Provincial Committee to be occasions of happy fellowship and of spiritual uplift. In East Kootenay we handed over the working of the Moyie field to the Methodist Church, and the Methodist Church handed over that of the Hosmer field to us. No important interest has suffered, while economy of men and money has followed. Arrangements were made for co-operative dealing with the needs of the non-English-speaking people on the East side of the Crow's Nest Pass. I wish to bear testimony to my experience of honourable and considerate action on the part of the leading men of the Methodist Church in all negotiations for co-operation. It must be admitted that a policy of co-operation and delimitation in mission fields opens up questions regarding the future denominational relationship of infant congregations. One sees the unfolding of a strange future. The policy is not, in my judgment, a final solution of the problem offered by existing denominational interests. To cultivate mutual confidence is of great importance. I have seen the necessity of providing for the mixed people of these fields a plain brief statement of what our church stands for; and I have this in preparation.

CONDITIONS AND WORKERS.

In the parts of Alberta where money has been scarce, the service given by students during the brief period of the summer months has not given opportunity for proper organization. The student works during a financially barren part of the year, and has to withdraw at the very time when money is about to come into the hands of farmers. It is most difficult to get people afterwards to carry out plans of contribution. It is evident that until some mode of carrying on continuous work can be devised the church will not get the deserved results of expenditure. Much

praise and consideration is due to those Christian people on the fields who without the leadership of a preacher have carried on Sunday School work through winter and summer alike. Hearty acknowledgment is also due to the missionaries who, with few exceptions, have proved themselves worthy of the responsibility placed upon them by the church. The exceptions have been troublesome and even distressing. It seems as if the unsettlement characteristic of our times were affecting even religious men's conceptions of practical wisdom and duty. The dropping of men out of our ranks has caused us much concern. The members of the Presbyteries and especially the Conveners have taken a warm and practical interest in the working of the fields. To the latter, who combine with heavy pastoral charges the care of the mission fields, the church and the nation are more deeply indebted than many know. Their praise is not of men, but of God.

During 1913 new churches were erected or dedicated at Aldersyde, Beaver Mines, and Hardieville in Alberta, and at Browse in British Columbia; and manses were built at Grassy Lake and Magrath in Alberta.

THE EFFECT OF THE CONGRESS.

It is in my judgment beyond doubt that the effect of the Congress on the imagination and faith of the people under our care has fully justified the large expenditure of thought, labour, and money involved. At a secluded point in the mountains a German settler said to me, after I had spoken on the Budget, "Yes, that is an national undertaking, we must give attention to it." It is gratifying to trace the lines of influence radiating from the Congress towards the most remote points and awakening a revived spirit of confidence, perseverance and prayer.

J. T. FERGUSON.

REPORT OF THE PRESBYTERIES OF VICTORIA, WESTMINSTER AND KAMLOOPS, BRITISH COLUMBIA.

During the year the work has been carried on as efficiently as the limited supply would allow. Owing to the large number of students who returned to college in September, twenty-five per cent. of the mission fields were without supply during the winter, and most of them were unsupplied by any other church.

VICTORIA PRESBYTERY.

The work in Victoria Presbytery has been carried on during the year under extremely trying circumstances. There has been considerable depression in several of the industries, notably the lumber industry, mills and logging camps being closed and consequently people have been thrown out of employment.

The strike of the coal miners has, however, more seriously retarded the work of the church. Serious riots took place in which bodily harm was done and much personal property destroyed. These riots necessitated the calling out of the militia to enforce law and to preserve order. Many persons were arrested charged with rioting and unlawful assembly, of whom a considerable number have been convicted. A spirit of strife and hatred has been engendered and as a consequence, many have withdrawn from the church reducing attendances at divine worship and the Sunday School, and lessening the financial support as well. Much sympathy should be extended to those who have remained faithful in their work during these trying months, filled as they were with such painful experiences.

In view of the fact that divergent views are held in regard not only to the justice but also the cause of the strike, and in view also of the fact that the church is seriously affected in her work thereby, the Presbytery of Westminster passed a resolution calling

upon the government to institute an investigation into the whole matter. It is to be hoped that the situation prevailing there at the present time will soon be satisfactorily settled.

In districts not immediately affected by these things, considerable progress has been shown and three new fields have been added to the list, making a total of twenty Home Mission fields within the bounds of the presbytery.

WESTMINSTER PRESBYTERY.

Owing to the great extent of territory included within the bounds and consequently the great number of mission fields, it was found necessary to divide the Home Mission work into three sections with a separate convener and committee for each. This has greatly facilitated the work and has brought the fields into closer touch with the committee. After deducting the fields which have gone to Augmentation or were re-arranged, there are forty-seven fields in the Presbytery.

KAMLOOPS PRESBYTERY.

Kamloops Presbytery has added five new fields to its list, these being mainly connected with the development caused by the construction of the G.T.P., C.N.R. and the double-tracking of the C.P.R. Not only has railway construction called into existence new missions but also new Presbyteries.

Twenty years ago the Home Mission Committee sent a missionary into Cariboo to explore the district and ascertain if permanent work should be undertaken. At the next meeting of the General Assembly, an application will be presented praying for the erection of a new Presbytery embracing Cariboo and the land districts east and west. This new Presbytery will have two augmented congregations, four ordained mission fields, and several student mission fields.

Besides losing part of its northern territory, Westminster Presbytery has decided to divide its southern territory into two, thus providing four Presbyteries where formerly two existed. It may not be long until a further division will be made and a Presbytery erected including Prince Rupert and the Skeena. In the three Presbyteries as now arranged, there are 93 mission fields and 30 augmented congregations.

THE LOGGERS' MISSION.

The work of the Loggers' Mission has been considerably interrupted during the past year chiefly on account of the unsatisfactory condition of the boat. The engine had become absolutely unreliable; and the roof leaking, made it impossible for the missionaries to keep dry. After one or two unfortunate experiences with the engine in which the missionary's life was in imminent danger, the Committee ordered that the boat be tied up. During the winter the Committee were preparing plans for a suitable boat which were to be presented to this Board, when a boat in Vancouver Harbour which had been built at Hong Kong at a cost of \$14,000 was offered for sale. This boat was not only splendidly furnished but so arranged that it was considered to be admirably suited for our work. After a careful examination by members of the committee and a number of laymen who were naval experts, it was considered wise to purchase it; the purchase price being \$7,400.

It is to be regretted that Mr. Burgess, who for almost two years has been connected with the mission, tendered his resignation having been called to an important charge in Ontario. Your Committee would take this opportunity of expressing their sincere appreciation of the splendid service Mr. Burgess has rendered the church, sometimes under very difficult and trying conditions.

INDIAN WORK.

There are three Indian schools under the care of the Board within the bounds of the Synod and all in the Presbytery of Victoria, two of them—Ahousaht and Alberni, are boarding schools while Ucluelet is a day school. The unsuitable location of the school at Ahousaht necessitates an immense amount of labour in providing fuel and landing supplies that might have been avoided had a different site been chosen for this school. The capacity of the school is 35 and this number of pupils is enrolled. The educational work is of a most satisfactory kind; the pupils who remain in the school the full time receiving an ample English education. The religious instruction is also highly satisfactory. The day is opened and closed with worship. Bible instruction is given in the day school and services are held in the church on the Reserve on Sabbath which are attended by the children of the school and the Indians on the Reserve. This service keeps the ex-pupils in touch with the religious training and instruction which were imparted while they were pupils.

Alberni School is better situated and is larger than Ahousaht, having accommodation for 50 pupils. The religious and educational work is also satisfactory. The pupils, however, do not attend services on the Reserve but in St. Andrew's Church, Alberni. This possibly accounts for the interest in religious things not being maintained by the ex-pupils as it is very difficult for Indians to mingle freely with the whites. If an arrangement could be made whereby the educational work and the religious services could be carried on by the same person, thus relieving the principal of this part of the work who is already burdened with other work, services could then be held in the church on the Reserve and missionary work of a more aggressive character carried on among the older Indians.

Ucluelet the only day school is irregularly attended as the children are away from the Reserve during the greater part of the summer. The missionary in charge not only teaches the children in the day school but conducts services in the church on the Reserve on Sundays and conducts a Sabbath School. This work is as efficiently done as is possible under the unfavourable conditions prevailing. If the government adopted the principle of compulsory education, the day school might have a chance.

So long as education is not compulsory, the potlatch permitted, the Siwash doctors allowed to practice and the Indians not trained to make their living by some industrial activity, the work of the church must remain comparatively ineffectual.

EAST INDIAN WORK.

The work among the East Indians, of whom there are about 4,000 in the province, has been carried on by Rev. Dr. K. J. Grant, late of Trinidad, who has manifested a most self-denying interest in the East Indians in the Province. His work has been mainly confined to Vancouver and the immediate vicinity. The method adopted for work among them has been to establish night schools where they are taught English and thus an opportunity is afforded of gaining their good-will and at the same time giving religious instruction. Volunteer teachers were secured from the city churches. The five schools in operation were most successful during the autumn months. At one of these schools from twenty to twenty-five gathered on Sabbath evenings for service, the members of the Chalmer's Church Choir assisting with the singing before their regular church service. Two schools have since been closed owing to the lumber mills where the men were employed ceasing to operate, and attendance at the Sabbath service and the other schools has fallen off apparently owing to the deportation of two of their number by the Immigration Department, which provoked a spirit of antagonism not only against the Immigration Department but the white man generally. In spite of these difficulties the work is being persevered in and the Synod's Committee, after reviewing the whole situation as it exists in the province, resolved to ask for the appointment of an additional missionary to

reside meanwhile in Victoria and work among the East Indians on Vancouver Island and in other parts of the Province where they are not now reached by Dr. Grant.

ITALIANS.

Last October Dr. C. Crespi was appointed as missionary to the Italians in Vancouver and his work during the winter has been most encouraging. Religious services are held morning and evening on Sabbath and on Wednesday evening. At the evening services about twenty-five attend and after the address, a general discussion takes place in which the Italians ask many questions along religious, moral, historical and scientific lines. Pastoral visitation occupies a prominent place in the work and worship is frequently observed in their homes where religious questions are also discussed.

There are three educational classes, one in Italian and two in English—a Beginner's and an Advanced class. The school attendance averages from fifteen to twenty and is held on each week night and offers an additional opportunity for explaining the truths of the Gospel. This work is very difficult as two main obstacles have to be encountered; the superstition of the Roman Catholic Church which has a deep root in the heart of every Italian and atheism which is a necessary consequence of the superstition of the Roman Catholic Church.

WELSH CONGREGATION.

Shortly after the autumn meeting of the Board a conference was held with the leaders of the Welsh congregation in Vancouver. The outcome of which was that they unanimously voted to join the Presbyterian Church as a congregation. Application was accordingly made to Westminster Presbytery to be received as a congregation of the Presbyterian Church in Canada. Their prayer was granted by the Presbytery. Unfortunately, a Welsh minister has not been secured, but it is hoped that one suitable for this work may be soon found.

AUGMENTED CHARGES.

At the beginning of the year, twenty-seven congregations were on the fund. Three were added in September, namely Edmonds, Hollyburn and Point Grey. Three have become self-sustaining, namely St. Paul's, Vancouver, Southhill and Port Moody. Three other congregations are applying to be received, Fort George, Mission Junction and Vancouver Heights, all of which are in Westminster Presbytery, leaving thirty congregations on the list.

CHURCHES AND MANSES.

In spite of the financial stringency, considerable activity was manifested in the erection of church buildings, five manses and five churches being constructed during the year. The former at Bengoulin, North Bend, Fort Fraser, South Fort George and Port Alberni, while churches were built at Riverview, Terrace, Gabriola, Saanich, and Livingstone Memorial.

IMMIGRATION CHAPLAIN.

Satisfaction has been expressed with the appointment of Rev. R. J. Douglas as immigration chaplain for the Synod who entered upon his work last October. Already he has been instrumental in getting into touch with a good many immigrants who have arrived during the winter months and has familiarized himself with conditions so that he will be able to be of greater service to them during the rush in the early spring and summer.

FUTURE EXPANSION.

Hitherto much of the Province has been undeveloped on account of its inaccessibility and lack of shipping facilities. The railway policy of the government has in view the opening up of vast tracts of the Province and within the next year four new railways will be completed across the Province to the Pacific, two of them, Canadian transcontinentals, while the contract for the construction of a fifth road, from Vancouver north to Fort George and on through the Peace River country to the boundary between Alberni and British Columbia, has been let. This line, some eight hundred miles in length, is to be completed within the next two years. What the completion of these roads will mean to the development of the country no one can accurately foretell, but it must mean the settlement of large areas hitherto unoccupied and the development of the mineral resources of the northern portion of the Province, thus adding very considerably to the population. In this regard it must not be forgotten that the C.P.R. is double-tracking its line right through the mountain section and at a cost of millions it is piercing the Selkirks with a double-track tunnel the length of which is four and nine-tenths miles.

REQUIREMENTS.

To meet these new developments two things seem essential. First a larger number of ministers who will devote their whole time to this work, thus decreasing the dependence upon student supply. The better organization resulting from the more experienced workers would off-set any difference in expense, while the gain to the Church would be very great. The second requirement is an adequate sum to assist in the erection of manses. If ordained men are to be appointed, they must have a place in which to live, and this is a first essential in regard to the new work which is sure to open up.

All of which is respectfully submitted.

GEO. A. WILSON.

REPORTS FROM IMMIGRATION CHAPLAINS.

REPORT OF REV. T. HUNTER BOYD.

CHAPLAINCY.

With the exception of the brief absence, during the dullest part of the year, when I visited the American ports, and also en route conferred with our chaplains in St. John and Halifax, I have been engaged with the steamers leaving the Clyde. The season was a very busy one, and it was gratifying to discover that so many persons had been expecting to find a chaplain on the Clyde. In consequence of the circulars on emigration sent to all the ministers, the correspondence during five or six months was very greatly increased. When, *e.g.*, a number of letters refer to persons sailing on a particular steamer, an effort is made to introduce these persons to each other so as to secure congenial companionship for the voyage. One of the most important duties is to confer with the proper officers on each steamer, concerning the distribution of our material which has been prepared for passengers by name and cabin number. The greater part of the cost of printing cards and envelopes and addressing the same has been undertaken jointly by the Church of Scotland and the United Free Church. During several weeks it required a staff of half a dozen workers to get this material ready, in a neat and prompt manner, and this was undertaken by the Yost Typewriter Company.

IMPROVED METHODS.

My brief visit to Canada made during the slack season of 1912-13, enabled me to consult with our chaplains and others, and in consequence my work has been more definite in many respects.

Trial has been made of an entirely new card for second class passengers landing at Montreal, with satisfactory results. The work at Glasgow is only one link in the chain of welcome, and one of the chief functions is to advertise our Church, and lead the passengers to anticipate the attention bestowed by subsequent chaplains, who endeavour to obtain their addresses, and render them service on the way to their future homes.

Special lists of names have frequently been given to ministers or students travelling to Canada, and they have delivered messages of advice, distributed literature, and been induced to agree to conduct services on board.

PAMPHLETS AND PICTURES.

Once again I should like to allude to the desirability of having more material for distribution. I received a package of the small Year Book, but the supply being limited, I have usually given these to students and other workers who are to reinforce us on arrival. It would be a good thing if thousands of persons could be informed of the scope of the church, corresponding to their own, which they are invited to join. A few recent numbers of Presbyterian journals could also be advantageously used on the steamers. It would be worth while also to furnish this department with a complete set of slides to illustrate the activities and problems of the Church from East to West. The large scale map, indicating the location of our churches, is a valuable contribution. It was exhibited at Aberdeen, at the Pan Presbyterian Conference.

RECIPROCITY WITH THE PRESBYTERIAN CHURCH IN U.S.A.

In the quarterly reports which have been sent in duplicate to the secretaries of our Eastern and Western division, reference has already been made to the fact that certain steamship companies carry passengers both to U.S.A. ports and Canadian ports, and that certain steamers from Glasgow disembark their passengers for instance at Halifax and Portland or Boston. Constant attendance on these steamers has impressed upon me that leakage in church fellowship may also occur because a change is made in course of time from the Dominion to the Republic, or from the Republic to the Dominion. Possibly the attention of your committee has not been directed to the movement from Canada to the United States, although one cannot fail to hear of the annual movement from U.S.A. into Canada. The figures are for 1910-11 and 1911-12 but *do not include* aliens arriving at Canadian seaports having U.S.A. destinations. The Commissioner General of Immigration for U.S.A. reports:

1910-11 United States citizens (i.e., Americans returning), 31,432; Canadian citizens, 44,439; other aliens, 29,641. Total to America, 105,512.

1911-12 United States citizens (i.e., Americans returning), 38,317; Canadian citizens, 42,649; other aliens, 26,977. Total to America, 107,943.

These records of over one hundred thousand for each of the last two years of which we have particulars, are sufficient to make us solicitous for such a large proportion of persons who have been more or less under our influence. The Presbyterian Church in the U.S.A. has not hitherto maintained any special bureau for distribution of information concerning removals such as Rev. J. H. Edmison has inaugurated for our church, but the matter is to come prominently before their next General Assembly. Meantime I am sending any addresses that I can procure to

Rev. W. P. Shriver, Room 1206, 156 Fifth Avenue, New York City. Joint action in this matter would be worth a good trial.

CONTINENTAL CHURCHES.

There is little to report this year respecting the churches on the Continent. It was not practicable for me to attend the Synod of the Belgian Church, nor the Waldensian Church, but I made a point of conferring with certain of the representatives of these and other churches whom I met in Edinburgh, Aberdeen and London. I wish to repeat my request for information respecting the location of ministers of all nationalities, who are engaged with work amongst people who have come to Canada from Continental Europe. A social service directory of these important fields of labour would be of much value, both on the steamers and in my continental correspondence.

TRANSMIGRANTS.

So far as practicable, suitable information has been given to groups of Europeans chiefly through the Company's interpreters. I have also conversed with the Danes and Norwegians and some others. It is to be hoped we may yet have circulars prepared in various languages, for the benefit of these people who arrive from all parts of the Continent in order to sail by the Clyde steamers. Hebrew and Roman Catholic societies are preparing such material for the use of their co-religionists.

YOUNG WOMEN.

During the past year my wife has devoted her entire time to assisting in the work, particularly in respect of young women travelling unattended, and has had the co-operation of various persons connected with the National Vigilance Association of Scotland, the Travellers' Aid Society, the Y.W.C.A., and various Women's Home Missionary Associations, and has received great encouragement in her efforts.

All of which is respectfully submitted.

THOS. HUNTER BOYD.

70 Bothwell Street, Glasgow, 20th February, 1914.

REPORT OF DR. PATERSON FOR THE YEAR 1913.

The year 1913 has passed into history, and with it a record of the most effective service in immigration work. This is seen in the addition of membership by certificate, which in many instances quite surpass that of membership on confession of faith. This should be an encouragement to the church at large.

Seventeen thousand and seventy (17,070), new-comers of our church were met, welcomed, and helped at the ports of St. John, N.B. and Quebec, Que. From 70 per cent. to 90 per cent. of definite addresses were obtained and forwarded to the Home Mission Office in Toronto.

I do not know how many entered by Halifax, but from past experience, should think there would not be less than six thousand, thus making a grand total of over twenty-three thousand (23,000). As it is practically impossible to meet all, especially at the rush season, it is highly probable that there were no fewer than thirty thousand (30,000), entered Canada during the past year.

The months of April, May and June were the most remarkable of all preceding years in the greatness of numbers that arrived during that period. It looked at that time as though the year would far surpass any preceding one. But the follow-

ing months did not carry out that expectation as far as our people are concerned, and I believe the same applies to all British immigration, and possibly, to the foreign. There was a sudden dip to not much more than one half, as early as the month of July, to that of the months of May and June. And none of the following months of the year were even equal to those of the same period of the previous year. So that the loss of those months will counterbalance the overplus of the three months mentioned and make the total immigration of 1913 about equal to that of 1912.

To those of us who were pioneers in this work, it is with great satisfaction that we behold the advance that has been made in so many ways over the years of the initiative stage. The work being of an entirely new nature, there were obstacles to be overcome, such as ignorance as to how best to conduct it, the hard lesson of experience, the prejudice that met the work from railway, steamship, and even Government officials, and the jealousy of others—even some of the immigrants looked upon the Chaplain with some degree of suspicion. Now all is changed. The railway, steamship, and government officials realize that we are not hinderers but helpers in the great work of caring for and helping the onward progress of the strangers coming within our gates. Not only are the obstacles and prejudices removed, but on the contrary all are sympathetic and readily assist where possible, and Government officials give us every facility possible. As to the immigrants themselves, any suspicion that they may have had is changed to that of expectancy. This desirable change has been brought about by that best form of advertisement, namely, the immigrants returning to the home-land, and telling friends, prospective immigrants, not only what great things they have done in Canada, but also what great things have been done for them. Thus they come expecting to meet the chaplain, and gladly accept of his help and sympathy. And it is not too much to say, that the church itself has greatly increased in her knowledge of the vast importance of meeting, helping, and getting into vital and personal touch with the stranger at the very earliest opportunity. This is evident in the unparalleled provision that our church has made for the care of the stranger. To be convinced of the beneficial effects, one need only read the annual reports of congregations, noting especially the additions by certificate.

It is most gratifying to know that the immigration work has enlisted that great spiritual force, the W.H.M.S. This bespeaks two things, the vision of its importance, and the help and sympathy that it will receive from such a force.

A very much appreciated part of the chaplain's work is to assist mothers of several small children, who are travelling alone, to look up their baggage, and see that it is checked to the right destination. This work has saved much disappointment, and a good deal of trouble later. Quite a number are under the impression that their baggage will be sent after them, and do not know that it will not unless it is checked. So they go on and leave their baggage behind. It is in such a case that they find of what practical use the chaplain's card of introduction is. It gives them the name and address of one who will rectify their mistake, and without which they would have been at a loss to know what to do.

Another important branch of the work, and perhaps the most trying, is that of looking after those who are sent to the detention hospital, with the possibility, in many cases, of being deported. With the assistance that the chaplain can give, some of the unfortunates are saved from the humiliation and sorrow of deportation. One brought face to face with those who must be deported, cannot help wondering whether or not some better way could not be found by which such hardship could be avoided. Could there not be means devised by which those people would be quite certain that they would be admitted to the country before they have parted with their all at home at a sacrifice, and used up the balance to pay their passage to this country, only to find on landing that they are sent to a prison, to await the steamer that brought them over, to take them back to want and a hopeless outlook. Truly it is a severe task for the chaplain to find words of consolation for such. It is

like standing beside the dying, powerless to help. One shrinks from considering the future history of those people. What becomes of them? Who can tell?

Doubtless this country has the right to prohibit whom it will from entering it. And certainly, it is of first importance that the right should be rigidly enforced, especially as to the moral quality of those who are admitted. A good deal of care is taken to prevent the entrance of the physically unfit, but it is to be feared there is not sufficient care taken to prohibit the morally unfit. It is not the physically diseased that are the greatest menace to the state. Moral fitness is of much greater importance than physical. From all appearances there is a much greater percentage of the morally deficient than the physically obtaining entrance into our country. Government reports show that the liquor traffic, with all its attendant evils, is increasing with immigration. The records of the police courts show a corresponding increase in Sabbath desecration, robberies, murders, and white slave traffic. The church is responsible for the moral and spiritual condition of the body politic. Is it not then her duty to prevent, as far as possible, the inflow of corrupting influences. Prevention is much better than cure. Among the corrupting influences may be mentioned the Mormon influx. If the Mormon principles and practices are right, then the Church is wrong. For they are certainly opposed. The Mormon is a parasite that feeds upon the Church, proved by her proselytizing, which is brazenly at work in all our cities. Cannot some means be devised to remedy this evil?

All of which is respectfully submitted.

A. PATERSON,
Presbyterian Chaplain.

IMMIGRATION REPORT FROM MONTREAL.

The call of the stranger is the loudest and most pathetic in the land. It is first heard at the great national ports from which the strangers start their voyages and comes to us across the murmuring sea.

On a charming summer evening, as a large passenger steamer from Glasgow is swiftly making her way in the pathway of the setting sun, more than four hundred crowd the deck to get the last glimpse of the rapidly receding shores of "Bonnie Scotland," whilst hundreds join in singing "Adieu, adieu, My native shore fades o'er the water blue." Others overcome with emotion retire to their staterooms to conceal their tears. On the white coverings of their berths they see a blue envelope placed there by the Presbyterian chaplain on the Clyde, the Rev. T. H. Boyd. Opening this, a neatly printed card is found which is here reproduced:

"When you reach Montreal, please give this card to

REV. JOHN CHISHOM,

who will be on the wharf to welcome you. You can distinguish him by the Blue Badge on his Left Breast. He will see that you and your belongings are taken, FREE OF COST, from the Steamer to the Railway.

Before you Land, kindly write below your name and new address, so that if anything be lost he can trace it and forward to you."

This assures them that in the land to which they are going, there are those who love them and are prepared to welcome and help them.

Before their ship enters the St. Lawrence the chaplain at Montreal is in receipt of the complete list of passengers, having been sent via New York on a faster line.

This list is carefully examined. For example, the list of names under the letter "A" contains Mrs. Jas. Anderson and infant, Master Willie Anderson, Master Sandie Anderson, etc., i.e. an unattended mother with four young children. Opposite her name there is placed a red mark to indicate that special attention must be given her. There are also, among others, the names Misses Flossie and Maggie Archibald. Here another red mark is placed as they are unaccompanied girls, and require particular care.

When the hour of landing arrives they march through a guard of officers and police who order them to the back of the shed to take their places under the initial letters of their names. These letters can be easily seen for they are painted on large white blocks of wood and fastened high up on the wall. Under the letter "A" an anxious-looking woman takes her place with her baby on her bosom and four small children, two of whom cling to her skirts. In an instant she is greeted with "Good-morning Mrs. Anderson, welcome to Canada!" This salutation is accompanied with a cordial handshake and the recognition of the children. She has on her face an expression of wonder how any person in this strange land could know her name. But looking at the blue ribbon she says "Oh, yes, you are Mr. Chisholm, I got your card in my room. Here it is, you will find my name and address on the back." The chaplain at once secures her railway ticket and points out the Customs and railway officials and tells her what to say to them. She is then told to sit down contentedly until all her belongings are taken off the ship, and that by that time he would return. The unattended Misses Archibald are next addressed and instructed. So are all others under "A". Then the same work is continued under "B" and so on until "M" is reached where Miss King, the deaconess, coming from the other end of the shed meets the chaplain. The list of passengers are checked to make sure that no one was overlooked. Now the unattended women and children must be the first attended to and sent over to the station. Mrs. Anderson is found surrounded with all her boxes of freight and baggage. "I have all my small boxes and trunks checked," she said, "but how in the world can I take all these large boxes over to the station?" In a few minutes the freight checker is secured and the woman is advised to put all weigh-bills and checks into her purse and walk away and leave everything to the railway authorities. Her hand baggage is then put on a barrow, Miss King picks up baby No. 2, and the chaplain with a little chubby boy in each hand leads the procession to the motor-bus at the door of the shed. Mrs. Anderson and all others similarly circumstanced are put on this bus-load if possible and Miss King goes to the station with them.

As the chaplain was about to re-enter the shed, two young mechanics who just arrived were complaining of the charges of an expressman who was just moving away with their trunks. Having learned that the young men had railway tickets, the chaplain loudly called after the expressman threatening an immediate arrest unless the trunks and money were returned. The mandate was instantly complied with. The strangers were then told that their railway tickets gave them and their effects free transportation from the wharf to the station, and that the expressman was committing a crime by convincing them to the contrary.

Passing the letter "S" the chaplain noticed an aged lady and her daughter starting for the railway station, leaving their trunks and boxes unchecked. On drawing their attention to the mistake they at first insisted they were checked by pointing to the chalk marks of the Customs official.

When nearly all had left the wharf a middle-aged woman and her boy were seen to be anxiously waiting for something, and when asked, she said her husband in Vancouver sent a ten dollar bill to a certain man in Montreal who was to come there with it. The chaplain phoned to the establishment where the man was said to be, and was told that he had left there for Hamilton two weeks previously. The woman is then advised to pay the charge on excess baggage at the other end and the chaplain saw no other way than to lend her five dollars to buy the bare necessities of life to feed them on their five days' journey. On the last bus the chaplain goes to the

Windsor Station where he finds Miss King with all the work well in hand. The women and children and others are told where to buy at an honest place the provisions for the journey. They are instructed as to the train on which they are to depart and the time of starting. The chaplain then goes to see that no stranger suffers at the Grand Trunk Station.

The foregoing describes a typical forenoon's work for the stranger passing through Montreal.

Out of the four hundred arriving on this particular morning only eighteen remained in the city. Those of them who had not friends to meet them waited at the station, whilst those going farther were being attended to. Then for them, boarding-houses and temporary stopping-places were looked up, and letters of introduction given to those looking for employment.

Whilst the number of Presbyterians coming from countries other than Scotland and the North of Ireland is comparatively small, all passenger-boats were met. From Northern Europe many choice immigrants came to our country during the past year. Although our language was strange to them, we made them understand the language of the cheerful countenances, the cordial handshake and much-needed help and guidance. We made them know who we were by the cards we gave them. The following letter is one of the very many proofs of their appreciation:

"Rev. and Dear Sir,—Please accept my hearty thanks for your kindness and help to my little family while in Montreal. My wife (Mrs. A. Zalizniak) told me that you carried her parcels a very long distance; that is certainly a great help.

I am very, very thankful to you for your kind-heartedness and for all you have done in my favour.

I am, Dear Sir

Yours, etc.,

"MARTIN ZALIZNIAK."

We feel that the work here is only in its experimental stage, and very imperfect. This is particularly true in regard to the locating of the strangers in this city. It is quite common to go to an address given on the previous day at the wharf, and be told "They came here and we had no room for them; we do not know where they have gone." Families finding their homes cold or filthy with vermin, rather than have any trouble with the landlord, pick up their little belongings and move away in the night, leaving no trace of where they went.

We have actual knowledge of the coming of over twenty-four hundred into the city of Montreal from across the sea alone during 1913 and we only located seventeen hundred and ninety-three. Efforts are being made to establish in every congregation a strangers' committee to co-operate with the Presbytery's Committee of the Strangers' Department. A circular letter is being sent to every session in the Synod of Montreal and Ottawa and also to the sessions of the eastern section of the church entreating ministers to send to the head of the Strangers' Department of Montreal the name and address of every one leaving their congregations to study or reside in this city. The migrants who move from the country to the city are equally as important as the immigrants.

The work of the chaplain has increased to an extraordinary extent. Nine hundred and forty letters were received and answered during the navigation season of 1913. And during the winter months the stream of correspondence continues although in less volume. The greatest demand on the chaplain's time during the winter months is to look after sons and daughters of anxious parents in the old land. Sometimes two consecutive days are spent in discovering a single person. Then there are the hundreds of newcomers who get into all sorts of trouble. In every case the chaplain is being appealed to. From sixteen homes in the Old Land letters came to look after those who were finally traced to the city prisons, one of them a gradu-

ate of the university and a son of the manse. Many others were found in the hospitals. He has been called upon to assist in twelve cases of deportation. On four different occasions he prevented deportation by providing security that the parties concerned would not be a public charge. The chaplain assisted eighteen worthy families in getting advances from the Imperial Home Re-Union Association of Montreal. He found out that many husbands and fathers without the restraining influences of wife and children were becoming dissipated. From this society money is borrowed at five per cent. and wife and children are taken from the Old Land to join the breadwinner here.

The government building erected in response to the urgent demands of our church's chaplain is about completed. It is to be a receiving home for strangers; a place where they can remain for a few days at very little cost until they are distributed to their spheres of industry.

Our church is now moving in the direction of establishing a Social Home for Strangers. The Roman Catholic immigrants last year were only 35,000 out of the 402,000 that arrived, yet they have a Social Home for the members of their flock who are away from home, but the wealthy Protestant churches have not yet made any provision for the social advantage of the strangers.

JOHN CHISHOLM.

REPORT OF CHAPLAIN AT TORONTO.

In taking charge of the "Department of the Stranger" for Toronto on October 1st, 1913, it was most gratifying to find that the foundations had been so well laid by the W.H.M.S. and that under the leadership of Miss E. Barron, there was available for volunteer work such a fine band of Strangers' secretaries.

Our regular staff has been very prompt in verifying the, for the most part correct, addresses of newcomers forwarded by our capable chaplains at the ports of entry, and in sending them on to the nearest ministers who have thus been able to pay visits at a time when people are most responsive to a little attention.

By means of circular letters and public addresses an effort has been made to awaken the church at large to the need of greater aggressiveness in trying to keep in touch with our own Canadian migrants, especially young people coming to the city to work or study. The loss in the past has been appalling.

By having a late Sunday afternoon class followed by tea, many of our churches are giving joy and help to young women who, far from home, are making a livelihood in Toronto. In a few cases the girls are invited to spend an evening each week in one of the homes of the congregation.

From among the Ruthenian and other foreign girls, Miss E. Cuntz, by great tact and gospel of love, has been able to get a footing that will be most helpful in getting more quickly in touch with what has been an all but neglected class.

Several congregations have conducted a house to house visitation, our workers giving assistance where required in organization. A general city-wide visitation is to take place in the early Fall of 1914.

A somewhat careful survey has been made of the mission work of our own and other denominations among foreigners, and those who are not attracted by the regular church services, and we have been forced to conclude that but the border of this most needy field is being touched. If there were more fellowship between our foreign workers and our own ministers, the former would put more heart into their work which requires so much patience in the face of apparently meagre results.

The use of a well adapted office in St. Andrew's Church Institute, 71 Simcoe Street, is much appreciated. Its proximity to the Union Station is a great boon to newcomers who wish to consult about boarding houses, the securing of positions or the location of friends.

Our plans have been perfected for the handling of the stranger problem as never before, if we but get the hearty co-operation of our fellow-ministers.

J. A. MILLER.

REPORT OF CHAPLAIN AT WINNIPEG.

We need to have our imagination stimulated to see the supreme interest and importance of these days in Canada. The great increase in immigration during the past number of years has forced the subject on our attention. We are coming to know the immigrant—and the better we know him, from whatever land he may be, the more we see that this raw material is good material if properly moulded. The church is beginning to recognize this, and to show an appreciation of the responsibility that rests upon her for her great share in this moulding process. The Synod of Manitoba at its meeting last November manifested its sense of the importance of this work by electing as its moderator the immigration chaplain. The moderator acknowledged that while he appreciated the high honour done him personally, he was doubly grateful that the Synod, in moving him to the chair, was recognizing the greatness of the work for which he stood in Winnipeg and the West.

But it is much easier for your chaplain to do his work day by day and to work hard at it too, than to tell what has been done. The work is not done with the mass, though crowds are met day after day. It is with the individual that the great portion of the work is done. Hence the difficulty of giving a detailed report. The work is so great, the opportunities are so many, the incidents and phases of work so varied, that to give anything like an adequate account a whole volume would be required.

There are two ways of estimating the value of the Atlantic cable that links continent with continent. The one method is to tell its length, its structure, its weight and its cost. But these figures give little or no idea of the cable's value to society. But if we could step into the dark room on shore and see the flash of light, each spark a letter, forming words, revealing thoughts, conveying messages of joy or sorrow, then our imagination is stirred and we see something of the cable's mighty significance. So there are two ways of dealing with this human cable, this current of immigrants—binding as it does the countries of the world with our own young nation. One is the statistical method by which the volume of immigration is recorded, the peoples are classified into groups, their financial standing reported and their destination taken account of. This is the method of the government officers who do their work more or less accurately, and whose reports we may consult for statistics whenever we may so desire. But if the chaplain at Winnipeg, with the splendid advantages that the Immigration Hall affords him, would do his best work, he should be free, in a large measure from clerical work, that the great portion of his time might be given to personal dealing with as many as possible of these strangers coming to us. In all these years at this work I have tried to be an interpreter of life—our life—to them, rather than an enumerator. I have endeavoured to act the Good Samaritan, to show the neighbour spirit. And there is a contagion about this spirit. We catch it from our Great Neighbour. We must, if we would show it to others. We must keep near and ever nearer to Him if we are to do the work at all as it should be done. Without His presence and sustaining strength and encouragement we would have failed miserably, but with Him I can sincerely say that our spirit, our thoughts, our words and the whole tone and manner of our dealings have been influenced and made more helpful. Along with Him it has been easy to

get alongside of the man in need and to help him to that vision of life that will perhaps lead him to link his life up with the Greater Master and His service in the West.

Several phases of the work should be spoken of.

VERIFICATION OF ADDRESSES.

The new plan of verifying the addresses of the newcomers, before sending notices to the ministers or their Strangers' secretaries, is certainly doing more than the former system to locate the immigrants. Of the 1,700 whose addresses were received from the Head Office, 1,200 were verified and of these 83 out of every 109, or just three out of every four were located. Of the other 500 whose names and addresses were sent direct to the ministers, it is not known how many were located. Of the 700 or more names received without addresses only a few have been found. The appointment of a permanent lay assistant, similar to the one made in Toronto to do this work of verification and to assist with the clerical work, seems necessary.

THOSE IN HALL.

About 1,500 Scotch and North of Ireland people were "put up" in the Immigration Hall during the year. I tried to get in touch with as many of these as possible, as well as with many of the thousands passing through the city to other points farther West. Many besides Presbyterians have been ministered to. About 16,000 Scotch came to Western Canada during the year.

MIGRANTS.

The names of 61 migrants coming from other Canadian congregations have been forwarded to the ministers to whose districts they have removed.

POSTCARD PLAN.

About 430 cards have reached me from the branches of the Y.W.C.A., the Girls' Welcome Home and Employment offices, informing me of the destination of young people sent out by them. These names have also been forwarded to ministers. This system might be somewhat extended this year.

RELIEF.

The year has been a hard one in that work has been difficult to secure. All Fall and Winter the Immigration Department has had to give a great deal of relief. Food and fuel, in many cases, and clothing, in some cases, have been provided. This has often been given upon recommendation from the chaplain and this sort of assistance has often given occasion for other help. Several congregations have sent in boxes of clothing for distribution among needy immigrants.

DEPORTS.

It is not only those coming in who are met and helped, but those being returned are also met and comforted. During the year, 606, including 86 children, have been sent back to their former homes as deportees from Western Canada. The majority of these were English speaking. All of these have been kept,—many only for a day—in the Immigration Hall before being taken East. It is surprising how many of these, especially of the women, have been deported because of insanity. In cases where the causes of deportation have been sickness, lack of ability to support, or wrong doing of any kind, I have tried to speak appropriate words and have always been graciously thanked for my efforts. It is with deep regret that I have to report that many of the young women who have gone wrong are Scotch. In some of these cases marriages have been arranged, in others, financial support has been secured but in

many cases the girls have had to bear the shame and expense alone. For some time I have been of the opinion that a Church Home for young women passing through the city, either immigrants or migrants, is needed. I am more convinced of this each year. The Hall, the Y.W.C.A. Homes, and the Girls' Welcome Home are all doing good work, but these are inadequate and cannot do exactly the kind of work we should like to see done.

SUNDAY SERVICES.

The Sunday evening services seem to grow in helpfulness each year. At almost every service we have representatives of half a dozen nationalities. Although some of these do not understand English, all evidently enjoy the music and enter into the spirit of worship. Many lonely and homesick men and women have found comfort and inspiration in these meetings. Of the many men who come West to escape old temptations, some at least have found strength and direction. I know of a few at least, to whom drink had been a curse, who are now living sober lives.

CAPT. HINDS' BOYS.

Capt. Hinds of the Dakeyne St. Lads' Club, Nottingham, notified the department that he was sending 26 boys to Manitoba last spring. Commissioner Walker not only asked me to place these boys with farmers throughout this Province, but asked me to go to St. John to meet them on landing, and accompany them to Winnipeg. Mr. Davidson of the Dakeyne St. Home visited Manitoba last September to inspect these lads. Upon his return to Nottingham he wrote me in part as follows:

"Once again I am at work in the Old Club and I cannot look back upon my visit to Canada without very happy recollections of my experience in and about Winnipeg. I never felt so perfectly satisfied that everything which could be done had been done for the well-fare of all the lads in your district. I was more than pleased with every home I visited, that the boys had been splendidly placed."

CORRESPONDENCE.

About 1,500 letters from the Old Land and the West reached me, requiring considerable attention and replies. Those from the Old Land were asking my advice about the wisdom of themselves or their friends coming to Canada, notifying me of some who were coming or asking me to look up some who were already here who were not writing home, or in trouble of some kind. The letters from the West were principally asking for advice, how to meet certain conditions and circumstances that were new to them or from persons who were interested in immigrants who required advice.

A FEW INSTANCES.

ONE CASE. Young Scotch lad. His friends at home did not know anyone here but wrote to our Toronto Office. This was forwarded to chaplain at Winnipeg. Took some time and trouble to trace. At last, through an ad in the paper was located West of Portage La Prairie. Had previously got in with fast company. Had spent over \$1,500. Had recently undergone operation for appendicitis. Still weak. Had to return to hospital at Portage. I made two trips to see him. Finally made arrangements to get him home. Is now with his own family in Old Land.

ANOTHER CASE. A man had been in Canada for eight years, for six years he had not written home. An acquaintance on a visit to Scotland reported his having seen the prodigal on the streets of Winnipeg, but could not give any address. The Scotch minister advised writing to immigration chaplain at Winnipeg and many inquiries were made. Ads were put in all Winnipeg papers, but with no result, until

after three months when the man turned up at the Hall, having learned from some one that I wanted to see him. The case required drastic treatment. He had nothing but rags in the way of clothing. I secured outfit for him and placed him on a farm where he will have every chance of working back to manhood.

THIRD CASE. A Scotch girl came out to domestic service. She became restive under what she considered undue restriction and left her position. She was traced to a pantry of a city hotel and was rooming with a girl of doubtful character. She was urged to find a change of situation and companions. She is now in a good Christian home in one of the smaller towns where the minister is taking a personal interest in her.

NON-ENGLISH IMMIGRANTS.

More should be done by the church for the non-English-speaking immigrants, especially those from Southern Europe. The public school is doing much to Canadianize these, but it does nothing to teach them God's Word or our idea of His Kingdom. Industry is a great force in the life of these immigrants, but often it is not humanized, much less Christianized. What can be said for our political or social life as an influence upon these new Canadians? Our great danger is not the coming of the immigrants, but of allowing them to live under evil conditions when they come. They are greatly subjected to injustice, immorality and intemperance. If our children need the church and the Sunday School surely the children of these peoples need them more. The Christian Church must deal in some way with these—not to proselytize them—but to inspire to new ideals of life and conduct.

There were fewer weddings, baptisms and funerals than last year. This year there were 18 weddings, 9 baptisms and 6 funerals.

J. A. BOWMAN.

REPORT OF THE IMMIGRATION CHAPLAIN, PROVINCE OF BRITISH COLUMBIA.

The work of the chaplain for British Columbia began in August of last year. There had been no previous organization or preparatory work of any kind so that we had to begin at the beginning. Hitherto immigrants coming to the province were left to shift very largely for themselves so far as our church was concerned. Vancouver has become the Mecca for the great majority of these strangers. They soon scatter all over the city and from here find their way to other parts of the province. So far as those on the ground were able to judge the greater part of these strangers who were originally Presbyterian was lost to our church.

It is gratifying to report, however, that now a large percentage of those whose names and addresses are forwarded from Toronto are being visited by representatives of the various churches. For example a family of six was reported by the chaplain to one of our ministers and in less than a week the whole six were members in full communion of that church. Those not so found are usually those to whom the only clue is the name and destination, and even this is known only several days after their arrival. Others also have been found and linked up to our church who had not hitherto been reported, and this side of our work can be made far more effective in the future.

During the past two or three months the number of those coming to us especially, from the Old Land, has been reduced to the minimum. This was most fortunate, for employment was hard to find and so we had opportunity of organizing to assist those already here and out of work, as well as to prepare for the future.

The surest and easiest way to the heart of the stranger is to convince him that the chaplain meets him for his own sake as well as that of the church. Rightly or wrongly, approach is difficult until some visible and immediate assistance can be offered. Much has been done in the way of inviting a "white" population to our shores, but neither government nor Canadian Pacific Railway nor even organized charity has done anything to assist the immigrant during the trying days of introduction to the new country. There are no places of shelter such as may be found in Toronto and Winnipeg. Your chaplain had to make the best of these conditions. Headquarters had to be found where strangers seeking information could be met and talked with. From this centre trains are met, addresses sent from Toronto are verified, rooming houses where those coming "on spec" might possibly stay a while are visited, and all the information possible that might be of use to the newcomer is secured.

The men who come to British Columbia are in the last west. They are here to stay if they can. What the province has to offer is the chief interest. The number of those who unsought come for advice and information is growing. The correspondence is growing. All sorts of information is sought and almost always by those having some connection with the church. In this way we are trying to keep that connection unbroken. Your chaplain has the advantage of being an old timer and a personal acquaintance with a large part of the province. This knowledge we are supplementing through the local ministers so as to assist strangers and enquirers to get authentic information concerning any part of the province, and so make it worth while to consult us, and thus link them up to the church where they settle. We also expect that in the near future we shall have a properly equipped immigration building under the control of the Dominion Government. This will make the work of meeting and assisting the stranger much easier. Such provision will make it easier to assure the immigrant that we are interested in himself rather than the contribution he can make to the wealth of the country. ■

R. J. DOUGLAS.

SPECIAL CONTRIBUTORS OF \$250 EACH.

The following is a list of "Special Contributors," and of the fields assigned to them,—

Almonte, Ont., St. John's Mission Band.....	Lorraine
Amprior, Ont. St. Andrew's Church.....	Magrath
Belleville, Ont., John Street Church.....	St. Baswell's
Brampton, Ont (1).....	Cadogan
Brampton, Ont (2).....	Malton
Brandon, Man., St. Paul's Church.....	Schreiber
Brantford, Ont., Zion Church (1).....	Holmfild
Brantford, Ont., Zion Church (2).....	Raymond
Brantford, Zion Church, Mr. T. L. Wood.....	Khedive
Brockville Pres. Y.P. Union.....	Yeomans
Buckingham, Quebec, Mr. Albert MacLaren (1).....	Benvoulin
Buckingham, Quebec, Mr. Albert MacLaren (2).....	Lethbridge Mines
Calgary, Alta., Grace Church, S.S.....	Bankview
Calgary, Alta., Grace Church, Two Friends.....	Cluny
Calgary, Alta., Knox Church, Two Friends.....	Cypress Hills
Calgary, Alta., Knox Church, Two Friends.....	Carbon
Calgary, Alta., Knox Church, Two Friends.....	Thigh Hill
Calgary, Alta., Knox Church, Mr. L. P. Strang.....	Loverna
Calgary, Alta., Knox Church, Mr. Wm. Robertson.....	Medicine Hat
Calgary, Alta., Knox Church, Mr. W. Ross.....	Bassano
Calgary, Alta., Knox Church, Mr. T. J. S. Skinner.....	Acme
Carleton Place, Ont., St. Andrew's Church, Mrs. Patterson and Mrs. McEwen.....	Eckville
Chatham, Ont., First Church (1).....	Three Hills
Chatham, Ont., First Church (2).....	Pennant
Chatham, Ont., St. Andrew's Church.....	Ainsworth
Chatham, Ont., St. Andrew's Church, Mr. Robert Gray.....	Dalesboro
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell.....	Peachland
Chilliwack, B.C., Cook's Church.....	Massey
Cornwall, Ont., Knox Church.....	Fort Steele
Cornwall, Ont., St. John's Church, A Friend.....	Niverville
Crystal City, Man., Mr. P. A. Young.....	
Dauphin, Man.....	Chauvin
Dundas, Ont., Knox Church.....	Midway
East Puslinch, Ont., Duff's Church.....	Cupar
Edinburgh, Scotland, Miss McDonald's School.....	Hawarden
Edinburgh, Scotland, Morningside U.F. Church.....	Pender Island
Edinburgh, Scotland, St. Andrew's U.F. Church.....	Keddleston
Edmonton, Alta., Westminster Church.....	Durban
Elora, Ont., Mrs. R. M. Boswell.....	Lipton
Exeter, Ont., The Strang Memorial.....	Ethelbert
Farrington, Ont., Independent Church and S.S.....	Erskine Church, Victoria
Ft. Coulonge, Que., Hon. Geo. Bryson.....	Sceptre
Ft. William, Ont., St. Andrew's Church.....	Hymers
Galt, Ont., Central Church, Mrs. John Goldie.....	Ochre River
Galt, Ont., Knox Church.....	Vonda
Georgetown, Ont.....	Bridesville
Glac Bay, C.B., St. Paul's W. M. S. Aux.....	Kipp
Glasgow, Scotland, Belhaven U.F. Church.....	Grant
Glasgow, Scotland, Pollokshields U.F. Church.....	Denman Island
Glasgow, Scotland, Wellington U.F. Church.....	Fairview
Glasgow, Scotland, Westbourne U.F. Church.....	Pierson
Glenace, Ont.....	Glenavon
Goderich, Ont., Knox Church.....	Lynn Valley
Guelph, Ont., Chalmers' Church.....	Wilmer
Guelph, Ont., Knox Church.....	Ravensthorpe
Guelph, Ont., Y.P. Societies.....	Hedley
Guelph, Ont., St. Andrew's Church.....	
Halifax, N.S., Fort Massey Church, Hon. Senator McKeen.....	Telegraph Creek
Halifax, N.S., Presbyterial.....	Fraserton

Hallville, Ont., A. S. Hyndman and R. Hyndman.....	Shellbrook
Hallville, Ont.....	Marcelin
Hallville, Ont.....	Cudworth
Hamilton, Ont., Central Church.....	Hubbard
Hamilton, Ont., Central Church, Mr. George Rutherford.....	Tongue Creek
Hamilton, Ont., Central Church, His Hon. Col. J. M. Gibson.....	Foam Lake
Hamilton, Ont., Central Church, A Friend.....	Moore Park
Hamilton, Ont., Central Church, Young Ladies' Bible Class.....	Lougheed
Hamilton, Ont., Erskine Church.....	Sutton Bay
Hamilton, Ont., McNab St. Church, Men's Association.....	Daysland
Hamilton, Ont., McNab St. Church.....	Tete Jeunne Cache
Hamilton, Ont., St. Andrew's Church, Gen. Missionary Board.....	Battle River
Hamilton, Ont., St. John's Church.....	Cadillac
Hamilton, Ont., St. John's Church.....	Latchford
Hamilton, Ont., St. John's Church (1).....	Okanagan Centre
Hamilton, Ont., St. Paul's Church (2).....	Wilmar
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie.....	Nipissing
Hensall, Ont., Carmel Church.....	Cascade
Indian Head, Sask., Mr. J. H. Francis.....	Spruce Grove
Kempville, Ont., St. Paul's Church, Bible Class.....	Bryceton
Kincardine, Ont., Knox Church.....	Big River
Lachute, Que.....	Eriksdale
Lachute, Que.....	Kinnaird
London, Ont., First Church.....	Chalmers' Ch., Edmonton
London, Ont., New St. James Church.....	Macoun
London, Ont., St. Andrew's Church.....	Consort
London Pres. Y. P. Societies.....	Biggar
Macdonald, Longburn and Oakland, Man.....	Leslieville
Minnedosa Presbytery, Y. P. Societies.....	Field
Medicine Hat, Alta., St. John's S.S.....	Red Deer Trail
Miramichi Presbyterial, N. S.....	Sprucedale
Montreal, Que., Amer. Pres. Church (1).....	Rupert
Montreal, Que., Amer. Pres. Church (2).....	Cooking Lake
Montreal, Que., Amer. Pres. Church (3).....	Alix
Montreal, Que., Amer. Pres. Church (4).....	Burton City
Montreal, Que., Amer. Pres. Church (5).....	Telfordville
Montreal, Que., Amer. Pres. Church (6).....	Morinville
Montreal, Que., Amer. Pres. Church (7).....	Cumberland
Montreal, Que., Amer. Pres. Church (8).....	Milnerton
Montreal, Que., Amer. Pres. Church (9).....	Whitford
Montreal, Que., Amer. Pres. Church (10).....	Hanna
Montreal, Que., Amer. Pres. Church (11).....	Castor
Montreal, Que., Amer. Pres. Church (12).....	Islay
Montreal, Que., Amer. Pres. Church (13).....	Egremont
Montreal, Que., Amer. Pres. Church (14).....	Avonmore
Montreal, Que., Amer. Pres. Church (15).....	Coal Creek
Montreal, Que., Amer. Pres. Church (16).....	Lakeshore
Montreal, Que., Amer. Pres. Church (17).....	Ft. McMurray
Montreal, Que., Amer. Pres. Church (18).....	Beaver Lake
Montreal, Que., Amer. Pres. Church (19).....	Wainwright
Montreal, Que., Amer. Pres. Church (20).....	Elk Point
Montreal, Que., Calvin Church.....	Trochu
Montreal, Que., Crescent St. Church.....	Passburg
Montreal, Que., Crescent St. Church, Mr. D. Morrice.....	Charlton
Montreal, Que., Crescent St. Church, Mrs. D. Morrice.....	Hilton
Montreal, Que., Crescent St. Church, Special (1).....	Vista
Montreal, Que., Crescent St. Church, Special (2).....	Parkbeg
Montreal, Que., Crescent St. Church, Special (3).....	Mountain View
Montreal, Que., Crescent St. Church, Special (4).....	Glenella
Montreal, Que., Erskine Church, Mr. W. S. Leslie.....	Athlone
Montreal, Que., Erskine Church, Mr. C. W. Davis (1).....	Emo
Montreal, Que., Erskine Church, Mr. C. W. Davis (2).....	Wynot
Montreal, Que., Erskine Church, Mr. C. W. Davis (3).....	Bengough
Montreal, Que., Erskine Church, Mr. C. W. Davis (4).....	Seamo
Montreal, Que., Erskine Church, Mr. J. R. Ironside.....	Amazon

Montreal, Que., First Church Bible Class (partial support)...	Vanguard
Montreal, Que., Stanley Street Church.....	Findlater
Montreal, Que., St. Giles' Church.....	Little Bows
Montreal, Que., St. Paul's Church, A Friend.....	Bow Island
Montreal, Que., W.M.S. (1).....	North Thompson
Montreal, Que., W.M.S. (2).....	Terrace
Montreal, Que., W.M.S. (3).....	Warren
Montreal, Que., W.M.S. (4).....	Stand Off
Montreal, Que., W.M.S. (5).....	Dauphin Plains
Montreal, Que., W.M.S. (6).....	Bowell
Montreal, Que., W.M.S. (7).....	Invermay
Montreal, Que., W.M.S. (8).....	Dummer
Montreal, Que., W.M.S. (9).....	Forres
Montreal, Que., W.M.S. (10).....	Milk River, N.
Montreal, Que., W.M.S. (11).....	DeRoche
Moose Jaw, Sask., St. Andrew's Church (1).....	Timmins
Moose Jaw, Sask., St. Andrew's Church (2).....	Bethune
Moose Jaw, Sask., St. Andrew's Church (3).....	Central Butte
Moose Jaw, Sask., St. Andrew's Church (4).....	Deckerville
Moose Jaw, Sask., St. Andrew's Church (5).....	Expanse
Moose Jaw, Sask., St. Andrew's Church (6).....	Ames
Moose Jaw, Sask., St. Andrew's Church (7).....	Davis Creek
Moose Jaw, Sask., St. Andrew's Church (8).....	Matheson
Moose Jaw, Sask., St. Andrew's Church (9).....	Elm Springs
Moose Jaw, Sask., St. Andrew's Church (10).....	Graham
Moose Jaw, Sask., St. Andrew's Church, S.S.....	Wynyard
Mosa, Ont., Burn's Church, Y.P.S.....	S. Wellington
Newdale, Man.....	Preeceville
New Glasgow, N.S., United Church (1).....	Macrorie
New Glasgow, N.S., United Church (2).....	Loring
New Glasgow, N.S., United Church (3).....	Atwater
New Liskeard, Ont.....	
North Georgetown, Que.....	Skull Creek
Oak Lake and St. David's Church, Man.....	Perdue
Oakville, Ont., Knox Church.....	Fish Creek
Ottawa, Ont., Mrs. R. Blackburn.....	Kisbey
Ottawa, Ont., Erskine Church S.S.....	Dinton
Owen Sound, Ont., Division Street Church.....	Independence
Owen Sound, Ont., Division Street Church S.S.....	Outlook
Paris, Ont., Mr. John Penman.....	Beaver Creek
Paris, Ont., Mrs. John Penman.....	Blackfalds
Parry Sound, Ont., Dr. Appleby.....	Hearst
Pembroke, Ont., Calvin Church.....	Bladworth
Perth, Ont., Knox Church, Women's Gen. Society.....	Morse
Peterborough, Ont., St. Andrew's Church, Mrs. Hugh Waddell.....	Airdrie
Peterborough, Ont., St. Andrew's Church, Mr. R. M. Waddell.....	Porcupine
Peterborough, Ont., St. Paul's Church, Bible Class.....	Grassy Lake
Peterborough, Ont., St. Paul's Church, Miss C. Dickson.....	Sooke
Peterborough, Ont., St. Paul's Church, Miss M. Dickson.....	Owendale
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt.....	Princeton
Peterborough, Ont., St. Paul's Church, Mrs. Walsh.....	Edgerton
Pictou, N.S., Presbyterian (1).....	Hodgeville
Pictou, N.S., Presbyterian (2).....	Slawa
Pilot Mound, Man., Knox Church.....	Macklin
Portage la Prairie, Man.....	Morningside
Quebec, Que., Chalmers' Church, Mr. T. J. Ross.....	Courval
Quebec, Que., Chalmers' Church, Mr. and Mrs. H. Young.....	Billings
Red Deer, Alta.....	Highland
Red Deer, Alta., Mr. Miller.....	Englehart
Regina, Sask., Mr. Jas. A. Allan.....	Keeler
Regina, Sask., Knox Church.....	Shuswap
Regina, Sask., Knox Church S.S.....	Nakusp
Regina, Sask., Knox Church, Mr. Jas. Balfour.....	Michelson
Regina, Sask., Knox Church, Mr. W. H. Duncan.....	Tulliville
Reid's Mills, Ont.....	Flett's Springs
Riverfield, and Howick, Que., Four Families.....	Elko

Rolland, Man.....	Calleston
Russell, Ont., St. Andrew's Church.....	Loma
Sarnia, Ont., St. Andrew's S.S.....	Clinton
Saskatoon, Sask., Knox Church, Ladies' Aid Society.....	Delisle
Saskatoon, Sask., Knox Church, Mr. F. A. Blain.....	
Saskatoon, Sask., Knox Church, W. C. Sutherland, M.P.P.....	Rosetown
Saugeen Pres., Ont., Y.P. Societies.....	Texada
Sault Ste. Marie, Ont.....	Sylvan Lake
Seaforth, Ont., First Church.....	Druid
Spanish Mills Lumber Co., Spanish Mills, Ont.....	Spanish Mills
Sperling, Man., Mr. R. H. Waddell.....	Penhold
Stratford, Ont., Knox Church.....	Minto
St. Catharines, Ont., Knox Church.....	Aldersyde
St. Mary's, Ont., First Church.....	Seven Persons
St. Thomas, Ont., Knox Church.....	Cardston
Teeswater, Ont., Knox Church.....	Milberta
Toronto, Ont., Bloor Street Church (1).....	Shellmouth
Toronto, Ont., Bloor Street Church (2).....	Cockburn Island
Toronto, Ont., Bloor St. Bible Class.....	Slocan
Toronto, Ont., Central Church.....	Luseland
Toronto, Ont., Chalmers' Church, Bible Class.....	Waldo
Toronto, Ont., College Street Church.....	Paynton
Toronto, Ont., College Street Church, Mr. J. N. Imrie.....	Youngstown
Toronto, Ont., Cooke's Church C.E. Society.....	Ruskin
Toronto, Ont., Dovercourt Church S.S.....	Spirit River
Toronto, Ont., Dunn Ave. Church.....	Asquith
Toronto, Ont., Emmanuel Church.....	Stratton
Toronto, Ont., Erskine Church (1).....	Atkins
Toronto, Ont., Erskine Church (2).....	Govan
Toronto, Ont., Erskine Church, S.S. (1).....	Beausejour
Toronto, Ont., Erskine Church, S.S. (2).....	Erskine
Toronto, Ont., Erskine Church, Bible Class.....	Crow's Nest
Toronto, Ont., High Park Church Bible Class.....	Truax
Toronto, Ont., Knox Church, Sir W. M. Clark.....	Lanigan
Toronto, Ont., Rosedale Church, Mr. and Mrs. J. Henderson.....	Berriedale
Toronto, Ont., Rosedale Church, S.S.....	Pouce Coupe
Toronto, Ont., St. John's Church.....	S. Ft. George
Toronto, Ont., Westminster Church (1).....	Mount Forest
Toronto, Ont., Westminster Church (2).....	Prince Albert E
Toronto, Ont., Westminster Church (3).....	Clearview
Toronto, Ont., Westminster Church (4).....	Cartier
Toronto, Ont., Westminster Church (5).....	Bright Sand
Toronto, Ont., Westminster Church (6).....	Coleridge
Toronto, Ont., Westminster Church (7).....	Tyner
Truro, N.S., St. Andrew's Church.....	Marsden
Truro, N.S., First Church.....	Fort Pitt
Truro, N.S., Presbyterian.....	Stanger
Truro, N.S., Presbyterian.....	Malakwa
Vancouver, B.C., First Church, Mr. R. McNair.....	Abbotsford
Vancouver, B.C., Kitsilano Brotherhood.....	Edgewood
Vancouver, B.C., Kitsilano Church.....	
Vancouver, B.C., Kitsilano Church, Mr. A. F. Carlaw.....	S. Vancouver
Vancouver, B.C., Kitsilano Church, Rev. Dr. Wright.....	
Vancouver, B.C., Kitsilano Church, Ladies' Aid.....	Wardner
Vancouver, B.C., Kitsilano Church, Mrs. McAdam's Class.....	Glenemma
Vancouver, B.C., Mount Pleasant Church.....	Quatsino
Vancouver, B.C., Mount Pleasant Church C.E. Society (1).....	Swanson Bay
Vancouver, B.C., Mount Pleasant Church C.E. Society (2).....	Fort Fraser
Vancouver, B.C., Robertson Church.....	Hazelton
Vancouver, B.C., St. Andrew's Bible Class.....	
Vancouver, B.C. St., John's Church, Captain and Mrs. Logan.....	Atlin
Vancouver, B.C., St. John's Church, Messrs. Leckie Brothers.....	Port Kells
Vancouver, B.C., St. John's S.S.....	Mt. Lehman
Vancouver, B.C., St. John's and Mt. Pleasant S.S.....	Strawberry Hill
Vankleek Hill, Ont. (1).....	Chaplin
Vankleek Hill, Ont. (2).....	Muirhead

Victoria, B.C., First Church	Parksville
Victoria, B.C., St. Andrew's Church, Mr. Percy Hillis	Queen Charlotte Sound
Victoria, B.C., St. Andrew's Church, Bible Class	Jordon River
Victoria, B.C., St. Andrew's Church, Robertson Bros.	Barkley Sound
Walkerton, Ont., Knox Church	Kelfield
Westmount, Que., St. Andrew's Church	Minitonas
Weyburn, Sask., Mr. Neil D. McKinnon	Ophir
Weyburn, Sask., Knox Church Guild	Riverview
Winnipeg, Man., Augustine Church S.S.	Lumby
Winnipeg, Man., Augustine Church	Poplar Point
Winnipeg, Man., Augustine Church, Mr. N. T. MacMillan	Wrentham
Winnipeg, Man., Augustine Church, Mrs. N. T. MacMillan	Union Point
Winnipeg, Man., Knox Church (1)	Avonhurst
Winnipeg, Man., Knox Church (2)	Eagle Creek
Winnipeg, Man., Knox Church (3)	Stoney Lake
Winnipeg, Man., Knox Church, Mr. Kenneth McKenzie	
Winnipeg, Man., Knox Church, Mr. J. L. Bathgate	
Winnipeg, Man., Knox Church, Messrs. T. Thompson and Sons	
Winnipeg, Man., St. Stephen's Church	Denholm
Winnipeg, Man., St. Stephen's Church, Rev. C. W. Gordon, D.D.	Howiedale
Winnipeg, Man., Westminster Church (1)	Tisdale
Winnipeg, Man., Westminster Church (2)	Togo
Winnipeg, Man., Westminster Church (3)	
Winnipeg, Man., Westminster Church (4)	
Wolfville, N.S., Mr. W. H. Chase (1)	Hillesden
Wolfville, N.S., Mr. W. H. Chase (2)	Neelin
Women's Home Missionary Society (1)	Kelvinhurst
Women's Home Missionary Society (2)	Loreburn
Women's Home Missionary Society (3), (Toronto, Knox Church	
Aux.)	Endiang
Women's Home Missionary Society (4), (Mrs. Boswell, Elora) ..	Hosmer
Women's Home Missionary Society (5), (Orillia Aux.)	Barkerville
Women's Home Missionary Society (6), (Cornwall Aux., partial	
support)	Notch Hill
Women's Home Missionary Society (7)	Cochrane
Women's Home Missionary Society (8), (Hamilton, St. John's	
Aux.)	Lashburn
Women's Home Missionary Society (9), (Abernethy H. M.	
Presbyterial, partial support)	Kelliher
Women's Home Missionary Society (10)	Kippewa
Women's Home Missionary Society (11)	Roblin
Woodstock, Ont., Knox Church (1)	Bienfait
Woodstock, Ont., Knox Church (2)	Ellice
Woodstock, Ont., Knox Church, Mrs. Peter Patterson and son	Iowalta
Woodstock, Ont., Knox Church	Provost
Yellowgrass, Sask.	Creston

REPORT OF THE HOME MISSION COMMITTEE, EASTERN SECTION, 1913-4

To the Venerable the General Assembly:

Your Committee is deeply grateful that it is able to give a report of the work of the past year, fraught with so much encouragement as the one which it is now submitting.

It feels that whether the situation be regarded from the point of view of the number of catechists employed, or of the number and variety of the fields cultivated, or of the products of those fields in the way of strengthened and quickened lives, of larger contributions both for self support and for the Schemes of the Church, it will be seen that there is much cause for thankfulness.

But not only have our mission fields contributed well. Our congregations also have responded well. Part of the increased amount in our Home Mission Fund no doubt came from sums contributed to French Evangelization, which the General Assembly authorized to be carried to the Home Mission Fund. But then several missionaries have been employed among our French speaking people and other foreigners, under the supervision of the Committee and the Superintendent of Home Missions of the Synod of the Maritime Provinces. In addition to the seventy catechists which have served our ordinary fields, we have had one ordained missionary among the foreigners in Sydney, and at least three others labouring in fields in which they were doing the hard, and often most discouraging work, of dealing with people who understand little or no English, but who have to be spoken to in French or some other European language.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN THE SYNOD OF THE MARITIME PROVINCES

The leading feature in Home Mission work during the summer months was of a financial character. The Assembly's Committee decided to increase all catechists' stipend by two dollars per week—with additional travelling expenses from the field to the college. This action involved a very substantial increase in expenditure. As a preliminary to meet the situation the following resolution was placed in the hands of every catechist, "In view of the greatly increased financial obligation imposed upon the Home Mission Fund on account of the advance of stipend to catechists, missionaries and other labourers, instructions be issued to all workers in the field that systematic methods be adopted at an early date of the season's operations to prepare estimates which will provide for as great a part of the expenditure as the ability of our people will warrant, and that a reasonably definite amount be assigned to each section of every field." At the end of the season's work the returns revealed the fact that substantially the mission fields had borne the full amount of the increased financial obligation and in addition contributed one thousand dollars for missions. It is a source of very great satisfaction that there is such a splendid financial showing, and what is of much greater importance there is not lacking evidence of spiritual results throughout the whole mission field. Our students manifested a spirit of zeal and deep earnestness in their ministrations, and it is no surprise that so many of the present graduating class at our college have responded to the call for labourers to the foreign field.

As is stated in the General Report, the fund has received during the year a contribution of thirty thousand dollars for extension work. This generous gift will enable the Presbyteries to settle charges which are struggling, and are vacant half the year. A number of such congregations will take advantage without delay of the assistance which the fund renders and obtain a settlement, others will follow as ordained ministers can be found who will undertake such meritorious services. It is gratifying to note the spirit of hope which has come to our people in these weak charges at the prospect of settlement. Plaster Rock and Calvin Church have become self-sustaining charges, and are now on the dividend list, and will repay all the debt incurred in the past.

New churches have been started at Matapedia and Russelville, and one in course of erection has been finished at Miscou Point in the Presbytery of Miramichi. A new hall is under construction at Cossar Farm and the church at Dow Flat is to be finished early next season. A new hall to meet the needs of the foreign population is being erected at the steel works, Sydney. The hall at Courtney Bay, East St. John, has been finished and splendidly equipped at a cost of six thousand dollars.

Immigration is of smaller volume this year than last. However, there is much work for our chaplains to do at Halifax and St. John, particularly in the months of March and April. A further step has been taken in caring for immigrants who are Presbyterians and enter Canada at United States ports. The American church has also adopted the system of our own church, and has completed arrangements with our chaplains.

This year, as last, our work among the non-English foreign population is seriously hindered on account of the lack of labourers. The foreign population is increasing from year to year, and in a short time will form a serious menace to morals and religion—for to a very great degree they are left to themselves and consequently form a social community of their own. The foreigner will readily adopt our vices and neglect our virtues. Weighty obligations rest upon all the Christian churches to hasten to bring to these people the elevating influence of Christian morals and religion. Neglect of duty and opportunity will entail a grievous penalty upon the country at large.

Finally, it is a day for rejoicing and thanksgiving that the outlook for an adequate supply of labourers is so bright. There is a long line of young men, from high school to the end of the university course, who have declared their intention to offer themselves for the Gospel ministry. Many will need counsel and encouragement, and all will need the sympathy and prayers of God's people, and it is not too much to hope that the whole church will be moved to remember these young men at the throne of grace.

Liberal provision has been made for residence in college and stipend in the field. The minimum stipend in settlement is now made one thousand dollars and a manse, so that the financial obstructions are cleared from the young man's pathway to the ranks of the ministry.

The population of the Maritime Synod has been drained for many years of great hosts of its noblest young men. This is followed by a demand upon the Synod for ministers for the new provinces of our Dominion, a demand which is constant and clamant. Almost every week there are calls from Western congregations. As our provinces down by the sea are giving up great, strong men, so our ranks are thinned and broken and it does seem as if the Synod's case is like that of the man who must go to the bottom of the hill as often as he goes to the top. Nevertheless the greatest, grandest contribution that it is possible to make for the extension of the kingdom of God is the gift of consecrated men and women who will take a place in the far flung battle line of our church, and in the name of Christ and His Gospel do their part in shaping the destiny of the nation and the world.

Respectfully submitted,

JAMES ROSS.

FINANCES

The receipts from all sources for the Home Mission Fund have been \$21,171.86 of which \$45.42 are the credit balance of last year, \$291.00 are repayments, and \$1,000.00 have come from the Western treasury as a contribution towards the salary of the Secretary of the Bureau of Information, Glasgow, who has done such a good work in directing the Presbyterian emigrants from Britain in the way which has brought them into immediate touch with our own church, both in the East and in the West, and all the rest from the local sources within the bounds of the Synod of the Maritime Provinces, as per the Financial Statement. It will be seen that there is a credit balance of \$1,222.95 at the end of the year. In other words the receipts have been \$1,177.53 more than the expenditure.

The following comparative statement shows the amounts and sources of your Committee's receipts for three successive years as well as the way in which the monies have been expended.

COMPARATIVE STATEMENT—HOME MISSION FUND.

	Receipts		
	1911-12	1912-13	1913-14
Congregations for Home Missions, East.....	\$10,284 24	\$11,845 43	\$13,764 00
Congregations for Home Missions, West.....	2,911 68	3,480 00	2,714 00
Bequests for Home Missions, West.....	63 81	100 00	10 00
Donations for Home Missions, East.....	307 00	453 29	576 00
Donations for Home Missions, West.....	497 33	522 00	65 00
Repayments.....	737 31	169 09	291 00
Interest for Home Missions, East.....	2,860 98	2,766 62	2,590 43
Interest for Home Missions, West.....	30 89	.....	.....
Y. P. Societies for Home Missions, East.....	39 25	.....	29 00
Y. P. Societies for Home Missions, West.....	266 00	296 00	15 00
W.F. and H.M.S. for Home Mission, East.....	384 49	518 27	1,419 26
W.F. and H.M.S. for Home Missions, West.....	394 79	1,498 67	1,515 49
Collections per Rev. James Ross.....	.....	70 00	63 00
Transferred from Reserve Fund.....	2,000 00	.....	.....
French Evangelization's Contributions.....	.....	.....	1,393 75
Western Section, account Rev. Boyd's Salary...	.....	.....	1,000 00
Balance at Cr. March 1st.....	.....	700 59	45 42
	\$20,777 77	\$22,419 96	\$25,491 35

	Expenditure		
	1911-12	1912-13	1913-14
Catechists.....	\$4,343 01	\$4,080 52	\$7,085 75
Ordained Missionaries.....	2,262 56	2,297 44	2,126 13
Missionaries to Foreign Populations.....	979 70	980 80	1,796 48
Vacant Charge and Short Terms.....	1,647 43	1,320 08	1,176 47
Student Teachers in Cape Breton.....	199 05	235 88	116 00
Missionary Teachers in Newfoundland.....	175 00	200 00	100 00
Remitted to Dr. Somerville for North West....	4,064 50	5,714 42	4,175 29
Advances for Travelling Expenses of Students ..	228 00	180 00	447 29
Superintendent of Home Missions, Salary.....	2,000 00	2,000 00	2,000 00
Superintendent of Home Missions, Travelling Expenses.....	319 98	308 15	510 22
Hospital and Immigration Chaplains.....	825 45	700 00	655 17
Secretary of Bureau of Information, Glasgow....	1,528 33	2,405 06	1,974 84
Travelling expenses of Home Mission Committee.	187 65	184 05	235 80
Proportion of General Expense.....	450 00	518 47	658 58
All other expenses.....	597 68	1,249 67	1,210 38
Balance at Dr., March 1st.....	268 84	.....	.....
Balance at Cr., March 1st.....	700 59	45 42	1,222 95
	\$20,777 77	\$22,419 96	\$25,491 35

FINANCIAL STATEMENT—HOME MISSION FUND, EASTERN SECTION

March 1st, 1913 to March 1st, 1914

	Dr.	Cr.
Balance at credit March 1st, 1913.....		\$45 42
Presbytery of Sydney.....		1,587 00
" Inverness.....		436 00
" Pictou.....		2,594 00
" Wallace.....		702 00
" Truro.....		1,394 00
" Halifax.....		2,590 00
" Lunenburg and Yarmouth.....		306 00
" St. John.....		1,141 00
" Miramichi.....		874 00
" Prince Edward Island.....		2,140 00
Interest.....		2,590 43
Donations.....		576 00
Collections per Rev. James Ross.....		63 00
Y. P. Societies.....		29 00
Repayments.....		291 00
W. F. and H. M. S.....		1,419 26
Contribution from Western Section for Mr. Boyd's salary.....		1,000 00
Contributions for French Evangelization (1912-13).....		1,393 75
Ordained Missionaries.....	\$2,126 13	
Vacant Charges.....	1,176 47	
Catechists.....	7,085 75	
Missionaries to Foreign population.....	1,796 48	
Student Teachers.....	216 00	
Advances for travelling expenses.....	447 29	
Superintendent of Home Missions, Salary.....	2,000 00	
Superintendent of Home Missions, Travelling Expenses.....	510 22	
Hospital and Immigration Chaplains.....	655 17	
Secretary of Bureau of Information, Glasgow.....	1,974 84	
Deaconess at St. John.....	86 66	
Travelling Expenses of Home Mission Committee.....	235 80	
Printing.....	115 88	
Telegram.....	60	
Grant to Ewart Missionary and Deaconess Home.....	100 00	
Refund account Bequest of Alfred Chisholm.....	20 00	
Year Books.....	4 00	
Interest.....	29 32	
Contribution from W.F. and H.M.S. for church at Courtney Bay.....	75 00	
Contribution from W.F. and H.M.S. for church for foreign population at Sydney, C.B.....	512 00	
Grant to Baxters Harbor.....	50 00	
Special contribution from W.F. and H.M.S. for Rev. James Ferguson.....	121 67	
Freight.....	3 00	
Proportion of General Expense.....	530 38	
Proportion of expense of Committee on Church Union.....	76 25	
Balance at credit March 1st, 1914.....	1,222 95	
	\$21,171 86	\$21,171 86

In addition to the above the Board has received a special donation to which the special attention of the church should be called. A few months ago a wealthy friend of our Home Mission work, whose name is not yet allowed to be published, placed in the hands of your Committee the munificent gift of \$30,000.00, not indeed to be credited to the ordinary Home Mission Fund, nor even to the Consolidated Fund, but to be dealt with as a special Fund to be used to aid the work wherever the Committee thinks it to be most needed, and where the Committee thinks it will do most to promote the object in view.

It is hardly necessary to add that this gift has called forth an expression of the heartiest thanks of the Committee to the generous donor, in which expression of thanks the Board is certain that the Assembly and the whole church will concur.

The following statement of the condition of the Wyllie Church Building Fund is submitted.

Receipts

Balance at credit March 1st, 1913.....	\$773 50
Interest.....	362 82
	<u>\$1,136 32</u>

Expenditure

Grant to Courtney Bay.....	\$400 00
Grant to Cossar Farm.....	300 00
Proportion of General Expense.....	9 00
Balance at credit March 1st, 1914.....	427 32
	<u>\$1,136 32</u>

At the recent meeting of the Board it was unanimously agreed to request of the General Assembly leave to increase the salaries of ordained missionaries to \$1,000.00 per annum, and to be allowed to consider special cases on their merits.

All of which is respectfully submitted.

THOMAS STEWART,
Convener.

E. A. McCURDY,
Secretary.

REPORT OF THE POINTE-AUX-TREMBLES SCHOOLS FOR 1914

To the Venerable the General Assembly:

We have reached the end of our sixty-eighth session. During the year we have been able to carry on our work felling that the Lord was with us. We had our sorrows, our difficulties, but we had also our many joys. To say that we have seen our wishes accomplished, we cannot. In spite of all good done, all darkness and superstitions vanished, we are not yet satisfied; we would like to see more consecration of our young people to the work of the Master, more of them becoming pioneers of the Bible, ready to enter the dark places with the glorious light of the Gospel. But we feel confident in the Lord. We have sown the good seed, we have cast our bread upon the water, years will bring the reward of our efforts both for the land and the church.

The schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our church in 1880, and since enlarged. There is accommodation for 190 boys and 80 girls. Upwards of seven thousand French-Canadians have been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, farmers, mechanics, etc. Among the pupils of the last fifteen years we find eight ordained ministers, thirteen pupils entered the Presbyterian College of Montreal, thirty-five became teachers, eighteen of these were graduates of Macdonald College, thirty-two became colporteurs and missionaries, six are doctors, three are dentists, six are trained nurses, forty-five are engaged in business for themselves, ten are agents and dispatchers in railroad stations, twenty-five of our pupils are now at study in different universities, six at McGill, two at Queen's, seven at Laval, four at Macdonald, one at the Technical School and three in the States. Five hundred and ten young people joined the church, among them two hundred and ninety-two were coming from the Roman Catholic Church and rebaptized.

Pupils are admitted between the ages of eleven and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents, and to the children of recent converts from Rome, living in parishes where there are no Protestant schools. The session begins in October each year and continues for seven months. The pupils reside in the buildings and thus enjoy the advantages of a Christian home, under the supervision of earnest, devoted Christian teachers. They all take share of housework. The day's duties are thus laid out: rise at 6 a.m.; all are in the class room studying privately from 6 to 7:30; house and out-door work begin from 8 to 9; family worship, when all assemble together, boys and girls. School begins at 9, the first hour being given to Bible study, and continues till 12. Then dinner, followed by recreation to 1:30. Classes resume till 4; recreation from 4 to 5; classes from 5 to 6; tea at 6; recreation at 7; family worship; studying privately in the class room till 9, and all in bed and lights out at 9:30 p.m. Twelve teachers reside in the building.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's word on the points of difference between Protestants and Roman Catholics.

Great care is exercised in the selection of pupils from the increasingly large number of French-Canadians applying for admission. The schools are visited and examined monthly by a committee of the Board. Weekly examinations are held,

All pupils are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$7,600. This shows how the pupils seem to be ready to help themselves when five years ago the fees were only about \$4,000. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, Sabbath Schools and Young People's Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship is put directly in correspondence with the mission schools, and the letters, if read publicly to the Sabbath School, tend to keep up interest in the work. It is hoped, therefore, that many more Sabbath Schools and Young People's Societies will assume the support of pupils. From those unable to do so a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French-Canadian evangelization, and in advancing the cause of Christ in the province of Quebec.

Two hundred and eighty-one young people have been registered this year; about two hundred and forty-five have been in attendance. One hundred and seventy-nine were boys and one hundred and two were girls. One hundred and twenty were coming from Roman Catholic homes. Twelve were children of English Protestant families. Ten were Italian, two Syrians and two Greeks. The rest were children of the French Protestants scattered throughout the land. They have come from all sections of the country, from thirty-six different counties of Quebec. We received about three hundred and twenty-five applications last summer. We could not receive them all because a great number were too young.

Why are so many French-Canadians coming to us? Have they not thousands of schools, convents, academies and seminaries? Have they not thousands of friars and nuns, forming the great army of educators in our country? Have they not thousands of priests and bishops carefully watching the flock and leading the souls in the Romish path? Yes, but in spite of that there is a constant stream of boys and girls leaving the fortress of Rome for Pointe-aux-Trembles.

We have no agents, we are doing no canvassing, only our missionaries in the field and the pupils telling others during the summer what is Pointe-aux-Trembles. They come to us because they are not satisfied with the teaching of their schools; they want the practical education; they want to be trained and be in a position to compete with the English boys and girls. There is no place as Pointe-aux-Trembles to meet such a need. Here, their mind is open to the truth, they learn to reason for themselves and they are taught that the only Master they have to obey is conscience enlightened by the word of God. They are in a position here to learn English in a short time for we have given a large place to that language in our curriculum. Our pupils who come to us practically with no education are able after a few years of hard work to enter our English universities or colleges, and many times our French Protestant students have shown their ability. Pointe-aux-Trembles is the means of opening to hundreds of young people the doors of our English Protestant institutions and so prepare true citizens who will be devoted to the welfare of Canada before that of Rome.

The staff was composed as follows: E. H. Brandt, principal, Rev. C. R. Lapointe, Henri Larivière, Camille Chazeaud, Henri Hoffer, Charles Rochedieu, Alphonse Rey, Misses Eva Cadow, Florence Wilson, Hilda Laurin (music), Luella Laurin, Eva Dorion, Annie Touchette, Augustine Belle-Isle, stenographer and book-keeper, Laura Frutier, nurse, and Mrs. Brandt, matron. These are graduates from the University or Normal Schools of Canada or France. These teachers have been devoted to their work and the institution not sparing their strength to lead those young minds and souls in the right way.

We are glad to report the success of all departments of the school. The printing department, the musical band, the manual training department, the cadet corps, the temperance society, the Young People's Christian Endeavor and also the athletic clubs were as many factors who brought life among ourselves.

The health of both teachers and pupils has been good. Nothing serious has been keeping us backward.

During the winter a new building was erected on our grounds, a gymnasium. We needed it many years. On stormy days our scholars had to stay in the class rooms. Now they have a big building where they can play during recreations. The pupils have subscribed for this about \$1,300 dollars, the total cost was \$5,500. Who will help us to pay the balance and put in some apparatus?

The association of old and new pupils is getting year after year stronger. Last February the Alumni met and a sum of \$1,000 was reported. This amount was distributed for different schemes of the school. Over \$110 have been gathered this year from the Sabbath collection and will be sent for the budget.

Seven of our pupils are going to write for their matriculation examinations next June. Three of them are for the final and four for the preliminaries.

Five of our boys have given their names for missionary work during the summer and several girls will be able to teach small mission schools in the country.

Thirty-five pupils have joined the church this session. Of them fifteen were Roman Catholics.

We can say that we have tried to be faithful to the principles of the school, develop the mind and enlighten the souls. The Gospel has been preached. May Heaven bring its blessings into it.

For all these blessings we give thanks to our Heavenly Father who watched over us; to the members of our Board who gave us in time wise counsels for our guidance and to our numerous friends and benefactors who have given us our daily bread.

To you members of Sabbath Schools, Bible Classes, Young People's Societies, to you noble friends who have individually taken the share of supporting one, two and ten children, to you specially, members of W. M. S. of Montreal, supporting twenty-three children, we express our deep gratitude. Remember that you have given your support to a work which is a mighty factor for uplifting our dear province of Quebec.

The Board desires to express its thanks to Dr. J. T. Donald of Montreal who on several different occasions during the year made an analysis of the water supply of the school and certified as to the purity of that used for drinking and cooking, also to Messrs. Macvicar and Heriott who donated the plans and specifications for the new gymnasium.

Respectfully submitted,

E. H. BRANDT,
Principal.

JOHN SCRIMGER,
Chairman.

MONTREAL, April 13th, 1914.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is the list of the Scholarships of \$50 each:

Adamston, Ont., Y.P.S. (one-half).	Edmonton, Alta., Westminster (one-half).
Ahousaht, B. C. (one-half).	Eglinton, Ont., S. S.
Almonte, Ont., S. S.	Emerson, Man., (one-half).
Appleton, Ont.	Fergus, Ont., Melville S. S.
Athelstan, Que., S. S. (one-half).	Foam Lake, Sask.
Avonbank, Ont., S. S. (one-half).	Fort Saskatchewan, Alta. (one-half).
Avonmore, Ont., (one-half).	Fort William, Ont., 1st Ch. (one-half).
Avonmore, Ont., S. S.	Galt, Ont., Central Ch. (one-half).
Ayr, Ont., Knox (one-half).	Galt, Ont., Central S. S. (one-half).
Barrie, Ont., S. S.	Garafraxa, Ont. (one-half).
Beauharnois, Que., (one and one-half).	Garafraxa, Ont., S. S. (one-half).
Belleville, Ont., St. And. (one and one-half).	Goderich, Ont. (one-half).
Belmont, Man., S. S.	Grand Coulee, Sask. (two).
Berlin, Ont. (one-half).	Grand Forks, B. C.
Blyth, Ont. (one-half).	Grand Forks, B. C., S. S.
Bolsover, Ont., S. S. (one-half).	Guelph, Ont., Chalmers' (one-half).
Bolton, Ont., Caven (one-half).	Guelph, Ont., Knox.
Braeside, Ont. (one-half).	Hallville, Ont. (one-half).
Brampton, Ont., S. S.	Hamilton, Ont., Barton S. S. (one-half).
Brandon, Man., St. Paul's.	Hamilton, Ont., Central Ch.
Brantford, Ont., Zion Ch. (two).	Hamilton, Ont., Erskine (one-half).
Brockville, Ont., 1st Ch.	Hamilton, Ont., Knox Ch.
Brockville, Ont., St. John's.	Hamilton, Ont., Macnab St.
Brucefield, Ont., S. S. (one-half).	Hamilton, Ont., St. And. (one-half).
Brussels, Ont. (one-half).	Hamilton, Ont., St. John's S. S. (one-half).
Brussels, Ont., S. S.	Hamilton, Ont., St. Paul's (two).
Burnstown, Ont., S. S. (one-half).	Hensall, Ont.
Calgary, Alta., Bankview (one-half).	Hespeler, Alta., S. S. (one-half).
Calgary, Alta., Bankview S. S. (one-half).	High River, Alta.
Calgary, Alta., Grace Ch.	Ingersoll, Ont., St. Paul's (one-half).
Calgary, Alta., St. And.	Isabella, Man., (one-half).
Calgary, Alta., St. Paul's S. S.	Keene, Ont., (one-half).
Campbellford, Ont. (one-half).	Kemptville, Ont.
Campbellford, Ont., S. S.	Kenmore, Ont. (one-half).
Carleton Place, Ont., Zion S. S.	Kingston, Ont., Chalmers' (one-half).
Carluke, Ont., S. S. (one-half).	Kingston, Ont., Cook's S. S. (one-half).
Chateauguay, Que. (one-half).	Kingston, Ont., St. And. (one-half).
Chatham, Ont., St. And.	Kirkfield, Ont. (one-half).
Cobourg, Ont., S. S.	Kirkton, Ont., S. S. (one-half).
Collingwood, Ont. (one-half).	Lachine, Que. (one-half).
Coniston, Ont., S. S. (one-half).	Lachute, Que. (one-half).
Cornwall, Ont., Knox S. S.	Lindsay, Ont. (one-half).
Cornwall, Ont., St. John's (three).	London, Ont., 1st Ch. (one-half).
Cromarty, Ont. (one-half).	London, Ont., 1st S. S.
Drummond Hill, Ont., S. S. (one-half).	London, Ont., New St. James' (one-half).
Dundas, Ont. (one-half).	London, Ont., St. And.
Edmonton, Alta., Erskine (one-half).	London, Ont., St. And. S. S.
Edmonton, Alta., 1st Ch. (one and one-half).	Lower Ormstown, Que., S. S. (one-half).
Edmonton, Alta., 1st S. S.	Lucknow, Ont., S. S. (one-half).
	Manor, Sask.

Markham, Ont., St. And. S. S. (one-half).
 Midland, Ont., S. S.
 Mitchell, Ont., S. S. (one and one-half).
 Montreal, Que., American (two).
 Montreal, Que., American S. S. (one-half).
 Montreal, Que., Calvin (two).
 Montreal, Que., Crescent St. (two).
 Montreal, Que., Crescent S. S.
 Montreal, Que., Erskine (two).
 Montreal, Que., Erskine S. S.
 Montreal, Que., First (one-half).
 Montreal, Que., First S. S.
 Montreal, Que., Knox (one and one-half).
 Montreal, Que., Knox S. S.
 Montreal, Que., McVicar.
 Montreal, Que., McVicar. S. S.
 Montreal, Que., St. Giles'.
 Montreal, Que., St. Giles' S. S.
 Montreal, Que., St. Matthew's (three).
 Montreal, Que., St. Paul's (one-half).
 Montreal, Que., Taylor (one and one-half).
 Montreal, Que., West (two).
 Montreal, Que., West S. S. (one-half).
 Moose Jaw, Sask., St. And. (one and one-half).
 Morden, Man. (one-half).
 Motherwell, Ont.
 Niagara Falls, Ont. (one-half).
 North Bay, Ont. (one-half).
 Norval, Ont., (one-half).
 Oakville, Ont. (one-half).
 Orillia, Ont. (two).
 Ormstown, Que. (one-half).
 Ormstown, Que., S. S.
 Orrwold, Man. (one-half).
 Ottawa, Ont., Chalmers'.
 Ottawa, Ont., Chalmers' S. S.
 Ottawa, Ont., Knox.
 Ottawa, Ont., Knox S. S.
 Ottawa, Ont., St. And. (five).
 Ottawa, Ont., St. And. S. S.
 Ottawa, Ont., St. Paul's (one-half).
 Ottawa, Ont., Stewerton.
 Owen Sound, Ont., Division St.
 Paris, Ont., S. S.
 Pembroke, Ont., S. S.
 Perth, Ont., Knox (one-half).
 Peterboro, Ont., St. And.
 Peterboro, Ont., St. Paul's (one and one-half).
 Peterboro, Ont., St. Paul's S. S. (two).
 Portage la Prairie, Man. (one-half).
 Port Arthur, Ont., St. Paul's (one-half).
 Port Elgin, Ont., S. S. (one-half).

Port Hope, Ont., St. Paul's (one-half).
 Prescott, Ont., (one-half).
 Prince Albert, Sask.
 Quebec, Que., Chalmers'.
 Quebec, Que., St. And. (one-half).
 Red Deer, Alta.
 Regina, Sask., Knox (two).
 Regina, Sask., St. And. (one-half).
 Renfrew, Ont., S. S.
 Riverfield, Que. (three).
 Rockfield, Que. (one-half).
 Roxborough, Ont. (one-half).
 Sarnia, Ont., St. And. S. S.
 Sarnia, Ont., St. Paul's S. S.
 Saskatoon, Sask., Knox (one-half).
 Saskatoon, Sask., Westminster.
 Sault Ste. Marie, Ont., St. And. (one-half).
 Sault Ste. Marie, Ont., St. And. S. S.
 Seaforth, Ont., S. S.
 Sherbrooke, Que. (one-half).
 Smith's Falls, Ont., S. S. (one-half).
 Stratford, Ont., Knox.
 Stratford, Ont., Knox S. S.
 Streetsville, Ont. (one-half).
 St. Catharines, Ont., Knox.
 St. John, N. B., St. David's (one-half).
 St. Lambert, Que., (one-half).
 St. Mary's Ont., Knox (one-half).
 St. Thomas, Ont., Knox (one-half).
 St. Thomas, Ont., Knox S. S.
 Teeswater, Ont., (one-half).
 Teeswater, Ont., S. S.
 Thames Road, Ont., S. S. (one-half).
 Tolmie's Corners, Ont., (one-half).
 Toronto, Ont., Avenue Road, (one-half).
 Toronto, Ont., Bloor St. Ch.
 Toronto, Ont., Bloor St. S. S. (two).
 Toronto, Ont., Bonar Ch.
 Toronto, Ont., College St.
 Toronto, Ont., College St. S. S.
 Toronto, Ont., Cooke's (one-half).
 Toronto, Ont., Cooke's S. S.
 Toronto, Ont., Cowan Ave. S. S.
 Toronto, Ont., Dale S. S.
 Toronto, Ont., Deer Park (one-half).
 Toronto, Ont., Deer Park S. S.
 Toronto, Ont., Doyercourt Rd.
 Toronto, Ont., Doyercourt Rd. S. S.
 Toronto, Ont., Erskine S. S.
 Toronto, Ont., Grosvenor St. (one-half).
 Toronto, Ont., Grosvenor St. S. S. (one-half).
 Toronto, Ont., High Park (one-half).
 Toronto, Ont., Kew Beach.
 Toronto, Ont., Knox (four).
 Toronto, Ont., Knox S. S. (four).

Toronto, Ont., Old St. And. (two).
 Toronto, Ont., Parkdale.
 Toronto, Ont., Rosedale S. S. (one and one-half).
 Toronto, Ont., St. Giles' S. S.
 Toronto, Ont., St. James Sq. S. S.
 Toronto, Ont., St. John's Church (one-half).
 Toronto, Ont., St. Paul's.
 Toronto, Ont., Victoria (two).
 Toronto, Ont., Victoria S. S. & Y. P. S. (three).
 Toronto, Ont., Westminster (five and one-half).
 Toronto, Ont., Westminster S. S.
 Union (Leeburn), Ont., (one-half).
 Uxbridge, Ont.
 Valleyfield, Que., (one-half).
 Valleyfield, Que., S. S. (one-half).
 Vancouver, B.C., Chalmers' (one-half).
 Vancouver, B.C., 1st Ch. (one-half).
 Vancouver, B.C., St. And.
 Vancouver, B.C., St. John's (one and one-half).
 Vankleek Hill, Ont., S. S.
 Victoria, B.C., St. And. (one and one-half).
 Victoria, B.C., St. Paul's.
 Walton, Ont., S. S. (one-half).
 Warwick, Ont., S. S. (one-half).
 Westboro, Ont. (one-half).
 Westmount, Que., Melville (one-half).
 Westmount, Que., St. And. (six).
 Westmount, Que., St. And. S. S.
 Weston, Ont., S. S.
 West Point Grey, B.C., S. S.
 Windsor, Ont., (one-half).
 Wingham, Ont.
 Winnipeg, Man., Augustine (one and one-half).

Winnipeg, Man., Knox S. S.
 Winnipeg, Man., St. And. S. S.
 Winnipeg, Man., St. John's (one-half).
 Winnipeg, Man., St. Stephen's.
 Winnipeg, Man., Westminster (two).
 Woodstock, Ont., Knox.
 Woodville, Ont. (one-half).

Miscellaneous.

A Friend (one-half).
 Per Mr. R. P. Bissonette, Stirling, Ont. (one-half).
 Mrs. R. M. Boswell, Elora, Ont.
 Mr. F. Cockshutt, Brantford, Ont., (two).
 Mr. & Mrs. Wm. Coxe, Manitoba (one-half).
 Mrs. E. B. Common, Montreal, Que.
 Miss K. M. Cooper (two).
 Mr. D. R. Fraser.
 Mr. & Mrs. R. D. Fraser, Yorkton, Sask. (one-half).
 Mr. P. McGregor & Miss Carmichael, New Glasgow, N. S.
 Mr. James McQueen, Vancouver, B.C.
 Mrs. McEwan, Galt, Ont.
 Miss B. A. Marlin, Hemmingford, Que. (two).
 Rev. Dr. J. Maclean, Eglinton, Ont.
 Dr. A. Malloch, Hamilton, Ont.
 A. S. Morton, Scholarship.
 Miss Nicholson, Montreal, Que.
 Mrs. Eliza Purdy, Toronto, Ont., (one-half).
 Mrs. G. Ramsden, St. Thomas, Ont. (two).
 Miss Wark, Frederickton, N.B.
 W. M. S., Montreal (twenty-four).
 Assoc. of New & Old Pupils of Pointe-aux-Trembles (eight).

REPORT OF THE AUGMENTATION COMMITTEE (EASTERN SECTION.)

To the Venerable the General Assembly:

That our Augmentation Committee has been, and is, doing good work is gratefully acknowledged by all. That our financial statement to-day shows a balance on the adverse side is a matter of regret. All will, however, recognize that this is due—first to the increasing heavy demands upon the Fund through advanced minimums, and second to the fact that the contributions to the Fund have not been commensurate with those demands.

The revenue for the past year totalled \$11,279.35 of which \$531.96 came as a balance in the treasury from previous years, \$688.39 from interest, donations and repayments, and \$10,059.00 from the congregations. The total disbursements amounted to \$11,583.80, leaving a debit balance of \$574.45. Two years ago to-day we had a balance in the treasury of \$2,585.87 which shows that during the last two years the disbursements overran the revenue by \$3,160.32.

In October, 1913, the following supplementary grants were made for the past year: St. Peter's, \$300.00 pro rata from October 1st, 1913; Mulgrave, \$300.00 from July 8th, 1913; Bedford, \$300.00 from July 17th, 1913; Hampton, N.B., \$300.00 from July 15th, 1913; to which were added subsequently by the sub-committee and approved by the Committee; Dorchester and Sackville, \$200.00 from July 16th, 1913; Cove Head, \$200.00 from March 1st, 1913; Milltown, \$200.00 from December 16th, 1913, and St. George and Bocabec, \$250.00 from December 2nd, 1913; of these the Assembly's approval is sought. In all 53 congregations received aid to the extent of \$11,354.45, an average of \$264.06 per congregation.

The following grants were made at our annual meeting in April last for the year beginning March 1st, 1914, which the Assembly is asked to confirm:

Presbytery of Sydney.—Cape North, \$300; Gabarus, \$300; Leitch's Creek, \$300; St. Peter's, \$250.

Presbytery of Inverness.—Baddeck Forks, \$300; Lake Ainslie, \$300; Mabou, \$200; Margaree, \$300.

Presbytery of Pictou.—Sunny Brae, \$75; Blue Mountain, \$100; McLellan's Mountain, \$220; West Branch, River John, \$150; Mudgrave, \$300.

Presbytery of Wallace.—New Annan, \$300.

Presbytery of Halifax.—Annapolis, \$300; Bedford, \$300; Bridgetown, \$300; Bermuda, \$300; Quoddy, \$300; St. Croix, \$225; Upper Musquodoboit, \$150; Waterville, \$250.

Presbytery of Lunenburg and Yarmouth.—Clyde and Barrington, \$300; Dublin and Conquerall, \$250; Shelburne, \$250.

Presbytery of St. John.—Fairville, \$300; Glassville, \$150; Greenfield, \$300; Hampton, \$250; Kincardine, \$275; Lorneville, \$250; Milltown, \$300; Sackville and Dorchester, \$200; Stanley, \$250; St. George and Bocabec, \$250; St. Matthew's, St. John, \$180.

Presbytery of Prince Edward Island.—Cove Head, \$200; Dundas, \$67; Hampton, \$300; West River, \$75; Wood Islands, \$200.

Presbytery of Miramichi.—Escuminac, \$300; Matapaedia, \$300.

These 43 congregations report 2,783 families under pastoral oversight, of whom 2,564 are contributing, and 4,477 communicants. They promise \$27,125.00 to stipend, an average (allowing \$50.00 for each of the 39 manse and houses provided) of \$11.34 per family contributing and \$6.49 per communicant.

They gave last year \$943.00 to augmentation and \$5,057.00 to the other schemes, a total of \$6,000.00—averaging \$2.33 per family contributing and \$1.34 per communicant. The \$6,000.00 given to schemes is 56½ per cent. of the amount of aid granted them.

Your Committee feel the wisdom and necessity of laying before the Assembly a full, clear statement of the situation within the bounds of the Committee's jurisdiction. The Maritime Synod at its meeting in October last passed a resolution requesting the committee to seek legislation of this Assembly for a minimum stipend of \$1,000.00 and a manse within the Maritime Provinces. With this resolution your Committee entertains most cordial sympathy, and, in view of the proposed advance, makes the needed statement to the Assembly, and, through the Assembly, to the Presbyteries and congregations of the east.

We to-day have 80 congregations, not on the list of augmented charges, who give less than \$1,000.00 and manse as follows: Six giving \$950.00, one giving \$925.00, sixty-two giving \$900.00, three giving \$850.00 and eight giving \$800.00. We have 43 augmented charges settled whose ministers received \$900.00 and we have 41 vacant congregations of whom 19 are on the list of augmented charges.

To level up to \$1,000.00 and a manse, the 80 above mentioned require \$8,625.00, the 43 settled augmented charges require \$4,300.00, and the 19 vacant augmented charges in the event of settlement (reckoning on previous needs) require \$6,200.00. To attain such an ideal standing as to have all our congregations settled on such proposed minimum requires the sum of \$18,925.00 in addition to the \$10,642.00 asked of us by the 43 applications this year. Such an ideal, however gratifying its realization would be, is not within the range of possibility from the want of men and funds.

Forced to surrender the ideal thought, and, supposing the number of vacancies to continue about 40 under present conditions, what would be required to level up those settled? So far as we can estimate about \$11,000.00 must be realized over and above the \$10,640.00 now promised to the 43 aforesaid.

Question—Whence is this to be realized? From two sources, first from within the congregations themselves to their own support, and, second, from the givings of our church in the East as a whole to the help of those unable to support themselves to such extent. Hence it is evident that, in aiming at such a minimum, our Presbyteries and our people have a twofold duty to perform—a duty that calls for work, and the development of the liberality of our people, along these lines. As for the first source, it is hoped that our Presbyteries will stimulate these congregations to do their utmost for themselves and that the response will be cheerful and practical according to their means. As for the second source, there are strong appeals made upon our people to furnish men and money to the lengthening of the cords of the gospel tent. This is right and proper—in obedience to our Lord's command, yet, is it not at least consistent,—yea, is it not essential—that, simultaneous with those appeals, if not a little in advance of them, like appeals be made for men and money to the strengthening of the stakes? The strengthened stakes prepare to the strain of lengthened cords. A strong church at home can send out the greater strength abroad, while a weakness in the church at home is disastrous to foreign enterprise. It is certainly logical that while spiritual unction is supremely essential, material strength is also proportionably needful. "This Treasure" is of God put into earthen

vessels, but we must have the vessels, and we must furnish support to the vessels. The material support needed varies with the age in which we live.

What was support twenty-five, or ten, or even five years ago, is not to-day the support it then was, and to apply to-day the support of twenty-five years ago is, in a material sense, a weakening rather than a strengthening of the home church. The cost of living increasing 55 per cent. in that time, it requires \$1,160.00 to-day to equal the \$750.00 minimum of that day. Hence the need, and the call, for an upward movement in the material maintenance of the ministry and is it going too far to ask for the \$1,000.00 minimum? It is felt that the need for such is as great with us as it is in Ontario and Quebec, and that something must be done in this direction to hold our men in the East from seeking fields of labour elsewhere, and to encourage our students to enter the ministry. Shall any say that this advance cannot be made? Surely not. We have confidence that, if the matter be properly laid before our people, they will thoughtfully consider, and also confidence in the way to its success being made easy, when the will is moved to cheerful action. It all depends upon the awakening of the popular conscience. By what means shall this be done?

From our estimate given about the sum of \$11,000.00 is needed in addition to \$10,640.00 now granted. Suppose we estimate further that 60 per cent. of this can, by special effort, be realized within the congregations for their own support, it remains that about \$4,400.00 must be forthcoming through the agency of this fund. With this we must associate the fact that our revenue last year was \$1,100.00 short of our expenditure, which necessitates, in order to the success of this advance movement, the raising of \$5,500.00 in addition to the income—\$10,747.00—of last year, that is, a total revenue of \$16,247.00. As this \$5,500.00 must come as additional givings from the congregations to their fund, it means an increase of 55 per cent. over their givings of last year.

Your Committee submits the following recommendations:

1. That the Assembly receive and adopt the report of the Committee and sanction the supplementary and annual grants therein named.
2. That the minimum stipend in the Maritime Provinces be \$1,000.00 and a manse or free house.
3. That augmented congregations shall give a stipend of not less than \$600.00 per annum and a manse or free house, or \$50.00 per annum in lieu of manse or free house.
4. That such congregations shall contribute to stipend at an average rate of not less than \$5.50 per communicant, or \$11.00 per family under pastoral oversight where the number of communicants is greatly in excess of, or proportionately lower than, the number of families aforesaid, the degree of such excess, etc., to be left to the judgment of the Committee.
5. That the adoption of the weekly envelope system for congregational revenue be a condition to receiving aid from this fund and that the adoption of the same for the schemes of the church be effected so soon as practicable.
6. That in no case shall a grant exceed \$400.00.
7. That the Synod, Presbyteries and congregations of the Maritime Provinces be asked to endeavour to have this minimum in operations at the earliest date practicable.

W. H. SPENCER,
Convener.

E. A. McCURDY,
Secretary.

FINANCIAL STATEMENT

Augmentation Fund, March 1st, 1913, to March 1st, 1914.

	Dr.	Cr.
Balance at credit, March 1st, 1913.....		\$531 96
Presbytery of Sydney.....	\$1,325 00	1,141 00
" Inverness.....	1,123 08	335 00
" Pictou.....	739 20	1,572 00
" Wallace.....	745 86	481 00
" Truro.....		884 00
" Halifax.....	2,683 75	2,151 00
" Lunenburg and Yarmouth.....	850 00	221 00
" St. John.....	2,152 16	1,292 00
" Miramichi.....	997 90	737 00
" Prince Edward Island.....	737 50	1,245 00
Interest.....		516 92
Donations.....		33 00
Repayments.....		138 47
Balance at Dr., March 1st, 1914.....		
Travelling expenses of the committee.....	90 45	
Printing.....	40 58	
Interest.....	60 60	
Proportion of general expense.....	269 60	
Proportion of expense of Union Committee.....	38 12	
	\$11,853 80	\$11,853 80

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada

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REPORT OF THE FOREIGN MISSION COMMITTEE, EASTERN SECTION, 1913-14.

To the Venerable the General Assembly:

Since the last meeting of the General Assembly there have been great changes in our New Hebrides mission. Both Drs. McKenzie and Annand have retired; the former has gone to Australia to make his home there, and the latter has returned to Canada with the intention of residing in Nova Scotia. Dr. McKenzie is in delicate health and will have the sympathy not only of relatives and friends, but also of the whole Church. Dr. Annand is remarkably well and has done much to deepen the interest in Foreign Mission work of those with whom since his return he has come into contact.

Efate, Dr. McKenzie's field, has been taken charge of by the Victorian Church, and our property there has been transferred to that church.

The Mission Synod of the New Hebrides, has appointed Dr. Bowie to succeed Dr. Annand in the Training Institution on Tangoa, and the missionaries as well as the members of the Committee believe that no interest will materially suffer by these changes.

Dr. Robertson also is coming home on furlough, after forty-two years of most diligent and faithful labour. Since he took charge of the work at Erromanga he has been instrumental in Christianizing the whole island, and has been so honoured that the condition of matters on the Island has been so changed that the place where so many of the earlier missionaries fell by the hands of savages, has become a safe place of residence for the unprotected women of his own family. Through the instrumentality and co-operation of the various Presbyterian churches, it is said that nearly, if not quite every, island in the group is the home and sphere of labour of a missionary or missionaries whose presence and labours are making the wilderness and solitary places glad and the desert to rejoice and blossom as the rose.

The main element of trouble in the New Hebrides mission at present, seems to be the failure of the French authorities to carry out as fully as they should the terms of the Condominium, established there by the joint action of the British and French governments. Your Board has received bitter complaints on this point from the Synod as well as from its own missionaries, and some action has been taken towards effecting, if possible, improvement in the conditions.

The mission in Trinidad has prepared its own general report so that nothing need be added in reference to that field, except that all the work, educational as well as evangelistic, is progressing hopefully and making good promise for the future. In addition to the large number of day schools, the staff of the college has been enlarged and the higher education of women has been undertaken.

The reports from British Guiana will be found in the Appendix. Mr. Fisher has been on furlough ever since August last, and has not been enjoying good health, though the latest word from him is the best that has been received, and he expects soon to return to his field. When he and Mr. Scrimgeour get back the staff, through the return of Mr. J. B. Cropper and addition of Mr. E. Lockhart, will have been doubled since 1912, and things there look much more hopeful.

The number of missionaries who have offered their services and have been ap-

pointed within the past twelve months indicates a deepening of the interest. Not only have two new missionaries been sent to British Guiana, but two more have gone to Trinidad, one to succeed Mr. G. W. Firth, who had to retire from the mission on account of ill health, and the other to assist Dr. Coffin in his work in the College, but four more, two young women and two young men, were appointed to Korea in addition to one other who is already on the ground.

These offers of service and appointments seem to make it manifest that the tide of missionary interest is clearly on the flood, and that the difficulties in the way of obtaining workers for the Foreign Mission fields are being swept away.

The somewhat enlarged contributions made by the congregations and members of the Eastern Section favour the same view. Last year our total receipts were \$68,260.31. This year we have received \$74,481.20, and even if the amount of \$2,093.78 received from the income of the Foreign Mission Building Fund, be deducted, the increase has been upwards of \$4,000.00.

The following comparative statement indicates the sources of our revenue, the relative amounts from these sources, and the way the money has been expended:

Receipts.		1912-13	1913-14
Congregations.....		\$36,258 41	\$40,105 00
Donations.....		4,251 50	5,425 51
Legacies.....		2,250 00	2,250 00
Interest.....		2,016 08	1,693 47
Repayments.....		135 25	117 64
W.F. and H.M.S.....		22,594 40	22,682 80
Y.M.C.A. Presbyterian College.....		75 00	80 00
C. E. Societies.....		57 00	33 00
Stirling Gift.....		622 67	.....
Foreign Mission Building Fund.....		.....	2,093 78
		\$68,260 31	\$74,481 20
Expenditure.		1912-13	1913-14
New Hebrides.....		\$2,697 73	\$3,603 34
Trinidad.....		27,750 11	29,256 30
British Guiana.....		11,601 43	14,056 16
Korea.....		24,027 42	27,051 33
Proportion of General Expense.....		1,617 24	1,762 79
All other expenses.....		2,042 92	2,291 08
		\$67,855 30	\$78,021 00

PERSONAL REPORTS

NEW HEBRIDES MISSION.

FORTY-SECOND ANNUAL REPORT OF DR. H. A. ROBERTSON

The mission work and almost everything connected with the island, gave us much cheer and encouragement during the year.

The one thing that tended to depress and discourage us was the severe epidemic, which carried off many of our best people, and left not a few weak or paralyzed for months, and several others, I fear, will never gain the perfect use of their limbs.

But God so blessed the rather drastic measures we adopted, burning the camps where the sick and dying lay, and all garments, blankets, etc., about the premises, and, as far as we could, preventing the friends visiting the villages where the sickness had not found its way, that I believe this epidemic has been wiped out entirely.

Notwithstanding the severe accident which happened to me a year and a half since, I managed to visit districts on East Erromanga and work hard in building a new church at Potnarevin.

I also repaired many of the buildings, gates, fences, etc., at the principal station, and we painted the Martyr's Memorial Church, Mission house, and my little boat—the *Bluenose*.

The men and lads trained by myself, when they were small boys, were of immense help in all this, and they worked hard and with great good will. I was anxious to have everything in perfect repair and order before leaving for a time on a furlough home. I also made arrangement with Rev. Mr. MacMillan, of Tanna, to visit my island and people during my absence, and I believe my own elders and teachers will be faithful and keep the work of the mission alive.

All the mission land in Erromanga has now been thoroughly surveyed by qualified surveyors, and the plans and deeds lodged with Mr. Wallace, at Fila, solicitor for Messrs. Burns, Philp & Co., who will do his utmost to push our claim, or claims, when the Lands Joint Court meets.

We purchased it from the Sandalwood Company, forty-nine years ago, and we have occupied it without a break ever since, and the price paid at that time, £150 sterling, is regarded more than full value then. In all there are about 6,000 acres of mission land in Erromanga.

But I must say the natives have been most reasonable about our mission land. It is for themselves, and what a blessing for them now that our mission acquired it, or they would not have a foot of land to stand on. Every bit would have been in the grasp of some greedy European, and then the poor natives would be to-day mere vassals compelled to go away back into the bush and mountains.

I have now been over forty-two years in active service under your Committee and I can truly say I have never been idle. Even when lying in hospital with a broken leg I was writing up my correspondence, and translating hymns for my Erromangans. I have not spared myself. I have done what I could and have been blessed with wonderful health all those long and trying years.

Statistics: Missionary, 1; teachers, 18; church members about 300; baptisms during 1913, 100; marriages during 1913, 30.

Contributions: Arrowroot, 500 lbs., cash for new church, £26 12s. Cd. Free labour value, £10.

NEW HEBRIDES EXPENDITURE.

March 1st, 1913, to March 1st, 1914.

Dr. Annand:		
Retiring Allowance.....	\$100 00	
Travelling Expenses.....	600 00	
		\$700 00
Dr. McKenzie:		
Retiring Allowance.....	\$200 00	
Children's Allowance.....	290 64	
		\$490 64
Dr. Robertson:		
Salary.....	\$500 00	
Travelling Expenses.....	872 00	
		\$1,372 00
		\$2,562 64
Estimate on account of land claims.....	\$363 75	
Salary of Financial Agent in Australia.....	175 20	
Contribution from "A Friend" for Dr. McKenzie's Field.....	500 00	
Overdraft, March 1st, 1914.....	6 00	
		\$3,607 59
Less overdraft, March 1st, 1913.....		4 25
		\$3,603 34

TRINIDAD.

GENERAL REPORT.

The work during 1913 has been conducted on the lines of previous years. Health conditions were normal but we regret to record the loss by death of several valuable workers connected with the mission.

During part of the year Dr. Coffin and Miss Archibald were on furlough.

In August the Rev. Dr. Robert Cumming, late of Westville, N.S., was temporarily appointed to supply Susamachar Church at San Fernando, and still continues to fill that position with energy and enthusiasm.

Early in the year Messrs. C. G. Cumming and C. T. Baillie were added by the appointment of the Foreign Missions Board to our staff. Mr. Cumming arrived in October and has already entered upon his duties in connection with the Presbyterian College. Mr. Baillie is expected to assume charge of Susamachar Church about the end of April.

Mr. R. B. Clark severed his connection with the Naparima College in August and D. F. Forrester, a late graduate of Queen's University, was appointed as his successor. During Miss Archibald's absence, Miss A. McKenzie of Pictou, N.S., filled her place as Superintendent of the Ière Girls Home.

In June Miss Blackaddar, of Tacarigua, after thirty-seven years of faithful and efficient service in the educational work of the mission, retired. She spent the summer in Canada among her friends, and at the annual meeting of the Synod of the Maritime Provinces, meeting at Sydney, she was appointed to the position of a deaconess of the church. She was designated to that service at New Glasgow by the Presbytery of Pictou a few weeks later.

The primary educational work of the mission still continues to increase in volume and efficiency. Several districts are still waiting, however, for the advent of the mission school.

The teachers during the year were generally faithful and progressive. Few

missions, probably, have more cause for gratitude in this respect than ours. The schoolmaster is the great promoter of general civilization in our country districts, and our teachers are in most cases the most potent agents in the spread of Christian civilization among the youth of the land.

The work in the colleges of the mission has been up to the general efficiency of other years. During the past ten years the work of these institutions has about trebled, while at the same time little has been added by way of expenditure to the burdens of the home church.

Interest in religious instruction in all our schools and colleges is still well maintained and through this agency most valuable religious work of the deepest character is accomplished.

Much time and attention is given to the work of the Sunday School. This is seen by the number of schools (seventy-six) and the large number of pupils enrolled (4,082). Teacher training and modern methods of grading have been generally adopted and plans are being devised for further progress along these lines.

The Sunday School work is closely connected with the religious instruction in the day schools, and serves in some measure to gather up the results of that work.

While much remains to be done in the improvement and extension of this work we are thankful for the results which have been already obtained and which gives promise of better things in the future.

Not much progress has been made during the year towards the further organization of the native church, but generally good and faithful service has been rendered by our native pastors and evangelists.

The number of adult baptisms for the year is not so large as we would desire, but with our limited staff of workers the problem of reaching the heathen is every year becoming more difficult, as their time is so largely occupied with the care of the native Christian community.

The life and activity of this Christian community presents a problem to the mission which yearly becomes more acute. Individual responsibility for the evangelization of the heathen has not yet taken shape as a distinct vision in the native church. Familiarity with heathen customs, the blighting influence of the ungodly and worldly about them, have a tendency to deaden the feelings of gratitude for the Gospel and to obscure the vision of winning others for Christ.

The danger of being satisfied with their own lot threatens the infant church here. Even their own attainments and development in the externals of civilization serve to widen the breach between them and their heathen fellows.

This critical condition calls for leadership in the native ministry, and constant and efficient Bible instruction among the rank and file of the church membership. It calls for earnest prayer from those at home that the Holy Spirit, from whom alone comes the warmth and zeal of the Christian, may fire the native Christians to zealous effort to spread the Gospel among all their fellow Indians. It should be plain that the mere ordaining of native ministers will not meet the situation. The training of native ministers for leadership in spiritual things is one of the strategic points in our present position.

The members need to be taught to support their own work and to engage individually in the spread of the gospel. They need to be taught to respect and follow the lead of the native ministers and to be satisfied with their services.

This cannot be accomplished in one year. Let the church at home be confident that the very best is being done that can be done towards this end with the means at hand, and let her be earnest in prayer that these means may be blessed by a fuller and richer indwelling of the Spirit.

TUNAPUNA DISTRICT FOR 1913.

SCHOOLS:

There were nineteen schools in operation during 1913. Of these, eighteen were assisted by the government of Trinidad, and one was kept up entirely by the mission. The average daily attendance at these schools was 1,762 children.

Miss Blackadder, after very long and faithful service, resigned on the 31st May. Her successor is David Lakhan, one of our most efficient teachers, and once a pupil-teacher in Miss Blackadder's school.

On the first Saturday very interesting classes were held at Tunapuna with the teachers of the field, and very instructive lectures given by the entomologist and other gentlemen connected with the Board of Agriculture and Agricultural Society of Trinidad.

CATECHISTS:

There were steadily at work during the year sixteen catechists and teacher-catechists. Three new catechists and one new Bible-woman were added to the list this year.

Joseph Edgar Gibbings, the most efficient and faithful of the catechists, long-trying and tested, was ordained at Guaico on the second day of November as assistant to me, with especial charge over the Guaico field.

His ordination has been a great help generally, and an especial blessing to the Guaico field, which, after long toil and great labour expended by the missionaries, has been fruitful in results these last two years.

BAPTISMS AND COMMUNICANTS:

The total number of baptisms in this Tunapuna district was 115, of which number thirty-four were adults, forty-two were baptised in the Guaico district. Forty-five new communicants were admitted during the year.

HINDI PRINTING:

Over five hundred copies of the International Sunday School Lesson were printed each week in Hindi, and used in Trinidad and in British Guiana.

Thirty thousand copies of "Tuberculosis and Its Prevention" were printed for the Anti-tuberculosis Society, in which the government of Trinidad takes a very deep interest.

CHANGES IN THE BOUNDARIES OF THE FIELD:

This year the large district of Chaguanas, Charlieville, Todd's Road, and Long-denville were officially taken away from the Tunapuna field and given over to the Couva field. In this way two large schools, and a good number of communicants have been cut off from this district and from the statistics and report of the Tunapuna field for 1913.

REMARKS:

One sees on every side opportunities for extension. Two new schools are urgently needed in settlements where there is at present no school of any kind.

More native men, tried and trusty, are greatly needed, men who would not be ashamed to wash the feet of their disciples.

For the first time since 1901 there was only one Canadian missionary in charge of this very wide and extensive field.

During 1913 there was a very great deal of sickness among our agents. Our Hindi printer was ill for nine months. Just after losing his second son, George Carson Lakhan, David Lakhan, the father, was stricken with the same malady as his son had, and was deathly ill for three months with dysentery. In one month, at Arouca, twenty-eight fell victims to the same disease. It has been a successful year of mission work, but a year of much anxiety and extra labour.

Dr. Cumming's visit, with Mrs. Cumming, to Guaico for the ordination of J. Gibbings, and his visit to our central communion service at the "Aramalaya" Church, Tunapuna, on the 28th December, were very greatly appreciated by all our people.

COUVA DISTRICT.

Our Christian people are anxious for instruction, and the number of those who are willing to hear the Gospel is increasing. There is probably not a village or estate in this district where the Indians would not gladly welcome among them a Christian teacher.

To illustrate the common attitude, a few months ago an old influential Hindoo requested the missionary to open work in his village, offering a room for the service and volunteering his personal assistance in gathering an audience.

This does not mean that he intends to become a Christian right away, but, as he said, he knows "Christianity is good for his people." It is the one agency in this country that is training their capacities in the right direction, and giving them the best of their opportunities for improvement. Heathenism makes men blind, and bigoted, but not a few even of the old men see what the mission is doing for their people and are grateful.

Some of the schoolboys have this year been baptised, and had to suffer from parents and others.

Some time ago a fifteen-year-old lad was turned out of his home for receiving baptism. After the father's anger had cooled, and he had looked into his heart, he found he had more love for his boy than for his religion, and consented to take him back. Now the father comes occasionally to church.

There has been an average daily attendance of 848 scholars, and the most of these carefully taught in the Scriptures by earnest Christian teachers. Our greatest encouragement is not in the year's ingathering, but rather in the fibre and spirit of the men who are beginning to lead in this great and difficult work of evangelizing the Indian people.

Perhaps the most notable event of the year is the organization of the Mount Pleasant and union native congregation under Mr. C. D. Lalla, who in due course will be ordained to the ministry. They have a spacious church, a comfortable manse, and all the machinery of church organization has been set agoing. The catechist is capable and progressive, the members are united and loyal, and already a good beginning has been made. We are hopeful that here will be built up at not too distant a date a self-sustaining and self-governing Christian congregation.

Evangelistic work has been taken up in three new stations along the Caparo Railway line and a new school has been opened at Chandernagore with already fair results.

PRINCETOWN DISTRICT.

EIGHTH ANNUAL REPORT OF REV. W. J. JAMIESON.

During the year we lost by death some valuable workers. Bima, a young teacher, who intended to give himself for the native ministry, died of typhoid fever; another teacher, Balgobin, lost his wife; a catechist, Pragsingh, lost his wife, and another teacher lost his eldest daughter.

Our preachers generally laboured up to their ability, and have greatly lightened the burdens of the work during the year. Teachers have been faithful and painstaking in their arduous duties; teaching is exacting work in any climate.

Thanks is also due to my Sunday School teachers, who have given a good deal of time and thought to teaching.

Some of our elders have not proved themselves worthy, while others have exhibited an earnest spirit, and shown ability to be leaders of their people.

103 personal visits have been made to the day schools in this district. I have preached seventy times in Hindi and fifty times in English on Sabbath days. We held 48 meetings with catechists Saturday classes, or about 120 hours have been given to that work. Teachers' Training Classes have been conducted on Saturdays, about forty hours have been spent with them in the year. Friday evening classes for Sunday School teachers have been held throughout the year.

Approximately three thousand miles have been travelled during the year. In this warm climate only about six miles per hour can be made behind a pony. Thus I have sat about five hundred hours in a buggy during 1913. The same ground could be covered in half that time had we some kind of a car. The upkeep would not cost more than the buggies and ponies now needed to work this wide field, and much more work might be accomplished. I regret what seems to be the loss of much valuable time.

Our Christian people gave \$1,374.84, a slight advance over last year.

Dr. Coffin's return, and with Messrs. Cumming and Baillie to assist in the work, we look forward with hopefulness to the new year.

STATISTICS 1913

	Tunapuna	San Fernando	Princes-town	Couva	Total
Canadian Missionaries and Professors.....	1	1	1	1	4
Colleges.....	1	4	.....	.....	4
Ordained Natives.....	1	1	.....	.....	2
Catechists.....	17	16	12	19	64
Bible-women.....	3	2	5	.....	10
Baptisms—Adults.....	34	34	24	22	114
Children.....	81	95	27	25	228
Total.....	115	129	51	47	342
Marriages.....	13	15	12	12	52
Canadian Lady Teachers.....	1	1	1	.....	3
Schools.....	19	18	14	13	64
Boys on Roll.....	2,143	1,705	1,359	1,078	6,285
Girls on Roll.....	1,048	661	559	441	2,709
Total on Roll.....	3,191	2,366	1,918	1,519	8,994
Average Daily Attendance.....	1,762	1,226	1,074	848	4,910
Communicant Dec. 31st 1912...	240	610	319	156	1,325
Added during year.....	45	38	36	5	124
Died.....	11	16	6	.....	33
Removed.....	25	9	.....	.....	34
Gone to India.....	.....	1	1	.....	2
Suspended.....	14	5	.....	1	20
In good standing Dec. 31st, 1913.....	235	617	348	160	1,360
Nett Increase.....	5	7	29	4	35
Sunday Schools.....	22	22	19	13	76
Number on Roll.....	1,160	1,235	1,174	513	4,082
Average Daily Attendance.....	607	736	514	304	2,161

	Tunapuna	San Fernando	Princes-town	Couva	Total
Contributions—Proprietors.....	\$360 00	\$96 00	\$55 20	\$288 00	\$790 20
Donations from natives.....	.....	240 00	.....	.....	240 00
Native Church.....	1,318 12	1,736 18	.....	.....	.....
Susamachar Church.....	.....	1,187 34	1,370 84	1,150 49	6,762 97
Average per Communicant..	5 61	4 73	3 94	7 19	4 96
Students in Training School.....	.....	.....	.....	.....	20
Students in Naparima College...	.....	.....	.....	.....	78
Ière Girls' Home.....	.....	.....	.....	.....	45
Presbyterian College.....	.....	.....	.....	.....	18
Presbyterian Teacher Training Course.....	.....	.....	.....	.....	130
Naparima Girls' High School....	.....	.....	.....	.....	31

TRINIDAD EXPENDITURE, 1913-14

San Fernando:	
Salary of Missionary.....	\$1,440 00
Grant for Children.....	166 66
All other Purposes.....	4,136 50
	\$5,743 16
Princetown:	
Salary of Missionary.....	\$1,440 00
All other Purposes.....	4,352 00
	5,792 00
Presbyterian College:	
Salary of Principal.....	\$1,110 00
All other Purposes.....	1,500 00
	2,610 00
Ière Girls' School:	
Salary of Miss Archibald.....	\$480 00
Salary and Travelling Expenses of Miss McKenzie.	349 50
All other Purposes.....	960 00
	1,789 50
	\$15,934 66
Special Contribution from W.F. and H.M.S., for training teachers from British Guiana.....	\$500 00
Special Contributions for Students at Naparima College and Girls' School.....	176 00
Travelling Expenses of Mr. Fraser to Demarara.....	46 50
Travelling Expenses of Mr. Baillie's family to Trinidad.....	275 00
Advance to Mr. Baillie.....	450 00
Furlough Salary of Miss Blackadder.....	200 00
Travelling Expenses of Miss Blackadder, Trinidad to Canada....	79 31
Travelling Expenses, Dr. and Mrs. Cumming, Canada to Trinidad.	90 00
Travelling Expenses, Mr. D. F. Forrester, Canada to Trinidad...	50 00
Travelling Expenses of Mr. R. B. Clarke, Trinidad to Canada....	65 00
Salary of Mr. C. G. Cumming.....	300 00
Travelling Expenses of Mr. C. G. Cumming, Canada to Trinidad..	65 00
Travelling Expenses of Dr. Coffin, Trinidad to Canada, and return.	120 00
	\$18,351 47
Tunapuna:	
Salary of Missionary.....	\$1,440 00
Allowance for one child....	41 60
All other Purposes.....	3,860 00
	\$5,300 00
Couva:	
Salary of Missionary.....	\$1,440 00
All other Purposes.....	3,620 00
	5,060 00
	\$10,401 60
Grant for St. Lucia.....	453 23
Special for Sarah Ujilah.....	50 00
	\$10,904 83
	\$29,256 30

BRITISH GUIANA.

REPORT OF REV. J. B. CROPPER.

I left the Colony on furlough on the 30th October, 1912, expecting to be absent six, or at the most, eight months. On arrival in Canada, however, my health was found to be so broken that Dr. Caven, of Toronto, after examining me most carefully, ordered me absolute rest for six months with a further period of six months for recuperation. I spent the winter chiefly in Toronto and Montreal and as far as I could do, so without a ruthless violation of my physician's orders, I employed the time in bringing our British Guiana Mission to the favourable notice of those sections of the church. It was deeply gratifying to observe how great was the interest shown in the work in this field although it is under the care of the Eastern Division of the Foreign Mission Committee and maintained by the Synod of the Maritime Provinces. With the opening of spring I came to Nova Scotia and busied myself among the congregations and societies. In accordance with the desire of the Foreign Mission Committee, I remained until after Synod and sailed from Halifax on October 16th. On the way south I visited the work in the Island of St. Lucia. The report of this visit must be made separately. I arrived in the colony on December 4th and immediately assumed duty.

During my absence the work was under the care of the Rev. J. A. Scrimgeour, who was transferred from Naparima College, Trinidad.

I desire to take this opportunity to place on record my high appreciation of the spirit which prompted Mr. Scrimgeour to accept the Committee's invitation, and my personal gratitude to him for undertaking the work, and that at much sacrifice, which alone made it possible for me to obtain furlough. The evidence of Mr. Scrimgeour's efforts and the effectiveness of his work in the field are everywhere to be seen. Zeal and untiring energy, added to a constitution strong and well suited to the climate, enabled him to overtake more work far than is the measure of even a very busy man.

Our baby station, Skeldon, gives promise of growing rapidly into a lusty youth outstripping many of older growth. It is on the bank of the Corentyne river which separates the colony from Dutch Guiana, and is thirty miles from Letter Kenny the nearest station west. It is an important centre and would have been occupied years ago but for the lack of men and money.

Two very important projects were brought to the notice of the church while I was on furlough,—one, the appointment of a lady missionary, and the other the establishment of a Boys' High School. The need for both is great. That for the former is in some respects greater, though the opportunity for the successful establishment of the latter is so inviting and the risk that if not embraced it may be lost forever is so great that I urge its claims first. I earnestly hope that 1914 will see the school, if not actually opened, yet well on the way to be, and that 1915 will see at least one lady missionary in the field.

Good reports continue to come from Trinidad of the two student teachers from this district in the Training College there. Not until the day when schools are led by East Indians will the work be on a satisfactory basis.

Special thanks are due to Mr. Crum Ewing and Mr. W. Middleton Campbell for continued liberal financial support and for special facilities on their estates.

The catechists and native workers have been loyal and have wrought faithfully. Their wages are low and their training inadequate, but they have been earnest and zealous in the Master's work.

Better Hope Manse, Demara, S.C., 23rd March, 1914.

ESSEQUIBO FOR 1913:

EIGHTH ANNUAL REPORT OF REV. R. GIBSON FISHER.

It falls to me to report on the work in Essequibo for two-thirds of the year, Mrs. Fisher and myself having left the colony on furlough August 31st, after seven and a half years' continuous service. Our first duty is to tender grateful and hearty thanks to the Foreign Mission Committee for having made this much-needed furlough possible to us by sending to our relief and assistance the Rev. E. Lockhart, B.A., who arrived in the colony on August 11th, and assumed charge of the Essequibo field on September 1st. His coming had been long and eagerly anticipated by us; and the whole-hearted way in which he at once threw himself into the work, sparing no pains in his endeavours to understand the conditions and peculiarities of a country and people wholly unfamiliar, enabled us to face the prospect of a somewhat lengthy separation from the infant churches, schools, and other varied interests of our work in Essequibo—beset on all hands, as they then were, by unkindly forces and subtle foes, with confidence and assurance that the little flock would be wisely and kindly shepherded, and our co-workers, the catechists and teachers, stimulated and efficiently directed in all their efforts to consolidate and extend the work. News from the field since we left it has strengthened this confidence in the manifest fitness of Mr. Lockhart for the work in British Guiana.

Perhaps the chief feature of our share in the work of the year has been the completion of several buildings.

The following list of our present mission properties may not be out of place here, as it undoubtedly will show that some material advance has been made.

Suddie: Here, at our head-quarters, we have a most healthily situated and convenient manse, with class-rooms for catechist's training, and for vernacular and night school work, standing in its own mission yard of nearly five acres. Also the new "Akashwani Church," a somewhat imposing building as mission premises here go, with its "McBeth Memorial Tower," and substantial catechists' residence, and a mission compound of three-quarters of an acre.

L'Union: The new "Kuhlsalstan Church" with its catechist's house and mission compound covering three-quarters of an acre, have not only given much-needed visibility to our work but have greatly increased its efficiency and prospects of success.

At Queenstown, in this district, we have also secured an acre of land for a Christian burial ground. This latter item is still one of our acute problems in many places.

Anna Regina: "Muktighar Church" was opened on July 14th, 1913, when the dedication ceremony was performed by the Rev. J. A. Scrimgeour, M.A. The Rev. R. E. R. Wade (Wesleyan), preached the sermon; three adults and two infants were baptised; and thirty-two Christians partook of the Holy Communion. This church also stands in a beautifully situated mission compound covering about an acre, and the catechist's residence attached is probably the best we have in the colony.

Airy Hall: Our church here is nothing to boast about, being a native-built mud hut with palm-tree leaves for roof. But it is certainly an improvement on our accommodation eight years ago, when we had only the shade of a friendly cocoanut tree; and we have also secured a very good catechist's residence, and an acre of land, most centrally situated.

Huist' Dieren: We have no buildings here, but have secured a good site, an acre in extent, covered with cocoanut trees.

Wakenaam: "McKaya Memorial Church" and school premises, with an acre of land, and catechist's residence, at Good Success, form our headquarters in this island. The new school and mission premises, and catechist's house, at Bank Hall, were completed and formally dedicated on May 4th, 1913, and have quite transformed

our position and prospects in the centre of the island. At Zeelandia, our premises need much improvement, but the land and buildings there given us by the late Mr. Fauset, are well situated, and form a good beginning.

Leguan: At Maryville, on this island, we have a very good school building, though it has now become too small for our growing needs, and at Endeavour we have even better premises. The new school building here was formally dedicated for the work of the mission, both evangelistic and educational, on March 17th, 1913, and is generally spoken of as the best equipped school in the island.

Altogether the above-named properties are worth to-day about \$15,600.00—not a bad record, surely, for a mission only ten years old.

It must not be thought, however, that all our building needs are now supplied. We are still homeless at Golden Fleece, Hampton Court, Coffee Grove, and Maria's Pleasure, Wakenaam, and our work at these stations is much crippled for want of a shelter of any kind. Our agents at Maryville, Endeavour, and Success (Leguan), and at Zeelandia (Wakenaam), still live in rented premises, and our whole work at Hamburg (Tiger Island), and at Huist' Dieren, Taymouth, Manor and Aurora, on the mainland, is carried on in premises kindly lent us by Anglican, Roman Catholic, or Scotch Church owners, and cannot therefore be regarded as secure or satisfactory.

A few encouraging features of the year's work have been:

1. The first meeting of the General Mission Council for Trinidad and British Guiana at Suddie, Essequibo, on January 2nd and 3rd, 1913.

2. The departure of Richard Ramharack, on Akashwani Church, to the Trinidad Training College, on January 16th, he being the second Essequibo youth to qualify for training there. Our hopes are high concerning this scheme of catechist and teacher training, rendered possible for us by the continued kindness of the Women's Foreign Missionary Society.

3. The sending, in August, of our first East Indian girl, Madeline P. Premsingh, also of Akashwani Sunday School, to the Iere Girls' Home, Trinidad, where she is reported to be doing extremely well. We hope the training there will qualify her for long and splendid service among her own people in Guiana, where there is such a dearth of women workers.

4. The placing of Hamburg School on the government List of Aided Schools, as from April 1st, 1913.

5. The restoration of Endeavour School, Leguan, to the class "A" of the Government List, March 27th, 1913.

6. The opening of a new school, long projected, at Success, Leguan, and its encouraging success.

7. The favourable attitude of His Excellency, Governor Sir Walter Egerton, to, and his frequent emphasis of, the importance of better educational facilities for the children of the East Indian immigrants.

8. The liberal grant of Sunday School supplies by the General Assembly's Sunday School Committee, through the kind offices of the Rev. J. C. Robertson, B.D., Toronto.

9. The provision of a long-needed boat for our mission work on Tiger Island, by the united kindness of an anonymous friend in Canada, and of a good Christian lady, Miss Alice Ellis, of Brighton, England. This mission boat has been named the *Alice Ellis* and it will, we believe, be of invaluable service in our work in the lower reaches of the Essequibo river. It may perhaps, indeed, save the life of some catechist or missionary, by obviating the necessity of their crossing the river in any old craft that might be available, as they have been obliged to do hitherto.

10. The kind provision of a "Kodak" for the missionary, whereby the interest of our friends at home may be maintained and strengthened, by Mr. J. B. Miller, of Clayburn, B.C., through the good offices of the Rev. Dr. Fraser, of Toronto, and *East and West*.

11. Thirty-six baptisms, fifteen adults and twenty-one children, for the first eight months of the year, in spite of all opponents.

12. The constant kindness of the Foreign Mission Committee, and of mission bands and friends too numerous to mention, in continuing to send us needful supplies and mission boxes.

For all the above, and for all other unmentioned favours, we would tender our hearty and grateful thanks. Especially would we gratefully acknowledge again "the good hand of our God," which throughout the year has been continually upon us for good. We humbly crave a renewed interest in the prayers of the church at home; and, given this, we can look forward with confidence for "greater things than these" in the year 1914.

Hornsea, East Yorkshire, December 20th, 1913.

CANADIAN MISSION TO THE EAST INDIANS OF BRITISH GUIANA.

TABLE OF STATISTICS FOR THE YEAR 1913—ESSEQUEBO DISTRICT NAMES OF MISSIONARIES:

STAFF:

Missionaries' Wives.....	1
Ordained Native Workers.....	...
Unordained Native Workers.....	6
Teachers, including Assistants.....	20
Total Native Staff.....	26

EVANGELICAL:

Stations.....	10
Out-stations.....	11
Organized Congregations.....	...
Native Communicants.....	92
Communicants added this year.....	35
Communicants Lost by Removal.....	14
Communicants Lost by Suspension.....	1
Communicants Loss by Death.....	1
Communicants Increase on last year.....	23
Communicants Decrease on last year.....	...
Marriages Solemnized.....	4
Catechumens on Roll.....	116
Catechumens added this year.....	...
Baptisms—Adults, 20; Children, 31.....	51

EDUCATIONAL:

Number of Day Schools.....	10
Pupils in Day Schools.....	618
Number of Night Schools.....	6
Pupils in Night Schools.....	52
Number of Sunday Schools.....	14
Pupils in Sunday Schools.....	817
Total under Instruction.....	914

Total Receipts for:	Buildings	Church Work	Educational Work	All Purposes
Native Church.....	*\$1,025 26	\$141 65	\$60 00	\$2,226 91
Government.....	.....	.....	556 97	556 97
F.M.C.....	1,968 24	*3,513 55	1,133 22	6,615 01
W.F.M.S.....	.....	.....	.....	.....
Total.....	\$2,993 50	\$3,655 20	\$1,750 19	\$8,398 89

*Proprietors.....	\$240 00
Special—Canada.....	146 76
Local Gift and Rent.....	11 00
Harvest Services.....	134 15
Profit on T. M. Hospital.....	493 35

\$1,025 26

W.F.M.S. contribution for education handled in Trinidad.

BRITISH GUIANA EXPENDITURE.

March 1st, 1913, to March 1st, 1914.

Berbice and Demarara:	
Mr. Scrimgeour, Full Salary to Dec. 1st, 1913.....	\$600 00
Mr. Scrimgeour, Furlough Salary, Dec. 1st, 1913 to June 30th, 1914.....	583 33
	\$1,183 33
Mr. Cropper, Furlough Salary to Nov. 1st, 1913....	\$500 00
Mr. Cropper, Full Salary, Nov. 1st, 1913 to June 30th, 1914.....	960 00
	1,460 00
All other Ordinary Purposes.....	3,195 10
	\$5,838 43
Special Contribution to be used for some needy object by direction of Mission Council.....	100 00
Special Contribution from Mr. L. E. Teasdale, Dartmouth for School Triumph.....	50 00
Special Contribution from a member of St. James' Church, Dartmouth to be used by Mr. Cropper in Educational Work.....	200 00
Special Contribution from St. Mark's Bible Class, Sydney, C.B., for St. Cuthbert's School.....	50 00
Special Contribution for Mr Cropper's Work from Dunville Sunday School, Ont.....	5 25
Special Contribution for Mr. Cropper's Work from Fort Massey Sabbath School, Halifax.....	20 00
Travelling Expenses of Mr. Scrimgeour, British Guiana to Canada.....	92 03
Travelling Expenses of Mr. Cropper, British Guiana to Canada and return (\$20.00 of this refunded).....	201 20
Essequibo:	
Mr. Fisher, Full Salary, July 1st to Sept. 1st, 1913..	\$240 00
Mr. Fisher, Furlough Salary, Sept. 1st, 1913 to June 30th, 1914.....	833 34
	\$1,073 34
Mr. Lockhart, Salary from May 1st, 1913 to June 30th, 1914.....	1,570 00
All other Ordinary Purposes.....	3,026 11
	\$5,669 45
Grant for Travelling Expenses of Mr. and Mrs. Fisher.....	420 00
Printing.....	24 00
Buildings.....	453 95
Debit balances of Mr. Fisher 1910-11-12.....	729 65
Travelling Expenses of Mr. Lockhart to British Guiana.....	100 00
Travelling Expenses of Mr. Lockhart in Canada.....	24 55
Travelling Expenses of Mrs. Lockhart to British Guiana.....	77 65
	\$14,056 16

KOREAN EXPENDITURE.

March 1st, 1913 to March 1st, 1914.

Rev. A. F. Robb:	
Salary.....	\$1,200 00
Balance due on 1911.....	12 93
Grant for Children.....	150 00
Grant for Vacation.....	100 00
Helpers.....	240 00
Itinerating.....	140 00
Moving Expenses.....	35 00
	\$1,877 93
Rev. W. R. Foote:	
Salary.....	1,200 00
Balance due on 1911.....	17 64
Grant for Children.....	500 00
Grant for Mrs. Foote with Children in Canada.....	50 00
Grant for Vacation.....	75 00
Itinerating.....	137 50
Helpers.....	342 50
Helper's Itinerating.....	25 50
Kem Chang Hyeng.....	27 00
	2,375 14
Miss Robb:	
Salary.....	\$600 00
Itinerating.....	92 50
Helper.....	108 00
	800 50
Rev. D. M. McRae:	
Salary.....	\$1,200 00
Helpers.....	276 50
Grant for Children.....	300 00
Grant for Vacation.....	75 00
Itinerating.....	160 00
	\$2,011 50
Less Balance due Foreign Mission Board.....	40 37
	1,971 13
Rev. L. L. Young:	
Salary.....	\$600 00
Grant for children.....	100 00
Grant for Vacation.....	50 00
Itinerating.....	57 50
Helpers.....	216 00
Itinerating of Helpers.....	15 00
	\$1 038 50
Less Balance due Foreign Mission Board.....	1 78
	1,036 72
Miss Rogers:	
Salary.....	\$600 00
Itinerating.....	85 00
Helper.....	113 00
Moving Expenses.....	25 00
Balance due on 1912.....	25 00
	848 00
Dr. K. McMillan:	
Salary.....	\$650 00
Helper.....	110 50
Itinerating.....	45 00
	\$805 50
Less Balance due Foreign Mission Board.....	9 62
	795 88
Rev. A. R. Ross:	
Salary.....	\$800 00
Grant for Vacation.....	50 00

Helpers.....	\$606 00	
Itinerating.....	132 50	
Itinerating of Helpers.....	24 00	
Evangelist.....	54 00	
	<u>\$1,666 50</u>	
Less Balance due Foreign Mission Board.....	4 92	\$1,661 58
Miss L. H. McCully:		
Salary.....	\$600 00	
Itinerating.....	105 00	
Helper.....	111 00	
Moving Expenses.....	25 00	
Travelling Expenses, Korea to Canada.....	300 00	
	<u>\$1,141 00</u>	
Less Balance due Foreign Mission Board.....	11 26	1,129 74
Rev. R. Grierson, M.D.:		
Salary.....	\$600 00	
Grant for Children.....	200 00	
Vacation.....	50 00	
Evangelist.....	72 00	
Itinerating.....	30 00	
	<u>\$952 00</u>	
Less Balance due Foreign Missionary Board.....	16 00	936 00
Grant for Educational Work.....	\$2,771 25	
Grant for Medical Work.....	1,119 50	
Property Estimate.....	3,665 94	
Miss E. A. McCully from Company formed for her support.....	935 00	
Mr. McRae's helper contributed by Mr. E. McDonald.....	100 00	
Mr. Robb's helper contributed by Mr. A. C. Thompson.....	90 00	
Contributions for Dr. McMillan's Hospital.....	299 00	
Balance of Harvey Trust Fund for Extension Work.....	637 06	
Support of Miss Kirk from W.F. and H.M.S.....	900 00	
Contributions for Bible Women.....	84 00	
Contribution from Chipman Sabbath School for Student at Wonsan.....	29 00	
Travelling Expenses of Mr. Young and family, Korea to Canada.....	750 00	
Travelling Expenses of Mr. McRae's family, Korea to Canada.....	285 00	
Balance of contribution from W.F. and H.M.S. for Medical Work at Song Chin.....	202 80	
Miscellaneous Estimate.....	324 82	
Refund.....	41	
Special contribution from Park St. Church, for Mrs. Grierson's work.....	30 00	
Contribution for Dr. McMillan's Assistant from St. Columba Church, Hopewell, N.S.....	250 00	
Travelling Expenses and Outfit of Miss Kirk.....	422 85	
Balance of Miss Robb's Salary for 1913.....	100 00	
Grant to Mrs. McRae for Travelling Expenses, Canada to Korea.....	100 00	
Salary and Children's Grant paid to Mr. Young in Canada.....	688 33	
Travelling Expenses of Mr. Young in Canada.....	50 40	
Balance due on Dispensary paid to Dr. Grierson in Canada.....	280 00	
Balance due on Medical Work paid to Dr. Grierson in Canada.....	43 53	
Travelling Expenses of Dr. Grierson in Canada.....	14 48	
Salary and Children's Grant paid to Dr. Grierson in Canada.....	558 34	
Overdraft March 1st, 1914.....	25 00	28,189 33
Less Amount of Overdraft, March 1st, 1913.....	\$300 00	
Amount deducted on account of absence of Dr. Grierson from Field.....	350 00	
Amount deducted on account of absence of Mr. Young from Field.....	488 00	1,138 00
Total Expenditure.....		\$27,051 33

KOREA.

Note: By recommendation of the Foreign Mission Board (E. and W.D.) The Assembly in 1913 (*vide* Assembly Minutes, p. 64) enacted "that in view of the critical situation in Korea the two sections of the Board be instructed to unite in the care of the whole field and that the Church, East and West, assume responsibility for the whole work in Korea."

STAFF.

	Appointed
Rev. W. R. Foote, M.A., B.D., and Wife.....	Wonsan..... 1898
Miss Jennie B. Robb.....	Wonsan..... 1903
Miss Ethel McFarlane.....	Wonsan..... 1913
Miss Hazel Kirk.....	Wonsan..... 1913
Rev. D. M. McRae, B.A., and Wife.....	Ham Heung..... 1898
Rev. L. L. Young, B.A., and Wife.....	Ham Heung..... 1906
Miss K. McMillan, M.D.....	Ham Heung..... 1901
Rev. A. F. Robb, B.A., and Wife.....	Ham Heung..... 1901
Miss M. M. Rogers.....	Ham Heung..... 1909
Rev. R. Grierson, B.A., M.D., and Wife.....	Song Chin..... 1898
Rev. A. R. Ross, B. A., B.D.....	Song Chin..... 1907
Miss Louise H. McCully.....	Song Chin..... 1900
Miss E. A. McCully.....	Song Chin..... 1909
Mr. Thos. D. Mansfield, M.D., and Wife.....	Hoi Ryung..... 1910
Rev. D. A. Macdonald, B.A., and Wife.....	Hoi Ryung..... 1912
Miss Edna McLellan.....	Hoi Ryung..... 1913
Miss Ethel McEachren.....	Hoi Ryung..... 1913
Rev. A. H. Barker, B.A., and Wife.....	Yong Jung..... 1911
Rev. S. J. Proctor and Wife.....	Yong Jung..... 1913
Miss Esther Smith, M.A.....	Yong Jung..... 1913

STATISTICS.

Twenty missionaries, nine wives, six ordained native workers, ninety-four unordained native workers, seven medical assistants, fifty teachers, five stations, two hundred and four outstations, eight organized congregations, 2,683 native communicants, seven hundred and thirty communicants added in 1912-13, two thousand and eight catechumens, six hundred and five catechumens added in 1912-13, 8,399 total members and adherents, eighty-one day schools with 1,274 pupils, ninety-eight academy students, eight college students, seventeen theological students, two hospitals, giving 22,500 treatments, native contributions \$10,862, Canadian funds expended, F.M.B., \$33,162, W.F.M.S., \$7,724.

Work commenced in 1898.

Field: In extreme north-eastern part of peninsula extending over the Tumen River into Manchuria.

Population about 1,750,000.

Wonsan.

Population of district, 200,000. Members and adherents, 2,165.

City Work.—Advance has been made in work amongst children and young people through the Sunday Schools. One hundred and fifty from Christian and heathen homes are reached. Congregation provided a school building costing \$1,000 which consists of four large rooms and makes possible linking the school to the academy.

Central classes were held for those wishing to profit by the week's studies and for

missionaries' assistants, Sunday School teachers, and other workers. At the last communion sixty-four were accepted as catechumens, or as applicants for baptism. Most encouraging attendance and interest characterizes the normal classes for Sunday School teachers, on Friday evenings. The missionaries have been free for other duties, the native pastor and elders being quite capable of taking care of the local work.

Classes for Women.—The annual class had an attendance of sixty-two. They studied zealously and with profit to themselves and to the other women of the congregations to which they belong. An advance class was in session for three weeks. The total enrolment was sixty and at the close certificates for having passed examinations were given to twenty-three who graduated in the second year course, and to nine who passed the first year successfully. "One little white-haired woman who had attended every session received her certificate with a beaming face, and remarked afterwards that she was so glad to get it, as she might be in Heaven before another class was held."

Country Churches.—Changed political and economical conditions caused a decline in the number of catechumens and adherents. "The progress of our churches until the Russo-Japanese war was healthy, steady and rapid. The war awakened the non-Christian population from their centuries-long sleep. Immediately a great zeal for Western education was manifest all over the country, the people hoping that they might yet save their country from falling completely under the control of the Japanese."

Along with this a great interest was shown in the Westerners' religion. The attendance at all the churches suddenly increased. New groups were formed of those calling themselves Christians. The missionaries recognized the motive back of this movement but welcomed the opportunity to proclaim the Gospel, hoping that the Word of God might enter many a heart and bring forth repentance unto life.

After annexation many of these fell away and were seen no more at church, as of old so many of the Jews forsook Christ when He refused to forward their political ambitions. With increased Japanese immigration and competition also many found it much more difficult to make a living than formerly. The weak in faith thought they could not keep the Sabbath and live, and they also fell away. Many went out from us because they were not of us, and their going does not weaken the church.

But it is a saddening thought that if our missionary force had been sufficient for the pastoral care of these people many might have been saved for Christ and the church. As the Editor of *The Korea Field* wrote at the time: "Tremendous responsibility rests upon the home church when thousands of men and women come to the point of breaking with their old customs and beliefs and in spite of persecution and opposition call themselves Christians, and then are allowed to fall away because there are not workers enough to care for them."

New Churches.—Two church buildings have been provided the country congregations, one having a day school in connection. In all congregations examinations for the catechumenate and baptism are held once or twice during the year. Itinerating has been carried on, Mr. Foote and Mr. Robb having spent a very large portion of the year on tour. Space does not permit the recording of the many interesting incidents reported by the missionaries. Classes for Bible Study of from four to eight days each were held in twenty-seven congregations occupying most of the time of the missionaries and helpers from November until April. "The Koreans continue to delight in the study of the Word and good results always follow these gatherings." Some Koreans attend three or four classes during the winter. New converts are mostly the result of the labours of the native workers and colporteurs who tour amongst the country churches and "seek to carry to every heathen village the spoken and written Word."

Educational.—There are fourteen schools for boys with an attendance of 349. Thus boys of believing parents grow up in Christian atmosphere. Christian Koreans

realize this and are continuously strengthening this branch of church work. "These schools develop a spirit of liberality and the people contribute to maintain a school and support the teacher much more readily than to any other scheme of the church."

There was a total enrolment of ninety-six in the Girls' School, the course of study being that prepared by the Committee of the Federal Council of the Korean Missions, and approved by the Japanese educational department. Amongst the country churches there are five Girls' Schools with a total enrolment of sixty-two.

Academic work for boys is carried on in co-operation with the Methodist Mission (U.S.A. South). "It is now generally recognized in the science of missions that union education work is profitable where possible, especially in bodies as nearly related as the Methodists and ourselves. Neither mission began with any help from the home church for buildings or equipment. A small building was secured, and though entirely unsuitable, yet sixty-four students were enrolled with Mr. Foote as principal. There are now twenty-two graduates, all of whom are professing Christians. Four theological students attend the Union Theological College at Pyeng Yang. Two of these graduated and were licensed at the last Presbytery meeting."

Medical.—A Hospital has been built 40x27, and two stories high, with wards and an operating room. This hospital was made possible through the generosity of friends in the Maritime Provinces. A doctor is urgently needed, and efforts will be made to send one this year if a suitable man can be found. A splendid investment of \$1,000 would be to make possible the erection of a building for the Boys' Academy.

Ham Heung.

Population of district, 414,366

Members and adherents, 1,551.

City Work.—Two churches now carry on work here under Mr. McRae and Mr. Young, with two assistants, Kim Chunsop and Pak Chehung. The two churches support a native pastor, an evangelist, a primary boys' school with two teachers, and assist in the evangelistic work of the whole field. Three young men are studying for the ministry.

A ten days' class for women was held in December with an attendance of 120. In the month's class for Bible study, held in March, twenty-five of the forty-five enrolled received certificates for completing the first year.

Outstations.—Here as in Wonsan, "the spirit of depression and discouragement that followed the Japanese annexation of Korea is still hanging over all the churches." Puk Chung, the centre of the most populous district in the whole field to the north of Ham Heung, is preparing for a new church. It is expected that the students returning from the theological college will give an impetus to the work, as four out of the nine from this district belong to the north. Pastor Han has been constantly visiting the groups in the north, preaching, holding classes and baptismal examinations in the sixteen churches.

The twenty-five groups of the southern end of the district were cared for by native helpers. Three new church buildings were erected. One church was destroyed by fire, and the people are having a hard task to rebuild.

Itinerating.—Mr. Young held classes in all the larger centres of the north. Good attendance and interest were shown in the study of the Bible. Mr. McRae visited twenty-five groups in the south, which extend over 630 miles. Classes were held everywhere. "The staff would like again to bring to the attention of the Board that a circuit of 630 miles and a population of over 200,000 as the care of one man, should not have continued in this day of the Laymen's Movement and the aggressive evangelization of the heathen. Dr. McMillan in spite of her many hospital cares spent five weeks in the country and made many week-end visits to nearby churches."

Colporteurs.—The British and Foreign Bible Society support eleven colporteurs in this field. One colporteur alone sold during the year about 2,000 scriptures. "To see these men start out with packs of books on their backs in summer and winter, and to see them toil from village to village, from house to house, in-season and out of season, is only to be convinced of the great work the British and Foreign Bible Society is doing for the evangelization of this country. In the farmer's seedtime you see him, as night comes on, watching for his return from the fields. In the crowded market places, he stands holding out the Word of Life, explaining the good tidings to all classes and conditions of men." A great opportunity is afforded amongst the Korean women and an outlay of \$5 a month would furnish a Bible woman.

Schools.—One hundred and eighty-seven were enrolled in the three schools in the city. Owing to lack of money, academic work is not carried on at Songjin, the two academies being united at Ham Heung. This does not serve both stations as well, but it makes possible an improvement in the teaching staff. A four-year course is provided, and a special course of one year for colporteurs and church workers. Fifty pupils were enrolled in the regular course at the beginning of the year, and the present total enrolment is sixty-eight. Suitable dormitory accommodations are urgently needed in order to avoid the necessity of boarding in heathen homes. \$800 is wanted from someone who loves boys to make possible the securing of dormitories and a field for athletic exercises. The Primary Boys' School had an enrolment of sixty-seven.

Medical.—Generous gifts of Miramichi Presbyterians and other friends made possible a new hospital which was opened May 7th. Dr. Mo, a Korean medical graduate, has been appointed assistant physician and two of the former assistants are studying in the medical college in Seoul. 5,737 patients were enrolled and over 10,000 treatments given. The medical work presents a splendid opening for telling the patients of the Great Physician. Over 14,000 opportunities were given to teach of Christ and His love to those who were in a mood most favourable to hear.

Song Chin.

Population of Field.—Four hundred thousand souls in this field with but one ordained missionary, one medical missionary, one married woman and two single women! "Waiting" for reinforcements, is the attitude of this little band of workers in a field that is overripe. The report states: "We do not recommend our motto 'waiting' to the friends at home; for them we would suggest the motto 'sending.'"

Many of the people have gone to Manchuria, thus creating a serious problem for the staff, for it opens up new territory which must be occupied by us if we accept our full responsibility for the work in north-eastern Korea, and there is the possibility of two new stations being required in the north-western section of the field.

Evangelistic Work.—Mr. Ross has been aided by two Korean co-pastors and has conducted Bible classes in all the seven districts, supplemented by other classes held by the native pastors. "The love of Korean Christians for the Word of God is a healthy sign of their Christianity." The winter classes for Bible study, and the summer classes for helpers were well attended with an enrolment respectively of ninety and seventy. Japanese officials have given some opposition to Christianity and the presence of Japanese has tended to promote a worldly spirit amongst the Koreans. One student graduated in theology at the Seminary in Pyeng Yang, and is described as "a man of tact, courage, spirituality and ability as a leader." He was formerly Mr. Ross' teacher and later his helper.

As in other stations the British and Foreign Bible Society support colporteurs and Bible women. One of these agents succeeded "in establishing against great opposition a group of sixty-one people representing nine of the twelve houses in the village, from which two men came to attend the summer class at Song Chin. A special effort was made to reach heathen districts by the evangelistic society of the seven counties of Song Chin field who sent out two evangelists to work for several months.

Women's Work.—Activities have been—a local Sunday School, a weekly meeting for Bible study, a night school and a sewing school. A clever young woman from Vladivostok, who had learned dressmaking from a Russian seamstress, spent two years studying in the Bible Institute and was secured to teach sewing to the young women. Through orders from outside points all running expenses were paid, including the salary of teachers and a small sum over for evangelistic work. Here again the scarcity of workers is keenly felt. "To expect one woman to even overlook the work in a field of this size is absurd, and we feel that the most truthful report we can make is that *the work cannot be done until we have more workers to do it.*"

Miss L. H. McCully itinerated in five counties and a Bible woman in the other two. One hundred and fifty attended the women's class in Song Chin. Nearly all were awarded diplomas, including many old women who studied diligently. In the Martha Wilson Memorial Bible Institute, the best attendance yet is recorded, fifty being enrolled, of whom thirty-nine received certificates. The women came from different parts of the country and from other main stations. One woman came all the way from Harbin in Manchuria.

Educational.—The removal of the Boys' Academy to Ham Heung and the adding of the Union Evangelistic classes called for readjustments in building accommodations. The Advanced School numbered fourteen. Sixty-three enrolled in the primary Girls' School and fifty-three in the primary Boys' School. Through the gift of a Halifax friend, Mr. Marshall, new quarters were provided for the Boys' School.

The country churches continue to put forth splendid efforts in behalf of their local schools, though the work is limited through the poverty of the people.

Medical.—Hitherto Dr. Grierson has had to spend very much time away from his medical work. This year he has given himself to the medical work alone, being able to establish a dispensary and a verandah which is used as a waiting room, made possible also through the kind friend in Halifax. Upon Dr. Grierson's return from furlough the new hospital will be proceeded with. 2,283 patients were enrolled and a total number of 8,000 treatments given. The number of persons influenced through coming in contact with the hospital as patients and visitors was about 10,000. These are reached by the daily devotional services of the dispensary and by the personal teaching of the evangelist and the Bible woman who are always in attendance. Two medical assistants are studying in the Union College in Seoul.

Hoi Ryung.

This is the first report of a full year's work from this station. During the year two central classes for men were held, one in Yong Jung and one in Hoi Ryung. These classes, conducted by Mr. McRae and Mr. Young, were well attended, many coming long distances, and manifesting keen interest in Bible study. Colporteur work has gone on steadily and the total sale of scriptures has been large. Eight colporteurs have been at work supported by the British and Foreign Bible Society. Four Bible women have also been employed, supported by the Bible Society. The churches at home have supported colporteurs and the Bible women and a number have been employed selling Bibles on commission.

Evangelistic.—Mr. Macdonald being engaged in language study, Mr. Barker has had upon his shoulders "the care of all the churches." The Christian community now numbers 150 and a new church is badly needed. The principle of self-support is insisted upon as far as possible. The work grows more slowly, but in permanence and strength through this principle. The people are very poor, however, and find it difficult to erect a church.

Kim Moksa, the native pastor, has been of great assistance not only locally but on extensive itinerating trips, his advice and judgment being of great value.

Mr. Barker made three extensive tours during the winter and spring, conducting

examinations, for the catechumenate and for baptism, at most places. These examinations revealed the great need for instruction in fundamental truth. Though answers were often given correctly, inquiry revealed ignorance, thus showing the need for more teachers to train these young converts in the way of life. Churches have been built at several points.

Educational.—Japanese are not favourable to the schools unless most efficiently conducted, hence owing to the weak condition of the churches there are only two schools maintained. These, however, made very encouraging progress in spite of inadequate accommodation. One young man has gone to study in the Theological Seminary at Pyeng Yang.

Medical.—Dr. Mansfield's time has been taken up so much with building operations that medical service and language study have suffered. Yet the calls for medical service increase. It afforded much joy to the missionaries that the support of Kim Sok Hyung, who had been sent to Seoul to study medicine, had been undertaken by a friend, Mr. McVean of Dresden, Ontario, who offered \$150 a year for four years. The policy of having two physicians in each station and of encouraging medical itineration is urged as the basis of medical needs when considering appointment of missionaries. Public acknowledgement is made, not only of Mr. McVean's support of Kim Sok Hyun, but also of Dr. L. K. McLennan's (Winnipeg) support of Dr. Mansfield.

Yong Jung.

This is the latest of the stations to be opened in Korea, though it is really in Manchuria. Here nearly half a million of Koreans have migrated. Two houses have been erected and missionaries located at this point.

In November a men's class meeting was held, which was well attended and a women's class has been started. The erection of buildings at both Yong Jung and Hoi Ryung have greatly interfered with medical and evangelistic work, and language study of the missionaries. Mr. Proctor's arrival in the fall of 1913 has been particularly encouraging, since he has had experience in building, and is therefore a valuable acquisition to the staff though himself an ordained man and therefore sent out specially for regular evangelistic work. The Christians of this field have asked for a native pastor for themselves and it is hoped one can be furnished.

Kim Sok Hyun and Mr. Barker visited most of the points in the Yong Jung region, which section of country is known as Kando. A new church has been built and paid for.

Educational.—In educational work the situation is quite different to that on the Kando side of the Tumen River. Here, though there was no resident missionary and no financial help had been given, yet thirty schools have been established, some of them with as many as one hundred pupils enrolled. "There is abundance of enthusiasm and energy and the problem is not so much to urge forward as to repress and control. Most of the teachers in these schools have come from older districts in Korea, and among them are many well educated young Koreans who have left good positions in the south and are teaching for their board and fuel. If enlisted in the activities of the church, they would constitute a mighty force for the speedy uplift of Kando."

TWENTY CANADIAN MISSIONARIES ON FIELD, AND FORTY-ONE REQUIRED

	EVANGELISTIC		EDUCATIONAL		MEDICAL	
	Present Staff	Add'l. Req'd.	Present Staff	Add'l. Req'd.	Present Staff	Add'l. Req'd.
MEN.						
WONSAN	2	0	0	1	0	1
HAM HEUNG	2	2	0	1	1	1
					(woman)	
SONG CHIN	1	3	0	1	1	0
Hoi Ryung	1	1	0	1	1	0
YONG JUNG (Manchuria)	2	2	0	1	0	1
KYUNG SUNG (to be opened) ..	0	2	0	1	0	1
Total	8	10	0	6	3	4
WOMEN.						
WONSAN	1	1	1	0	1	0
HAM HEUNG	1	3	0	1	0	1
SONG CHIN	2	2	0	1	0	1
Hoi Ryung	2	0	0	1	0	1
YONG JUNG (Manchuria)	0	4	1	0	0	1
KYUNG SUNG (to be opened) ..	0	2	0	1	0	1
Total	6	12	2	4	1	5

KOREA STATISTICS FOR YEAR 1913.

Canadian Missionaries (including wives)	20
Native Staff:	
Ordained Native Workers	6
Unordained Native Workers	94
Medical Assistants	7
Teachers	50
Total Native Staff	157
Evangelical:	
Stations	4
Outstations	204
Organized Congregations	8
Native Communicants	2,683
Communicants added during year	730
Catechumens	2,008
Catechumens added during year	605
Total Members and Adherents	8,399
Educational:	
Day Schools	81
Pupils in Day Schools	1,274
Academy Students	98
College Students	8
Theological Students	17
Total under instruction	1,402
Medical:	
Hospitals	2
Treatments	22,500
Financial—Native Funds:	
Buildings	\$3,589 89
Church Work	3,873 65
Educational Work	2,486 60
Medical	911 63
Building	10,919 66

*Financial, Canadian Funds:**Foreign Missions Committee:*

Church Work.....	\$15,409 44
Educational work.....	1,950 00
Medical work.....	4,882 93
Buildings.....	1,150 00

Woman's Foreign Missionary Society:

Church work.....	\$888 00
Educational work.....	44 40
Medical work.....	758 75

WESTERN SECTION.

NORTH FORMOSA.

Population over 1,000,000.

Work begun in 1871.

Personalia.—North Formosa Mission staff is so few in number that when two or three of its members are home on furlough, their absence is sorely felt. On March 15th, 1913, Dr. and Mrs. Ferguson left Formosa on a much needed furlough, after almost seven and a half years of zealous work on the field.

On May 28th, Miss Connell sailed from Formosa after earnest, faithful service on the field for seven and a half years.

In April, Mrs. MacLeod and her children left for home, with the hope that she might again be able to see her father alive, and help to nurse him. But her father died while she was on the journey home. Mr. MacLeod remained on the field till December 5th, when he too left us for a time; and we miss him for his own sake as well as for the sake of the work in which he is so ardently zealous.

Dr. and Mrs. Gray arrived on January 14th. For several years back we had been hoping for an additional medical missionary, and we all rejoiced that he had arrived in time to relieve Dr. Ferguson, whose furlough was already overdue. But because of Dr. Ferguson's absence, Dr. Gray has been compelled to take charge of a large hospital, to which was added for 1913 the foreign community practice at Tai-hoku and Tamsui, and that after he had been only two months on the field. The year has been a strenuous one for him. His medical work he has done efficiently, but under the great handicap of not being able to speak to his Chinese patients except through an interpreter. Owing to the pressure of his professional work, he has been able to give only fag ends of his time to language study.

On August 25th, we welcomed back to the island Mr. and Mrs. Jack, together with their children.

On September 28th, Miss Kinney returned and received a hearty welcome.

On October 31st our new missionary, Mr. K. W. Dowie, arrived, and we were all glad to see him. He is busily engaged in the study of the Formosan Chinese language.

Early in the year the Misses Clazie and Adair passed their second year language examinations; and Mr. McKay, to whom the vernacular Chinese and Romanized colloquial are as his mother tongue, passed his first year examination in written Chinese character.

After passing his language examination, Mr. MacKay, in April, at the request

of the Mission Council, went to Tokyo for a period of about six months to study the Japanese language, also to make a careful study of the Japanese school system, especially as related to mission schools.

On January 15th, 1913, we were delighted to welcome amongst us that friend of missions and missionaries, Rev. J. McP. Scott. But his four days' visit, while most pleasant and helpful to the missionaries, was altogether too short to give him an opportunity to visit the different parts of our field, and see our work as we should like to have had him see it.

EVANGELISTIC.

This most important department of our work is undermanned.

For the first half of the year Mr. MacLeod had to take charge of our Theological College. The remainder of the year he spent in conducting classes for three weeks for evangelists at Tamsui and in itinerating. Part of this time he spent at Karenko on the middle east coast, where seven years ago we started a new out-station. There, in addition to preaching, he superintended the building of a new church. He visited for a few days on He-sio Island, on the east coast, used as a convict settlement, where he was welcomed by the officials in charge, and by the people, given every opportunity to preach daily the gospel of Jesus and when leaving was invited to return.

Mr. Jack, on his return from furlough, was appointed to take charge of our Theological College and is therefore not able to do much itinerating.

At the present development of our mission, a new policy in mission methods has been adopted calling for an increase in the number of mission institutions, and missionaries. We have already built a new Mission Hospital. We still require a new Girls' School, Middle School, and Theological College. Since the beginning of 1906, we have built five new mission homes, also a home for native nurses. The business and material work of the mission have therefore greatly increased of late years. Mr. Gauld was requested by the Foreign Mission Board to take oversight of building operations, and has therefore not been able to spend much time on the field.

Accordingly, during Mr. MacLeod's absence, we have no missionary who can devote the greater part of his time to evangelistic work. Mr. and Mrs. Gauld spent about three weeks on our two east coast plains, Giran and Karenko, where the work certainly requires closer supervision than we can possibly give it with our present mission staff. Therefore for several years in succession we have urged the advisability of establishing a new mission station at Giran City, manned by a medical missionary, an ordained missionary and two lady missionaries.

Week-end trips are regularly made to our various out-stations; and while we have reason to think that in this we are able to do some good, still we know that a more thorough supervision is most desirable, also more time spent with the native evangelists and Christians in an effort to reach the heathen, who do not come to church.

The Woman's Foreign Missionary Society missionaries are too few in number. Throughout the year they had to give nearly all their time to the work in the two schools and the mission hospital. They regret that they could not give more time to itinerating work.

They all have made short week-end trips to several of the out-stations. Miss Clazie and Miss Elliott during the summer spent a week at Tai-kah and Oan-li. The women's weekly prayer meeting at Tamsui has been conducted during the year. The missionaries have also made visits to heathen women of the town and surrounding country. Miss Adair regularly supervises the women's meetings at two out-stations. At some of the other out-stations women's meetings are conducted by the wife of the evangelist in charge.

The married women are ever ready to help in mission work, and render most

valuable service. They help in teaching Bible classes, in Sunday schools, in the Theological College, in the Girls' and Women's School, in the Mission Hospital, and sometimes on country trips with their husbands. Throughout the year Mrs. Gauld taught singing in the Theological College, and during the autumn term in the Girls' School. The improvement of the singing in the mission is due in large measure to the wives of the missionaries.

Miss Elliott and Mrs. Gray have made good progress in language study.

In April, 1913, Pastor Keh Hi-sin was inducted as pastor of the Sin-tek congregation. In this congregation there had been several discordant elements, that for six years had caused us considerable anxiety and trouble. Now we are happy to be able to report that under Pastor Keh the congregation has worked with gratifying harmony and zeal.

During 1913 there were 99 adult baptisms, 122 child baptisms, and 27 baptized when children, were received into full communion on profession of their faith in Christ.

The Sunday Schools report 818 pupils in attendance. A number of these are children from heathen homes. But it is not easy to get many children from heathen homes to attend Sunday School. In many cases their parents refuse to allow them. Still in a few schools the attendance of heathen children is quite gratifying.

Native Self-Support.—Chiefly owing to the building of four new churches, the native contributions for 1913 show a gratifying advance on those of any previous year.

The total receipts for 1913 amount to..... Yen 11,071.28
The total native contributions for 1912 amounted to..... Yen 7,929.26
(A Yen is equivalent, approximately, to 50 cents.)

The Augmentation Fund was started in 1912, in imitation of a similar fund in the Church of Christ (Presbyterian), Japan. It was first proposed by one of our native pastors. The Home Mission Fund has been established for a number of years. But so far the Presbytery has not been able to decide on a suitable field in which to start the mission. There have been several proposals, *e.g.*, among the Ami aboriginal race on the Karenko plain, among the head-hunters in the mountains, etc. Were a field decided upon, there is no doubt that interest in the mission would largely increase contributions to the fund. There is another Native Church Fund—the Pastors' and Evangelists' Widows' and Orphans' Fund. As reported a year ago, the capital of this fund then amounted to only 2,200 yen, and it was not yet in operation. Now the capital of the fund amounts to over 3,000 yen, and for six months it has been ready to pay monthly allowances of seven yen to a pastor's widow, and five yen to an evangelist's widow. There are as yet no calls on the fund. The native pastors and preachers have to make monthly payments to this fund. But their payments to this fund are not included in the above list of native contributions.

EDUCATIONAL.

Theological College.—This session there are forty-three students in attendance, including both literary and theological classes—more than for several years. During the first six months of the year Mr. MacLeod was head of the college and in September Mr. Jack took charge. Eight new students were admitted to the literary course, most of them being public school graduates.

In order to develop the curriculum along the lines decided upon some years ago, it was found necessary to engage the services of Mr. Narahasi, a Japanese teacher of experience, to give instruction in Mathematics and the Sciences. This addition to our staff has made it possible to add to our curriculum the following subjects: Geometry, Physical Geography, Natural History and Botany.

It had been felt for some time that the raising of the standard of entrance tended to exclude some earnest men, more advanced in life, who have had very little ele-

mentary education, but who, if given an opportunity, might make excellent evangelists. Accordingly, a course was started at the beginning of the year for such men. At present there are six students taking the course.

The aim of the literary course is to give a good general training as a preparation for theological study. In the theological course, stress is laid on the Old and New Testaments, and on a general knowledge of fundamental religious truths, of pastoral duties, and the art of preaching, also of Church history, etc. *We cannot urge too strongly the need of having our staff so manned that at least two of the ordained missionaries can devote a good share of their time to this most important work.*

On Sundays the students divide into seven or eight bands and go into the surrounding country to establish Sunday Schools among non-Christian children, also to preach the Gospel to all who will listen.

Middle School.—We greatly regret that the long-needed Middle School has not yet been organized. Mr. MacKay, sent out to organize this school, on the advice of the Mission Council, spent six months in Japan, studying the Japanese language, and the Japanese school system, especially as it relates to mission schools. Plans are under way to open this school in April of the year 1914.

Girls' School.—Owing to Miss Kinney's absence on furlough, Miss Connell was in charge of the Girls' School until the end of the school year in March, after which Miss Clazie became responsible until the return of Miss Kinney in the autumn. Miss Adair also helped in the teaching of English until she left in March to assist Miss Elliott in hospital work at Taihoku. Mrs. Gauld gave lessons in music and singing during the autumn term. Four of our own school graduates are giving very satisfactory service as assistant teachers. They have a very helpful influence with the younger girls. Miss Yamanaka is still our teacher in Japanese. She enters earnestly into Christian work, seems happy in her work, and in the companionship of her pupils, whom she influences for good.

At the beginning of the year there were forty-six pupils in attendance, ranging in age from eleven to nineteen years, three of whom graduated in March. At the close of 1913, 48 were in attendance. A pleasant feature of the closing exercises was the awarding of the General Assembly's diploma for memorizing Scripture. Seven received diplomas for repeating two hundred verses, while three were given red seals, and two gold seals. In addition to these, eight girls of the first grade received character testaments as rewards for repeating one hundred verses.

Special mention may be made of the two aborigines in the school. The progress they have made is very satisfactory. This year each received the General Assembly's diploma for memorizing two hundred verses of Scripture. Now they are working at the second hundred. How delighted they were to receive these diplomas! And they deserve great credit for their perseverance and success, because they could not speak a word of Chinese when they first entered the school. This year they were allowed to go home for the summer vacation, but returned again in the autumn. Three missionaries from China were visiting Formosa in the autumn, and were allowed to visit some of the savage territory. One night, when there, they were singing hymns. As they sang "Jesus loves me" some of the people approached them saying, "That is what the girls sang when they were home in the summer." On inquiry they learned that our two girls were meant, and that this was their home village. They were shown a photograph of the group of our school girls, and were told about the two girls singing and praying when at home for vacation. The girls themselves tell us that their people want to know this Gospel of which they have been hearing. *We are hoping and praying for workers to undertake this work.*

Women's School.—The year opened with eight women in attendance and closed with eleven.

Miss Connell was responsible for the work until she left on furlough. Since that time Miss Clazie has been in charge. During the latter part of the year Mrs. Jack

has given a lesson a week on "The Management of the Home." The assistant teachers of the Girls' School also help in teaching. Two of them live in this school, and their earnest Christian lives prove very helpful to the women, most of whom come from homes where they have had few uplifting influences.

The twenty-four women who have studied during the year include all classes, Christian and heathen, rich and poor, old and young. 14 of the number are church members. It is very encouraging to see so many of them desirous that their home people may hear the Gospel, and learn to worship the true God. In both these schools we emphasize the study of God's Word.

Book Room.—During the year just closed the sales amounted to yen 1,150.10 (about \$575), being yen 304.54 more than the previous year, or an increase of nearly 36 per cent. The books sold include Bibles, Bible portions, hymn books, commentaries, tracts, text-books and magazines. The colporteur sold in twelve months more than three thousand Bibles and Bible portions. The gospels were well received everywhere as contrasted with the opposition in the old days. Some who were most friendly and interested were those who had been treated at our Mission Hospital. Their verdict was "the Christian doctrine is good; we heard of it when we were in the hospital." *We would urge again the advisability of opening a book room in Taipeh.* This would be an excellent agency in diffusing Christian truth.

MEDICAL.

We have completed our first year's work in our new hospital, and are very thankful for the increased opportunities for evangelistic work. The hospital evangelist preaches to the patients before each clinic begins. Tracts are given to those who can read.

Nursing Department.—The native nurses-in-training under the supervision of Miss Elliott and Miss Adair, have rendered excellent service in the women's wards; besides attending the patients they assist in the evangelistic work. Mrs. Gauld also assists in the women's work.

Hospital Staff.—One foreign nurse, one lady evangelist, eight native nurses-in-training, one Bible woman, one medical missionary, three Chinese medical assistants (graduates of Government medical school), five Chinese medical assistants (trained in hospital), one hospital evangelist.

Patients for 1913.	
In-patients.....	736
Out-patients.....	6,909
Total number of Treatments.....	37,160
Operations for 1913.	
Under anaesthesia.....	260
Without anaesthesia.....	280

We are pleased to report an increased desire on the part of our patients to listen to the Gospel message, and many of them attend service after they have returned to their homes.

Receipts were \$5,137.78 and expenditures \$5,074.27.

This report covers work done during ten months.

The Foreign Mission Board has appointed Dr. Ferguson superintendent of the Mackay Memorial Hospital.

NEEDS FOR 1913.

1. North Formosa Mission should, as soon as possible, establish a new mission station on the Giran plain. A hospital there (not too large) would, we believe, do much to influence in favour of Christianity the large Chinese population that have hitherto held aloof from the Church.

2. The Mission needs the new *Theological College* promised now for several years.

3. The Mission needs *four more ordained missionaries*, one for Giran plain, one for work among the Hak-kas, one for work among the Hill tribes, and one for relieving men on furlough. It needs *one more medical missionary* when the new station is opened in Giran and *one teacher* with specialized knowledge in the natural sciences and mathematics, to help in the Middle School which will be opened in April, 1914.

4. *The Mission needs four more lady missionaries*—two for evangelistic work on Giran plain, one for evangelistic work among the Hak-kas, and one to institute kindergarten work at Taipeh.

We must again urge the need of special workers for the quarter of a million Hak-ka-speaking people in our part of the island, many of whom do not understand the Amoy dialect which we use.

We submit our report with humility. We realize that our work shows too much of the frail and human. But we thank Almighty God for His long-suffering mercy, continued care and help. We also thank the Church that under God has sent us to this work, and helps with such substantial gifts, sympathy and prayers.

NORTH HONAN.

GENERAL.

In presenting our annual report for 1913 we gratefully recognize the blessing granted by Almighty God in the health accorded our workers and the uninterrupted opportunities for work. While we have been free from political disturbance, conditions in Mid-China were very unfavourable for mission work, due to an uprising against Peking during the summer months. This has been suppressed and conditions are now quieter.

The crops this year, as in 1912, have been very poor over most of our field in common with a large area in North China. The circumstances of the people are hard in the extreme, and it is feared death from starvation will be the fate of many before a new crop can be reaped. This state of affairs always greatly increases brigandage, and while perhaps our field had not suffered as much as other parts of the province, robberies are by no means unknown.

In a survey of the year's work it will be necessary to mention the Chinese self-supporting congregations and the activities of the Seventh Day Adventists.

The year began with eight Chinese pastors settled in as many self-supporting charges. The outlook was hopeful, and, for the most part, good work was accomplished during the spring months. The summer months, however, again proved to be most unfavourable for crops, with the result that some of these congregations were unable to meet their financial obligations for minister's stipend, and other purposes. Temporary assistance was given from Canadian funds, sufficient to enable such to furnish the amount of salary which they had originally promised at the time of settlement. But in view of the high cost of living, as well as the many demands made upon them for money in their new positions as leaders among the people, certain pastors found their stipend insufficient for what they considered to be the proper support of themselves and families. This was the chief cause which operated to bring about the resignation of three of their number, Messrs. Su, Wei, and Chang, in the autumn.

The territory assigned to the three congregations concerned, viz: Gwan Djwang and Ho Bei, Yuan Gwoa and Shih Loa has thus passed, for the present, under the immediate care of the mission as before. Five congregations remain at the self-supporting status, and are being used of God to influence for Christ the people of their respective districts.

The activities of the Seventh Day Adventists from South Honan, within the bounds of our field, have unsettled the minds of some of our weaker church members, and led to the disaffection of a few in both Changte and Hwaiking districts. Secrecy of method, combined with the free use of money, renders it exceedingly difficult to meet their aggressions successfully.

In May a special conference under the guidance of Messrs. Goforth and Griffith for the study of the Sabbath question, was held at Changte Fu, where valuable instruction was given to pastors, evangelists and other Christians. At its close, on invitation, three representatives of the Seventh Day Adventists, one foreign and two Chinese, came to Changte, where a discussion took place before a large audience of our Christians. The effect of the meetings was decidedly good. Much was done to confirm our people in their faith and to fortify them against error. Since that time, however, we have suffered some further losses, notably two or three former evangelists, the source of whose discontent is traceable to the Adventist propaganda.

Changte Station.

EVANGELISTIC.

The work in the Changte compound has been less active than usual, because of the fact that the men's hospital had to be closed. This and the withdrawal of the two Chinese evangelists—one through illness, and the other as temporary assistant in the High School at Weihwei Fu, has seriously limited the work in the street chapel as well. Book sales, as indicative of the growing demand for Christian literature, have been most encouraging, amounting (on the book room basis of 1000 cash to \$1.00) to over 400 silver dollars. This represents a growth of nearly 100 per cent. in the last two years.

With the exception of two weeks' special meetings in Shen-si, the remainder of Mr. Goforth's time has been given to North Honan, where special missions were held in two self-supporting congregations, and at four other centres. Much real encouragement has been met with in the field generally, some of the worst men having been converted to God. A growing enthusiasm for soul saving on the part of the evangelists has been noted with gratitude. The formation of three independent charges within the area formerly under the care of Dr. Mackenzie has left the more remote places to the oversight of the missionary. In one centre, where little preaching had been done hitherto, a considerable nucleus of Christians has been formed, while numbers are now engaged in the study of "the doctrine." At Nei Hwang two men over 60 years of age have been recorded as catechumens: one of them first heard the gospel more than 25 years ago, from our missionaries then resident at Chu Wang. The need of more evangelists to assist in the instruction of interested hearers has been keenly felt.

WOMEN'S WORK.

Mrs. Goforth has carried on her work, largely in conjunction with her husband, in aggressive effort. Much time has been spent in preaching to heathen crowds.

Miss McIntosh held seven station classes, including that of Chang-te, for the instruction of Christian women. For a small rental, quarters were secured in three large centres. In all of these the work was encouraging, but particularly in I Kou, a market town to the south, where 20 days were profitably spent.

Both these ladies report faithful service rendered by their Bible women.

Catechumens end of 1913	563
Catechumens added 1913	363
Communicants end of 1913	1,254
Communicants added in 1913	115

MEDICAL.

The men's hospital has been closed all year in order that Dr. Leslie might devote his entire time to the erection of a new hospital. This pile of buildings, largely the gift of friends in Erskine Church, Montreal, is now nearing completion and will be opened for the reception of patients in February. This hospital is the first in our mission to be built more in conformity with the type of Western world construction. It consists of a large out-patient block facing the main thoroughfare between the city and the railway station; behind this is a group of four buildings forming a quadrangle which contains wards capable of accommodating at least 150 patients. The largest of these buildings contains operating and adjacent rooms, three large public and several private wards.

The hospital is built almost entirely of one story and covers about three acres of land. When completed it will cost not more than \$12,000.

WOMEN'S HOSPITAL.

The interest taken in the gospel message, as it is daily made known in the wards, has been maintained. One whole family, recently recorded at an out-station, date their determination to know the Truth from the time of the mother's residence in the hospital compound. Among the many operations performed was a serious abdominal one, during the late autumn, the result of which was most successful.

New patients	1,645
Total treatments	9,011

EDUCATIONAL—BOYS' SCHOOL.

In the Boys' School a decided step in advance was made at mid-summer, when the Chinese took upon themselves practically the whole responsibility for the commissariat department. This change has worked very satisfactorily, and encourages us to look forward to a still more thorough reformation of old methods in the near future.

GIRLS' SCHOOL.

With a few exceptions, all pupils paid the full amount of fees, which, in the autumn term, they were required to bring in advance. The uniform promotion examinations at mid-summer gave evidence of faithful work on the part of pupils and teachers. The general health of the girls was good and their conduct satisfactory. Fourteen girls have been recorded as catechumens and four baptised.

Pupils in Boys' School	90
Pupils in Girls' School	49

Weihwei Station.

EVANGELISTIC.

Evangelistic work was carried on throughout the year, but was considerably handicapped by the distress due to the hard times caused by poor crops. Nevertheless the reports from all quarters speak of the friendliness of the people and willingness to hear the gospel, amounting in many cases to a real hungering and thirsting for the Word of Life.

The students in some centres at least are very friendly, and seek intercourse with the missionary. In Weihwei city their desire to learn English has been taken advantage of to have weekly appointments with them, when efforts have been made to teach them something of the Bible and Christianity. In the country, touring has been done in all the fields, and station classes (6 in all), have been held for the in-

struction of the Christians. Good interest was manifested and the attendance fairly large. In some places premises have been secured and fitted up so that the missionary and his family can reside for weeks at a time among the Chinese and prosecute his work at close quarters.

The religious fairs are not nearly so well attended as in former years and it is manifest that idolatry is losing its hold on the people. In Hsin Hsiang Hsien new premises have been secured which it is thought will have many advantages for carrying on the work.

At Chi Hsien a marked congregational unity has developed which we hope will prove to be the nucleus of a large Christian community.

The theological class for evangelists was held during the summer as in past years. There were 49 students in attendance of whom 33 passed all required examinations.

Presbytery's delegate from this station to the sittings of the Continuation Committee of the Edinburgh Conference, held at Peking and Shanghai, reports that a marked feature of the meetings was the desire of the Chinese for a larger share in the evangelising of their native land, and their evident ability to do so.

Reports of work among women all speak of the friendliness shown and the eagerness to learn. Women of the upper classes are very friendly and eager to have intercourse with our lady missionaries.

A number of station classes for women were held at various points during the year.

In Weihwei city the work among women of the official class has been very encouraging. There have been 63 girls in school, and 3 have been recorded as catechumens. Land has recently been bought, and when buildings are erected it is expected the work will enter on an enlarged sphere of Christian influence.

Catechumens (total).....	275
Catechumens (added during year).....	51
Communicants (total).....	266
Communicants (added during year).....	28
Infant baptisms.....	3

SABBATH SCHOOLS.

The International lessons were used.

Average attendance.....	270
Largest attendance.....	360
Teachers (of whom 22 were Chinese.).....	25

EDUCATIONAL.

In Educational work the year has been one of quiet progress. The number of pupils in the Boy's Primary School has been larger than in any previous year. The adoption of the Government curriculum has necessitated some changes; the school year now ending with June instead of the calendar year. As a consequence of this change new subjects and new text books have been introduced. The curriculum is probably too full to be covered thoroughly, and the matter of text books is in a state of confusion and likely to be for some time. In the High School the graduating class was held back 6 months, and in the Boys' School pushed forward 6 months in consequence of adopting the new school year.

A gloom was cast over the station by the accidental drowning of one of the High School pupils in May.

One of the greatest problems is the difficulty of getting satisfactory teachers.

In the main the health of pupils has been good. They are beginning to develop an interest in athletics. In the autumn a field day was held and prizes distributed.

In early spring the pupils and teachers of the High School made an excursion of a few days' duration to Hwei Hsien, where the time was spent in recreation and Nature study.

The addition of two Chinese brethren to the school board has been of great assistance in helping solve the many problems met with.

The religious life in the schools has been healthy. In the Girls' School 7 were baptised and a number recorded. In the High School a regular mid-week prayer meeting was held. And on Sabbath the pupils divided into groups and went out to the country in various directions to preach in the villages. On Monday reports were presented of the previous day's preaching and the matter committed to God in prayer.

PUPILS.

Pupils (Girls).....	36
Pupils (Boys).....	80
Pupils (High School).....	42

MEDICAL.

The dispensary has been open throughout the year. An unusual number of rare and interesting cases has been met with, but apart from these the number and variety of cases has not differed materially from last year.

A distressing feature is the large number of cases of tuberculosis in all its forms, most of whom come too late to receive much help from medical advice. During the year a considerable number of calls have come from Weihwei city and outside points to attend cases of illness. Whenever possible these calls have been responded to. One feature of the year has been the rather large number of students from Government schools that have sought medical advice. Evangelistic work among the patients has been carried on throughout the year. During the latter half of the year a special effort has been made by the medical staff to devote a definite portion of each day to evangelistic work among the men patients. Much interest in the gospel has been manifested, by both men and women and we trust that many more have received an awakening of the religious consciousness which will lead to a saving faith in Christ.

Total treatments.....	20,329
New patients (Men, 2,503; Women, 968).....	3,471
Total operations.....	534
Chloroform used.....	300

Hwaiking Station.

EVANGELISTIC.

The first two weeks in December were spent in special meetings in the city chapel. Crowds of men came morning, afternoon and evening. Intelligent interest was taken in the preaching. The morning prayers have been helpful owing to the fact that nearly all attending took some part in regular order, having made preparation in advance. In this way a number took part each day and were responsible for a definite part of the service. The International Sabbath School Lessons and the daily readings were used as the basis for these discussions.

During the Spring and Summer months, the south and west field suffered from the activities of the Seventh Day Adventists. A secret propaganda was carried on which considerably disturbed the minds of Christians and evangelists. We have reason to believe that monetary rewards were held out to the preachers. The great

evil done by this propaganda is not in the few church members led away, but in the hindrance to the regular progress of our mission work. For several months the helpers and Christians were unsettled.

Students in the Government schools have taken an unusual interest in our books. The Christian Literature Society at Shanghai sent a number of cases free. Students came in numbers to see them and procure copies. A nominal price was charged to cover freight, but this did not deter interested ones from buying and taking away whole armfuls.

Total communicants.....	149
Baptised (1913).....	20
Total catechumens.....	155
Added 1913.....	38

Work among women has been encouraging. Frequent trips have been made to the country and the teaching of missionaries and Bible women has been received with eagerness. In the city five or six new homes have been accessible during the year and the interesting feature of this work is that the ones studying are nearly all young girls or newly married women who cannot come out to attend our services at the compound. This year has seen the winning of another official's wife, who since her baptism has been taken on as a Bible woman.

SABBATH SCHOOL.

Seventeen teachers and officers have carried on the work this year. Of this number twelve were Chinese. The attendance, which reached 275, has been larger than in any previous year.

EDUCATIONAL—BOYS' SCHOOL.

During the school year there was an attendance of 45 boys. Two teachers were employed and one of the older students gave part of his time to the junior classes. Early in the year three large class rooms and a row of dormitories were erected. These give ample accommodation for 100 pupils. The Girls' School opened after Chinese new year in the new commodious building just completed. Although the class rooms have not been quite full with the 26 pupils, yet the dormitories were crowded when the hot weather came. The matron has proved very faithful in her work among the girls and her taking a large part of the responsibility has saved the missionary in charge a great deal of anxiety.

Two girls were baptised and three others recorded as catechumens.

MEDICAL.

In the early part of the year epidemics of measles, scarlet fever, typhus fever and small pox carried off large numbers of people. And now at the close of the year diphtheria is prevalent in the city beside us. Two foreigners died at Chiao Tsao near here, being engaged in connection with the coal mines at that place. Owing to much fighting with robbers who are numerous, due to the disturbed state of the country, a considerable number of wounded soldiers and officers have been treated in the hospital. Lately a young officer was brought from Shan-si province, who in a skirmish with robbers had been wounded. He arrived here with the right side of his face and half an ear slashed off, his face lying on his shoulder. In 1900 his uncle, also a centurion, was put to death by the notorious governor Yu Hsien, because he refused to renounce Christianity. His uncle's fate frightened the young man, but when he was here he determined to publicly declare himself a Christian. We were glad to be able to send him home with his face and ear restored to their proper place. All the hospital staff (4 male and 1 female) have done considerable evangelistic work, but the hospital evangelist has been the strong man in this work. Himself the son of a

Mohammedan priest, his work among Mohammedans is very effective. This year he prepared a tract, in the form of a testimony to the power of the Gospel of Christ, especially for Mohammedan readers, and this has been printed and distributed in 22 provinces, 4,400 copies being sent to his native province, Kansu.

Patients treated.....	1,884
Total treatments.....	9,274
Fees from Chinese.....	\$158 (gold).

INDUSTRIAL SCHOOL.

In the month of May work commenced on the new building so kindly donated by an interested friend in Montreal, and by the beginning of October it was completed. Owing to our lack of success in procuring the services of a suitable teacher, the kindergarten has not been regularly opened, but in the meantime 15 to 20 children of the women have been taken care of and taught a little.

Instead of a rise in wages, we have found it advisable to provide the workers with two meals of hot millet and vegetables each day, as some of them were much under-fed, their money being taken from them by husbands addicted to opium or too lazy to work. Care of infants of poor women and one case of protracted illness were provided for out of the funds of the school. At Christmas time all the women in the compound were entertained at supper and suitable gifts were presented to them and their small children.

Many of the women have completed courses in the catechism, gospel of St. Luke, and "Short Steps to Great Truths." Hygiene and Natural History have also been taught, as well as singing and memorising of texts of Scripture. During the time they are not having classes the women have short stories or news items read to them, and the aim has been to keep their minds occupied and leave no time for gossip. There are 40 women on the roll, 25 of whom do embroidery. In all there are 21 Christians in the school exclusive of the three teachers. During the year 12 women have been recorded and 4 baptised.

Morning prayers were held regularly, and at the Sunday services the average attendance has been 85 per cent. of the total number of women on the roll. Visits have been paid to the families of the women in the villages and we have seen some results from this work in the homes.

Dr. Menzies has undertaken the development of the work in wool, and Mrs. Menzies has taught some of the women knitting. Yarn making being an entirely new undertaking has necessarily not bulked largely in the financial returns for the year. The outlook, however, is encouraging. Good wool is produced in Honan and is readily bought up and shipped to foreign markets, while foreign yarn is being more and more used by the Chinese. Even with the crude appliances available a very good yarn is now being produced locally, and women and girls readily learn the knitting of gloves, mitts, and hosiery. One very poor girl in the Girls' School has helped her mother to pay her fees by knitting, her mother spinning the yarn and the daughter knitting mitts. During the holidays several have been able to pay part of their fees by some such work, which they have been taught to do during the year in school.

Taokou Station.

We have reason for gratitude because this year comfortable and healthful accommodation has been provided for the staff. For five years the members of this station have resided in native buildings, but the past year saw two foreign houses erected and the compound completed.

The time spent in building operations has interfered with other mission work, and but little has been done in touring among the towns and villages of our field.

We lament that among many of the church members there are apparent but few evidences of that change of heart and conduct which we associate with a profession of faith in Jesus Christ. The past year has had many disappointments. We need a baptism of repentance and revival of good works. Then only may we expect to see any considerable ingathering from those outside the church.

In the work among women some effort has been made to break new ground. Twelve new homes have been open to us, one of them a "gung gwan" (official residence), where there are a number of ladies and a crowd of attendants. Some intelligent interest has been shown by the ladies first by listening to the Gospel and Bible stories and subsequently in learning to pray for themselves. They asked if they could learn the Truth without connecting with the church. They cannot be expected to commit themselves until they have faith, and "faith cometh by hearing".

In each of the homes from 5 to 20 women come to hear the gospel and learn to pray, women of comfortable and refined appearance who listen carefully to the words of life. The seed is being sown, may it be watered with prayer and soon bring forth fruit! Twenty or thirty little girls from such homes come to the chapel to study, learn hymns and prayers which they are told to repeat at home, and through these children some homes have been opened to us.

Wu An Station.

Much gratitude is felt this year by the people of Wu An and She Hsien for deliverance from bands of robbers, who for two years have created much unrest. Three noted chiefs and some thirty of their followers have been executed during the year. Opium cultivation has been suppressed but smokers are still numerous. The official has opened a Girls' School in the city. This is successfully conducted by a young Christian lady from a southern city. The abundant harvests this year were minimised by the destructive floods along the river courses.

For two months one of our staff has been occupied in the difficult task of sinking a much-needed well. His engineering skill and laudable perseverance have conquered all obstacles and the work is nearing completion.

The hospital here has remained closed as no doctor is available. Preparations were made in the beginning of the year for the opening of the Boys' School, a few buildings being erected for that purpose, but Presbytery felt that the school should not be opened until the staff could be enlarged, lest the evangelistic work should suffer. The attendance at our Sunday services has been larger this year, a few men from the city attending regularly, and some from the villages. About 30 boys from heathen homes have been in regular attendance at the Sunday School. Evening meetings were held daily in the city chapel for about three months. The out-stations required the attention of the staff during the remaining available months. During February a station class was held for 8 days with an attendance of 25 men.

Groups of catechumens have been received on profession of faith at several towns hitherto unworked, and longer or shorter visits have been paid to these both in spring and during the autumn.

Especially interesting work has begun at I Cheng, where Mr. Clark recently spent a few days. An evangelist appointed by the famous pastor Hsi once laboured in this town. During the year 61 catechumens have been received on profession of faith.

Hsiu Wu Station.

During the greater part of the summer the city was almost an island. Water seemed to cover a great part of the surrounding country. The Ching river broke its banks near Hwaiking city and the overflow destroyed harvest and inundated villages until it reached Hsiu Wu where it levelled to the ground over half of the north and

east suburbs. This great flood was caused by rains in the western mountains. The whole section south and east of the Wei River, however, has been and still is suffering from drought, so much so that to a great extent the autumn wheat has not been sown. This gives but a slight idea of only one of the hardships endured by these people. Such conditions hinder our work, but in spite of all, doors of opportunity are open everywhere. The student class are approachable and seem very zealous to read and study Christian books. Many of them understand the great truths of Christianity, but few seem to have the courage of their convictions to confess Christ openly. Besides the city here there are three other centres now in the field where there are little groups of Christians. There are many young intelligent people in that district who are working as interpreters and assistants to the Pekin Syndicate Staff. Quite a few of them are professing Christians who heard the Gospel in other parts of China. The downwards tendencies are many, but a special effort has been made during 1913 to reach and help those people. We have been greatly stimulated and upheld in our work by Dr. and Mrs. Malcolm who were at one time members of our mission staff, but who are now in charge of the Pekin Syndicate Hospital at Chiao Tsoa.

Chinese services were held at two places every Sabbath in the Chiao Tsoa community and the attendance and attention were all that could be desired. Dr. Sun, the Chinese medical assistant, is of great service, preaching every Sunday and having daily services in his house. The whole of this field is easily accessible from our station here, but the towns and villages are so very, very many, that one missionary cannot possibly cover the whole field. True there are no long journeys to be taken as in the Hwaiking and Weihwei fields, but two men are absolutely necessary if work at the central station is to be done properly and Chiao Tsao and the other parts of the field carefully superintended.

Among women the Sabbath services have been encouraging because of regularity, rather than large attendance. The average was 11 and at no time exceeded 26. A woman not yet baptised, living in the west suburb, has expressed a wish to have a weekly meeting at her home because she finds the distance too great to come to the mid-week service. This has been taken advantage of and though only of recent beginning we hope it may be a new centre of interest.

Total communicants.....	36
Added 1913.....	23
Total catechumens.....	64
Added 1913.....	25

STAFF.

The following changes in location of the staff have been made: Mr. and Mrs. Arthurs moved from Changte to Taokou; Mr. and Mrs. Clark to Wuan from Taokou; Misses Macdonald and Dinwoodie from Weihwei to Taokou; Mr. Hattie from Taokou to Changte.

Mr. Eadie left on furlough in the Spring.

Misses McLennan and Magill returned from furlough in the Autumn, the latter to become the wife of Rev. H. M. Clark.

The following additions were made to the staff in the Autumn: Misses Hodge, Walks and Brown and Dr. F. F. Carr-Harris.

Miss Janet Macdonald arrived in December to become the bride of Mr. J. B. Hattie.

Mrs. Leslie returned from a visit to Canada in the Autumn.

The following have withdrawn: Dr. and Mrs. McMurtry; Dr. and Mrs. Sander-son.

Mr. and Mrs. Lohead are absent on special sick leave. Their return is confidently looked forward to.

In December Miss Sloane withdrew from her post as teacher in the Missionary Children's School to return to Canada. She was succeeded by Miss Warren.

HONAN STATISTICS FOR THE YEAR 1913

<i>Canadian Missionaries, (including wives)</i>	66
<i>Native Staff:</i>	
Ordained Native Workers.....	8
Unordained Native Workers.....	35
Medical Assistants.....	13
Day Schools.....	8
<i>Teachers:</i>	
Boarding School.....	19
High Schools.....	3
Total Native Staff.....	106
<i>Evangelistic:</i>	
Stations.....	6
Outstations.....	47
Organized Congregations.....	20
Native Communicants.....	1,808
Communicants added during year.....	243
Baptisms for year Adults.....	223
Infants.....	15
Catechumens.....	1,218
Catechumens added during year.....	627
Total Christian Community.....	3,026
<i>Educational:</i>	
Sunday Schools.....	7
Pupils in S.S.....	965
Boarding School and Orphanage.....	6
Pupils in same.....	326
Day Schools.....	7
Pupils in day schools.....	108
High Schools.....	1
Pupils in High School.....	42
Industrial Schools.....	1
Pupils in industrial School.....	40
Total Scholars and Students.....	1,481
<i>Medical:</i>	
Hospitals.....	4
Dispensaries.....	4
Treatments.....	38,614
<i>Financial, Native Funds:</i>	
Church and Evangelists.....	\$591 16
Church Buildings.....	88 20
Medical.....	404 26
<i>Financial, Canadian Funds:</i>	
<i>Foreign Mission Board.</i>	
Evangelistic.....	\$3,255 55
Educational.....	1,684 01
Medical.....	1,876 28
Building.....	27,404 71
<i>Woman's Foreign Missionary Society:</i>	
General.....	\$1,756 89
Buildings.....	3,757 18

SOUTH CHINA.

Notwithstanding the unsettled state of the country, especially during and after the second revolution, the past year has, on the whole, been a very prosperous one in our work. While our chapel at Pi Tsz and Girls' School there and at Ping Lam had to be closed because of local disturbances, and while country work has at times been difficult and dangerous, yet at most of our stations the work has gone on without interruption throughout the year.

In January we were much cheered and benefited by the visit of the Board's representative, Rev. J. McP. Scott. Our only regret was that his visit was so short as to prevent him from seeing the work of our mission more thoroughly.

During the early part of the year, Mr. DeDonald and family left on furlough. This made it necessary, as no one had been appointed to take his place, to close the new hospital after it had been open only a few months. It is a matter of deep regret to the mission that the smallness of our staff made such a course necessary.

In October we had the privilege of welcoming Dr. MacBean back, and the women's side of the hospital has since been re-opened. In the same month we welcomed a new missionary, Miss Langrill, who has already entered with energy upon the study of the language.

Our mission has sustained a great loss in the withdrawal because of his wife's illness, of Mr. Duncanson, who had been appointed to the new station which we expect to open in Shek Ki. His removal, and the return on furlough of Mr. Broadfoot in the near future, leaves our mission seriously undermanned, as only one male missionary will be left to oversee the entire general work of the mission. We trust our Board already realizes the urgency of the case and that steps are being taken to meet the emergency.

Evangelistic.—At the beginning of the year, owing to the appointment of Mr. McKay to teach in the Union Presbyterian College in Canton, the evangelistic work of the mission was divided between Mr. Broadfoot and Mr. Duncanson. Mr. Duncanson was given charge of the chapels in Shek Ki, Ping Lam, Pak Kai, Ngoi Hoi, Pi Tsz, Wong Chung, Ha Lo, and Sha Tui. Mr. Broadfoot, in addition to his work as Mission Treasurer, and the care of the boys' boarding school, had the oversight of the work at Kongmoon, San Ui, Tai Chak, Tong Ha, Tung Tseng, and Kiu Hang. After the removal of Mr. Duncanson from the Mission his work was taken over by Mr. McKay, who had returned from Canton.

The Chinese preachers have been with few exceptions faithful and earnest and the work is steadily advancing. The total number baptized during the year was 142. Besides these, 83 have been examined as enquirers. In Shek Ki, at the last communion season, 48 were examined, of whom 11 were baptized, the remainder enrolled as enquirers.

During the year our mission sustained a serious loss by the death, through the accidental explosion of a bomb, of Mr. Ip Cho Man of Pi Tsz, who was one of our elders in the San Ui church and one of our most earnest and faithful members. Ever since beginning work here he has furnished a building at his own expense for a chapel and school. Although he suffered much persecution, he was always faithful and his untimely death leaves a blank which is hard to fill.

During the year, one new chapel was opened, at Wong Chung, a large market town in the San Ui district. Mr. Chiu Kin Pui, who was formerly preacher at Ha Lo, has been given charge and there seems quite an interest among the people there. At the last communion three women and two men were admitted by baptism.

Several of our chapels are in regions infested by robbers and the work has suffered somewhat from this cause. In the case of Ha Lo, for example, no meetings can be

held at night, as the street gates are shut at sunset, and guarded by soldiers as a precaution against robbers.

During the greater part of the year, four chapels belonging to the American Presbyterian Mission were under the care of Mr. Broadfoot, as Rev. William Noyes of that Mission was absent on furlough. On his return at the end of September these chapels were handed back to him.

It had been our hope to purchase land in Shek Ki during the year and erect buildings so that a foreign staff might be stationed there. Partly owing to the unsettled state of affairs caused by the second revolution our hopes have not been realized. We trust, however, that in the near future land may be acquired and that new recruits may be sent out to occupy this important centre where the fields are already ripe unto the harvest.

Boys' Boarding School.—The Boys' Boarding School continued its work during the year, under the care of Mr. Broadfoot, and two Chinese teachers gave their whole time to the school. In addition to these the preacher at this station, Mr. John Li, taught the Bible daily to the scholars; Miss Reid gave an hour a day to the teaching of English, and Miss Dickson rendered valuable assistance. There was an attendance of 45, and the number was not greater only because of the limited capacity of the rented buildings in which the school was held. We hope that by next year a suitable building may be erected in which more students can be accommodated and in which the work can be more efficiently done.

In addition to the boarding school, two day schools for boys have been open throughout the year; one at Ha Lo with 35 pupils, and the other at Shek Ki, with an enrollment of 30.

Land for Boarding Schools.—Negotiations have been going on for several months for the purchase of a very desirable piece of land adjoining our compound, for the erection of boarding schools for boys and girls. Owing to the opening of the new railway at the beginning of the year the price of land has increased and we have not yet been able to come to terms. We hope, however, that by Chinese New Year we may be able to close the purchase and proceed with the erection of the buildings.

The Bund.—The contract for the bund has been given and when the work is completed it will add much to the appearance and value of our property. As the harbour regulations permit the building of the wall at some distance from the shore, about a quarter of an acre of land will be reclaimed from the river and added to our property. The work is to be finished by the end of April.

WOMEN'S WORK.

Evangelistic.—During the first half of the year 1913 we had six Bible women working in our field. During the last half we had only four, one of the younger women having left us and having dismissed one ourselves. They were stationed as follows: Shek Ki, Tsik I Ku and Lam Sz Ku, Ping Lam, Lam I Ku, San Ui City, Au Sam Ku, Central Station, Leung Sam Ku, Ha Lo, Ying Sam Ku. Of these, Lam Sz Ku of Shek Ki, being very delicate, did only part work. Leung Sam Ku left us in September, so the central station at Pak Kai has been without a helper for the past four months.

The most fruitful work was done in San Ui City, Shek Ki, Ngoi Hoi and Kongmoon. The work in Kongmoon and Ngoi Hoi was done by the Chinese Christians, assisted by Miss Dickson and Miss McLean respectively. With the two new workers who come from the school to help us, we expect to make still greater advance in the year 1914. During the year there have been 83 women and girls baptized, and many others examined and enrolled as enquirers.

Educational.—We have had seven day schools in operation during the year.

Five of these have been supported by mission funds, one was self-supporting, and one was supported by Miss Chiles of St. Louis.

The Shek Ki and San Ui schools were lower and higher elementary; the other five were lower elementary. We employed ten teachers and the total number of pupils enrolled was 190. In all the schools the teachers taught the Sunday School lessons on Sunday morning. 136 pupils were in regular attendance. During the year 11 pupils were baptized and eight examined and enrolled. During the latter part of the year the schools in Ping Lam, Pi Tsz and Chuk Wan were closed owing to the disturbed condition of the country.

We expect to have schools in Shek Ki, San Ui, Kongmoon, Ngoi Hoi, Chuk Wan, Sha Tui, and Ha Lo during 1914.

Students in the Seminary.—We have had 15 students in the True Light Seminary, 7 of whom were supported by mission funds and 1 self-supporting, and 7 supported by missionaries on the field or their friends at home. Of these two will begin work as Bible women in 1914 and the little daughter of one of them will not return; so we will have 12 students in the school during 1914. Of this number 4 are preparing for Bible women and 6 for teachers.

Medical Work.—The hospital and dispensary work of the Marian Barclay Hospital was carried on by Dr. McDonald until the end of April. After the departure of Dr. McDonald on furlough the hospital was closed, but dispensary and out-patient work was carried on most efficiently by Dr. Ue Wai Sin, who is at present assisting Dr. MacBean in the hospital.

Since Dr. MacBean's return in October the women's section of the hospital has been re-opened. A training class has been opened to trained nurses to assist in the hospital work. We expect to train 4 nurses but as yet only two suitable ones have been secured.

In addition to the dispensaries in Kongmoon City and at the hospital, there is a new dispensary in San Ui City, which is visited once a week. The attendance at these dispensaries has been very large, thus affording a great opportunity for evangelistic work, as a preaching service is held before each clinic.

Total number of treatments during the year, 3,832; visits to out-patients, 232.

Conclusion.—In closing this report we would like to emphasize several needs of our mission. For the women's work *two new missionaries will be required*, one for evangelistic work, and a nurse to take charge of the hospital and the training class for nurses.

In the general department we would again earnestly call attention to the great importance of making some definite provision for the training of our preachers. Unless some steps are taken in the near future to consummate the union of the various missions in theological work in Canton, *we would urge that at least one man be appointed to undertake the training of our preachers* at our own station, and that a suitable building be erected for the purpose.

Besides the doctor now so urgently needed for our central station, *an additional medical man is needed for Shek Ki.*

We would also urge the *immediate appointment of two ordained men*, one for Shek Ki and one for the Hok Shan District which, though allotted to our mission six years ago, is as yet practically untouched by us.

Another man (not necessarily ordained) should be appointed to assist in the Boys' Boarding School.

CENTRAL INDIA.

INDORE.

The College.—Although one of the most uneventful, the year 1913 has been one of the most successful in the history of the college. The percentage of those passing the annual University examinations again gave us a standing among the highest of the 30 colleges affiliated, and our number was the largest in our history. Partly as a result of this, and partly through the great increase in the number of young men seeking higher education, our enrolment in July is considerably in advance of any previous year. The number who actually applied in writing was 231. Although a neighbouring house was rented for hostel accommodation, the admissions were in all, 130. The two needs in the matter of buildings are hostels and an addition to the new high school building, both of which, so far as the Foreign Mission Board is concerned, have been generously dealt with. In reference to the first, the number in attendance and the strictures of the Inspector need nothing further to emphasize the necessity of making adequate provision immediately for at least 100 more students. The grant of \$5,000 for this purpose by the Canadian Church has made this possible, and the work is already commenced.

Apart from the allowance of the missionaries, and the grant for building, the actual cost of the college proper to the home church for the year has been slightly under \$2,700, or less than one-third of a cent per member of the Church in Canada. Of this amount, \$1,130 have been taken in in fees, so that the total expenditure for the year was approximately \$3,830. Are there not professors at home who get as much? This sum includes the salaries of four Indian Professors and the clerk, the wages of the colleges and school's messengers, sweepers, gardener, repairs to building and equipment, athletics, library, local dues for water and sewer, rent of bungalow, rent of house for hostels, and other general expenses.

The experience of previous years has proved the value of giving Bible teaching the greatest emphasis in the curriculum by placing all Bible classes in the first period in the day when both students and teachers are at their best.

It would be strange if something were not accomplished with this opportunity afforded us of meeting for more than a fifth of the time in the college class work some of the best men of young India under the Spirit's guidance. There is a spirit in our Bible class which would have been impossible only a few years ago. When we faced a class then, it was to feel that with the exception of a very few our words were battering against a wall. Now there is not only an interested and enquiring, but a sympathetic and intelligent reception of the Christian message. A change has come over educated India which justifies the optimistic utterance of Principal Holland of the C. M. S. College, Calcutta, prophesying a "great mass movement among the educated classes of India within the next 20 years." When once the grasp of conviction begins to move the few there will be the influx of the thousands who will require leadership among their own number who will enable them to face the consequences of breaking from traditions of centuries.

Closely connected with the Bible teaching is the social service work of which Mr. Schofield writes, "During the present year an admirable course of lectures have been delivered under the auspices of the Social Service League."

The students will take a set of lantern slides once a week to the city on sanitation and explain to the people the principles of sanitation. Thus the students themselves will acquire a knowledge of sanitation and at the same time the people whom they have talked to will come to know something of the necessity for pure air, pure water and an up-to-date sewage system.

The students are considering the starting of "a student scholarship fund" to be raised entirely by themselves and for the purpose of aiding students who, without such help, would be compelled to leave college. This fact is evidence of the increasing spirit of liberality and sympathy so prevalent in the college during the present session.

It is intended to publish a quarterly college magazine to serve as a bond of union among students and graduates, and as a source of information for friends in Canada.

The Boys' High School.—502 pupils are enrolled, of which number 66 are in high, 111 in the middle, and 187 in the Anglo-vernacular, and 138 in the vernacular schools. Approximately 80 are Christians, about 30 being our own scholarship boys who are doing very satisfactory work. The present staff consists of 16 teachers under the general superintendency of Mr. Davidson. Seven of these teachers are Christians and do excellent work. The expenditure, including salary of all the teachers, athletics, rent for the head-master's house, books, apparatus, etc., for the year is \$2,130, of which \$1,098 is from Mission Funds, \$782 from fees and \$250 from Government grants. Rev. Mr. Ellis, and Rev. Yohan Masih have rendered valuable assistance in teaching Bible classes each morning. Arrangements are being made whereby the Christian boys are to go with the Rev. Yohan Masih for a week of evangelistic work among the neighboring villages.

The Girls' High School.—Each year as it passes brings changes in the personnel of both pupils and teachers. The orphan girls who were so long with us and who generally delighted our hearts with their steady progress in their lessons and their responsiveness to the religious teaching given them, have now nearly all left us and gone to other spheres of labour. In the places of these have come girls who are not orphans and a larger proportion of the pupils are now day-scholars, both Christian and non-Christian. Amongst the latter are Parsee, Hindu, Brahmo-Samaj, and Kashmiri girls, each section of the conglomerate community being represented except the Mohammedan. As these are all present at the daily Bible lesson, we thank God for the opportunity thus given us of teaching His Word to those who have not had the privilege of hearing it before.

To encourage the high school pupils and others to read for themselves, and to help them in their general knowledge, a reading club has been held each Saturday morning.

The announcement at the close of the year that the quarterly examination would, this time, comprise a paper in general knowledge, caused some consternation, but the results of the dreaded paper were fairly satisfactory, and showed the usefulness of the course of reading taken up. Of course, here and there in the papers, amusing mis-statements of facts were met with, and one could not suppress a smile as they read such as the following, that King George and Queen Mary had opened the Panama Canal with all due ceremony, that Shackleton had discovered the South Pole, that Captain Cook, the famous traveller, died in one of the Society Islands, devoured by cannibals, that the Protestants of Ulster wanted Home Rule while the Roman Catholics were opposed to it, etc.

The piano music class has comprised ten pupils this year, all of whom seem to have made good progress.

The junior drill classes have been held by Miss Robertson and she has tried successfully to make the little children happy by teaching them kindergarten games and songs and simple drill.

The English middle class has again furnished us with the successes of the year in the Government examinations, the nine pupils who tried all being successful, and three of them being allotted scholarships which will pay for their studies in the high school for the next two years.

The class for fine needlework is still held each Saturday.

During the Bible lesson hour the school has regularly been divided into two parts. The presence of non-Christian day pupils adds much to the interest of these lessons, as again and again with the help of some portion of the Word we seek to teach the deep truths of Christianity, and to press upon our hearers the needs of their undying souls, and the great loving claims of Christ the sinner's Friend.

The interest in the Sunday School and Y.W.C.A. has been well sustained throughout the year. This latter society has collected the sum of Rs. 46.4.9, which will be divided as formerly between the Leper Asylum at Sabathu and the Indian National Missionary Society.

The evangelistic work done outside of the school has been led by Miss Robertson, she taking two or three of the older girls with her, and going several times a week to the mohullahs of Indore City, or to villages, to teach the people who gather around them.

We have, once more, very pleasant memories of gatherings held in the school, the most important of which, perhaps, was the annual prize-giving held in February, when we had the pleasure of visits from Dr. and Mrs. Annand, of the New Hebrides and from Rev. J. McP. Scott, of Toronto, who kindly gave away the prizes.

Indore Hospital.—We had looked forward to Dr. Marion Oliver's return in the Autumn of this year, for we knew that she would gladly come back to the work that was very dear to her heart, but God had other plans for her and He called her to her Eternal Home. The women of India have lost a good friend who was ever ready to help them in time of need. Will not some one come to take up her work?

We have admitted 658 in-patients, 42 more than we had last year. Our accommodation has often been quite insufficient, and beds have had to be made on the floor and in the open courtyard. They and their friends have been taught the truths of the Gospel from day to day, and those who have been caring for them have had abundant opportunity to show the people by life and deed what Christianity really is.

8,649 out-patients have been given 23,346 treatments in the dispensary and books and tracts have been distributed. Friends come with the patients, sometimes two or three with one patient. They, too, hear the Gospel message.

Statistics for 1913.—In-patients, 658; Out-patients, 8,649; treatments, 23,346; operations, 425; obstetric cases, 119; visits to homes, 564.

Women's Industrial Home.—The aim of the Home is to lead all to Christ, to accept and confess Him openly, to develop the Christian character, and to give them an education to enable them to earn their own living. Some prove unable to acquire much learning and for such women industrial work is provided. All have to engage in industrial work of some form—needlework, button-making, crocheting, knitting, hooking rugs, laundry work, gardening, grinding and cooking. Bible teaching takes precedence of all other instruction and occupations.

The teachers, with one exception, are our own girls who have passed the Women's Council examinations. Classes are carried on for preparing girls to pass Council's prescribed examinations in religious knowledge and for non-professional teachers' certificates. Fourteen out of seventeen were successful in passing these examinations this year. Many of the women have married Christians in our own and other missions, and recently marriage has been like an epidemic in the Home, so that the year closes with sixty-two women and eleven children.

The Sabbath School has been held as usual every Sabbath morning and the International Lessons have been studied and Golden Texts memorized. Several have gained prizes at the Christmas S. S. examinations. The Y. W. C. A. meeting has also been held on Sabbath at noon.

RUTLAM.

What was once the Rutlam field has now been subdivided so that the northern portion consists of the stations Kharua, Jaora, and Sitamau, each in charge of a missionary.

Regular services have been conducted on Sabbath and during the week in the church of which for the past dozen years, Rev. J. B. Makasare has been pastor. Services have also been conducted in English in the Railway Institute. Mid-week services including prayer-meeting, Sabbath School teachers' class, Women's and Men's Christian Endeavour Meetings. Dr. Waters is superintendent of the Sunday School and conducted the Sabbath School in English in the Railway Institute.

Outstations.—Khachroad, Shivgarh and Petlawad are outstations in three different states. The plan is to have two helpers and their families always in each. A small property with some old walls has been purchased in Shivgarh, and arrangements for the accommodation for two helpers nearly completed. In the current year we hope to have a hall, a room for the visiting missionary, etc., ready for use. Besides the villages near Rutlam and the outstations, some more distant places have been visited by Indian brethren.

Books and Tracts.—Fifteen Bibles, twenty-five New Testaments and a thousand portions, with a smaller number of tracts, have been sold, and thousands of handbills have been gratuitously distributed.

Orphanage.—Six girls were happily married during 1913, thus reducing the number from 29 to 23. Three of the more advanced girls are in the Indore boarding school.

The Bhils.—In the latter half of the year the Shivgarh helpers told of a strange wild-fire movement among the Bhils which was seriously interfering with our work. A religious teacher had come among them who claimed, or was represented, to work miracles; and almost all were becoming his disciples. Some of his teachings were good, as the abandonment of liquor-drinking; some were not so good and some were bad. Next came the word that the Bhils were becoming ashamed of their confidence in him. Presently came news of a wide-spread rising of Bhils; followers of the Guru, against the authorities of more than one Native State, so serious that the British Political Authorities had had to deal with it, that there had been bloodshed, and that it was at least partly because the state authorities had tried to compel a return to the drinking of liquor. Some of the rumours were wildly extravagant, but there was truth mixed with them. There had certainly been a rising of tens of thousands of Bhils and it was said that there were hundreds of thousands ready to join them. The Government of India had to interpose and disperse them, after much patient effort at persuasion. Some had been shot and others imprisoned.

Then came what was felt to be a compelling call to carry the Gospel of Christ to the poor, disillusioned, disappointed Bhils of Banswara State. Our Executive Committee decided to respond to the call.

Hospital.—During the year our new dispensary was completed and occupied. Our office building with a private consulting-room, dark-room, store-room and laboratory is also ready for occupation. Who would like to help furnish it? A good microscope, for instance, would be most acceptable. The Hospital assistant and the compounders are all in their new quarters. A new hospital building is nearing completion.

One generous lady in Canada has given a donation of \$1,000 toward the building of a ward which we shall undertake at once. We shall be glad to hear that someone else has followed this most worthy lead. What better memorial could possibly be

erected to the memory of a departed relative or friend? We shall gladly name the ward according to the donor's wishes.

Friends desiring to have a special share in this work may support a bed in the hospital at \$50 a year, or build a small ward for four patients for \$400. Smaller sums can be very profitably invested in equipment. We shall be glad to supply further information.

The attendance has been higher this year than ever before. As usual, slightly over 40 per cent. of the patients are women and girls. We have had during the year 4,290 new patients who made 26,235 return visits. We had 176 minor operations. Rutlam is an excellent centre for medical and surgical work. We need another doctor, that one may tour in the districts while the other is in the hospital, both being present for major operations.

A special effort is being made by our Bible women to have the little girls memorize Scripture and hymns. Prizes are given, consisting of picture cards, hymn books, portions of the Scriptures and the New Testament.

MHOW.

At the close of 1912 Mhow called its first pastor, and although he was young and untried, he has abundantly filled the hopes of the people. In pastoral visitation, in edifying preaching of the Word, and in earnestness as a preacher, he has been a true pastor. He has taken the lead in bazaar preaching every Friday evening and has rallied around him several youngmen of the Christian Endeavour Society, who come to help when their day's work is done. The burden of a self-supporting pastorate frightened some at first, but during the year the salary obligations were fully met, and in addition help was given to the poor, a generous donation was made to the Bible Society, funds were raised for the cemetery, help given to the boys' school, and Sunday School work was supported by church funds. A long stride forward has been made in self-support this year, and at its close the church decided to be responsible for the salary of the senior teacher in the boys' school. We are full of thankfulness and praise to God for the work of the congregation in 1913.

Educational Work.—Two schools have been carried on—one for Christian boys in Mhow, the other two miles out. Calls for more schools are many, but suitable teachers are lacking.

Literature.—The sale of books and tracts have been larger than ever before. One colporteur has visited the railroad station regularly and has also been in charge of a bookshop in the bazaar. Several enquiries have come for further teaching as a result of this work.

Preaching.—More attention has been given to the training of Agents. In addition to the time spent by the men in Seminary and Bible Training Class, they have received regular instruction, particularly when on tour, daily classes being held. At Padlia outstation, the sowing of long years seems at last to be bearing fruit. From the Balahis 9 adults were baptized, and a widespread interest has been created all through that community.

Bible Readers' Classes.—The classes were held this year at Rasalpura. During July and August the class covered the first year of the Bible Readers' course. There were 14 present.

DHAR.

In 1897 a dispensary building and two hospital wards were opened outside the city. The same day the foundation stone of the Victoria Indian Society Orphanage was laid. In 1899 five additional hospital wards, a well and a wall were added; in 1901 two more wards and 1906 our surgical building was finished. This

group of simple buildings has been a haven of rest and healing to many a weary sufferer.

The inadequacy of the staff has been a great drawback to the efficiency of the work. At the end of the eighteen years Dhar is in charge of the same staff as it was at the beginning—but with the addition of Misses Herdman and Coltart. The former is an evangelist who preaches in season and out of season, and also teaches the Bible to the workers in our hospital, in the day and Sabbath School, and the Y.W.C.A. meetings. We hear that cleanliness is next to godliness; but in Miss Coltart they are combined and we do thank God for this talented woman.

The Victoria Indian Society Orphanage is growing rapidly fewer in number. The girls from the orphanage, together with the children of former inmates constitute the day school. 22 of the children passed the All India Sunday School Examination, four of whom were teachers.

Statistics.—In-patients, 176; out-patients, 7,215; treatments, 18,448; homes visited, 146; visits paid, 541; obstetric cases, 59; operations, 135; scholars in day school, 40; average attendance, 20.

Evangelistic.—One Bible woman and three in training carried the message of salvation to the two dispensaries, to zenanas in the city, and to some villages—but what is this among the thousands?

NEEMUCH.

Dr. Chone Oliver writes: "As we see our clean, bright, intelligent, happy helpers going about their work, making up prescriptions, putting on bandages, nursing the sick, singing, reading and giving the Gospel message, we often rejoice and thank God for the harvest we have reaped from the famine. Nearly all our workers are girls who were gathered in at that time. This year six of our helpers took the St. John's Ambulance Association course in First Aid and all passed. I suppose they are the first women in India who have taken the course in Hindi.

"A Mohammedan and Hindu woman were baptized during the year, both being brought to know Christ through the medical and zenana work. A third woman, who seven years ago had gone back to her caste, was brought again to the fold while she was in the hospital receiving treatment."

Dr. MacKellar writes: "We pitch our tents beside a well beneath the friendly shade of noble banyan trees and from such a centre itinerate in villages within a radius of 10 or 12 miles. We remain for 12 or 15 days in one centre and go out in bands of twos and threes, so are able to visit several villages in one day. In this way many thousands hear the Gospel and hundreds receive healing for the body. It goes without saying that one has various receptions, where every token of Eastern hospitality is given, to a reluctant hearing or to an out and out rejection."

"In what is called, 'The Mid-India Missionary Association' we as a mission have our place with some 20 other missions (although in this Malwa area we are the only ones at work). From 1913-1914 report I make a few comparisons which may be of interest to show our standing as a mission among others. I shall not go beyond the names of the first three missions mentioned under each paragraph.

Number of Missionaries.—Canadian Pres., 64; Swedish, 45; Disciples, 34.

Sunday School Scholars.—Meth. Episcopal, 7,900; Disciples, 2,614; Can. Presbyterians, 2,395.

Indian Contributions.—Meth. Episcopal, Rs. 7,398; Canadian Pres., Rs. 5,574; U. F. Ch. of Scotland, Rs. 2,248. (A rupee is about one-third of a dollar.)

Christian Constituency.—Meth. Episcopal, 5,262; American Evangelical, 3,847; Can. Presbyterian, 3,205.

Girls' High School Pupils.—Church of Eng. Zenana, 10; Can. Presbyterian, 9; U. F. Ch. of Scotland, 8.

Medical Work.—(a) New cases—Can. Presbyterian, 44,626; Disciples, 38,754; U. F. Ch. of Scotland, not given.

(b) Attendances—Can. Presbyterian, 163,568; Disciples, 67,984; U. F. Ch. of Scotland, 53,308.

Statistics.—New cases, 9,435; treatments, 30,747; home visits, 502; operations, 334; obstetric cases, 31; receipts, \$530.15.

Girls' Orphanage and Industrial School, also Non-Christian Girls' School.—Miss Campbell writes: "The Girls' Orphanage will soon be no longer an orphanage. Of the 101 on the roll, only eight of the original orphans are attending the Home School. Our Educational Department has 40 in attendance. Four or five more are coming in next year. Eight of our girls are attending the normal classes in Indore and six are in the boarding school. Of the other 47, all but eight are earning their own living as teachers, Bible women, industrial workers or servants. Evangelistic work has been carried on among the relatives of the girls who have come to visit them at the school, and it looks as though before long some of these might become Christians.

Mrs. Menzies was obliged to leave on account of ill health, and two assistants were secured. Miss Moon, who holds a first class diploma from the Kalimpong Lace School, and Miss McMullen, who also had received some excellent training at Kalimpong. Both have done excellent work since appointment.

"In spite of our lessening numbers, our sales have kept up, being just over \$1,000, which has paid all the expenses of this department including the assistant's salary and leaving a small balance over.

"The junior lace class of 10 small girls is an interesting corner of the workroom. For one hour daily they leave their lessons to work at their lace. We hope thus to have them pay at least something for their education and also to develop a spirit of independence and self-helpfulness."

Evangelistic.—During the year the congregation has continued to support the book room in the bazaar and has built a stone wall around the new cemetery, and has given a generous contribution toward the work of the Bible Society. They have no settled pastor, but our Catechist, Balaram, with others, has carried on the work of the congregation in the absence of the missionary on tour.

Two schools for boys, one in the Chamar Mohullah of the native city, have been carried on as usual, not without encouragement.

Mr. Cock and his helpers toured in the district in the cold season. A good many portions of scripture and tracts were sold. A colporteur of the Bible Society has sold books at the railway station throughout the year. Owing to the conditions among the Bhils in Banswara, referred to in Dr. Campbell's report, the British officer in charge of that district, resident at Neemuch, advised our missionary that it would be an opportune time for the mission to begin work amongst them. Mr. Cock was appointed to go into that district at the beginning of the new year. Mr. Cock, Dr. MacKellar and Miss Campbell with their helpers toured in that state during January and February of 1914. The native authorities have been very generous, the Maharawal having given a grant of land for buildings and promised other concessions which would make it easier for the people to become Christians without interference. Banswara is situated east of Jaora, and it is a state of about 165,000 inhabitants of whom 100,000 are Bhils.

UJJAIN.

Freedom from all forms of serious epidemics has made it possible for us to carry on without interruption the various branches of our mission work during the year.

This station has to record the sad event of the loss of our beloved fellow-worker, the Rev. W. G. Russell, who died on the tenth of October. Ever since his coming to India in 1901 the greater part of his time and energy was given to work in the Ujjain field. As he had shared our home, and our interests all these years, we feel his absence the more deeply. His was a sensitive, gentle, loving spirit which was continually burdened by the sin, misery, cruelty and oppression which he saw on every hand. His desire was that when his work was done he might lay down his armour in this land. That desire has been granted.

Church Work.—A very encouraging feature of the local church work is the increasing numbers of Christians who are not in mission employ; but are engaged in various employments outside of the mission. A few years ago it was almost impossible for any Christian to secure any position here. Christians from other districts can now secure employment; but it is still almost impossible for converts of this district to obtain work here. A special effort is being made to interest these Christians in our church services, and thus keep them from drifting away—not into idolatry, but into indifference and atheism. Several non-Christian soldiers from the military lines attend our prayer meeting, Sunday School and church services. They report that a number of their men are convinced of the truth of Christianity, and would openly become Christians if it were not for the certainty of the loss of everything.

Sunday Schools.—Altogether there are ten schools. Naturally our chief effort, in Sunday School work, is expended on our purely Christian school. The rapidly increasing numbers of Christian children, and their keen interest in the lessons, is a great encouragement in this work. A Christian Sunday School with us means the fairly regular attendance of every Christian from the babe in arms to the aged, grey-headed scholar.

Evangelistic.—During the hot and rainy seasons our Catechists carry on this work daily in the city and the adjacent towns and villages. The weekly market in the city and in towns convenient to the railways afford excellent opportunities for reaching large numbers. A new out-station was opened at Tarana. In Maksi, another out-station, evangelistic work has been carried on during the whole year.

Dispensary.—In our Ujjain dispensary many thousands have heard the Word. Here the evangelist finds many opportunities of heart to heart talks with individuals. Many who formerly objected to listening to the Gospel message are now desirous that the Evangelist may ask for God's blessing on the medical treatment.

Dr. Nugent writes: "A noted, old non-Christian, religious leader—whom even to name in this report would bring him into speedy disgrace and ruin—met me a few days ago, and grasped my hand and said, 'Oh, sir, I am still firm in the faith and shall never let it go. I am secretly teaching my own people, and already over twenty-five among them believe as I do.' His home is in a district where I have visited the sick by day and by night. I have passed through low massive doors, across broad courts, along narrow winding alleys, through dark rooms and passages, up and down narrow crooked stairs, until familiar as I am with the city, all idea of direction is lost, and I must trust to a guide to lead me out again. In such a district how easy to prevent the would-be Christians from bringing disgrace on an old and honored family name! How easy to prevent and no outsider be any the wiser!

Sales of Books.—This is a branch of the work which in the future will require greater attention. The rapid increase of education gives us a larger and more in

fluent field than heretofore. Our sales of small books, gospels, New Testaments and Bibles number over 2,300. Besides these about 200 books, large and small have been given away free in special cases.

Touring.—Mr. Russell, accompanied by six Catechists, toured in the outlying districts for two months in the beginning of the year. On account of poor health, he was not able to cover as wide a field as he had hoped for. His helpers, however, gave more time, and paid more frequent visits to the villages in the smaller area. Owing to increased medical and building work, my touring was limited to one tour of ten days into a district about sixty miles from Ujjain. This part had never been visited before by Missionaries or Catechists. Miss Grier and her Bible women carry on touring work among the village women in the districts.

Medical Work.—Last year we felt that with our inadequate equipment any further increase in patients could not be expected. Again, however, the attendance has become larger. In our Ujjain dispensary 17,677 new patients were treated, with a total of 58,108 visits of patients. In our out-dispensary at Maksi, twenty-five miles distant, 7,828 new patients were treated, with a total of 12,581 visits of patient. The two dispensaries giving a total of 25,505 new patients and 70,689 visits of patients.

The medical work which was carried on at Barwaha and Dhargaon was handed over to Dr. Nugent, when Dr. McPhedran went on furlough. These stations being 85 and 105 miles distant, respectively, from Ujjain supervision was somewhat nominal. The difficulty of securing a reliable hospital assistant for Dhargaon forced us to close the work there temporarily. In these two dispensaries, 3,591 new patients were treated with a total of 12,931 visits of patients.

Educational.—The school for Christian children on the compound which was but a small kindergarten two years ago, is now an ordinary day school with 25 children attending. Daily Bible instruction is given, and the children's grasp of Bible truths is very encouraging. In the bazaar school about 20 little non-Christian children gathered, and the difference in appearance between these pupils and those in the school on the compound is very marked. "Grime of many days' standing, and a scarcity of decent clothing for their dirty and neglected little bodies—these are the marks of the bazaar school. How can one teach them, and guide their little minds in writing? Loving them for Christ's sake we can do the disagreeable thing for them. Not only do they hear the Word of God in the day school, but every Sunday morning they gather together for Sunday School and with them visitors often come—children and adults."

AMKHUT.

Dr. Buchanan is carrying on a most interesting and successful work amongst the Bhils. He says, "Since the beginning of the mission work for Bhils 902 have been baptized. During the past year 55 were baptized and there are now three congregations organized. They are practising self-support, and of all the Bhil teachers and preachers 19 are being paid by local funds. There are seven Sunday Schools and the International Sunday School Lessons are made a basis for Bible training for the whole community. The Pentateuch especially Genesis and Exodus, is a section of the Bible that grips the Bhils. To them the Israelites are the Bhils in bondage, their missionaries being Moses, Aaron and Miriam, sent by God to deliver them. Some of the Bhils are ambitious to be a Joshua or a Caleb to the people."

Dr. Buchanan received the very high distinction of being granted by the British Government the Kaiser-i-hind Gold Medal for conspicuous service involving bravery and sacrifice.

The native authorities are very appreciative of Dr. Buchanan's work. The Rajah of Alirajpur gave about two acres additional land at Amkhut and assisted in laying the corner stone of a building to be erected thereon. In addition His Highness gave Rs. 50 and Her Highness, the Maharani, gave Rs. 45 for school work in Amkhut.

Theological Classes.—The theological classes were held in the Bhil country during April and May at Toran Mall and in July and August in Amkhut. The Minor Prophets and the Epistle of James were taken up in September. The Rev. Prof. Labbu Mall of the U. P. Seminary, Punjab, again gave the classes his valuable services. He took up exegetically the first and second Epistles of St. Peter. The illness and untimely death of the Rev. W. G. Russell, whose teaching was so much appreciated last year, prevented his coming this year as appointed by Presbytery. Twenty-two attended the classes, most of whom have done well, some of them very well indeed. Two Bhil Christians, Gangji and Virio, with whom I have been associated, translated Mark's Gospel into Bhili. The Bible Society Committee at Allahabad has recommended to the Home Committee of the Bible Society that it be printed at their expense. We trust it may be of great service in the evangelisation of the Bhils of Central India.

Medical Work.—Dispensary work has been done not only at Amkhut, but also at Mendha and Sardi. While some thousands of cases have been treated and much good done both directly and indirectly, yet for want of a hospital with a home nurse, which we need, and a doctor free to follow up the work at his special line, valuable Christian lives have been lost and a great opportunity missed.

Mrs. Buchanan, in addition to attending the poor Bhils both as doctor and nurse, beyond her strength, has been glad to be of service to Her Highness the Maharani. A number of visits were paid to the palace 16 miles away at Rajpur. To be nearer for treatment the Raja Sahib and the Maharani came and occupied the mission bungalow at Sardi. We rejoice that Her Highness' health is much improved. The Rajah is now offering between two and three hundred rupees a month for a qualified lady doctor to go and live at Rajpur and attend the palace. He says he would welcome a missionary for the post. Cannot the Board send out at once a lady doctor to fill the post? The work not very onerous, could be carried on while studying the language, and afterwards hospital work for the Bhils is just what is wanted. Large cities have their Government doctors and who but missionaries will care for the Bhils? And where else in India can be found such an open door as among the hill tribes? Come over and help us win the Bhil country for Christ.

Mr. D. E. McDonald naturally finds difficulty in learning the Hindi or Urdu because conversation with the Bhils is but little help. Notwithstanding the difficulties in language study, Mr. and Mrs. McDonald have been able to do satisfactory work in the Sunday services, in classes for Bible study almost daily, and in a sewing class for women. They have also been able to reach a number of the villagers and town people in the market place with the Gospel, both through bazaar preaching and by conversation. Three or four afternoons weekly during the cool season have been devoted to village work, the people usually listening eagerly to the message and showing interest in a desire for knowledge of the truth.

Mr. H. H. Smith has been on tour during a considerable portion of the year and reports 28 baptisms including some influential Bhils for whom they have long been praying and working. Medical treatments have been given to some 1,200 cases and in this there has been demonstrated the need for nurses. Mr. Smith has conducted Sunday School work in several centres, teaching the International Sunday School lessons daily, thus preparing the students for Sunday work.

Miss Robson has taken up the work so splendidly begun by Mrs. Buchanan. With their simple equipment, efficient teaching is carried on among the boys and girls. The most capable of the girls trained in the school continue to teach after marriage and other teachers are obtained from the schools at Dhar, Neemuch or Indore, some of whom have had normal training. The school at Amkhut is only for the children of Christians, and is much similar to an Ontario public school. "We have both boys and girls," Miss Robson writes, "some mixed classes among the smaller ones, but the older ones are separated, with a man teacher for the boys and a woman for the girls. All assemble together for the opening exercises at the sunny side of the bungalow, then each teacher takes his or her little flock

off to a comfortable spot for the day's work. This cold weather they usually squat out on the sand in the sun, with the teacher squatting also in their midst, until about ten o'clock, then they gradually gather in to the verandah as the day grows warmer. The 'baby class' is most interesting with its twenty little tots. Champabai, their teacher, is very patient and capable and in remarkable short time has them ready for the next class. It is amusing to see them do some simple calisthenic exercises that I have been teaching them."

In the digging of a well and the erection of the necessary mission buildings, a large number of people from surrounding villages were employed as labourers and our intercourse with them thus begun has often been turned to good account since, in that they have learned that although we and our religion are strange, we nevertheless seek their good and are honest in our dealings with them. Quite frequently since, in more distant places, we have had an appreciative audience provided for us by the testimony of someone who had worked at the new bungalow.

Educational.—With only one school among the 66,000 people in the Sitamau State the need for educational work is apparent to anyone. In spite of initial prejudice and other difficulties a beginning has been made by Mrs. MacKay, with a Girls' School which we trust will prove a fruitful source of light and joy in the days to come.

Evangelistic.—Our first few weeks were spent in territory that had been visited and worked by missionaries in earlier years, consequently we here and there met with those who welcomed us because of what we had come to tell them.

On the way to our first camping place our people were met by the head man of another village who insisted that we should remain at his village instead of going on as we had intended. This we were the more ready to do in that night had already overtaken us, and our friend was so manifestly sincere in his invitation.

The good influence of our host gave us many an audience among the villagers that otherwise we probably would not have had. From the women of his household also there came almost daily invitations for Mrs. MacKay to go and talk with them in their home where many of the village women were gathered to listen.

Our last month was spent among villages that had not been visited by missionaries before. Never a white woman, and seldom has a white man been among them, and even the name of the white man's Saviour was new to most. At first a number apparently thought we were some sort of Government officials, and accordingly thought we should be treated with due caution. On the whole we were very well received and it was a great joy to give the Gospel to poor simple-minded villagers who seemed to fully trust us and believe our message concerning Jesus Christ.

For three weeks without interruption we preached morning, noon and night to men who seemed glad and anxious to hear about Jesus. Night after night they came to our tent and, though shivering with the cold, would sit listening to the strange new story, many of them openly expressing their desire to become Christians.

We were very loath to leave such simple, kindly villagers, but we were obliged to do so, with the promise, however, on our part, that we would from time to time give such further instruction as with our limited number of helpers, may be possible, while they would seek to use what knowledge they had gained concerning the way of salvation.

We greatly regret not having a Christian helper to place permanently among such villagers, and in the interval other influences are at work that may well cause the work to become unfruitful among them.

During the year a number of men have come to us asking for baptism, but as yet we have thought it wisest to leave them on probation, inasmuch as several who have

thus expressed themselves have in the interval openly showed their insincerity. At the time of writing we are camped at a city of 20,000 people, formerly opposed to missionaries and their message. On coming among them this year we daily meet with kindness and words of welcome.

Notwithstanding the prejudice of many, the insincerity of a few and the dense heathen darkness of the countless multitudes, unquestionably men are being moved by the Gospel as never before, and we are greatly encouraged in our daily endeavour to teach and preach Jesus Christ.

KALAGHAT.

Rev. W. J. Cook writes: "Since coming to Kalaghat Station in April part of the time has been given entirely to studying the language. With the touring season on work proper began. This takes us down south from Manpur, our present headquarters below the ghats, over the Nerbudda river, and far away to the south and west. We have recently been in a village 91 miles from Mhow or 77 miles from our headquarters.

Having already camped in eight different places we are thankful to the officials who without exception have furnished us all they could and without delay. The friendship of one, namely the Kamasdar sahib of Anjer, is especially commendable in that he made every arrangement for "magic lantern" evening, with the result that about four hundred people saw the pictures and heard the Gospel of salvation.

We have had a very busy time in that we have been continually meeting endless numbers of all classes. In some places, mostly through desire for medicine, the people came. In other places they have come to talk over religious things. One is encouraged by the fact that our books are universally wanted and people frequently ask for a book about Christ. It is also good to see that people have books obtained from Mr. Smith a year or two ago, and are reading them.

But the chief reason, for which we give praise to God is that He has put it into the hearts of a goodly number of people to believe. Reference is to an officer in one place, a teacher in another, a Sunar in another, five high-caste families in another, and all the Balahi caste people in still another. These latter number about 50 souls. They have promised to live for Christ and they have begun to keep the Sabbath.

An interesting feature is this—they made a purely voluntary collection of Rs. 1.12, which they said was to help in the spread of the Gospel. It is more than probable that other villages will likewise accept Christ. That these may be but the beginnings of things that are to be is the burden of our prayer.

JAORA.

Rev. F. J. Anderson writes: "Though Jaora was separated from Rutlam and opened up as a new central station last year, and building work begun then, yet most of the building was done during the year under report. Much of my time and strength was given to this very necessary labour but bungalow, well, and out-houses are now all completed. By courtesy of the British and Jaora State officials, the assistant opium agent's bungalow at Jaora was placed at our disposal until our own house was ready.

The duties of Mission Treasurer were transferred to Jaora at the beginning of the year and a considerable amount of time had thus to be deducted from the amount otherwise available for more direct evangelistic effort.

The most interesting feature of the year is, perhaps, the formation of a new congregation. This was accomplished on the 8th May. There is no pastor for the services are regularly conducted by the catechist and missionary stationed there. The total membership of this new congregation is very small, but it is the beginning, and we hope and work and pray for the increase that must surely come.

By invitation of the principal of the State School, a Mohammedan who is friendly disposed toward us, and towards Christianity, as a moral religious power, I visited the school and addressed the students in English. Also by request of one of the masters, a Hindoo, copies of the Bible were given to the students and were used by them in class, not so much as a text book as for reference.

During his vacation a Brahmin fourth year science student came every day for Bible study. We read together the whole of the New Testament. He writes from Allahabad, that he continues to read a portion every day, though not yet convinced that Christianity is the only true religion.

Personally I visited some of the villages nearby, but have been unable to go out on tour. The Evangelistic helpers, however, have done considerable touring in the district and a good deal of the evangelizing in and about Ringnod and Baraoda, our only two out-stations at present.

Jaora is a Mohammedan city, and must have a lady missionary for zenana work. A medical lady missionary is very necessary also.

Our only educational work is a primary school. A school for boys has existed for some years, and the girls have not altogether been neglected, but Mrs. Menzies started a school for girls when she came, and it will be continued, if possible.

Mr. Anderson has now been relieved of the onerous duties of the Treasurership (Mr. Coxson having been appointed Treasurer), and will henceforth be free for evangelistic work.

KHARUA.

Touring, in the usual sense of the term, has not been followed up. But on the contrary the year's work was centered in ten villages, in and from which the enquirers were taught the Word, and the children had instruction given them in reading and writing. During the cold season villages at a long distance were reached, and, in the hot season, some nearer centres had two helpers placed in them for two weeks at a time. In this way the work has been carried on and the seed has fallen in many places on deep, good soil, as the lives of not a few have testified.

The small school in Kharua has had varying success. According to the whims of the parents, the season of the year and the opposition of the Brahmans, this village school has had an attendance of from 10 to 40. The Bible has been steadily taught in the school, and in the other villages last hot season the children were always taught the rudiments of reading and writing.

Medical.—This department is under the supervision of Dr. J. M. Waters, of Rutlam. Locally L. T. Daniel has carried on the work with increasing good results. The mission dispensary is being more and more known and made use of. Last year there were nearly 5,000 treatments. This year there are 5,723 old cases and 3,661 new cases, making in all 9,384 treatments. A compounder is always with us when on tour.

Building.—In the month of March, land was received from the Panth Piplauda Estate, for a site for the ladies' bungalow. Sanction was also received from home to begin the stable work. Hence, during the hot season, a well was dug, the stables, helpers' and servants' lines, and the cook-house and storerooms were erected. At the same time materials for the bungalow were collected. Together with this a large well for irrigation purposes was sunk on our own land and bricked up. In Alote a new roof was put on the buildings and a small well sunk for drinking water. The well had been found necessary because of caste feeling and opposition to our helpers drawing water from private wells.

We are thankful that the ladies' council sent in Miss Goodfellow for the women's work. She has striven nobly to overtake the great amount of work there is for the

women to do. We are thankful also for the help that Miss Campbell was able to give us during the early months of the year.

An interesting extract from Miss Goodfellow's report is: "In the four camps we made this fall, our chief work was again among the new Christians and enquirers. In only one place did we find it hard to get to the women, and in that place they heard the message two nights when we were called after dusk to meet a mixed crowd. They could then hear without being seen very plainly. This has been an entirely new experience for the writer. Never before in any of my camps at my former stations was my entire time taken up with enquirers and Christians."

Evangelistic.—Throughout nearly the whole of our district, which comprises about 750 square miles, there is a quiet, but steadily increasing movement, especially among the Balahi and Chamar castes, towards Christianity. It is marvelous to see how God has been working out His own ends, for His ways are so vastly different from ours. We would never have dreamed of doing what He is doing, in the way it is being done. "My ways are not your ways, nor My thoughts your thoughts" was never more fully demonstrated than in the present movement. The whole Balahi caste have been forced to accept abject slavery under Hinduism, or flee to Mohammed or to Christ. The lower classes of India have been suffering, and will suffer, terrible persecution. It is shaking them to the very foundations. But as they form about 60,000,000 of India's people, they are no small factor to deal with. In fact it may be that they are like the Israelites in Egypt, it takes the persecution and suffering to bring them out. It would seem also that the despised and down-trodden classes, the slaves of Hinduism, are being forced out, that the whole of India may through them be saved. It is certainly the same old way, the way of the Cross, the way of suffering, that has brought these people to us. For the last four years this movement in our district has gained in force. It is certain that the effect of the teaching that has been given has had a lot to do with the Balahi caste as a whole coming to us at this time.

BARWAHA.

The work here, so recently re-opened by Dr. McPhedran, has suffered by his removal, early in the year, it having been found necessary, on account of Mrs. McPhedran's continued ill-health, that he should proceed with her to Canada. Rev. Bhagaji Gaekwar has continued to carry on work with the assistance, for part of the year, of a Bible reader. Sugand Rao has carried on a successful dispensary in the city. One Balahi family during the year accepted Christ, and several others of different castes have been receiving instruction. The little congregation, though as yet unorganized, has undertaken definite work and employed a Bible woman for zenana work.

RASALPURA.

Here is located our growing industrial work, which provides occupation for those who have been ostracized by reason of their adopting Christianity or becoming enquirers. Practically all the industrial work of our Central India Mission, excepting that for girls and women, is concentrated here, and consists of rug-making, weaving, carpentry, iron-work, etc. Recently the printing press has been transferred from Rutlam. This work, under the efficient management of Rev. F. H. Russell, has not only provided employment for many boys and men, but has given them a Christian training and fitted them for useful careers. By its publications the mission has made known the Gospel, built up Christian character, and helped to produce a purer atmosphere.

More buildings are needed to accommodate workmen and learners. Mr. Russell writes: "Our carpentry shop was originally intended to accommodate about 40. We now have nearly 60, and the number is growing. Our press, too, demands further accommodation, as it is now about three times as large as when it came from Rutlam last year, and we have added a bindery department."

In our present departments, development is called for on all sides. Our shops are coming to be recognized as being the chief source of supply in this part of the country for the various lines we produce. We are sending our furniture away to the north of India. We have now in hand a supply of school furniture for Jhansi. We have a request for the same from South India, beyond Madras. We have just now, and as a rule most of the time, more work along this line than we can well accomplish, and we should have a little more plant in this department to meet the growing need and opportunity. Local demands for our work are increasing, which shows that we are turning out a satisfactory article.

We had a visit from the representative of one of the largest tailoring houses (European) in Bombay, the other day, and he assured us that if we could turn out a heavier grade of silk suiting, we could get the whole of their trade, and doubtless that of other houses in India, as at present they are importing from China. But to turn out a really satisfactory silk we need some finishing machinery, which while not very expensive, adds just that much to our budget.

Our printing department promises to be one of our most satisfactory branches of work, both from the point of view of business, and of training. We have been able to put into it a number of boys who by their knowledge of English, and other training were better fitted for this class of work, and whose tastes did not lie in the direction of handicrafts. Through the kindness of the Victorian Indian Orphan Society, Winnipeg, who allowed me to retain the money they had loaned to this work, I was able to install at the beginning of the year a large power press, which I am glad to say, has been running most of the time since. This means a lot of work, and we have done a lot. Since the first of the year we have printed over 4,000,000 pages of Christian literature, as well as a large amount of other job and Government work. Among the latter has been the Central India Census, not the whole work, but a considerable part of the census of Native States. I am now in correspondence with Mc-Millan and Company, the publishers, regarding the printing of their vernacular school books, in Hindi, and if our rates are acceptable we are likely to have a considerable part of their work to do. I am also in hope of getting a part at least of the Hindi printing for the Tract Society.

I had a visit from the Prime Minister of Indore State the other day. He is anxious to secure my co-operation in an effort to improve the hand-loom industry in the state. He is also anxious to arrange with us for the training of men of various trades throughout the state."

CHINESE IN CANADA.

The uniform testimony, from ocean to ocean, is that the Chinese are more accessible and responsive than ever before. It is not an exaggeration to say that results of Christian work amongst Chinese are more encouraging than amongst many other foreigners that come to Canadian shores.

Dr. John Campbell, who for twenty years served the church gratuitously as representative of the Foreign Mission Board in connection with the Indian and Chinese work in British Columbia, has found it necessary to resign his responsibilities. The Board in accepting his resignation, recorded their appreciation of his valuable and self-sacrificing services, and of the genial and brotherly spirit always characterizing his relations with the Board. The Rev. R. A. Macconnell has been appointed his successor, and undertakes his duties with cordial interest in the welfare of the Chinese.

VICTORIA.

The year 1913 has shown greater progress than any year since the mission was started in 1892. There is a marked increase in the attendance and a noticeable improvement in the attitude of the Chinese population towards the Gospel. Methods of work are as follows:

1. Evening Classes.—These were conducted each evening except Saturday from 7 p.m. to 10 p.m., the last hour having been devoted to Scripture exposition by Mr. Leung, the Chinese missionary. During the latter half of the year the attendance varied from 90 to 112. The chief difficulty lies in securing volunteer teachers, ten being the number available so far, each giving one night a week.

2. Day Classes.—In the afternoon of each day except Saturday Mr. Leung teaches a class of boys and girls to read in Chinese the New Testament, which is explained as they proceed.

3. Congregation.—It is interesting to know that there is a regularly organized Chinese congregation with an enrolled membership of 74 (some of these absent) and that at the last communion season, 51 partook of the sacred emblems in the presence of a congregation of about 150 young men and a dozen women. Three men and seven women were received by certificate from China, and ten men, one woman, one boy and four infants were baptized during the year.

Besides regular church services, including Sunday School and Christian Endeavour Society, street preaching is conducted with the usually changeful and uncertain audiences, but contributing to the increasing interest and hopefulness of the whole work.

CUMBERLAND.

Conditions here are not so hopeful. Mr. Ma Seung, the Chinese preacher, is accounted faithful, but has received little encouragement from the English-speaking community. Whilst there have been no baptisms during the year, there are 88 names on the roll of the evening classes, with, of course, varying attendance.

Miss Walker has been engaged to assist, which will be an encouragement. Rev. James Hood has shown much interest in the work.

VANCOUVER.

The work is conducted here along the lines outlined in the Victoria report. Thirteen were baptized during the year. A visit from Dr. Hager, a missionary of much experience in South China, proved a real stimulus to the workers, but the visit was shortened on account of Dr. Hager's impaired health.

Rev. Robert Duncanson, of South China, at present in Canada on account of Mrs. Duncanson's health, has been sent to Vancouver under temporary appointment. His knowledge of the Cantonese language, as well as of the province from which Chinese in Canada come, will enable him, it is hoped, to secure the attention of Chinese and to enlist the sympathy and co-operation of many more English-speaking Christian workers.

Mr. Ng. Mon Hing and Miss Stuart who have done earnest work will be encouraged by the coming of Mr. Duncanson.

WINNIPEG.

Presbyterians and Methodists co-operate in the work here, the Methodist Church supplying quarters and our church supplying the missionary, Mr. C. A. Colman.

The following extracts from Mr. Colman's excellent report shows what conditions prevail in Winnipeg and the Western provinces:

"In the laundries there are nearly 800 Chinese employed; in stores, restaurants, hotels and private houses, several hundred more, so that, including gamblers and 'out-of-works' there are from 1,200 to 1,400 in Winnipeg.

"I visited 160 laundries in Winnipeg, St. Boniface, Norwood and St. James, besides 12 stores and restaurants.

"We have seven Methodist and four Presbyterian schools, besides one largely carried on by Presbyterians in the business college. These classes have an attendance of about 300 pupils and about 200 teachers. The measure of uncertainty as to pupils is due to the fact that some of them attend more than one class.

"In Zion Methodist Church we have classes on Tuesday, Thursday and Saturday evenings, the attendance ranging from 7 to 27 pupils and 2 to 11 teachers. On Sunday evenings we have in Zion Church a gospel service with an attendance ranging from 9 to 70.

"The first man who professed faith in Christ since I came to Winnipeg was baptized in Zion Church in September, 1912. He is now in Regina and helps in Chinese work there. He is attending school and hopes to become a missionary to his own people.

"In 1912-13, I visited from 30 to 40 cities and towns in Alberta, Saskatchewan and Manitoba and found that in almost every place where there are Chinese there are persons either teaching them or willing to do so when attention is drawn to the need."

These paragraphs show the ardour with which Mr. Colman pursues his work and the measure of co-operation he finds in the churches. He has visited several points on the prairies and greatly stimulated the work and will render much more help in this way in future."

TORONTO.

Here as elsewhere the prospects are brighter than ever before. There are about 1,800 Chinese in Toronto and about 600 of these are in attendance on classes and are instructed by about 460 young men and women who are earning for themselves a good report. Of the 22 schools, 14 are in Presbyterian Churches. The missionary, Mr. Ma Wou, after years of faithful service, was granted six months' leave of absence that he might visit his aged mother in China and make known to her the way of life before her earthly life is ended. With that filial affection and desire the Board fully sympathised.

Miss Robson has rendered faithful service, especially amongst the Chinese women of whom there are about 35 in the city.

Mr. Jno A. McMillan continues to give, voluntarily, a large amount of time, as Secretary of the Toronto Chinese Mission, to supervising the work.

MONTREAL.

Dr. Thomson, with his usual enthusiasm and untiring energy, continues to guide and direct the work. He reports as follows:

Field.—"Our aim is to evangelize the Chinese of Montreal and vicinity. There are 22 shops and boarding houses, 60 restaurants, 400 laundries, including suburbs, a score in domestic and like service, a score and more in public schools, 23 families and 64 children, giving a population of about 2,200.

Force.—"Anglo-Chinese Mission. President, Robert Munro, Esq. 18 Church Sunday Schools, general average attendance, 26 and 48 teachers and scholars, respectively. Enrollment (attendances) in all activities, 1,034 Chinese. 4 Bible classes, men and women; half a dozen Home Departments; Knox Church Quarterly service; present membership, 80; Christian Association, present membership, 84; total membership, 225; Chinatown street meetings most of the year; constant general

visitation in laundries, shops, homes, hospitals, on trains, steamers, etc., with wide distribution of Christian literature, 5,000 Gospels being a special feature.

Funds.—Chinese S.S., \$1,543, plus \$305.47 special; Church, \$260.26; Christian Association, \$1,169.80—Total, \$3,278.52. Cemetery, \$775.

Fruitage.—9 additions, 7 baptized (including 2 infants), total, 140. Twelve added to Christian Association, making total, 225."

Let it be added that whilst much is being done there remains much to be done. The fact that so many Chinese return to their own country with the message they learn here, whether it be good or bad, makes the situation unique and imposes a responsibility rarely experienced by the Christian Church. The Board purposes developing this work with more energy than heretofore and urges all congregations in whose communities there are Chinese—even two or three—to help them by kindly act and by teaching them.

SHANGHAI.

For some reason Dr. MacGillivray's report has not come to hand. Whilst that is regretted, it is scarcely a surprise because Dr. MacGillivray has many pressing duties. The problem of the manufacture of literature is so vast and of such surpassing importance that the man who is prominent in its production can be excused if some other matters be delayed.

In the report of last year, the task has been outlined and need not be repeated. It is not the work of this society alone, but literature is one of the many forces co-operating in the silent but mighty revolution steadily advancing in China. The Bible Dictionary reported last year is under way. It is a heavy contract, but will be an inestimable boon to the native ministry when it comes. The whole question of literature, especially for China, needs to be re-stated and re-enforced. It is not receiving the recognition it demands. The permanence of Christian work depends more upon the literature we can give than upon messages given by the human voice, and reaches a larger number of people. The day is surely drawing nigh when this department of mission activities will receive a larger share of the church's attention than is now given.

Miss McNeely continues to render splendid service. Her literary gifts have enabled her to assist in the English preparation of literature for translation into Chinese.

GENERAL.

1. The work amongst the Chinese in Canada is increasingly hopeful and fruitful. It is encouraging to learn of the readiness of Christians in so many places throughout the Dominion, where Chinese are found, to take an interest in their welfare.

2. The mission in Central India suffered serious loss in the death of Dr. Marion Oliver and the Rev. W. G. Russell. The Foreign Mission Board adopted the following resolution:

"That the Board express their sense of loss sustained by the Central India Mission in the death of Dr. Marion Oliver, and the Rev. W. G. Russell.

"Dr. Oliver arrived in India in January, 1886, and was thus permitted to render twenty-seven years of service with a faithfulness and ardour that commanded the unreserved confidence and affection of her fellow missionaries, and of the many women of India to whom she ministered in temporal and spiritual needs.

"Mr. Russell arrived in India in November, 1901, and was thus allowed fewer years of service, but they were years of an earnest and consecrated ministry. In disposition, gentle and retiring, he was yet forceful and aggressive in the evangelistic

work to which his life was devoted, and the manifest sincerity of his life uniformly commended his message.

"The Board, whilst sorrowing, yet rejoices in God's goodness that enabled his servants to render so many years of acceptable and fruitful ministry."

3. The last General Assembly adopted the following resolution:

(1) "That meanwhile no portion of the field in Korea at present under the care of our church be surrendered.

(2) "That, in view of the critical situation in Korea, the two sections of the Board be instructed to unite in the care of the whole field, and that the church, east and west, assume responsibility for the whole work in Korea.

(3) "That the eastern and western sections of the Board, together, be instructed to bring this urgency in Korea before the whole church, with a view to providing such additional workers and equipment as the gravity of the situation demand.

(4) "That the two sections of the Board, acting jointly during the year, report to the next General Assembly, upon the whole situation, with any recommendation they may think necessary, in regard to the furtherance of the work of the matter of administration."

"The Foreign Mission Board, having before it the Assembly's decision, and also having the action of the Korean missionaries, who in accordance with the decision of Assembly, have constituted themselves one Mission Council, with one Chairman, secretary and treasurer, and one administration for the whole field, resolve:

(1) "That the action of the Korean missionaries in forming one mission council, and uniting the entire work of our church in Korea under one administration, be approved.

(2) "That, in addition to providing for the work in the northern stations, we place \$5,000 in our estimates for 1914 for the hospital at Song Chin.

(3) "That we bring before the Board of the Woman's Foreign Mission Society, (Western Division), the urgent need for a properly equipped hospital, under the care of Dr. Kate McMillan, at Ham Heung, and ask such immediate assistance as may be possible for them to give.

(4) "That we make a special appeal for additional missionaries to be sent out and supported by this Board, these missionaries to be allocated by the Mission Council to the neediest stations, irrespective of the former territorial divisions.

(5) "That in the meantime, minutes of mission council, estimates and all communications bearing on policy and administration be sent to both divisions of the Board.

(6) "That, in the judgment of the Board, an united work with one mission council on the field, logically requires a united Board and one administration in the home church. It is the further conviction of this Board that, as the western division of our church is now sharing in the joy and inspiration of the work in Korea, so the eastern division of the church ought to partake with us in the wider interest of the work of God in China, Formosa and India.

"We would, therefore, request the eastern division of the Foreign Mission Board to consider the whole question of the uniting of the Foreign Mission work and the Foreign Mission funds of our church, east and west, under one administration, that it may be possible to make some joint recommendation to next General Assembly, in accordance with the instructions of the last Assembly."

Further conference between the two sections of the Board is necessary in order

to reach such definite action as will attain to that measure of co-operation contemplated by Assembly.

4. The Woman's Foreign Mission Society has held its thirty-eighth and last annual meeting as a distinct organization. The Amalgamation of the Woman's Foreign Missionary Society, the Women's Home Missionary Society and the Woman's Missionary Society of Montreal, has, after long and careful deliberation, been at last happily consummated. The meeting held in Knox Church, Toronto, on the 15th May, when the nuptials were celebrated will be historic. The splendid edifice was crowded with as intelligent and impressive an audience of women as the Dominion of Canada can produce. The new constitution was adopted without a dissenting voice, a representative council was elected, and all other necessary steps taken for immediate and aggressive action. Above all, was there in evidence a deep spiritual purpose giving promise of larger results than have yet been known in their separate existence.

The Foreign Mission Board, whilst approving of this amalgamation, desires to express its appreciation of the great work accomplished by the Woman's Foreign Missionary Society, and of the loyalty and helpfulness that has characterized their relations to the Board, during the years of their existence. A society that reported about \$1,100 income at the end of their first year, and has steadily grown so as to be able this year to report \$104,236.76, having 1,084 auxiliaries, and 36,367 members, has abundantly justified its existence and administration. But far greater are the untabulated results in the home and congregation and foreign mission fields. The favour of the Great Head of the Church has manifestly rested upon the Woman's Foreign Missionary Society movement since its inception, and the prayer of the Board is that they may carry with them into the larger organization that same spirit of loyalty and devotion and enjoy increasingly the divine favour.

With similar cordiality and appreciation does the Board regard the services of the Woman's Missionary Society of Montreal. The mission in South China was their special care and with an unselfishness almost beyond their strength did they support and minister to the lady missionaries of that mission, in addition to their generous contributions elsewhere.

Now that these different sections of the Christian women of the church have come into closer fellowship, the hope and conviction is that the benefits will be mutual and that unitedly they will be able to contribute to the enlargement of the Kingdom in a measure that in their separate existence would not be possible.

5. The total receipts for 1913 were \$228,376.66, and the total expenditures were \$235,689.14, which, with the deficit last year of \$31,064.23, leaves a deficit this year of \$38,376.71. There has been transferred from the reserve fund \$24,374.54, leaving a net deficit of \$14,002.17. But it is to be noted that the expenditures are for ten months only, from March 1st to December 31st, 1913, whilst the receipts are for twelve months. If we added the expenditures of January and February, 1913, the total deficit for the year would be \$32,102.17. This, whilst disappointing, yet in view of financial stringency, is not altogether discouraging. The total receipts were considerably larger than in the year 1912. The tide rises.

6. It is said that from 5,000 to 10,000 students are attending government schools in the capital cities of China. Such an opportunity of reaching and impressing the future leaders of the Republic of China is unique and it can only be done by co-operation. For such co-operation the International Y.M.C.A. is the natural medium. The Board has therefore agreed in common with other Boards, to make a contribution to such federal action. Accordingly Mr. Wheeler, who was originally appointed for work amongst young men in Honan, has been transferred to Kai Feng Fu, the capital of that province, to labour in behalf of the students there amongst whom are hundreds of young men from Northern Honan, where our own missionaries serve.

7. The calls from all our fields are increasingly urgent. Great movements

threaten in India, the tidal wave of spiritual interest in Korea has not subsided—is rather on the increase. Formosa is more hopeful to-day than it has been for years; and China throughout is a whirlpool of action and transformation. The Board felt that, notwithstanding the formidable deficit, it would not be true to the church, nor to the Providential calls, if it did not seek to increase the staff so as to at least maintain the work on hand. It was accordingly agreed to send out twenty-five men before the end of 1915, if suitable candidates can be secured. The Board feels confident that the Assembly will endorse this action.

8. Our medical missionaries in India are constantly receiving tokens of appreciation on the part of the native rulers and occasionally on the part of the British Government. Several have been honoured with the Kaiser-i-hind Gold Medal for conspicuous service involving bravery and sacrifice. The latest to receive this distinction is our Dr. John Buchanan whose work in Amkhut amongst the Bhils is one of the most interesting and successful in our Central India mission.

9. The office has endeavoured during the year to assist in furnishing information to the home church by the promoting of missionary education, and the dissemination of literature. The secretaries, missionaries and members of the Board co-operated in the summer schools of the Missionary Education Movement held in Wolfville, N.S.; Knowlton, Quebec; Whitby, Ontario; Brandon, Manitoba; Saskatoon, Saskatchewan, and Edmonton, Alberta. Our own Presbyterian summer school at Geneva Park, Ontario, and Goderich, Ontario, were also assisted by the Foreign Mission Department. In the autumn and winter the Board co-operated with the Laymen's Missionary Movement and with the Finance Board in field work in connection with the advocacy of the Every Member Canvass, the Duplex Envelopes, and modern methods of educating congregations. Several missionary institutes of three days' duration were held at different points by the Missionary Education Movement, and in these the Board was able to take some part.

10. The attention of the church is again called to the splendid volume on our Honan Mission by Dr. Murdoch MacKenzie under the title "Twenty-Five Years in Honan." No better use could be made of this book than to circulate it in every congregation. This is the only way by which the people in Canada can become familiar with the inspiring work in Honan.

Announcement.—The Board is glad to announce to the church that following upon Dr. MacKenzie's book on Honan, Rev. J. T. Taylor, of India, has complied with our request to write a book on India. It is hoped to issue this book in the fall of 1915.

11. Summer Conferences are to be held this year under the auspices of the Missionary Education Movement, and in which our church most heartily co-operates, at the following points: Whitby, Ont., July 2-9; Brandon, Man., July 2-9; Knowlton, Que., July 14-21; Regina, Sask., July 14-21; Wolfville, N.S., July 24-31; Edmonton, Alta., July 23-30. Presbyterian conferences are also being held at Goderich, June 29-July 6th, and at Geneva Park, July 12-18th. We believe that it is an excellent investment for a Sunday School or Young People's Society to make possible the attendance at one of these conferences of one or two leading young people.

LIST OF MISSIONARIES SPECIALLY SUPPORTED.

<i>Missionaries.</i>	<i>Field.</i>	<i>Supported by</i>	<i>Amount Contributed.</i>
Anderson, Rev. F. J.	India	College St. Church, Toronto	\$798 00
Arthurs, Rev. T. A.	Honan	Knox Church, Woodstock	1,000 00
Auld, Dr. F. M.	Honan	Mrs. David Yuile, Erskine Ch., Montreal	2,000 00
Barker, Rev. A. H.	Korea	St. John's Church, Vancouver	2,210 00
Boyd, Rev. H. A.	Honan	St. Andrew's Church, Moose Jaw	1,500 00
Broadfoot, Rev. T. A.	S. China	First Church, Chatham	600 00
		St. Andrew's Chatham	683 00
Bruce, Rev. J. H.	Honan	Ailsa Craig Church	375 00
		Carlisle Church	228 00
Buchanan, Rev. Dr. J.	India	Victoria Church, Toronto	900 00
		Calvin Church, Pembroke	500 00
Campbell, Rev. Dr. J. F.	India	J. T. Ross, Chalmer's Church, Quebec	1,322 00
Clark, Rev. H. M.	Honan	A. T. Reid, St. James Square Church, Toronto	400 00
		J. W. Woods, St. James Square Church, Toronto	400 00
		N. Bruce and Saugeen Churches	564 00
Cock, Rev. D. G.	India	Knox Church, Owen Sound	
Cook, Rev. W. J.	India	Knox Church, Saskatoon	541 00
Coxson, Mr. L. D. S.	India	Knox Church, Goderich	441 00
Davidson, Rev. D. J.	India	Knox Church, Stratford	1,200 00
		Dovercourt Church, Toronto	1,465 00
Dowie, Mr. K. W.	Formosa	St. Andrew's Church, Westmount	1,893 00
Duncanson, Rev. R.	S. China	St. Andrew's Church, Vancouver	1,488 00
Eadie, Rev. G.	Honan	Estate D. S. Keith, St. James Square Church, Toronto	1,200 00
Ferguson, Rev. Dr. J. Y.	Formosa	St. Paul's Church, Hamilton	2,805 00
Gauld, Rev. W.	Formosa	Grace Church, Calgary	1,400 00
Goforth, Rev. J.	Honan	Dr. W. B. McKechnie, Vancouver	*655 00
Grant, Rev. W. H.	Honan	Cooke's Church, Toronto	300 00
Gray, Dr. A. A.	Formosa	Bonar S. S., Toronto	1,200 00
Griffith, Rev. J.	Honan	Mr. Edward Brown, Augustine Church, Winnipeg	1,200 00
Harcourt, Rev. J. R.	India	Keene and Westwood Churches	640 00
Harris, Dr. F. F. Carr	Honan	Erskine Church, Montreal	200 00
Hattie, Mr. J. B.	Honan	Knox Church, Montreal	1,049 00
Jack, Rev. M.	Formosa	Mr. Wm. Birks, American Church, Montreal	1,000 00
Ledingham, Rev. A. P.	India	Chalmer's Church, Toronto	1,000 00
Leslie, Dr. P. C.	Honan	Erskine Church, Montreal	1,200 00
		Red Deer Church, Alberta	146 00
Lohead, Rev. A. W.	Honan	Mr. W. S. Leslie, Erskine Church, Montreal	1,200 00
Luttrell, Rev. H. P. S.	Honan	St. Giles, Montreal	1,390 00
Macdonald, Rev. D. A.	Korea	St. Paul's, Peterborough	1,490 00
		Calvin Church, Montreal	760 00
MacGillivray, Rev. Dr. D.	Shanghai	Zion Church, Brantford	1,817 00
MacKay, Mr. G. W.	Formosa	Knox Church, Toronto	2,639 00
MacKay, Rev. J. S.	India	St. Stephen's Church, Winnipeg	2,000 00
MacKenzie, Mr. Hugh	Honan	St. Giles Church, Winnipeg	400 00
MacKenzie, Rev. Dr. M.	Honan	Mrs. D. Yuile, Erskine Ch., Montreal	1,200 00
MacLeod, Rev. D.	Formosa	St. Paul's Church, Brandon	1,355 00
Mansfield, Dr. T.	Korea	Dr. J. K. McLennan, Winnipeg	1,200 00
Menzies, Rev. J. M.	Honan	Mrs. D. Yuile, Erskine Ch., Montreal	2,000 00
Menzies, Rev. Dr. J. R.	Honan	Bloor Street Church, Toronto	4,573 00
Mitchell, Rev. R. A.	Honan	Central Church, Galt	800 00
Mowatt, Rev. J. A.	Honan	Erskine Church, Montreal	1,200 00
McClure, Dr. W.	Honan	Crescent St. Church, Montreal	1,200 00
McDonald, Mr. D. E.	India	Knox Church, Galt	1,100 00
		Gamebridge and Beaverton	250 00

Missionaries.	Field.	Supported by	Amount Contributed
McDonald, Dr. J. A.	S. China	American Church Y. M. L., Montreal	\$800 00
McKay, Rev. W. R.	S. China	Knox Church, Regina	1,600 00
McPhedran, Dr. A. G.	India	Crescent St. Church, Montreal	1,200 00
McRae, Rev. J. D.	Honan	Augustine Church, Winnipeg	1,200 00
		Mr. R. H. Waddell	
Nugent, Dr. A.	India	Grace Church, Calgary	857 00
Proctor, Rev. S. J.	Korea	St. Andrew's, Sault Ste. Marie	800 00
Ross, Rev. G. M.	Honan	St. John's Church, Toronto	1,906 00
		Knox Church, Teeswater	600 00
Russell, Rev. F. H.	India	Knox Church, Walkerton	600 00
Schofield, Rev. R.	India	Minnedosa Presbytery	1,710 00
Scott, Rev. A. A.	India	Byrd Bequest, Erskine Church, Montreal	1,200 00
Sharrard, Rev. J. A.	India	Y. P. Societies, Presbytery of London	221 00
		Mr. W. R. McNair, Vancouver	*623 00
Slimmon, Rev. J. A.	Honan	Westminster Church, Toronto	1,420 00
		Beachwood and Nairn Churches	213 00
Smith, Rev. D. F.	India	St. Andrew's Church, Winnipeg	1,000 00
Smith, Mr. H. H.	India	Mr. J. L. Paterson, Ingersoll	*446 00
Taylor, Rev. J. T.	India	First Church, Collingwood	620 00
Thomson, Rev. A.	Honan	American Church, Montreal	1,200 00
Waters, Dr. J. M.	India	Grosvenor St. Church, Toronto	1,014 00
		Belmont and Yarmouth Churches	110 00
Wheeler, Mr. M. H.	Honan	Robertson Church, Vancouver	800 00

*Contributed to Foreign Missions by Congregation of which supporter is a member.

STAFF.

I.—NEW HEBRIDES.

Station.	Appointed.
Erromanga	Rev. H. A. Robertson, D.D. 1872

II.—TRINIDAD.

Tunapuna	Miss A. L. M. Blackadder	1876
San Fernando	Rev. S. A. Fraser	1894
"	Rev. F. J. Coffin, Ph.D.	1889
"	Rev. Lal Bihari (Ordained Native)	1882
"	Miss Marion Outhit, M.A.	1912
"	Rev. W. G. Firth, M.A.	1912
Princetown	Rev. W. J. Jamieson, Ph.D.	1906
"	Miss A. J. Archibald	1889
Couva	Rev. W. I. Green, B.A.	1910

III.—BRITISH GUIANA.

Better Hope	Rev. J. B. Cropper	1896
Suddie	Rev. R. G. Fisher	1906
Demerara	Rev. J. A. Scrimgeour, M.A. (Transferred from Trinidad in 1912)	1909

IV.—KOREA

Station.	Arrived.
Wonsan	Rev. W. R. Foote, M.A., B.D. 1898
"	Rev. A. F. Robb, B.A. 1901
"	Miss Jennie B. Robb. 1903
"	Miss Hazel Kirk. 1913
"	Miss Ethel MacFarlane. 1913
Ham Heung	Rev. D. M. MacRae, B.A. 1898
"	Rev. L. L. Young, B.A. 1906
"	Miss K. McMillan, M.D. 1901
"	Miss Louisa H. McCully. 1900
"	Miss E. A. McCully. 1909
Song Chin	Rev. R. Grierson, B.A., M.D. 1838
"	Rev. A. R. Ross, B.D. 1907
"	Miss M. M. Rogers. 1909
Kainei	Mr. Thos. Mansfield, M.D. 1910
"	Rev. D. A. Macdonald, B.A. 1912
"	Miss Ethel McEachren. 1913
"	Miss Edna MacLellan. 1913
Yong Jung	Rev. A. H. Barker, B.A. 1911
"	Rev. S. J. Proctor, B.A. 1913
"	Miss Esther Smith, M.A. 1913

V.—FORMOSA.

Station.	Arrived.
Tamsui	Rev. W. Gauld, B.A. November, 1892
(N. Formosa)	Rev. J. Y. Ferguson, M.D., C.M. " 1905
"	Rev. Milton Jack, M.A., B.D. " "
"	Rev. Duncan MacLeod, B.A., B.D. " 1907
"	Mr. George W. MacKay, M.A. December, 1912
"	Miss Jane M. Kinney, B.A. November, 1905
"	Miss Hannah Connell. " "
"	Miss Mabel G. Clazie. " 1910
"	Miss Lily M. A. Adair. February, 1911
"	Miss Isabel Elliott. November, 1912
"	Mr. A. A. Gray, M.D., C.M. January, 1913
"	Mr. Kenneth J. Dowie, B.Sc. September, 1913

VI.—CENTRAL INDIA.

Station.	Arrived.
Indore	Rev. A. A. Scott, B.A. December, 1912
"	Rev. W. A. Wilson, M.A., D.D. December, 1884
"	Rev. J. A. Sharrard, M.A., B.D. July, 1907
"	Rev. Robt. Schofield, B.A. June, 1910
"	Miss Jessie Duncan. November, 1892
"	Miss Janet White. November, 1893
"	Miss Harriet Thompson. December, 1896
"	Miss Elizabeth McMaster, M.D., C.M. January, 1904
"	Miss Ethel Glendinning. January, 1909
"	Miss Lizbeth Robertson. February, 1911
"	Miss Bertha Manarey. September, 1913
"	*Miss Christine Jansen. " "
"	Rev. D. J. Davidson, B.A. January, 1904
"	Miss Margaret Cameron. November, 1911
Rasulpura, Mhow	Rev. F. H. Russell, M.A. November, 1893
"	Rev. A. P. Ledingham, B.A. November, 1895
"	Mr. L. D. S. Coxson. January, 1914

Station.		Arrived.	
Mhow	Rev. J. T. Taylor, B.A.	November, 1899	
"	Miss Jessie Weir	December, 1896	
"	Miss Florence E. Clearihue	December, 1906	
"	Miss Janet Sinclair	January, 1910	
"	Miss Margaret H. Brebner	November, 1912	
Sitamau	Rev. J. S. McKay, B.A.	November, 1904	
Barwani	Rev. W. J. Cook, B.A.	October, 1910	
Neemuch	Rev. D. G. Cock, B.A.	December, 1902	
"	Miss M. MacHarrie	January, 1910	
"	Miss Margaret McKellar, M.D., C.M.	October, 1890	
"	Miss Catherine Campbell	December, 1894	
"	Miss B. Chone Oliver, M.D., C.M.	February, 1902	
"	Mrs. E. E. Menzies	November, 1902	
Jaora	Rev. F. J. Anderson, B.A.	December, 1901	
Rutlam	Rev. J. Fraser Campbell, D.D.	December, 1876	
"	Mr. J. M. Waters, M.D., C.M.	November, 1903	
Ujjain	Mr. Alex. Nugent, M.D., C.M.	November, 1899	
"	Miss Jessie Grier	November, 1893	
"	Miss Margaret Drummond	November, 1911	
"	Miss Mabel E. MacLean	November, 1912	
Dhar	Miss Margaret Coltart	November, 1911	
"	Miss Margaret O'Hara, M.D., C.M.	December, 1891	
"	Miss M. S. Herdman	March, 1903	
Amkhut	Rev. J. Buchanan, B.A., M.D.	December, 1888	
"	*Mr. H. H. Smith		
"	*Mr. E. Ferguson		
"	*Mr. D. E. McDonald	November, 1911	
"	Miss Bertha W. Robson, M.A.	November, 1912	
Kharua	Rev. J. R. Harcourt, B.A.	November, 1900	
"	Miss Bella Goodfellow	December, 1899	
Barwaha	Mr. A. G. McPhedran, B.A., M.B.	January, 1909	
Manpur	Rev. D. F. Smith, B.A., B.D.	December, 1906	

*Assistant Missionaries.

VII.—MISSION TO CHINA.

Station.	1. HONAN.	Arrived.	
Changteho	Rev. Murdoch Mackenzie, D.D.	November, 1889	
"	Rev. John Griffith, B.A.	December, 1897	
"	Mr. Percy C. Leslie, M.D., M.R.C.S.	December, 1897	
"	Rev. Gillies Eadie, B.A.	November, 1906	
"	Miss M. I. MacIntosh	November, 1888	
"	Miss Jean I. Dow, M.B.	November, 1895	
"	Miss Minnie A. Pyke	October, 1896	
"	Miss Ethel Cameron	September, 1911	
"	Rev. Jonathan Goforth	March, 1888	
"	Miss Mina Logan, M.A.	December, 1912	
"	Dr. F. F. Carr Harris	October, 1913	
Weihweifu	Mr. W. McClure, B.A., M.D.	October, 1888	
"	Rev. W. Harvey Grant, B.A.	October, 1892	
"	Rev. R. A. Mitchell, M.A.	September, 1895	
"	Rev. A. W. Lohead, B.A., B.D.	October, 1904	
"	Miss Winnifred Warren	December, 1913	
"	Mr. Hugh Mackenzie	November, 1910	
"	Rev. H. P. S. Luttrell, B.A.	November, 1909	
"	Mr. F. M. Auld, B.A., M.D.	November, 1910	
"	Miss Isabel McIntosh	November, 1903	
"	Miss E. McLennan, B.A.	November, 1905	
"	Miss Bertha M. Hodge	October, 1913	
"	Rev. J. D. MacRae, M.A.	November, 1909	
"	Miss Maisie McNeely	January, 1914	
"	Mrs. Jeanette C. Ratcliffe	February, 1911	

Station		Arrived	
Hwaikingfu	Rev. J. A. Slimmon	March, 1895	
"	Rev. Jas. R. Menzies, M.D.	November, 1895	
"	Rev. J. A. Mowatt, B.A.	November, 1904	
"	Mr. Mark H. Wheeler, B.A.	January, 1911	
"	Rev. H. A. Boyd, M.A., B.D.	November, 1912	
Hwaikingfu	Miss Margaret S. Walks, B.A.	October, 1913	
"	Miss Margaret H. Brown, B.A.	October, 1913	
"	Miss Annie O'Neill	November, 1909	
Hsiu Wu	Rev. George M. Ross, B.A.	September, 1903	
Tao K'ou	Rev. Andrew Thomson, B.A.	November, 1906	
"	Mr. J. B. Hattie, B.Sc.	February, 1912	
"	Rev. T. A. Arthurs, B.A.	November, 1912	
"	Miss Leah Dinwoody	November, 1912	
"	Miss Margaret McDonald	November, 1909	
Wuan	Rev. J. H. Bruce, B.A.	October, 1902	
"	Rev. J. M. Menzies, B.A.Sc.	September, 1910	
"	Rev. Harold M. Clark, B.A.	September, 1903	
"	Miss Margaret R. Gay	November, 1910	
"	Miss Grace Sykes	November, 1912	

Station.	2. SHANGHAI.	Arrived.	
Shanghai	Rev. Donald MacGillivray, M.A., D.D.	December, 1888	
"	Miss M. Verne McNeely, B.A.	November, 1908	

Station.	3. SOUTH CHINA.	Arrived.	
Kongmoon	Rev. W. R. McKay, M.A.	October, 1902	
"	Mr. J. A. McDonald, B.A., M.D., C.M.	November, 1906	
"	Rev. T. A. Broadfoot, B.A., B.D.	November, 1907	
"	Rev. Robert Duncanson, B.A.	November, 1909	
"	Miss Agnes I. Dickson, B.A.	November, 1904	
"	Miss Jessie MacBean, M.D.	February, 1906	
"	Miss Rachel McLean	November, 1907	
"	Miss Ethel C. Reid	February, 1912	
"	Miss Florence H. Langrill	October, 1906	

VIII.—MISSION TO CHINESE IN ONTARIO AND QUEBEC.

Station.		Appointed.	
Montreal	Rev. J. C. Thomson, M.D., 1762 A Esplanade Avenue.	October, 1900	
Toronto	Mr. Ma T. Wou, 134 Church St.	1910	

IX.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.		Appointed.	
Winnipeg	Mr. C. A. Colman, 411 Alexander St.	September, 1893	
Cumberland	Mr. Ma Seung	August, 1901	
Vancouver	Rev. Ng Mon Hing, Box 725	September, 1895	
"	Miss Elizabeth Stuart	September, 1911	
Victoria	Mr. L. W. Hall	September, 1895	
"	Mr. Leung Mooi Fong	1911	

MISSIONARIES UNDER APPOINTMENT.

India	Rev. B. S. Smillie, B.A., Hensall, Ont.	
"	Mr. A. R. Graham, Fort Saskatchewan, Alta.	
"	Miss L. I. F. Moodie, M.B., Perth, Ont.	
"	Miss Dorothy Kilpatrick, B.A., Toronto, Ont.	
"	Miss Gwendolen Gardner, B.A., Toronto, Ont.	

Honan, China	Mr. Gordon Struthers, M.B., Galt, Ont.	.....
"	Mr. W. R. Reeds, M.B., Toronto, Ont.	.....
"	Rev. H. S. Forbes, B.A., Toronto, Ont.	.....
"	Miss Minnie Shipley, Falkirk, Ont.	.....
"	Miss Sadie Lethbridge, Tait's Corners, Ont.	.....
"	Miss Ada E. Ross, B.A., Toronto, Ont.	.....
"	Rev. J. G. G. Bompas, B.A., Winnipeg, Man.	.....
Korea	Rev. Fred Smith, B.D., Bangor, Ireland	.....

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE
BEEN CARRIED AWAY BY DEATH.

NEW HEBRIDES.

	Designated	Retired	Died.
Rev. John Geddie, D.D.	1846	.....	1872
" George N. Gordon	1855	.....	1861
" J. W. Matheson	1857	.....	1862
" S. F. Johnston	1859	.....	1861
" Donald Morrison	1863	.....	1869
" James D. Gordon	1863	.....	1872
" Wm. McCullagh	1863	1886	.....
" James McNair	1866	.....	1870
" John Goodwill	1869	1874	.....
" James D. Murray	1872	1876	.....
" J. W. McKenzie, D.D.	1872	1913	.....
" J. Annand, D.D.	1873	1913	.....

TRINIDAD.

	Designated	Retired	Died.
Rev. Thomas Christie, M.A.	1873	1883	.....
" J. W. McLeod, M.A.	1880	.....	1886
" J. K. Wright, B.D.	1883	1888	.....
" W. L. Macrae	1886	1905	.....
" K. J. Grant, D.D.	1870	1907	.....
" A. W. Thomson, M.A.	1890	1910	.....
" A. T. Firth, B.A.	1907	.....	1907
" R. B. Layton B.A.	1909	1911	.....
" J. Morton, D.D.	1867	.....	1912
" A. Gayadeen	1890	.....	1912
" H. Morton, M.A.	1901	.....	.....

Missionary Teachers.

Mr. John A. McDonald	1875	1877	.....
" A. Campbell	1880	1881	.....
Miss Semple	1883	1889	.....
" Copland	1884	1889	.....
" Hilton	1884	1886	.....
" Minnie Archibald	1886	.....	1887
" Graham	1889	1891	.....
" Kirkpatrick	1891	1896	.....

BRITISH GUIANA.

Rev. J. Gibson, M.A., B.D.	1884	.....	1888
" G. E. Ross, M.A., B.D.	1899	1901	.....
" G. A. Sutherland, M.A.	1900	1904	.....
" G. A. Grant, M.A.	1901	1902	.....
" J. D. McKay, M.A., B.D.	1903	.....	1905
" A. D. McKenzie, B.D.	1908	1910	.....

INDIA.

	Designated	Retired	Died.
Rev. Geo. Stevenson	1857	1858	.....
Miss Fairweather	1873	1880	.....
" Rodger	1873	1891	.....
" Forrester (now Mrs. J. F. Campbell)	1876	.....	.....
Rev. J. M. Douglas	1876	1882	.....
Miss M. McGregor	1877	1888	.....
Rev. Joseph Builder, B.A.	1883	.....	1888
" R. C. Murray, B.A.	1885	.....	1887
" G. McKelvie, M.A.	1888	1891	.....
Miss Amy Harris	1889	.....	1892
" Elizabeth Beatty, M.D.	1884	1892	.....
" E. B. Scott	1888	1890	.....
Miss M. McKay, M.D., (now Mrs. Buchanan)	1888	.....	.....
" Elizabeth McWilliams	1891	1893	.....
" W. Grant Fraser, M.D.	1890	1896	.....
Mr. J. J. Thompson, M.D.	1895	1897	.....
Miss I. Ross	1883	1898	.....
Rev. W. J. Jamieson	1890	1898	.....
Miss Catherine Calder	1892	1899	.....
" Mary Charlotte Dougan	1893	1900	.....
" Jean M. Leyden	1896	1900	.....
Rev. J. Fraser Smith, B.A., M.D.	1888	1900	.....
Miss Rachel Chase, B.A.	1895	1899	.....
Rev. John Wilkie, M.A., D.D.	1879	1902	.....
" Norman H. Russell, M.A.	1890	.....	1902
" George Menzies, M.D.	1902	.....	1903
Miss Bella Ptolemy	1895	1904	.....
Miss J. V. Sinclair (Mrs. J. S. MacKay)	1888	1906	.....
Miss Agnes Turnbull, M.D., C.M.	1892	.....	1906
Miss Mary E. Leach (Mrs. Addison)	1900	1908	.....
Miss M. Jamieson	1889	1909	.....
Miss Anna M. Nairn (Mrs. McKay)	1907	1909	.....
Miss Lottie Madill (Mrs. D. F. Smith)	1908	1911	.....
Rev. Alex. Dunn, M.A., B.D.	1908	1911	.....
Miss Marion Oliver, M.D., C.M.	1886	.....	1913
Rev. W. G. Russell, B.A.	1901	.....	1913

HONAN.

	Designated	Retired	Died.
Rev. J. Frazer Smith, M.D.	1888	1896	.....
Rev. John McDougall, B.A.	1889	1893	.....
" J. H. McVicar, B.A.	1889	1895	.....
Miss Jennie Graham	1889	1890	.....
" Harriet R. Sutherland	1888	1889	.....
" Lucinda Graham, M.D.	1892	.....	1894
Rev. Kenneth McLennan, B.A.	1894	1897	.....
" Thos. Craigie Hood, B.A.	1899	.....	1902
Miss Mary S. Thompson (Mrs. J. H. Bruce)	1906	1911	.....
" Agnes A. Hall (Mrs. H. Mackenzie)	1909	1911	.....
Mrs. Harold M. Clark	1910	.....	1910
Rev. J. R. Sanderson, M.A., Ph.D.	1912	1913	.....
Mr. Shirley O. McMurtry, B.A., M.D.	1906	1913	.....
Miss Edith Magill, (Mrs. H. M. Clark)	1906	1923	.....

FORMOSA.

	<i>Designated</i>	<i>Retired</i>	<i>Died</i>
Rev. J. B. Fraser, M.D.....	1874	1877	....
" K. F. Junor, M.D.....	1878	1882	....
" John Jamieson.....	1883	....	1891
" Geo. Leslie McKay, D.D.....	1871	....	1901
" Thurlow Fraser, B.A., B.D.....	1902	1904	

MACAO.

Miss Isabel Little, M.D. (Mrs. Mitchell).	1904	1906	1909
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KOREA.

Rev. J. M. MacLeod, B.A.....	1909	1911	
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REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1913-1914.

To the Venerable the General Assembly:

The ninety-fourth session of the Presbyterian College, Halifax, has been a very happy one. The number of students enrolled is one of the largest known in the history of the college and the graduating class is the largest yet attained. The spirit prevailing among the students has also been unusually earnest. The visits of several missionaries during the session made a marked impression. A volunteer mission band was formed comprising eight who have devoted themselves to the foreign field, four of these are in the graduating class. At the last meeting of the Synod, in Sydney, it unanimously nominated Professor Stewart to the position of Agent of the Church, to succeed Dr. McCurdy. Professor Stewart therefore retires from the staff of the college at the close of this session. His transference to his new position, so enthusiastically made by the voice of the church, deprives the college of one of its most helpful teachers. Not only has Dr. Stewart been very faithful in the work of the classroom, but by his eminent Christian character, his patience and his unfailing courtesy, he has constantly presented before the students an exalted ideal of the Christian ministry and as much by example as by precept has tended to uplift its character. The full value of his service during the six years of his connection with the college, it would be very difficult to estimate. The House and Property Committee has been as assiduous as ever in its work, and special reference is made to the deep interest and invaluable service rendered by Mr. E. Kaulbach, who for several years has acted as its secretary and has placed the financial administration of the residence on a sound, practical business basis.

While the details of the Financial Statement are to be found in the full report of the Finance Committee, it may here be stated that the amount received from the congregations last year was \$8,844, which is \$137 more than the previous year. The total income from all sources was \$17,615. On the other hand the expenditure has been greater. It amounted to \$18,735; and if we add the debt of \$2,486 with which the year began, it totalled \$21,221. There is unfortunately, therefore, left a debt of \$3,606. As there is no reserve for the College Fund, and as the contributions from the congregations do not usually come in until the last few weeks, this debt increases every month. It reached last December as high as \$14,837. If, however, the amount allocated by the Budget could be reached by the congregations, not only would this debt be removed, but the financial situation of the college in future years would be greatly relieved, and the constant payment of interest on the money that is borrowed be obviated. Yet, in comparison with the support which the college received in bygone years from the congregations, that of last year was very gratifying, and the Board expresses its deep appreciation of the growing interest taken by the church.

The Sub-Committee of the Board, which meets in conjunction with the Sub-Committee of the Home Mission Committee and is in charge of the Bursary Fund, makes a very satisfactory report. From the congregations it received last year \$1,727; from the Woman's Foreign and Home Missionary Society \$1,042; additional donations \$480; repayment of bursary by student \$100. This, together with the interest on invested funds of \$1,143, makes a total of \$4,492. A part of this money was spent in special bursaries to Arts students, the rest went to secure lodgings for those who were crowded out from the residence at Pine Hill, and to meet the allowance on

the Board of those in Theology. As the full amount expended during the session is not known until the college closes at the end of April, it is impossible to make a definite statement of income and expenditure, but the Board is confident that the increased number of students is not only due to the earnest appeal that has been made for more men for the ministry, but also to the facilities that have been generously afforded by the church to make their college course possible.

The Library Fund, which in recent years has practically made no appeal to the congregations, received nothing from them but it began the year with a balance in hand of \$581, to which was added interest from the Fraser Memorial, \$332, and the annual collections taken at the opening and closing of the college, \$155; making the total receipts \$1,068. There was expended on books and magazines, \$751, leaving a credit balance of \$317.

The Board has much pleasure in stating to the Assembly that it has received from Mr. Murdock McLean, of North Wiltshire, Prince Edward Island, \$2,000 for the purpose of founding a bursary to commemorate the name of his late wife, and to be known as the Mrs. Murdock McLean Memorial Bursary; and takes this opportunity of expressing its appreciation of the generosity of the donor and his deep interest in the education of the ministry.

Two years ago it was felt that the accommodation in the residence was entirely inadequate and proposals were discussed for making an addition. Owing, however, to some difficulties with regard to plans that arose then the matter was temporarily deferred, but, when, last autumn, the Board was informed that thirty applicants had to be refused admission and unsatisfactory arrangements had to be made by the House and Property Committee for nineteen students in the city, it decided to go ahead and make the necessary addition. Plans were approved, contracts have been let and the work has begun. The new residence will accommodate forty men. It is being constructed on modern lines at a cost of \$27,500.00.

In the retirement of Dr. E. A. McCurdy from the Agency of the eastern section of the church, the Board loses the services of one whose deep interest in the college, whose careful administration of its funds, and whose anxious desire to promote all its interests have made him an invaluable assistant during the years of his active work, and it follows him with the prayer that he may long enjoy a well-earned rest after his years of toil.

At the meeting of the Board held this day it was on the recommendation of a Committee appointed to consider the matter unanimously agreed to recommend the Assembly to authorize the payment to him of an annuity of \$250.00.

All of which is respectfully submitted,

HALIFAX, April 30th, 1914.

JOHN McMILLAN, Chairman,
E. A. MCCURDY, Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, N.S., 1913-1914.

To the Venerable the General Assembly:

The Senate has to report that during the past year there have been enrolled forty-five students. The names are:

L. P. Archibald; E. J. O. Fraser, B.A.; G. W. Irvine, B.A.; G. Livingston, B.A.; A. D. Macdonald, B.A.; J. C. Macdonald, B.A.; J. F. Macdonald; M. D. MacLeod; W. J. MacLeod, B.A.; W. B. MacLean; V. G. Rae; W. C. Ross, B.A.; A. Sutherland; G. E. Whidden; S. S. Thompson.

Second Year.—R. W. Collins, B.A.; B. D. Earle, B.A.; W. K. Mackay, D. A. MacMillan; D. MacVicar; W. F. Partridge, M.A.; B. C. Salter, B.A.

First Year and Affiliated.—L. B. Campbell, R. B. Clark, B.A.; F. B. Fox, W. S. Irving, W. S. Irvine, E. J. Kerr, G. R. Kyle, J. MacAskill, J. K. MacInnis, A. P. MacIvor, B.A.; C. G. Mackenzie, E. D. MacKillop, M. C. Mackinnon, G. D. MacLeod, M. MacLeod, W. A. MacQuarrie, B.A.; D. J. Morrison, J. K. Murchison, S. R. Prince, H. S. Raynor, E. S. Smith, M.A.

General.—G. C. Brown, F. A. Heffler.

The work of the classes has been carried on as follows: Principal Mackinnon Apologetics and Systematic Theology; Professor Falconer, Greek and New Testament Exegesis; Professor Stewart, Church History and Practical Theology; Professor Kent, Hebrew and Old Testament Exegesis; Dr. Pollok, Homiletics; Mr. Walter Ross, Voice Culture.

Special lectures on Evangelism were given by Rev. George Millar, B.A., and Rev. Dr. Pringle; on Social Problems, by Rev. J. W. Macmillan, D.D., and Dr. Woodsworth; on Missions, by Rev. Dr. Annand, Rev. Luther Young, Rev. James Scrimgeour, Rev. Dr. Grierson, and Rev. Dr. Coffin; and on other themes by Rev. J. McCartney Wilson, Rev. Dean Robinson, Rev. Canon Hind, Professor Stewart, Ph.D., and Professor Watson.

The Principal Pollok Lectureship on Homiletics was delivered by Rev. J. M. Shaw, M.A., of Logiepert, Scotland.

The Robertson Memorial Lectures were given by Professor J. W. Falconer, D.D.

The Senate, in view of the removal of Dr. Thomas Stewart to the office of Church Agent, desires to place on record its appreciation of his services and influence during the occupancy of the Chair of Church History and Practical Theology. His unflinching industry, his unselfish devotion to duty, his fine literary sense, his scholarly instincts, his ministerial experience and his fine courtesy have won for him a lasting place in the regard of his students and of his brethren in the ministry, and the Senate take this opportunity of expressing its gratitude for the years of efficient work given by Professor Stewart to this college, and of wishing him an equal measure of success in connection with the duties incident to the responsible office to which the church has called him.

PRIZES

Orations.—G. Livingston, B.A., \$60; G. W. Irvine, B.A., \$40; Special Prize in books by Mr. D. Macgilvray to J. C. Macdonald, B.A.

Greek.—The Rev. Wm. Fraser Prize.—A. D. Macdonald, B.A., \$17.50.

Hebrew.—Dr. Currie Memorial.—W. A. MacQuarrie, B.A., \$25.

R. J. Grant Memorial.—E. J. O. Fraser, B.A., \$10.

History.—The Rev. Wm. Fraser Prize.—R. W. Collins, B.A., \$17.50.

Elocution.—The Wiswell Prize.—E. D. MacKillop, \$7.

The George S. Campbell Scholarship.—Rev. J. P. McIntosh, B.A., \$500.

FOUNDATION BURSARIES.

The Harold Kirk Memorial.—L. P. Archibald, \$25; G. W. Irvine, \$25.

The Isaac Logan Memorial.—S. S. Thompson, \$25; A. A. Sutherland, \$25.

The Robert Pollok Memorial.—W. A. McQuarrie, \$50.

The Findlay Campbell Memorial.—B. C. Salter, \$25; D. McVicar, \$25.

The R. P. Paterson Bursary.—W. S. Irvine, \$25; R. B. Clark, \$25.

The MacKenzie Memorial.—A. D. Archibald, \$50; N. A. McKenzie, \$50.

The MacGregor Memorial.—George Murray, \$50.

The Robert Ferrier Burns Bursary.—E. J. Kerr, \$50; E. D. McKillop, \$50; J. K. Murchison, \$50.

The Mrs. Murdock McLean Memorial Bursary.—C. MacNevin, \$50.

SPECIAL BURSARIES TO THEOLOGICAL STUDENTS.

Pictou Presbytery.—E. J. O. Fraser, \$25; L. B. Campbell, \$25.

W. F. & H. M. S.—W. B. McLean, \$25; V. G. Rae, \$25; S. P. Prince, \$25; E. S. Smith, \$25; G. C. Livingston, \$50.

BURSARIES FOR ARTS STUDENTS PREPARING FOR THE MINISTRY, \$50 EACH.

W. F. & H. M. S.—J. M. Stewart; J. C. McLeod; D. C. McLeod; M. McLeod; J. S. Nickerson; J. McDonald; E. G. McCurdy; M. C. McKinnon; H. S. Raynor; F. H. Moseley; J. M. Fraser.

Governor MacGregor Bursary.—J. G. Patterson.

R. D. Fulton Bursary.—F. B. Fox.

Charles Hill Bursary.—W. S. Irving.

Sydney Presbytery.—N. E. McDonald; F. D. McLeod.

Pictou Presbytery—(in addition to those mentioned above).—United Church New Glasgow; E. S. Fraser, Trinidad.

Wallace Presbytery.—C. A. Pugsley.

Miramichi Presbytery.—C. A. Richey, Victor Walls.

Truro Presbytery, Acadia.—H. H. Blanchard.

Prince Edward Island Presbytery.—C. Guy McKenzie from Mr. Walker, Summerside.

Halifax Presbytery.—St. Matthew's, J. C. Ross; Fort Massey, T. C. Duncan; Dartmouth, R. E. G. Roome.

CLARENCE MCKINNON,
Principal.

MORRIN COLLEGE REPORT.

To the Venerable the General Assembly:

While Morrin College as an institution has been closed for years, Morrin College as a building, a "plant" and a "fund," still exists and plays no mean part in the life of the ancient city of Quebec. The college building is still the centre of literary activity as here are delivered during the winter months lectures on all themes from "The Boy Scout Movement" to "The Last Results of Archaeological Research."

As a 'plant' it is operated largely by the Literary and Historical Society whose excellent library forms the reading centre for the community and affords the student every opportunity for research.

The "funds" which have now been restored to their original dimensions and which reach the proportions of a small fortune are administered by a Board of Directors who keep constantly in mind the original intention of the testators and apply the larger part of the income from investments and the rental of the college residences to purposes of local education. Among causes receiving support from the Morrin College Fund are the Robertson Memorial Lectureship, Montreal Presbyterian College, the Literary and Historical Society, the Boys High School of Quebec, local Sabbath School work, and immigration at the port of Quebec.

Thus, while the college in its academic work is a thing of the past, yet, by the practical aid it has rendered to literary and educational efforts, is nevertheless a powerful stimulus to the higher life of the community in general.

S. T. MARTIN,

ROBERT CAMPBELL,

Assembly's Representatives on Morrin College Board.

THE PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT FOR THE YEAR 1913-14.

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following report for the year 1913-14, and to transmit the report of the Senate also the financial statement.

As will be seen from the former the work of instruction has been carried on in co-operation with the other theological colleges affiliated to McGill University, and the success of the second session warrants the hope that it may now be considered a permanent arrangement. The Joint Board which has been formed representing the several churches concerned has obtained an Act of Incorporation and has secured subscriptions amounting to over half a million dollars to erect a suitable building for the joint classes and otherwise promote the plan of co-operation.

The Board regret to state that Professor Fraser of our own staff was laid aside by a serious illness during the last two months of the session. His work was taken by two professors of the other colleges so that it did not materially suffer and he is now convalescent.

The financial statement shows a considerable deficit for the year amounting to \$11,238. This is due to various causes, partly to the increased cost of maintenance and repairs, partly to the mismanagement of a steward who was dismissed as soon as the situation was realized but not soon enough to avoid serious loss, partly to the death of Lord Strathcona, which prevented our receiving the annual contribution of \$2,750 which he had given anonymously for many years, but chiefly owing to the fact that only about one-half the amount called for in the budget was contributed by the congregations of the church. The situation calls for a considerable increase in the liberality of the church if the college is to do its work efficiently.

The Board has received intimation that Lord Strathcona has generously made provision in his will for the continuance of his annual contribution by a legacy of twelve thousand pounds. The legacy has, of course, not yet been paid, and the benefit of it will not be derived for another year.

All of which is respectfully submitted

MONTREAL, April 27th, 1914

D. MORRICE,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1913-1914.

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs leave to present its report for the Session 1913-14.

In pursuance of the authority granted by the last General Assembly the plan of co-operation of the four theological colleges affiliated to McGill University was continued throughout the session and with such measure of success that it may now be regarded as a settled policy to be continued as long as conditions remain similar to those now in existence.

The work of the session was distributed among the professors of the Congregational, the Diocesan, the Presbyterian and the Wesleyan Colleges as follows:

1. Old Testament—Professor Gordon.
2. New Testament—First year, Professor Abbott-Smith (Diocesan) and Professor Fraser (Presbyterian). Second year, Principal Smyth (Wesleyan). Third year, Professor Warriner (Congregational.) Owing to Dr. Fraser's serious illness Dr. Warriner and Dr. Abbott-Smith took charge of his work during the months of March and April.
3. Church History—First year, Professor Howard (Diocesan). Second and third years, Professor Robinson (Wesleyan).
4. Philosophy and History of Religion—First, year Professor Cook (Congregational). Second and third years, Professor Welsh (Presbyterian).
5. Systematic Theology—First year, Principal Rexford (Diocesan) and Principal Scrimger (Presbyterian). Second year, Professor Richardson (Wesleyan). Third year, Professor Cook.
6. Pastoral Training—First year, Theory of Preaching, Professor Richardson. Criticism of Sermons, Principal Scrimger. Sunday School Pedagogics, Principal Rexford. Second year, Sociology, Principal Hill (Congregational). Third year, Pastoral Theology, Principal Hill. Christian Missions, Principal Hill and Professor Howard. Church Government, Professor Fraser. Ecclesiastical Architecture, Mr. D. Norman MacVicar, A.R.C.A.

The subjects of the French Department were taught by Professor Biéler (Presbyterian). The students of the three years were given courses in Elocution by Mr. W. V. Holt of the Columbian School of Elocution.

Eighty students were enrolled during the session and were distributed throughout the years as follows:

Third Year in Theology.—Messrs. G. R. Allan, G. Peck, G. G. Treanor, and E. J. Wolland.

Second Year Theology.—Messrs. D. J. Campbell, J. Hardwick, J. L. McInnis, B.A., D. McLeod, and T. J. McVittie, B.A.

First Year Theology.—Messrs. G. H. Fletcher, B.A., H. Fresque, M. W. Goodrich, C. S. Jones, J. A. Jess, A. Kay, K. McLean, B.A., W. A. McWilliam, R. Strange, R. J. Wilson, A. M. Pope, G. Cameron.

Fourth Year Arts.—Messrs. E. Ford, F. G. Fowler, M. W. Goodrich, W. F. McConnell, D. M. Morrison, F. S. MacKenzie, H. D. Henry, D. MacGuire.

Third Year Arts.—Messrs J. L. McNaughton, T. E. Kennedy, J. A. Jess, M. C. Sutherland, D. A. Donoghue, C. K. Mathewson, E. A. Rivard, W. S. Taylor.

Second Year Arts.—Messrs J. G. Copeland, A. M. Pope, W. H. Bagg.

First Year in Arts.—Messrs C. J. Lightbody, C. R. Kneeland, P. A. G. Clark, D. W. McKellar, W. R. Keir, J. E. Campbell, A. H. McLean, James Greer, Hugh Penney, D. W. McLeod, J. C. Herbison, A. N. Reid, D. A. Dunlap.

Third Year Literary Course.—Messrs T. McNaught, J. Mackay.

Second Year Literary Course.—Messrs R. C. Acheson, J. A. Ulley, H. Joyce, J. C. McCurley.

Matriculation Class.—John Scott, R. A. McRae, W. Swan, A. S. Sutherland, A. D. Ledingham, F. H. Bell, W. L. Hicklin, J. D. Henderson, H. W. Ferry, H. C. Light-hall, E. C. McCullagh, T. G. Marshall, S. M. Anderson, A. T. McIntyre, D. Gardner, J. J. Graham, P. Jackson, H. Cousins, G. Grosjean, L. C. Burgess, W. A. Macdonald.

At the Annual Convocation on April 17th, 1914, the following awards were made:

Philosophical and Literary Society Prizes

For Public Speaking.....	\$10 00 in books.....	G. G. Treanor.
English Reading.....	10 00 ".....	H. Joyce.
English Essay.....	10 00 ".....	J. L. McInnis B.A.
French Reading.....	10 00 ".....	G. Grosjean.

Ecclesiastical Architecture

The Judge Hutchinson Prize (third year only).. \$10 00 'n books, G. Peck

Elocution

The Kneeland Prize (third year).....	\$25.00	G. R. Allan.
The John A. McMaster Prize (second year) ..	15 00 in books	D. McLeod.
The John A. McMaster Prize (first year)	10 00 ".....	C. S. Jones.

S. S. Pedagogics

Prize.....\$25 00.....R. Strange.

University Scholarships

Lord Mount Stephen.....	F. S. Mackenzie.
Stirling.....	E. Ford.
First Church, Brockville.....	F. G. Fowler.
Erskine Church, Montreal.....	W. F. McConnell.
Dr. Kelley.....	M. W. Goodrich
E. A. Mackenzie.....	D. M. Morrison.
	M. C. Sutherland.
	T. E. Kennedy.
	J. A. Jess.
McCorkill Scholarships.....	W. S. Taylor.
	J. L. McNaughton.
	A. M. Pope.
	J. G. Copeland.
	E. Rivard.
Morrin College.....	P. A. G. Clark.
	R. W. Keir.

French Scholarships

The Hamilton (McNab St.).....	\$40 00.....	G. Peck
The Emily H. Frost.....	35 00.....	H. Fresque.

The North West Scholarship

James Henderson Scholarship.....\$25 00.....R. J. Wilson.

Theological Scholarships

Peter Redpath.....	First Year	\$70 00.....	G. H. Fletcher, B.A.
St. Paul's Church.....	".....	50 00.....	K. McLean, B.A.
Dr. Barclay.....	".....	50 00.....	A. Kay.
David Morrice.....	Second Year.....	100 00.....	J. L. McInnis, B.A.
George Sherriff Morrice.....	".....	50 00.....	J. Hardwick.
Hugh Mackay.....	Third Year.....	60 00.....	E. J. Wolland.
Crescent Street Sunday School....	".....	50 00.....	G. Peck.
Mrs. Morrice.....	".....	50 00.....	G. R. Allan.

Medals

The Calvin Gold Medal.....	All Subjects.....	E. J. Wolland.
The R. J. Drysdale Silver Medal.....	Church History	G. Peck.

The degree of B.D. was conferred on Mr. E. J. Wolland and the degree of D.D. (honoris causa) on Rev. R. W. Dickie, B.A. of Crescent Street Church, Montreal; Rev. W. M. Rochester, B.A., Secretary of the Lord's Day Alliance, and the Rev. Professor Davidson, Ph. D. of Knox College, Toronto.

The Alumni Association at its annual meeting nominated to the Senate for the coming year Rev. Robert Johnston, D.D., Rev. J. R. Dobson, B.D. and Rev. N. A. McLeod, B.D., and the Senate recommends their appointment.

DANIEL J. FRASER,

Registrar.

JOHN SCRIMGER,

Principal.

THE PRESBYTERIAN COLLEGE, MONTREAL, April 17th, 1914.

THE PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. W. R. CRUICKSHANK, TREASURER,

FOR YEAR ENDING 28TH FEBRUARY, 1914.

1. ENDOWMENT FUND.

Balance at credit, 1st March, 1913.....	\$300,898 81
Contributions, less salary and travelling expenses of Agent.....	960 15
Balance at credit, 28th February, 1914.....	\$301,858 96

2. ORDINARY FUND.

Receipts.

Interest on Investments.....	\$13,864 27
Contributions from Congregations.....	6,233 00
Contributions, Exegetical Chair.....	1,075 00

Students, board and rooms.....	\$21,172 27
	7,134 61

\$28,306 88

Disbursements.

Salaries, Professors and Lectures.....	\$15,951 00
Less Special Donations.....	1,925 00
	\$14,026 00
Insurance, \$519.60; Taxes, Telephone, \$349.05.....	868 65
Heating and Lighting.....	2,622 77
Printing, Advertising, Stationery and Postage.....	568 62
Proportion of General Assembly Expenses.....	39 48
Office Rent and Expenses.....	269 30
Treasurer.....	800 00
Librarian.....	250 00
Travelling Expenses.....	30 50
Students Forward Movement.....	424 03
Student's Passage from Ireland.....	105 00
Audit.....	140 00
Miscellaneous.....	45 58
New Heating Outfit.....	1,450 00
Repairs, Renewals, Furnishings.....	3,932 48
Household Account (Supplies and wages).....	13,443 12
Steward and Janitor.....	530 00
	\$39,545 53

Deficit for year.....	\$11,238 65
Balance at debit, 1st March, 1913.....	24,950 74

Balance at debit, 28th February, 1914.....	\$36,189 39
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3. SCHOLARSHIP ENDOWMENT FUND.

Balance at credit, 1st March, 1913, and 28th February, 1914.....	\$26,000 00
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4. SCHOLARSHIP ORDINARY FUND.

Receipts.

Contributions.....	\$930 00
Interest on Endowment Fund investments.....	1,250 00
	\$2,180 00

Disbursements.

Balance at debit, 1st March, 1913.....	\$788 32
Scholarships.....	\$2,246 00
	3,034 32

Balance at debit, 28th February, 1914.....	\$854 32
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5. LIBRARY ENDOWMENT FUND.

Balance at credit, 1st March, 1913, and 28th February, 1914.....	\$2,000 00
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6. LIBRARY ORDINARY FUND.

Receipts.

Interest from Endowment Fund investments.....	\$100 00
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Disbursements.

Balance at debit, 1st March, 1913.....	\$24 68
Books.....	217 12
	241 80

Balance at debit 28th, February, 1914.....	\$141 80
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7. BUILDING FUND.

Receipts.

Contributions.....	\$378 10
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Disbursements.

Balance debit, 1st March, 1913.....	\$18,105 96
Balance at debit, 28th February, 1914.....	\$17,727 86

8. CALVIN GOLD MEDAL FUND.

Balance at credit, 1st March, 1913.....	\$700 00
Interest from Endowment Fund investments.....	32 00
	\$732 00

Disbursements.

Medal.....	\$32 00
Balance at credit, 28th February, 1914.....	\$700 00

9. PROFIT AND LOSS ACCOUNT.

Balance at credit, 1st March, 1913	\$6,585 35
Receipts	1,235 37
Disbursements	\$7,820 72
	2,982 66
Balance at credit, 28th February, 1914	\$4,838 06

BALANCE SHEET, 28th FEBRUARY, 1914.

College buildings, land, furniture, etc.	\$160,000 00	
Library books and apparatus	10,000 00	
College Endowment Fund		\$301,858 96
College Ordinary Fund	36,189 39	
Scholarship Endowment Fund		26,000 00
Scholarship Ordinary Fund	854 32	
Library Endowment Fund		2,000 00
Library Ordinary Fund	141 80	
Calvin Gold Medal Fund		700 00
Profit and Loss Account		4,838 06
Loan Account	562 32	
Accounts Receivable	7,325 50	
Investments:		
Mortgages	\$271,800 00	
Stocks and Bonds	2,450 00	
		\$274 250 00
Cash		\$3,170 59
Capital Account	\$170,000 00	
Less Building Fund Debt	17,727 86	
		\$152,272 14
Dining-room, stock	180 00	
Accounts payable		3,463 58
New heating apparatus	4,800 00	
	\$494,303 33	\$494,303 33

Montreal, April, 1914.

We certify that we have duly audited the books and accounts of the Presbyterian College, Montreal, for the year ended 28th February, 1914, and that the foregoing statements of the accounts of the funds of the institution, numbered 1 to 9 inclusive, and Balance Sheet as at 28th February, 1914, are correct.

(Signed) MACINTOSH & HYDE,
Chartered Accountants Auditors.

REPORT OF QUEEN'S THEOLOGICAL COLLEGE,
KINGSTON, ONTARIO.

To the Venerable the General Assembly:

The Board of Management of Queen's Theological College beg to submit the following report for session 1913-14.

At the annual meeting of the Board on 1st May, 1913, Professor D. Ross, D.D., who had been acting as interim principal during the previous session, was appointed principal, and the appointment was confirmed by the General Assembly in June following. In accordance with the Assembly's instructions he was inducted to the office on 3rd November, 1913, by the Presbytery of Kingston, in Convocation Hall, after which he delivered an inaugural address on "Theological Education."

In September last Professor Robert Laird, having accepted an appointment as Secretary of the General Assembly's Finance Board, resigned the Chair of Practical Theology. The Board of Management did not feel prepared to fill the vacancy created by his resignation, and appointed a Committee to make provision for carrying on the work of the department during the session. At the request of the Committee the Principal and Dr. Jordan consented to undertake the work between them.

Thirty-two students were registered: in the first year thirteen, seven in the second, six in the third, and six who did post-graduate work extramurally for the degrees of B.D. and Ph.D. Those completing the pass course and applying to be taken on trial for license are: A. A. Acton, B.A., J. H. Dawson, B.A., R. D. Finlayson, B.A., P. L. Jull, B.A., W. T. McCree, M.A., J. W. North, B.A., G. Telford, M.A.

It is gratifying to note that a large number of earnest young men, at present pursuing their undergraduate course in Queen's University, purpose taking up the study of Theology and devoting themselves to the work of the gospel ministry.

The Board take pleasure in informing the Assembly that the late Dr. John Gray, of Orillia, made a bequest to the college for the purpose of founding a Scholarship for the encouragement of the study of Oriental Literature. The scholarship, of the annual value of sixty dollars, will be awarded in April, 1915.

Owing to the lamented death of Rev. H. Roswell Bates, D.D., of New York, the Penman Lectures announced for the session were not delivered, to the disappointment of the students as well as of the Faculty.

The board having given Dr. Wallace, assistant professor of Hebrew, the status of associate professor, request the assembly to ratify his appointment and to instruct the Presbytery of Kingston to induct him to that office.

Professor Falconer of the Presbyterian College, Halifax, delivered in the month of October the Robertson Memorial Lectures, which were most instructive, and were highly appreciated.

The professors in the various departments report their work during the session as follows:

OLD TESTAMENT EXEGESIS.

1. The classes in Junior and Senior Hebrew for the study of the grammar and text of the Hebrew Bible have a place in the Arts course of Queen's University; they

are also attended by those Theological students who have not included them in their university course. This year there were fourteen students in the Junior class, ten in Arts and four in Theology. The Senior class consisted of ten intramural and one extramural students, of these four were in the Arts department and seven in Theology. The work was done by Professor Wallace, according to the requirements in the Calendar. Professor Jordan read with the Senior class, one hour per week, Isaiah xl-xlii and set the examination in this subject. All students were required to hand in weekly the prescribed exercises.

2. In Theology, Professor Jordan lectured two hours per week on Criticism and Exegesis. The subject for the present session was the Pre-Exilic Prophecy. The prophetic writings from Amos to Jeremiah were reviewed and selections from Amos, Isaiah and Micah were read in the original language. Each student of the first and second years was required to write an essay on "Amos, the Times, the Book, and the Man." The students of the third year wrote "The Hebrew Critical Exercise" required by the rules of the church. On the whole these essays were carefully prepared and many of them showed diligent research and scholarly treatment.

(a) One hour per week on Old Testament Introduction and Exegesis was given separately to the men of the first year. The professor's volume on "Biblical Criticism and Modern Thought" was used as a text book and Gen. xi. 1-9; Deut. viii; and Psalm viii. were read in Hebrew as illustrations of critical study of the scriptures.

(b) The men of the third year also had one hour per week with the professor, the subject being "The Wisdom Literature of the Hebrew People." The selections in Hebrew were chosen from Proverbs, Job and Ecclesiastes.

3. A voluntary class for those looking forward to the B.D. examinations was attended by seven students, a large part of the Book of Amos was read and special attention paid to the critical and theological problems connected with that book.

4. In the first term Professor Jordan gave a course of lectures on "The Modern Interpretation of Ancient Hebrew Narratives" to the English Bible class of Queen's University. This class is open to all students and there was a good attendance including a number of lady students.

NEW TESTAMENT CRITICISM.

Dr. Scott reports that, in the New Testament Criticism Department, the students of the three years met together three hours in the week for the study of the Synoptic Gospels. The Gospel of Matthew (Chapters xvii-xxviii) was read exegetically, in connection with the parallel passages in the other two Gospels. Special attention was given to the various questions relating to the life and teaching of Jesus which emerged in the course of the reading. One hour in the week was reserved for lectures on the Synoptic Problem, and on the theological pre-suppositions of the Gospels. There was a separate meeting each week of the first year, at which a number of subjects introductory to the study of the New Testament were discussed. The third year also had a separate meeting for work of a more advanced nature. Lectures were given in this class on the Text and Canon of the New Testament, on the Apocalyptic Literature, and on the origin and purpose of the Lord's Supper. In the class for students contemplating the B.D. degree the Epistle to the Romans was read exegetically and critically.

All the classes seemed to follow the work with intelligence and interest, and the session was in every way a satisfactory one.

SYSTEMATIC THEOLOGY AND APOLOGETICS.

Dr. Morgan reports that the class in this department met four days a week. The subjects of study were the doctrine of God, the doctrine of the World, the doctrine of Man and of Sin, and the doctrine of the work of Christ and of the Holy Spirit.

One day a week was devoted to Seminar work, the basis of which was Hermann's "Communion with God."

In the History of Religion class, which met once a week, lectures were given on the Hellenistic Mystery cults and on Indian religion.

The students attended with the utmost regularity and their class work showed careful preparation and a living interest in the subjects treated.

CHURCH HISTORY.

Professor Dall reports that in the class consisting of all three years together, the History of the Reformation in the various countries of Europe was taken up. In the class consisting of the third year alone, the history of the Counter-Reformation was dealt with. The two sets of lectures together covered the period from 1500 to 1648 A.D., and were intended to give a general survey of the History of the Church in Reformation times. In the honour class, a course of weekly lectures was delivered on the History of the Church in Scotland from the Reformation to the Revolution Settlement, this course dealing with work leading to the degree of B.D. During the session all the students wrote an essay on "The views of the Lord's Supper held by the various churches in Reformation times." This study in the history of doctrine was well done, and the general work of the class was, on the whole, conscientious and successful.

PRACTICAL THEOLOGY.

The Principal and Dr. Jordan each devoted one hour a week to the delivery of lectures to the students of the first and second years on the principles and construction of the various kinds of discourse, the Minister in his Study, in the Pulpit, in the Community, and the relation of Christianity to Society. They also carefully examined the Homilies and Lectures prescribed, and heard them read in the class and offered necessary criticism and advice. They also heard the students of the final year preach their popular sermons in some of the city churches, whose pastors courteously extended to them this privilege. The conduct of the services and the character of the sermons were reviewed afterwards in the classroom and needful counsel and direction given.

Professor R. Laird spent two weeks in January lecturing two hours a day on the Function of the Church and Ministry in Society, the Character, Personality and Equipment of the Minister; Public Worship, its nature; and the best preparation for conducting it, and his treatment of these questions was much appreciated.

The students also enjoyed the advantage of attending once a week a valuable course of lectures on "The Church and Charitable Work," delivered by Professor Skelton to his Honours' Class in the university.

At the request of some students in Arts, Dr. Jordan gave two lectures on "The Message of the Preacher," and "The Composition of the Sermon."

PUBLIC SPEAKING.

Mr. Fallis reports that he gave the classes two hours a week practical training in Bible reading and the delivery of sermonettes, and in extemporaneous speaking with such criticism as would prove helpful in correcting faults of emphasis. The attendance of the students was highly satisfactory, and the enthusiasm was very gratifying.

TRAVELLING SCHOLARSHIPS.

The Board had the pleasure of reporting last year that two Travelling Scholarships, the Hugh Waddell and the Leitch Memorial No. 2, had been founded. Since that time two additional scholarships offering a similar privilege have been established

to be awarded triennially; (1) The St. Andrew's Church, Toronto, of the value of \$300, to be competed for in April, 1915, (2) The St. Paul's Church, Hamilton, of the same value and to be competed for in April, 1916. Thus two scholarships, one of the value of \$400 and the other \$300, will be awarded each session.

BOARD OF MANAGEMENT

The retiring members of the Board are: Sir John M. Gibson, LL.D., J. M. Gill, Esq., Rev. Principal D. M. Gordon, LL.D., Rev. S. H. Gray, M.A., Rev. W. T. Herridge, D.D.

D. ROSS,
Principal.

G. M. MACDONNELL,
Chairman.

SCHOLARSHIPS AWARDED

The Hugh Waddell Travelling Scholarship, \$400—George Telford, M.A., Ratho Station, Scotland.

Leitch Memorial No. 2. Travelling Scholarship, \$250—Alexander A. Acton, B.A., Harrowsmith.

Sarah McClelland Waddell, \$120—Lloyd Fleming, M.A., Dauphin, Man.

The Chancellor's, \$70—Lawson P. Chambers, M.A., Kingston.

William Morris, \$50—S. A. White, M.A., Barrie.

Rankine No. 1, \$60—J. F. Wedderburn, Glasgow, Scotland.

Rankine No. 2, \$50—O. R. Lavers, B.A., Calgary.

Spence, \$50—J. W. North, B.D., Roblin Man., and W. T. McCree, Sunderland, England.

Toronto, \$45—J. T. Caswell, Wemyss, Ont.

Tawse, \$45—A. D. Matheson, M.A., Cote St. George.

Anderson No. 1, \$45—W. Dobson, B.A., Nipawin, Sask.

Anderson No. 2, \$45—P. L. Jull, B.A., Carp.

Glass Memorial, \$30—John McKinnon, M.A., East Lake Ainslie, C.B.

James Anderson Bursary, \$25—A. B. Morrison, Sydney, N.S.

McIntyre, \$20—John McKinnon M.A., East Lake Ainslie, C.B., and A. D. Matheson, M.A., Cote St. George.

Mary Frawer McLennan, \$12—E. G. Frank, St. Mary's.

Lewis Prize, \$25—S. A. White, Barrie.

TESTAMURS

A. A. Acton, B.A., Harrowsmith.

J. H. Dawson, Portsmouth.

R. D. Finlayson, B.A., Rydal Bank, Ont.

P. L. Jull, B.A., Carp.

W. T. McCree, Sunderland, England.

J. W. North, B.A., B.D., Roblin, Man.

George Telford, M.A., B.D., Ratho Station, Scotland.

DEGREES OF B.D. AND D.D.

On the recommendation of the Faculty the degree of B.D. was conferred by the Senate of the University on:

J. M. Macdonald, B.A., Waterdown.

J. W. North, B.A., Roblin, Man.

George Telford, M.A., Ratho Station, Scotland.

And the degree of D.D. on:

Rev. J. W. H. Milne, B.A., Weston, Ont.

Rev. John Macdougall, B.A., Spencerville.

REVENUE AND EXPENDITURE.

<i>Contingencies</i>		
Furnishings and repairs.....	\$414 30	
Audit.....	40 00	
Alumni Conference.....	50 00	
Students' Conference.....	45 00	
Diplomas (100).....	50 00	
Sundries.....	70 38	
Honorarium, Dr. Watson.....	250 00	
		\$919 68
Commissions and Expenses on Loans.....		749 47
<i>Salaries</i>		
J. Dall.....	\$2,250 00	
R. Laird.....	1,250 00	
W. Morgan.....	2,250 00	
D. Ross.....	2,000 00	
E. F. Scott.....	2,500 00	
W. G. Jordan.....	2,500 00	
H. T. Wallace.....	818 75	
L. Fallis.....	750 00	
		\$14,318 75
<i>General Assembly</i>		
Printing Report.....	\$37 16	
Share General Expenses.....	75 00	
Share Union Expenses.....	15 00	
		\$127 16
Library Grant.....		525 00
<i>Office Expenses</i>		
R. E. Burns.....	\$135 00	
J. Harold.....	162 50	
Postage.....	45 00	
Securities Cabinet.....	30 50	
Sundries.....	14 70	
		\$387 70
Printing and Stationery.....		202 25
Travelling Expenses.....		78 20
Contingent Account.....		2,500 00
Balance.....		53 93
		\$19,862 14

<i>Fees</i>	
Registration:	
Intramural.....	\$144 00
Extramural.....	20 00
Examination:	
Intramural.....	142 00
Extramural.....	21 15
Tutorial.....	5 00
	<u>\$332 15</u>
Less Athletic Fees.....	54 00
	<u>\$278 15</u>
General Assembly.....	5,875 00
<i>Interest</i>	
Bank of Montreal to October 31st.....	\$154 25
Accrued on Mortgages to March 31st, 1914.....	\$15,534 15
Less transferred to Scholarship Fund.....	1,979 41
	<u>13,554 74</u>
	<u>\$19,862 14</u>
Balance.....	53 93
Note—The interest on General Fund.....	\$13,554 74
Less Commission and Expenses on Loans.....	749 47
	<u>\$12,805 27</u>

Represents an interest return of 6.4 per cent. on Endowment of \$200,000.

BALANCE SHEET, MARCH 31, 1914.

<i>Liabilities.</i>	
Endowment.....	\$2,000 00
Scholarship Endowment.....	28,006 87
Scholarships Reserve.....	2,118 05
Scholarships Ordinary Fund.....	1,886 82
Stewart Bursary Endowment.....	5,000 00
Stewart Bursary Fund.....	1,432 00
Contingent Account.....	3,906 65
Surplus.....	53 93
	<u>\$242,404 32</u>
<i>Assets</i>	
Municipal Debentures Port Arthur.....	\$200,000 00
Debenture Interest accrued.....	11 75
Mortgages.....	227,375 00
Mortgage Interest accrued:	
Past due prior to March.....	\$315 61
Due in March.....	1,482 65
Due 1st April.....	1,194 25
Not yet due.....	3,435 33
	<u>6,427 84</u>
Queen's University Chancellor's Scholarship.....	1,250 00
Cash in Bank.....	5,339 73
	<u>\$242 404,32</u>

SCHOLARSHIP ENDOWMENT FUND

By Balance, April 1st, 1913.....	\$25,556 87
Urquhart Kay Gray Scholarship.....	1,200 00
Chancellor's (Queen's).....	1,250 00
	<u>\$28,006 87</u>

SCHOLARSHIP RESERVE FUND.

To transfer to Waddell Scholarship.....	\$185 00
Balance.....	2,118 05
	<u>\$2,303 65</u>
By Balance April 1st, 1913.....	\$2,183 75
Interest transferred from General Interest account.....	119 90
	<u>\$2,303 65</u>
Balance March 31st, 1914.....	\$2,118 05

Audited and found correct,

KINGSTON, April, 14, 1914. FRANCIS C. IRELAND, Auditor.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

To the Venerable the General Assembly:

The Board of Management of Knox College has the honour to present to the General Assembly its Seventieth Annual Report.

From the report of the Senate herewith transmitted, it will be seen that the attendance of students has been larger than last year. During the past session fifty-five students took the work in theology, and about ninety young men, students in Arts, are looking forward to the ministry of the church. At the close of the session eighteen students, who had completed their course, received their diplomas, and at the same time were licensed by the Presbytery of Toronto. The Board observes with pleasure, that of the students who received their diplomas, ten had obtained degrees in Arts.

The work at the new college buildings is progressing very satisfactorily, and the Board has every reason to believe that by the middle of June, when the old building has to be vacated, they will be fit for partial occupation. The new college will be in every way worthy of the church. It will, however, from various causes, exceed the estimated cost considerably, although the Building Committee exercised the utmost care in keeping down expenses. The buildings will be fire-proof and the library, which will be housed in the Caven Library, will be at last in a place of safety.

The total amount expended on the new college, including the price of the site, has been \$439,439.28. To meet this expenditure there has been received from all sources, including \$40,000 part payment of the purchase money and \$60,000 raised on the security of the contract for purchase of the old premises, the sum of \$405,290.35. This leaves an overdraft of \$34,148.93. To provide for this debit there remains the balance of the purchase money, \$120,000, over and above the amount borrowed on it, and the amount of subscriptions, namely, \$70,864, not yet paid. It is difficult to state the exact amount yet required to complete the building and its furnishings, but it may be estimated at about \$100,000.

The Board is gratified at being able to report that the ladies of various congregations throughout the country have assumed the expense of furnishing one or more bedrooms in the new building. The Board has arranged for a uniform style of furnishing the bedrooms at an expense of \$100 each, and has succeeded in making very favourable terms for the purchase of the necessary furniture. As there are ninety-four bedrooms in the house, there still remains an opportunity for our lady friends to continue the good work.

One of the congregations in the city of Toronto, of which the late Principal Caven was a member, has arranged to pay for the furnishing of the Caven Library at an expense of about \$1,400. The ladies and other city congregations are providing the linen, dishes, silverware, etc. It is evident that the Board cannot delay its efforts in obtaining further subscriptions for the building fund, and it remains with the church to support the Board in prosecuting the great work entrusted to it.

The income of the college for its ordinary expenses for the past year from congregational contributions, investments, and all other sources, amounted to \$34,780.09. The disbursements for maintenance account amounted to \$30,042.38. The Board has

pleasure in being able to report that during the past year the accumulated deficits of former years have been reduced by \$4,747.71.

It affords the Board great pleasure to report the return of Drs. Ballantyne and Kilpatrick to the discharge of the duties of their respective Chairs.

All of which is respectfully submitted,

WM. MORTIMER CLARK,
Chairman.

KNOX COLLEGE SESSION, 1913-1914—REPORT OF SENATE.

The notable thing in the college life of the past session has been the presence with us of the two professors who were absent all last session on account of ill health.

Professor Kilpatrick has taken all the work of his department.

With the men of the First Year:

1. The Christian Message in the Apostolic Church.
2. The Christian Message in view of present conditions in Canada.
3. The Delivery of the Message.

With the Men of the Second and Third Years a complete course in Christian Doctrine.

Professor Ballantyne, though by no means fully recovered when college opened, was anxious to undertake at least a part of his work. During the session he lectured on Church History and Church Government to the men of the Third Year, never missed a lecture, and gained in strength as the months passed. The Senate have every reason to hope that Professor Ballantyne will be able to take the full work of his department next year.

Again this session the Senate is deeply indebted to the Rev. A. S. Morton, B.D., who has lectured on Church History to the men of the First and Second Years, has taken the B.D. class and the class for Deaconesses. Mr. Morton has proved himself a most stimulating teacher of Church History and a lovable and attractive man.

The work of the other departments was conducted as follows:

Professor Robertson—Apologetics (including the Comparative Study of Religions) Individual and Social Ethics, Homiletics.

Professor Davidson—Old Testament Literature, History and Exegesis, tracing the religion of Israel as it gradually unfolds from Patriarchal times to the days of the Master.

Professor Law—New Testament Literature and Exegesis, the Social Teaching of Jesus and the Theology of the New Testament.

The Principal conducted the classes in Pastoral Theology and the Conduct of Public Worship, giving special attention to the training of the men for the practical duties of the ministry. The Principal also conducted the classes in the English Bible. Many undergraduates take a course in the New Testament as a Religious Knowledge Option for their B.A. Degree in the University of Toronto.

Through the good offices of the Assembly's Sunday School Committee, the Rev. A. J. W. Myers, Ph. D., gave to the students of the First Year a ten weeks' course in Religious Education, which was made an integral part of the session's work, and was greatly appreciated by the students. The Senate express their gratitude to Mr. John Loudon for the two scholarships of \$25 each, awarded by him in this class.

Elocution, including voice culture and public reading of the Scriptures, was under the supervision of Professor Frank H. Kirkpatrick, of the Toronto Conservatory. Men of the First Year were required to take this training, and in addition to a weekly lecture, received private lessons.

In the early part of the first term, the college welcomed Professor James Falconer, D.D., as Robertson Memorial Lecturer. The Nova Scotia Pioneers were well worthy of the study given.

The Senate regret to record the death of the Rev. H. Roswell Bates of the Spring Street Church, New York, while travelling in South America last summer. He was to have visited Knox again this session as Penman Lecturer, and we greatly missed his practical talks, his deep spiritual appeal, and the charm of his presence.

The attendance at the evening classes was not so large this year, but a more complete course of lectures was given, covering both terms, including (1) Old Testament; (2) New Testament, (3) Christian Doctrine, (4) Religious Education, (5) Social Service, (6) Christian Missions.

The students in the three years of the regular course are:

THIRD YEAR.

Wm. E. M. Aitken, Ph.D.; Theodore Athanasoff, Theodore Day, Cecil H. Best, B.A.; Vincent Del Rosso, Chas. E. Evans, B.A.; Harry S. Forbes, B.A.; George O. W. Hicks, B.A.; Adam B. Irwin, Peter Jamieson, Samuel A. Kennedy, B.A.; Alex McLellan, Wilbert L. Newton, B.A.; Chas. S. Oke, Arnot S. Orton, M.A.; Jas. A. H. Pue, B.A., George Rowland, Benj. S. Smillie, B.A.; Samuel A. Wallace.

SECOND YEAR.

Chas. D. Donald, B.A.; Malcolm Ferguson, Edwin C. D. Freeman, B.A.; Wm. Graham, B.A.; Oscar D. Irwin, Richard S. Johnston, B.A.; Walter M. Lee, M.A.; Jas. M. Pritchard, B.A.; Robt. B. Whyte.

FIRST YEAR.

Chas. H. Bowman, B.A.; John W. Bready, B.A.; Fred. Charles, B.A.; George M. Chidley, H. S. Clugston, Wm. Coutts, B.A.; Geo. S. Easton, B.A.; Robt. J. Fairbairn, B.A.; Wm. Fingland, M.A.; Wm. Annan Gardiner, Fred. R. Hall, B.A.; Lawrence I. Hunter, B.A.; Radoslav Katsounoff, B.A.; Wm. Krauth; Grover S. Lloyd, B.A.; Herbert Marshall, John Macartney, B.A.; Hugh D. McCulloch, B.A.; Chas. H. Macdonald, Wm. N. MacQueen, M.A.; George W. Oliver, B.A.; Harry M. Pearson, And. L. Sibbald; John T. Strachan, B.A.; Reginald D. Turnbull, B.A.; Wm. Hiram V. Walker; W. A. Westcott.

Deaconess Training.—The following classes of ladies from the Presbyterian Missionary and Deaconess Training Home were given lectures in such subjects as Old Testament, New Testament, Church History, Evangelism, Christian Doctrine, Christian Missions and Preparation of Addresses.

FIRST YEAR.

Miss Flora Hayman, Miss Agnes Hogarth, Miss Gertrude M. Eagleson, Miss Miriam Smith, Miss Marjorie McIlwraith, Miss Margaret Allan, Miss Jessie Oliver,

Miss Annie M. Hicks, Miss Rhoda Faris, Miss M. Ethel McFarlane, Miss Annie Hastings, Miss Drusilla A. Russenholt, Miss Adriana R. Layton, Miss Jessie A. McKenzie, Miss Daisy M. Billings, Mrs. Mahon, Miss Dorothy Kilpatrick, Miss Findlay Moodie.

SECOND YEAR.

Miss Mabel Macdougall; Miss Elizabeth Craig, Miss Annie Miller, Miss Margaret W. Edmonds, Miss Charlotte Moore, Miss Cora T. Tyndall, Miss Minnie Shipley, Miss Elizabeth B. Ross.

SCHOLARSHIP LIST.

The General Proficiency Scholarships to be awarded are:

FIRST YEAR.

The R. H. Thornton Memorial Scholarship.....	\$100 00
Central Church, Hamilton, Scholarship.....	60 00
St. James' Square, Toronto, Scholarship.....	60 00
Eastman Scholarship.....	45 00
Gillies Scholarship.....	45 00
Mrs. Morrice Scholarship.....	45 00
Fisher, No. 1, Scholarship.....	45 00
Boyd Scholarship.....	22 50

SECOND YEAR.

J. M. Gibson Scholarship.....	\$100 00
Knox Church, Toronto, Scholarship.....	60 00
Bloor St. Church, Toronto, Scholarship.....	50 00
Loghrin Scholarship.....	45 00
Jane Mortimer Scholarship.....	45 00
J. A. Cameron Scholarship.....	45 00
Fisher, No. 2, Scholarship.....	45 00
Dunbar Scholarship.....	22 50

THIRD YEAR.

The Bonar-Burns Scholarship.....	\$54 00
The Elizabeth Scott Scholarship.....	54 00
The George Sheriff Morrice Scholarship.....	45 00
The Goldie Scholarship.....	27 00
The Heron Scholarship.....	22 50
The Cheyne Scholarship.....	22 50

The Senate have awarded these Scholarships according to the standing of men in three classes, as follows:

First Class.—All those obtaining 80 per cent and over.

Second Class.—All obtaining 65 per cent. and less than 80 per cent.

Third Class.—All obtaining 50 per cent. and less than 65 per cent.

The students in the various classes share equally, no one student in the First Class receiving more than \$50; no one in the Second Class receiving more than \$40; no one in the Third Class receiving more than \$30.

FIRST YEAR.

First Class.—R. D. Turnbull, B.A.; W. Coutts, B.A.

Second Class.—W. Fingland, M.A.; L. I. Hunter, B.A.; H. Marshall, J. T. Strachan B.A.; R. Kay Fairbairn, B.A.; W. N. MacQueen, M.A.; W. A. Gardiner, B.A.; H. D. MacCulloch, B.A.; C. H. Bowman, B.A.; J. W. Bready, B.A.; C. H. Macdonald, G. S. Easton, B.A.

Third Class.—J. Macartney, B.A.; H. M. Pearson, G. W. Oliver, B.A.; G. S. Lloyd, B.A.

SECOND YEAR.

First Class.—E. G. D. Freeman, B.A.

Second Class.—Oscar D. Irwin, C. D. Donald, B.A.; M. Ferguson, R. S. Johnston, B.A.; J. M. Pritchard, B.A.; W. Graham, B.A.

Third Class.—R. B. Whyte.

THIRD YEAR.

First Class.—A. S. Orton, M.A.

Second Class.—W. E. M. Aitken, Ph. D.; J. A. H. Pue, B.A.; C. E. Evans, B.A.; W. L. Newton, B.A.; G. O. W. Hicks, B.A.

Third Class.—G. Rowland, A. B. Irwin, S. A. Kennedy, B.A.; B. S. Smillie, B.A.; H. S. Forbes, B.A.; C. S. J. Oke.

SPECIAL PRIZES AND SCHOLARSHIPS.

<i>Caven Memorial</i>	\$50 00	—Ernest Gilmour Smith.
<i>George Oal Scholarship</i>	18 00	—Clarence Gowans.
<i>Bayne Scholarship</i>	55 00	—R. D. Turnbull, B.A.
<i>Prince of Wales Prize</i>	50 00	—E. G. D. Freeman, B.A.
<i>R. M. Boswell Scholarship</i>	50 00	—J. M. Pritchard, B.A.
<i>Torrance-Dryden Scholarship</i>	50 00	—E. G. D. Freeman, B.A.
<i>Religious Education Scholarships, each</i>	25 00	{ R. D. Turnbull, B.A.
<i>Clark Prize I. (Lange's Commentary)</i> ..		—E. G. D. Freeman, B.A.
<i>Clark Prize II. (Lange's Commentary)</i> ..		—R. S. Johnston, B.A.
<i>Brydon Prize</i>	22 50	—E. G. D. Freeman, B.A.
<i>The Gordon Mortimer Clark Scholarship</i> ..	125 00	—J. H. Pue, B.A.

POST GRADUATE FELLOWSHIP.

<i>David Smith Ross Scholarship</i>	\$200 00	} A. S. Orton, M.A.
<i>The Jane Hunter Scholarship</i>	175 00	
<i>The MacWilliam Scholarship</i>	25 00	

An increasing number of students are taking the classes for B.D. work.

The degree of B.D. was conferred upon Rev. James M. R. Dale, Australia; Rev. S. H. Moyer, B.A., Conn, Ont., Arnot Stanley Orton, M.A., Knox College.

The past is the last session to be held in the old college buildings, and in the things of the spirit one of the best in the history of Knox. The hope is to carry over the spirit and traditions of Old Knox into the splendid new buildings on the University Campus, and have them find there a still larger and nobler embodiment. The old has been good, but the best is yet to be.

All of which is respectfully submitted,

ALFRED GANDIER,
Principal.

GENERAL ENDOWMENT FUND (CAPITAL ACCOUNT).

Receipts.

Capital Fund, as reported at February 28th, 1913	\$318,641 27	
Estate late Robert F. Dale, Toronto	300 00	
Estate late Samuel Smith, Beeton, Ont.	12,400 00	
Estate late Wm. Steen, Streetsville	50 00	
Estate late Mrs. Annie Walker, Paris, Ont.	200 00	
		\$331,591 27

Expenditure.

Balance at credit, February 28th, 1914	\$331,591 27
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GENERAL INCOME AND EXPENDITURE ACCOUNT.

Income.

Congregational contributions, donations	\$19,081 13	
Registration fees, evening class	43 00	
Income on investments	15,665 96	
Balance at Dr. February 28th, 1914	9,782 36	
		\$44,572 45

Disbursements.

Balance at debit March 1st, 1914.....	\$14,530 07
Salary of Principal, Rev. A. Gandier, D.D.....	3,500 00
Salary of Professor, Rev. J. Ballantyne, D.D.....	3,000 00
Salary of Professor, Rev. T. B. Kilpatrick, D.D.....	3,000 00
Salary of Professor, Rev. J. Robertson, D.D.....	3,000 00
Salary of Professor, Rev. R. Law, D.D.....	3,000 00
Salary of Professor, Rev. R. Davidson, Ph. D.....	3,000 00
Salary of Professor, Rev. A. S. Morton, B.D.....	1,500 00
Salary of Professor, Rev. R. P. Bowles, D.D.....	400 00
Salary of Professor, Rev. Griffith Thomas, D.D.....	400 00
Salary of Elocution Lecturer, Mr. F. H. Kirkpatrick.....	450 00
Salary of Tutor in Greek, Mr. David Duff.....	175 00
Salary of Tutor in Hebrew, Rev. W. E. Aitken, Ph.D.....	100 00
Salary of Librarian, Rev. E. Cockburn.....	350 00
Salary of Stenographer and Office expenses.....	430 80
Salary of Engineer and Fireman.....	394 00
Fuel.....	1,836 92
Gas and Electric Light.....	470 99
Water Rates and Taxes.....	198 92
Stationery and telephone.....	92 83
Printing and advertising.....	486 73
Postage.....	21 66
Auditor's fees.....	125 00
Insurance.....	223 25
Legal fees.....	104 96
Expense re examining papers.....	8 70
Rent of piano and repairing organ.....	28 30
Expenses Board and Senate.....	57 45
Expenses Alumni Conference.....	150 00
Literature.....	39 30
Repairs to College building, furnishings, etc.....	1,775 05
Annuity, Mrs. Reid.....	37 50
Annuity, Mrs. Mary Smith.....	474 37
Honorarium, Rev. G. R. Fasken.....	100 00
Honorarium, Mr. G. G. D. Kilpatrick.....	400 00
Share Expenses Union Committee.....	15 00
Share General Expenses.....	650 00
Interest on overdrafts.....	45 65

SCHOLARSHIP ENDOWMENT FUND (CAPITAL ACCOUNT).

Income.

Capital Account, as at February 28th, 1913.....	\$43,729 86	
Estate late Rev. Dr. John Gray.....	1,200 00	
		\$44,929 86

Expenditure.

Balance at February 28th, 1914.....	\$44,929 86
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SCHOLARSHIP INCOME AND EXPENDITURE ACCOUNT.

Income.

Balance on hand as reported February 28th, 1913.....	\$5,172 16	
Scholarship, Toronto, St. James Sq. Church.....	60 00	
Scholarship, Toronto, Knox Church.....	60 00	
Scholarship, Galt, Ont., Knox Church (Bayne Bursary 2 years).....	110 00	
Scholarship, Toronto, Ont., Bloor St. Church.....	50 00	
Interest on investments.....	2,696 29	
		\$8,148 45

Expenditure.

Scholarships.....	\$2,535 30	
Balance at February 28th, 1914.....	5,613 15	
		\$8,148 45

LIBRARY ENDOWMENT FUND (CAPITAL ACCOUNT).

Income.

Capital Account, as at February 28th, 1913.....	\$20,070 30
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Expenditure.

Balance at February 28th, 1914.....	\$20,070 30
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LIBRARY INCOME AND EXPENDITURE ACCOUNT.

Income.

Balance on hand as reported February 28th, 1913.....	\$6,782 12	
Registration fees.....	74 00	
Interest on investments.....	1,562 56	
		\$8,418 68

Expenditure.

Books, magazines, etc.....	\$934 09	
Insurance.....	48 45	
Printing.....	11 45	
Salary, Rev. E. Cockburn.....	330 00	
Honorarium, Rev. A. S. Morton.....	300 00	
Binding books.....	123 30	
Catalogueing library.....	561 40	
Postage, Freight and Sundries.....	83 16	
Balance at February 28th, 1914.....	6,026 83	
		\$8,418 68

NEW BUILDING FUND.

Income.

Balance on hand, as reported at February 28th, 1913.....	\$66,121 50	
Contributions.....	30,002 58	
Interest.....	526 65	
Loan, Toronto Mortgage Co.....	60,000 00	
Dr. Balance February 28th, 1914.....	34,148 93	
		\$190,799 66

Expenditure.

Expenses canvass, office supplies and stenographer.....	\$147 60	
Printing, postage and bank commissions.....	144 71	
Premium Insurance.....	552 65	
H. N. Dancy & Son, Ltd., excavating, etc.....	84,370 00	
Oakley & Son, cut stone.....	37,230 00	
Canada Foundry Co.....	9,000 00	
John Ritchie & Son, plumbing.....	33,945 00	
Chapman & McGiffin, professional services.....	5,839 00	
Hoidge & Son, lathing, plastering, etc.....	2,800 00	
Geo. Duthie & Son, roofing, etc.....	2,200 00	
Thos. Painter & Son, carpentry work.....	6,930 48	
Henry Hope & Son, Ltd., steel sash.....	725 00	
Structural Steel Co.....	211 99	
N. T. Lyon Glass Co., glazing.....	1,000 00	
Messrs. Shipways, fire escapes.....	200 00	
Zimmer Vacuum Machine Co.....	400 00	
Electrical work and supplies.....	511 20	
Connell Anthracite Mining Co., coal.....	37 04	
Mr. Thomas Young, Clerk of Works.....	1,380 00	
Clark, Gray & Baird, professional services.....	80 47	
Mr. W. A. Smith, interest on advance of purchase agreement..	1,600 00	
Toronto Mortgage Co., cost re Loan.....	138 25	
Interest on overdraft.....	1,356 27	
		\$190,799 66

SCHEDULE "A."

GENERAL ENDOWMENT FUND INVESTMENTS.

MORTGAGES.

No.	Amount of Loan.	No.	Amount of Loan.
404.....	\$2,000 00	531.....	\$2,000 00
410.....	3,650 00	537.....	4,600 00
415.....	985 00	540A.....	2,750 00
416.....	1,050 00	541.....	1,250 00
427.....	14,000 00	543.....	1,750 00
441.....	1,175 00	544.....	1,600 00
459.....	5,500 00	547.....	3,500 00
461.....	1,500 00	551.....	2,000 00
473.....	2,100 00	561.....	2,500 00
487.....	350 00	562.....	2,500 00
489.....	9,000 00	563.....	2,500 00
490.....	2,100 00	564.....	2,500 00
497.....	3,000 00	565.....	2,500 00
500.....	1,750 00	567.....	2,200 00
501.....	1,462 50	568.....	42,000 00
505.....	875 00	570.....	1,000 00
510.....	6,500 00	574.....	4,000 00
511.....	2,150 00	575.....	18,000 00
513.....	650 00	576.....	1,500 00
525.....	495 00		
526.....	2,675 00		
	2,500 00		
			\$166,117 50

MUNICIPAL AND SCHOOL DEBENTURES.

No.		Ledger Value.
540B	City of Regina.....	\$3,400 00
548	Town of Portage la Prairie.....	10,458 28
550	Municipality of St. Clements.....	8,718 08
553	City of Niagara Falls.....	13,092 32
554	City of Niagara Falls.....	1,685 93
555	Village of Ottawa East.....	7,009 99
556	Village of Ottawa East.....	5,885 52
558	Town of Morrisburg.....	5,496 07
560	Calgary, Alta.....	8,000 00
566	Town of Selkirk, Man.....	10,000 00
572	Town of Taber, Alta.....	10,571 21
573	Village of Port Elgin.....	10,451 15
577	Calgary, Alta.....	8,000 00
		<u>\$102,768 55</u>

BONDS.

No.		Ledger Value.
483	Port Hood.....	\$4,500 00
507	Trinidad Electric Railway.....	1,920 00
523	Toronto and York Radial Co.....	6,083 58
546	McKinnon Dash & Metal Works.....	500 00
		<u>\$13,003 58</u>

STOCKS.

No.		Ledger Value.
498	Metropolitan Bank.....	\$10,000 00
542	Frost & Wood Co.....	10,000 00
557	Ottawa & Gloucester Road Co.....	120 00
569	Dominion Cannery Co.....	1,000 00
		<u>\$21,120 00</u>

SCHEDULE "B."

SCHOLARSHIP ENDOWMENT FUND INVESTMENTS.

MORTGAGES.

No.		Amount of Loan.
608	.....	\$2,000 00
631	.....	2,150 00
633	.....	650 00
		<u>\$4,800 00</u>

MUNICIPAL AND SCHOOL DEBENTURES.

No.		Ledger Value.
629	City of Regina.....	3,400 00
632	Kelross, Sask.....	10,543 47
		<u>\$13,943 47</u>

BONDS.

No.		Ledger Value.
625	Trinidad Electric Railway.....	\$2,880 00
627	Dominion Coal Co.....	10,000 00
628	Electrical Development Co.....	5,000 00
		<u>\$17,880 00</u>

SCHEDULE "C."

LIBRARY ENDOWMENT FUND INVESTMENTS.

BONDS.

No.		Ledger Value.
709	Toronto & York Radial Co.....	\$4,069 92
710	Dominion Coal Co.....	5,000 00
		<u>\$9,069 92</u>

DEBENTURES.

No.		Ledger Value.
711	Penticton.....	\$6,500 00
		<u>\$6,500 00</u>

KNOX COLLEGE: BALANCE SHEET AS AT FEBRUARY 28TH, 1914.

ASSETS.

GENERAL ENDOWMENT FUND "A."

To Mortgages.....	\$166,117 50
Municipal and School Debentures.....	102,768 55
Bonds.....	13,003 58
Stocks.....	21,120 00
Temporary loan, Building Fund.....	26,148 93
Cash in Bank.....	2,432 71
	<u>\$331,591 27</u>

SCHOLARSHIP ENDOWMENT FUND "B."

To Mortgages.....	\$4,800 00
Municipal and School Debentures.....	13,943 47
Bonds.....	17,880 00
Temporary loan, Building Fund.....	8,000 00
Cash in Bank.....	306 39
	<u>\$44,929 86</u>

LIBRARY ENDOWMENT FUND "C."

To Bonds.....	\$9,069 92
Debentures.....	6,500 00
Cash in Bank.....	4,500 38
	<u>\$20,070 30</u>
	<u>\$396,591 43</u>
To Cash in Bank.....	\$2,057 62

LIABILITIES:

By Capital, as per Endowment Fund:

General Endowment Fund.....	\$331,591 27
Scholarship Endowment Fund.....	44,929 86
Library Endowment Fund.....	20,070 30
	<u>\$396,591 43</u>

By Income to be accounted for in respect of the various Income Accounts, as follows:

Scholarship Income and Expenditure.....	\$5,613 15
Library Income and Expenditure.....	6,026 83
Furnishing Account.....	200 00
	<u>\$11,839 98</u>

Deduct General Income and Expenditure.....	9,782 36
	<u>\$2,057 62</u>

We hereby certify the foregoing Balance Sheet to be a true statement of the affairs of Knox College for the year ending February 28th, 1914, as disclosed by the books.

Toronto, April 22nd, 1914.

HENRY BARBER & CO.,
Chartered Accountants, Auditors.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of Manitoba College has the honour to present its forty-second annual report, and to transmit the report of the Senate and the annual financial statement.

The outstanding feature of the academic year has been the union with Wesley College. Pursuant to the recommendation of the General Assembly of 1912 that there should be closer co-operation in education between the churches negotiating for union, an arrangement has been effected whereby Manitoba College and Wesley College are united as regards the registration, teaching and supervision of students, but each left free to pursue its own policy and to depend on its own resources as regards finances. A Board of Governors of ten members (five from each college) has been appointed with powers of an advisory character, and it is proposed to have a joint principal. Negotiations for the appointment of such an officer are now in progress. A gradually increasing amount of co-operation in teaching had been in force between these colleges for more than twenty years, but this union has in addition made possible a better grading of students, especially in the large classes of the first and second years in Arts, a more satisfactory distribution of teaching work among the members of the staff, and while there is in a growing institution no hope of a reduction of expense, it has been possible to meet the demands of a more elaborate curriculum without for the present any serious additional cost. It is a pleasure to report that the union has been carried out most harmoniously, and without the slightest trace of friction on the part of the board, the staff, or the students.

Mr. Robert J. Menner, B.A. has been appointed as lecturer in English, and has done his work during the past session in an entirely satisfactory way.

The deficit in current revenue which had been accumulating for several years was wiped out last summer by the transfer of \$3,800 of unapportioned money from capital to current revenue. But since that date a new deficit of \$1,262 has developed. It is a matter for regret that the budget scheme instead of securing a larger revenue for the college from congregational sources, has produced a sum considerably smaller than the too small contribution received last year.

All of which is respectfully submitted,

WILLIAM WHYTE,
Chairman.

REPORT OF SENATE

The Senate begs to present its annual report for the session 1913-14.

The students in the regular theological course were as follows:

Third Year.—S. D. Chambers, B.A., H. B. Donnelly, B.A., A. L. Elliott, B.A., Robert Magowan, B.A., T. M. Revie and (special) J. W. Fulton.

Second Year.—Wm. Naismith, B.A.

First Year.—H. I. Bowman, B.A., James Savage, B.A.

Scholarships were awarded as follows:

Third Year.—Robert Carswell Scholarship in Hebrew, \$70.00., Robert Magowan, B.A. Robert Anderson Scholarship for general proficiency, \$50.00, H. B. Donnelly, B.A. Mary Roberson Gordon Scholarship for general proficiency, \$50.00, S. D. Chambers, B.A. Mary Perine Tait Scholarship for general proficiency, \$40.00, T. M. Revie. John Black Scholarship for general proficiency, \$40.00, A. L. Elliott, B.A.

Second Year.—Robert Carswell Scholarship in Greek, \$70.00, Wm. Naismith, B.A.

First Year.—W. T. and Mary Mackenzie Scholarship \$60.00, and James Watt Scholarship, \$50.00, for general proficiency. James Savage, B.A., and H. I. Bowman, B.A. (equal).

A special prize of \$25.00 in Religious Education donated by the Bible Class of Riverview Church, Winnipeg, was won by Frank Shallcross. A prize for public speaking and reading, \$25.00, was won by Robert Magowan, B.A.

The degree of Doctor of Divinity was conferred *honoris causa* on the Reverend M. C. Rumball, B.A., of Morden, and on the Reverend Gilbert B. Wilson, LL.D., Ph.D., Augustine Church, Winnipeg. The degree of Bachelor of Divinity was conferred on the Reverend Duncan MacLeod, B.A., Formosa, who passed successfully the examinations required for the degree, and presented a thesis on "The principles and methods of the expansion of Christianity in the first three centuries;" and also on the Reverend David F. Smith, B.A., Central India, who passed the required examination and presented a thesis on "Christianity, the reconstructor of the Indian Social System."

The list of students in the Minister Evangelist course was as follows:

Fifth Year.—George R. Burt, John A. Carefoot, George A. Dickson, John R. Hemphill, W. Irvine, W. J. McNutt, W. Royle, J. F. Stewart, W. Ward, W. R. Weare, A. R. Wiseman.

Fourth Year.—D. J. Ferguson, J. F. Gawthrop, G. Gough, R. G. Stewart, R. T. Young.

Third Year.—H. Ferguson, J. Hamill, John Horn, S. Jardine, A. Roddan, F. Shallcross, G. A. Snider, J. Stewart, J. M. Wilson.

Second Year.—T. Buchanan, C. Finmore, J. Liggett, S. C. Studd.

First Year.—John Kocan, C. F. Laine, W. M. Turnbull.

Of the extra-mural students committed by the Assembly to the care of this college, Mr. W. M. Phillips passed his final examination in the summer of 1913; Mr. S. Reynolds passed his final examination in the autumn; Mr. R. M. Gale has now completed his two years' course as required by the General Assembly; Mr. J. W. Fulton has now completed the two years' course of attendance on classes and the examinations as required by the Assembly.

The partial union of Manitoba and Wesley Colleges has brought about a complete co-operation in teaching, both in Arts and Theology. The students, Methodist and Presbyterian, receive their training in the same class rooms, and from the same staff of professors and lecturers, twenty-four in all. In addition to the courses given by the college faculty, the theological students of Manitoba College had, through the courtesy of the Sunday School Committee of the General Assembly, the advantage of a three weeks' course of lectures by Dr. A. J. W. Myers.

The number of students in the united college is shown as under:

Theology.....	99
Arts.....	320
Special.....	17
Extra-mural.....	3
Post-graduate.....	3
Matriculation (under the exclusive control of Wesley College).....	135
	<u>577</u>

All of which is respectfully submitted,

ANDREW B. BAIRD,
Chairman.

MANITOBA COLLEGE.

FINANCIAL STATEMENT—FOR YEAR ENDING MARCH 31ST, 1914.

CAPITAL ACCOUNT

<i>Credits</i>		
Balance at Credit, March 31st, 1913.....	\$166,532 40	
Bequests.....	38,886 73	
Interest on Investments.....	13,067 02	
		<u>\$218,486 15</u>
<i>Debits</i>		
Capital transferred to Revenue Fund.....	\$13,800 00	
Interest transferred to Revenue Fund.....	13,067 02	
Balance at credit, March 31st, 1914.....	191,619 13	
		<u>\$218,486 15</u>

REVENUE ACCOUNT

<i>Income</i>		
Contributions from Eastern Canada.....	\$1,673 00	
North West Synods.....	6,606 60	
Fees of Students in Arts.....	3,416 00	
Board of Students in Residence.....	8,370 10	
Transferred from Capital Account.....	13,800 00	
Interest from Investments.....	13,067 02	
Balance at Debit, March 31st, 1914.....	1,262 91	
		<u>\$48,195 63</u>
<i>Expenditure</i>		
Balance at Debit, March 31st, 1913.....	\$10,588 57	
Salaries.....	21,110 00	
Annuity to Miss Armour.....	300 00	
Management of Investments.....	699 62	
Interest on Bank Overdraft.....	816 03	
Library and reading room.....	693 61	
Office expenses and printing of Calendar.....	591 75	
Expenses in Toronto office.....	111 45	
Repairs, furnishings, care of grounds.....	2,148 10	
Taxes and insurance.....	1,421 01	
Supplies for residence.....	6,207 52	
Wages of matron and servants.....	1,491 75	
Fuel (\$1,656.34) Water (\$202.80) Light (\$157.08).....	2,016 22	
		<u>\$48,195 63</u>

SCHOLARSHIP FUND—CAPITAL

Amount at Credit, March 31st, 1913.....	\$9,230 87
Amount at Credit, March 31st, 1914.....	9,230 87

SCHOLARSHIP FUND—REVENUE

<i>Credits</i>		
Balance at Credit, March 31st, 1913.....	\$37 63	
Subscriptions.....	190 00	
Interest from investments.....	550 00	
		<u>\$777 63</u>
<i>Debits</i>		
Scholarships awarded.....	\$748 65	
Balance at Credit, March 31st, 1914.....	28 98	
		<u>\$777 63</u>

BALANCE SHEET

	<i>Debits</i>	<i>Credits</i>
Capital Account—General.....		\$191,619 13
Capital Account—Scholarship.....		9,230 87
Revenue Fund—General.....	1,262 91	
Revenue Fund—Scholarship.....		28 98
Mortgages and Stocks.....	200,850 00	
Bank overdraft.....		1,233 93
	<u>\$202,112 91</u>	<u>\$202,112 91</u>

Audited and found correct
CROSS & MENZIES,
Chartered Accountants.

ANDREW B. BAIRD,
Treasurer.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of the Presbyterian Theological College, Saskatoon, respectfully submits to the General Assembly its second annual report.

On November 4th, 1913, during the meeting of the Synod of Saskatchewan at Saskatoon, the Presbytery of Saskatoon, in accordance with the instructions of the General Assembly, inducted and ordained Professor Edmund H. Oliver, Ph.D., as first principal of the college. On the following day with impressive ceremony in the presence of the Synod and a representative gathering of the citizens of Saskatoon and the province, Rev. A. Henderson, M.A., Moderator of the Synod of Saskatchewan, laid the cornerstone of the college.

Owing to the circumstance that the college was not included in the Budget of 1913 it was found impossible to open theological classes and to effect Principal Oliver's transfer from his chair in the university to the active duties of the principalship. Nevertheless the principal has been able to exercise a general oversight over the correspondence and other work of the college, and, on practically every Sabbath to present throughout the province the claims which the Gospel ministry should make upon the youth of Saskatchewan.

Acting upon the request of the Board of Education the college arranged for a summer course for 1914. It was found necessary, however, for that Board to have these arrangements postponed.

The financial stringency has seriously interfered with the work of collecting money for the building fund. The Board found itself compelled to interrupt the work on the college building, but hopes during the coming summer to see the building erected and equipped.

Through the kindness of the Presbyterian College, Montreal, and of individual friends of the college, a beginning has been made in establishing a Theological Library.

The Missionary Society of the Presbyterian Students has been able to supply throughout the winter half a dozen mission fields in the neighborhood of Saskatoon. Knox Church, Saskatoon, showed its appreciation of this work by making a special grant towards bursaries for those engaged in this work. The society received much stimulus and inspiration from visits in March from the Moderator of the General Assembly and the General Superintendent of Home Missions.

The Board requests the Assembly to give it permission to make temporary arrangements for whatever Theological instruction, in addition to the First Year, it may be called upon to provide next session.

All of which is respectfully submitted,

April 11th, 1914.

W. C. SUTHERLAND,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

The Senate begs to report that, owing to the decision of the Board of Management to postpone the opening of theological classes till October, 1914, it is unable to report any work done in the college during the past session. At its November meeting the Senate expressed its willingness, so long as conditions on prairie mission fields demanded it, to give its regular Theological Course in the summer in addition to providing Theological Options for Arts students in the university during the winter. As it was subsequently learned that the Assembly's Board of Education has the matter of a summer course under consideration no action is being taken pending the decision of the Board of Education.

All of which is respectfully submitted.

EDMUND H. OLIVER,
Principal.

April 1st, 1914.

PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON, SASK

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR PERIOD APRIL 24, 1912, TO FEBRUARY 29, 1914.

Receipts.

Subscriptions on Building Account.....	\$8,613 25
Grant on Maintenance Fund.....	449 03
Proceeds of Notes.....	7,000 00
Incorporation fee, refund.....	87 80
	\$16,150 08

Disbursements.

Brown & Vallance, Architects.....	\$1,000 00
Claydon Bros., Contractors.....	14,680 00
Interest and exchange.....	49 05
Incorporation Fee.....	100 00
Printing and Advertising.....	95 56
Travelling Expense.....	187 60
Postage.....	5 00
Miscellaneous Expense.....	5 54
	\$16,122 75
Balance, Cash in Bank.....	
	\$27 33

Certified correct,

J. NEILSON, Auditor.

Dated at Saskatoon, April 27th, 1914

REPORT OF THE BOARD OF MANAGEMENT OF ROBERTSON COLLEGE.

FOURTH HOUSE

Owing to the steady growth in the number of students the House Committee has been authorized to procure additional accommodation for next session.

PERMANENT BUILDING

The Building Committee has been instructed to proceed with the erection of a permanent house not to exceed \$125,000 in cost, the site of which on the college grounds is now secured. A donation of \$25,000 has already been made for this purpose.

EXTRA-MURAL DEPARTMENT

The extra-mural department which now includes students from four provinces is yearly expanding, and is now systematized. Assistant-professor Barnard, who was appointed for one year to take charge of this work has fully justified the Board's choice, and the Board hereby nominated him to the position of assistant professor in the extra-mural department, and requests the Assembly to authorize the Presbytery to proceed to his induction.

DR. KING

The name of the Reverend R. A. King, D.D., whose services have been secured by this Board during the past two sessions, is again presented to the Assembly for the double position of librarian and lecturer in Apologetics for the year 1914-15. Owing to the condition of our finances no permanent addition to the staff in Theology can be contemplated at present.

LIBRARY

The library contains twenty-one hundred volumes and the Board has decided on the establishment of an extension-library to serve extra-mural students, missionaries and woman's missionary societies throughout the province.

CO-OPERATION

Co-operation with Alberta College (Methodist) has passed successfully through its trial year and is to be continued. The Board of Alberta is hereby thanked for its generous offer of the classrooms for the combined classes.

DEATH OF MR. ROSS

The Board is grieved to report the loss by death of one of its most valued members, Wm. Ross, of Knox Church, Calgary, who was deeply interested in all things affecting the public welfare.

The report of the treasurer is appended herewith

All of which is respectfully submitted,

A. F. EWING,
Registrar.

J. A. McDOUGALL,
Chairman.

REPORT OF THE SENATE OF ROBERTSON COLLEGE, EDMONTON, FOR THE SESSION 1913-14.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

During the past session the number of students in attendance reached 37, and the three residences in which the students were housed were filled to their capacity.

The students were classified as follows:

THEOLOGY

Third Year.—Norman Garfield Campbell, B.A.

Second Year.—A. Lee Carr, B.A., E. Stanley Farr, B.A. (till Xmas), Thos. Murphy.

First Year.—J. Fairweather, Edward A. Grant, A. G. Kirkpatrick, M. M. McLean. A. G. Kirkpatrick lacked N.T. Exegesis. M. M. McLean lacked O.T. Exegeses and Systematic Theology.

THEOLOGICAL OPTIONS

The University of Alberta recognizes two Theological classes as the equivalents of two Arts classes for the B.A. degree. The following Robertson students in the University availed themselves of this privilege and took English Bible as their Theological option: J. Edgar, Thos. McAllister, M. M. McLean, Thos. Murphy, N. D. MacDonald, Gregor S. Drummond, J. Fulton.

UNIVERSITY STUDENTS

The following students are in different years in the University:

M. S. Kerr, G. S. Drummond, J. Thomson, J. Fairweather (special), N. W. Heslip, N. D. Macdonald, Thos. Sneddon, M. M. McLean, A. G. Kirkpatrick J. Fulton, George B. McKean (Medical and Arts), J. Edgar.

MATRICULATION CLASS

H. A. Boyd, H. E. Bullock, E. Beamish, R. T. Campbell, J. Graham, D. R. Knox, Nathaniel Kuzieu, Alex Kelley, R. H. Lyttle, W. B. Mahon, Wm. Morrison, D. Macgregor, J. M. Macdonald, Thos. McAllister, Duncan MacCaulay, E. W. Nugent, R. F. Parker, Alex Ogston, Wm. Turner, James Taylor.

The University sets special matriculation papers for the students of Robertson and Alberta early in May, and the students of Robertson pass regularly into university classes. It is the aim of the Senate to have every student equipped with a university training.

SPECIAL LECTURES

Dr. A. W. J. Myers gave two courses, Senior and Junior in Religious Education, attended by students of both colleges. The Senate made Religious Education a compulsory part of Pastoral Theology for one year of the Theological Course.

Rev. H. W. Toombs, B.A., of Raymond, Alberta, gave an excellent series of five lectures on Mormonism to audiences of students averaging about sixty. Pictou Presbytery was thanked for its interest in this matter, and also Dr. Fergusson and Mr. Shearer, the district superintendents of Southern Alberta.

Duncan Black, W. T. Cromb, H. W. Moyes, and Harry Cox made very commendable progress in the courses prescribed by order of Assembly.

O. G. Brooks, E. Cuthbert Atkin and W. A. Greer have not pursued their studies as instructed by Assembly.

CO-OPERATION

Robertson College and Alberta College (Methodist) co-operated in teaching during the session 1913-14 with highly satisfactory results.

The work of the various departments was carried on as follows:

Systematic Theology, Principal Dyde.

N.T. Exegesis, Principal Riddell (Methodist).

Apologetics and Missions, Dr. R. A. King.

Church History, Pastoral Theology (in part), Professor C. E. Bland (Methodist).

English Bible, Homiletics (in part), Professor J. M. Millar.

Hebrew and Old Testament, Professor D. E. Thomas (Methodist).

FIRST GRADUATE

Mr. Norman G. Campbell, B.A. (Dalhousie), having completed two sessions in the Halifax Presbyterian College some years ago, took his third year in Robertson and finished this theological studies with distinction.

SCHOLARSHIPS AND PRIZES

The following scholarships and prizes have been awarded as the result of the examination tests. The marks taken by the students were very high and reflected great credit upon the students:

Systematic Theology, Dr. Condell scholarship, \$50.00, won by Norman G. Campbell, B.A.

O.T. and N.T. Exegesis, Dr. Rutherford scholarship, \$50.00, won by A. L. Carr, B.A.

English Bible: The Margaret Blythe Douglas Scholarship, \$50.00, won by J. Edgar.

Comparative Religion and Missions, Carmichael Memorial Scholarship, \$50.00, won by H. A. Boyd.

Second Prize in English Bible, \$25.00, donated by Mrs. A. F. Ewing, won by G. S. Drummond.

Extra Prize in English Bible, \$25.00, donated by W.H.M.S. of First Church, won by M. M. McLean.

General Proficiency, \$25.00, donated by W.H.M.S. of First Church, won by T. Murphy.

Public Speaking, \$25.00, donated by Rev. J. G. Stuart, of London, Ont., won by D. R. Knox.

Homiletics and Preaching, \$25.00, donated by Rev. R. G. Stewart, won by James Fairweather.

Religious Education, senior course, \$10.00, won by R. F. Parker.

Religious Education, junior course, \$15.00, won by R. T. Campbell.

N. G. Campbell, B.A., and A. L. Carr, B.A., have the honour of the first prize in the English Bible. H. A. Boyd has the honour of the first prize in Religious Education (junior course).

EXTRA-MURAL DEPARTMENT

The effort to be of use to frontier missionaries who cannot come to college is proving more successful every session. Text books are sent free of cost to the missionary. The only expense in this connection is the postage which the missionary is expected to pay.

At the close of the session the books are returned to the college. The gratitude of these missionaries is an exceedingly encouraging feature of this pioneer work.

LIST OF EXTRA-MURAL STUDENTS

Duncan Black, A. C. McCallum, Hugh Neville, W. C. Marsh, R. Stevenson, H. C. Moyes, H. A. Hadden, E. Cuthbert Atkin, W. J. Kelley, John Turner, W. T. Cromb, A. Brooker, J. F. Watson, J. K. McKean, S. S. Sutherland, Harry Cox, J. W. Meek, Geo. E. Bundy, C. W. James, R. C. Halliday.

Two prizes, one of the value of \$50.00 and the second worth \$25.00, are given for the most satisfactory work in Correspondence work. The award has not yet been made for this session.

All of which is respectfully submitted,

J. M. MILLAR,
Registrar.

S. W. DYDE,
Principal.

REPORT ORDINARY FUND FROM APRIL 1st, 1913, TO MARCH 31st, 1914.

RECEIPTS

Balance in Bank, April 1st, 1913	\$2,154 57	
Congregations in Western Canada	4,608 25	
Personal Subscriptions	391 00	
Subscriptions through Toronto office (less expense \$60)	2,608 10	
Rents	271 75	
Interest on Endowment Fund	319 42	
		\$10,353 09

DISBURSEMENTS

Salaries	\$8,733 83	
Less Special Donation	750 00	
Note (\$158), Insurance (\$160.70)	\$7,983 83	
Rent to Women's Guild (\$50), Printing (\$18.25)	318 70	
General Expense (Taxes, Surveying, etc.)	68 25	
Scholarship	47 51	
Interest on Mortgages	50 00	
Balance in Bank	246 73	
Cash on Hand	1,568 07	
	70 00	
		\$10,353 09

ENDOWMENT FUND REPORT, MARCH 31st, 1914.

To Mortgages	\$3,400 00	
Notes	8,000 00	
Cash in Hand	700 00	
		\$12,100 00

REPORE *Re* SCHOLARSHIPS, MARCH 31st, 1914

Carmichael Scholarship (Edward Brown, Winnipeg).....	\$800 00	
Mrs. A. C. Rutherford Scholarship.....	800 00	
		\$1,600 00

BALANCE SHEET, MARCH 31st, 1914

Property.....	\$10,000 00	
Less Mortgages.....	3,600 00	
		\$6,400 00
Endowment.....	12,100 00	
Scholarships.....	1,600 00	
Cash in Hand.....	1,638 07	
To surplus.....		\$21,738 07

WESTMINSTER HALL.

REPORT OF THE BOARD OF MANAGEMENT.

To the Venerable the General Assembly:

The Board of Management of Westminster Hall has pleasure in presenting its sixth annual report, together with that of the Senate.

The year just closed has been one of gratifying progress in all but the finances of the college, and even here, the deficit reported is comparatively small in view of conditions throughout the country, and reflects great credit upon the splendid work of our financial agent, Rev. A. L. Burch, B.A.

Again we have to report a year of great enthusiasm and marked usefulness on behalf of the Ladies' Auxiliary and to record our gratitude to it.

The Board desires to give formal expression to its deep sense of obligation to the visiting professors of last session, Rev. James Moffatt, D.D., Rev. Chas. G. Patterson, B.A., Rev. R. E. Welsh, D.D., and Rev. James Carruthers, for their assistance and the inspiration of their presence.

We desire to record our profound sense of the great loss sustained by the passing away of Rev. Peter Wright, D.D., of Kitsilano Presbyterian Church, one of the oldest and most honoured members of the Board.

All of which is respectfully submitted.

J. RUSSELL GRAY,
Secretary

JAMES BEVERIDGE,
Chairman

SENATE REPORT, 1914.

In September, 1913, the following men completed their course in Theology:

A. M. O'Donnell, B.A., A. R. Gibson, B.A., and Alver Mackay. Messrs. T. F. MacGregor and K. D. Palmer completed the special courses assigned them by the General Assembly, as did Mr. W. A. Davies at a later date, and were so certified to their Presbyteries.

This year the following men have registered for the classes in Theology:

Third Year.—Wm. Scott, B.A., C. S. Miller, B.A., J. R. Craig, Archibald Maclean, and J. S. MacGillivray, B.A.

Second Year.—Wilfrid Brookes, Angus MacIver, J. A. Leslie, J. H. Buchanan, Philip Duncan and J. H. Maxwell, B.A. (Oxon.)

First Year.—A. M. Grant, J. T. McGookin, B. H. Wallace, D. A. Smith, J. K. Graham and J. T. Smeeton.

Messrs. David Lister and A. D. Pringle also enter the First Year for special courses assigned them by the General Assembly.

There are twenty-six students taking the regular Arts course here with a view to the ministry, and fourteen students in our tutorial classes preparing for matricu-

lation. All these are men of experience in our mission work, and are giving invaluable service to the church in this critical period of Canada's religious history.

The work of the session is being done as follows:

Systematic Theology—Principal John Mackay, D.D.

Apologetics—Principal John Mackay, D.D.

Church History—Rev. A. S. Morton, B.D.

Old Testament Literature and Exegesis—Prof. W. R. Taylor, Ph.D.

New Testament Literature and Exegesis—Prof. George Milligan, D.D., of Glasgow University.

English Bible—Prof. Geo. C. Pidgeon, D.D., and Prof. W. R. Taylor, Ph.D.

Practical Theology—Prof. Geo. C. Pidgeon, D.D.

Elocution—Rev. James Carruthers, M.A.

At our Convocation last September, the following scholarships were awarded:

J. S. Macdougall Scholarship, \$100, to A. M. O'Donnell, B.A., and the John F. Langan Scholarship of \$50.00 to Alver Mackay.

The Price Ellison Scholarship of \$100 to Wm. Scott, B.A., and the Logan Scholarship of \$50.00 to C. S. Miller, B.A.

The David Morrice Scholarship of \$100 to Mr. Angus MacIver, and the Logan Scholarship of \$50.00 divided between Philip Duncan and J. H. Buchanan.

The degree of D.D. was conferred *honoris causa* on the Rev. John A. Logan, Rev. J. Knox Wright, B.D., and Rev. Alex. Dunn.

GEO. C. PIDGEON,
Registrar.

WESTMINSTER HALL BALANCE SHEET AS AT 31st, MARCH, 1914.

ASSETS

Building College—

Building College.....	\$24,000 00
Extensions.....	3,054 25

\$27,054 25
3,175 64

House Furnishings.....

Libraries—

Archibald.....	\$1,673 24
Vipond.....	1,384 02

3,057 26
5,000 00
13,026 62
47 21

Archibald Library Loan.....	
Investment of Endowment Funds.....	
Sundry Debtors.....	

Cash in Bank and on hand—

In Bank.....	\$4,210 27
On Hand.....	1,075 96

5,286 22

Income and Expenditure Account—

Excess of Expenditure over Income for year ending 31st March, 1914.....	\$5,072 56
Less Balance at Credit at 31st March, 1913.....	\$4,658 35
Add Arrears collected from Students.....	233 00
	4,891 35

\$181 21

\$56,828 41

LIABILITIES

Increase in Real Estate.....	\$6,000 00
Mortgages.....	17,750 00
Archibald Endowment Bequest.....	6,000 00
Endowment Fund, General.....	25,872 06
Sundry Creditors.....	1,206 35
	\$56,828 41

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDING 31st MARCH, 1914

EXPENDITURE

House Committee—

Expenditures.....	\$8,729 50
Less Receipts.....	5,790 77

\$2,938 73

Chilliwack Farm—

Expenditure.....	\$138 52
Less Receipts.....	125 00

13 52

Interest and Exchange.....	2,011 75
Salaries.....	17,489 99
Visiting Professors.....	1,852 50
Stationery, Postage and Printing.....	227 35
Telegrams.....	41 39
Taxes.....	372 32
Repairs.....	77 20
Insurance.....	39 20
Incidentals.....	568 45

\$25,632 40

INCOME

Chilliwack Building—

Receipts.....	\$593 00
Less Expenditure.....	250 59

\$342 41

Interest on Endowment Fund.....	3,737 24
---------------------------------	----------

Subscriptions—

Received by Treasurer.....	\$13,285 27
Received by Dr. Somerville.....	3,056 92

16,342 19

Latimer Hall (Arrears).....	100 00
Tutorial Department.....	38 00

\$20,559 84

Balance, being excess of Expenditure over Income, carried to Balance Sheet	5,072 56
--	----------

\$25,632 40

VANCOUVER, B.C., April 4th, 1914.—We have examined the Books and Accounts of the Westminster Hall for the year ending 31st March, 1914, and we hereby certify that the foregoing Balance Sheet and Income and Expenditure Account, in our opinion, exhibit a true and correct view of the state of the Hall's affairs at 31st March, 1914.

(Signed) BUTTAR & CHIENE,
Chartered Accountants.

REPORT OF THE OTTAWA LADIES' COLLEGE.

To the Venerable the General Assembly:

The past year has been a remarkable one in the history of the college.

For some time past it has been felt that, owing to changes that have taken place in the city, a new site must be chosen for the college.

During this year a new building has been erected, on a fine site on the corner of Lyon Street and First Avenue, one of the best residential districts in the city.

The new building will give accommodation to a larger number of residential pupils and also furnish much increased class room accommodation.

It is a perfectly up-to-date building in every respect, is *absolutely fire-proof*, and has the latest approved systems of heating and ventilation.

The new building has cost more than at first estimated. This is due to increase in the cost of site, increase in cost of building materials, the making of the building fire-proof and other improvements. When completed the cost will not be less than one hundred and forty thousand dollars.

The Board is satisfied that the building has no superior, if any equal, in Canada for the purpose for which it is designed; and can unhesitatingly invite parents to send their daughters to the college, with the assurance of safety, comfort and superior educational privileges.

The school year, which will close in a few weeks, has been as satisfactory as could be expected.

The number of pupils enrolled during the session is one hundred and forty-six.

This attendance, while not so large as in some former years, has been, considering the circumstances, satisfactory.

The persistent advertising over the whole continent, of Ottawa as a city having a bad water supply and subject to typhoid epidemics has had, not unnaturally, the effect of keeping from the school many pupils who otherwise would have attended.

It is well that our friends should know that Ottawa is not an unhealthy city, but the reverse; that the college has had an enviable record as regards the health of its pupils; that for months there has not been a case of typhoid in the city attributed to the water supply. Besides, so far as the college is concerned, to insure perfect safety, all the water used in the college for drinking purposes is obtained at considerable cost, from an artesian well 800 feet deep; is certified as pure, and is pleasant and palatable.

We would like this fact to be known as widely as possible. The hurtful effect on our school of these typhoid epidemics which had such wide-spread notoriety, has been very manifest, but it is passing away. We can congratulate ourselves on having passed through both epidemics safely.

The academic work of the college has been carried on in the most thorough, faithful manner by Miss Boyd, lady principal, and her efficient staff of teachers.

In the general government and guidance of the school, the wise, just and loving discipline of our lady principal leaves nothing to be desired. The utmost harmony has prevailed during the entire session.

At the close of the present session, the Rev. Dr. Armstrong, who for the past fifteen years has acted as managing director, president of the Board, and regent of the College, is resigning from that position owing to failure in health. Under Dr. Armstrong's management the college made steady progress. He has done much towards raising the standard and increasing the efficiency of the college.

The Rev. J. W. H. Milne has been chosen as his successor.

It is confidently expected that this college, which deserves the fullest confidence and support of the church, will have still greater prosperity in its new home in the years to come.

J. H. TURNBULL,
Secretary.

REPORT OF THE COMMITTEE ON THE PRESBY- TERIAN MISSIONARY AND DEACONESS TRAINING HOME, 1913-14.

To the Venerable the General Assembly:

Your Committee has pleasure in reporting a very successful year of work in connection with the Presbyterian Missionary and Deaconess Training Home, both as regards the numbers in attendance, the quality of work done by the teaching staff, and the satisfactory standard reached by the students in training.

Last year we had to accept the resignation of Mrs. Livingston as Superintendent. The General Assembly entrusted to the Board the responsibility of securing a suitable successor. After careful and diligent enquiry the position was offered to Miss Margaret A. Grant, of Springhill, N.S., and accepted by her.

Miss Grant had proved herself a very successful teacher and organizer, and had shown her devotion to the Mission work of the church in connection with the Indian Mission school in Alberni, and her first session's work has abundantly proved the wisdom of the selection made.

The prospect of the future is bright, and your Board has confidence that the Training Home will go on increasing in efficiency, and year by year will be established more securely as an efficient handmaid in all that is best and highest in the Church's work.

During the session the Training Home extended its hospitality to the officers, staff and students of the Methodist Deaconess School, and a very delightful evening of fraternal intercourse was spent which cannot but prove a blessing to both. The medical lectures taken with the students of the Church of England Deaconess Home and the consequent fellowship encourage a broad sympathy with the efforts of this sister training home.

THE COURSE AND STAFF.

Your Committee again expresses its deep appreciation of the highly valuable services so generously rendered by the professors of Knox College, and others who formed the teaching staff of the Training Home during the session.

Staff	Subject
Rev. Prof. Richard Davidson	Old Testament.
Rev. Prof. Law	New Testament.
Rev. Dr. J. M. Duncan	{ Christian Doctrine
Rev. M. B. Davidson	
Rev. A. S. Morton	Church History
Rev. Prof. Robertson	Preparation of Addresses
Rev. Dr. D. McTavish	Practical Use of the Bible
Rev. Dr. A. J. W. Myers	Sabbath School Methods
Rev. Dr. A. Robertson	Present Day Errors
Rev. Dr. R. P. McKay	{ Missions
Rev. D. McLaren	
Rev. A. E. Armstrong	

Staff	Subject
Miss Etta Pugsley.....	Voice Culture
Dr. John Stenhouse.....	Medical Work
Dr. W. A. Black.....	Dentistry
Rev. Dr. J. G. Shearer.....	Social Service
Rev. D. C. McGregor.....	
Misses Carson and Bell.....	
Dr. Margaret Patterson.....	

The course of study covers two years, and students during the session are given training in practical work in connection with some of the city missions and dispensaries, or in connection with social service. They are, therefore, when graduated, well equipped for some of the many forms of Christian service that offer for women to-day.

STUDENTS.

The following students were in attendance during the past session:

Second Year.

Craig, Eliz. McDonald, Winnipeg.
Edmonds, Margaret H., Silver Water.
Moore, Charlotte, Springside, Ont.
McDougall, Mabel, South Indian, Ont.
Ross, Elizabeth, Stellarton, N.S.
Shipley, Minnie, Falkirk, Ont.
Tyndall, Cora Teresa, Carlow, Ont.
Millen, Annie Watson, Toronto.

First Year.

Allan, Margaret H., Hamilton, Ont.
Billings, Daisy, Peterboro, Ont.
Eagleson, Gertrude, Toronto.
Faris, Rhoda, Bradford, Ont.
Hastings, Jessie Annie, Woodstock, Ont.
Hayman, Flora, Toronto, Ont.
Hicks, Annie, Port Arthur, Ont.
Hogarth, Agnes, Toronto.
Kilpatrick, Dorothy, B.A., Toronto.
Layton, Adriana, Wakefield, N.S.
Lethbridge, Sadie, Glencoe, Ont.
Mahon, Martha, Yorkton, Sask.
Moodie, Findlay, Perth, Ont.
McIlwraith, Marjory, Hamilton, Ont.
McKillican, Janet C., Vankleek Hill.
McKenzie, Jessie, Winnipeg.
McFarlane, Ethel, B.A., Winnipeg.
Oliver, Jessie, Carlingford, Ont.
Russenholt, Drusilla, Winnipeg.
Smith, Miriam, Toronto.

RESULTS.

The examinations at the close of the session showed that the students had applied themselves with keen interest, the standing of almost all in the various subjects being high.

At the Closing Exercises, April 2nd, diplomas were presented on the completion of the full two years' course to Misses Elizabeth Craig, Margaret Edmonds, Charlotte

Moore, Mabel McDougall, Elizabeth Ross, Minnie Shipley, Cora Tyndall, Annie Miller (non-resident).

The same students with the exception of Miss Mabel McDougall and Miss Annie Miller, were on the same occasion designated as Deaconesses by the Presbytery of Toronto.

DEACONESS APPOINTMENTS.

Elizabeth M. Craig, to Nanaimo, B.C.
Margaret Edmonds, to Free Kindergarten, Winnipeg.
Charlotte Moore, to Runnymede, Toronto.
Elizabeth Ross to Amherst, Nova Scotia.
Cora Tyndall, to Crescent St. Church, Montreal.

For the Foreign Field.

Dorothy Kilpatrick, B.A., to India.
Findlay Moodie, M.D., to India.
Ethel McFarlane, B.A., to Korea.
Minnie Shipley, to China.
Sadie Lethbridge, to China.

Student Deaconesses for the Summer Months.

Margaret Allan, to Immigration Work in Hamilton.
Daisy Billings, to Dale Church, Toronto.
Annie Hicks, to St. Paul's Church, Port Arthur.
Adriana Layton, to St. Matthew's Church, Halifax.
Marjory McIlwraith, to Oakwood, Toronto.
Jessie McKenzie, to Royce Avenue, Toronto.

DEACONESSSES AT WORK.

The following deaconesses are at present at work in the places mentioned:

1. Lissa Glendinning, Designated	1909,	St. Andrew's Church, Moose Jaw, Sask.
2. Adelaide Sutherland	1909,	W.H.M.S. in British Columbia.
3. Mary Waugh	1910,	St. James Square Church, Toronto.
4. E. G. Wylie	1910,	St. Andrews Church, Toronto.
5. Mabel G. Gunn	1910,	Social Service, Winnipeg.
6. Mary Moffat	1911,	Social Service, Calgary.
7. Elizabeth Gibson	1911,	Cooke's Church, Toronto.
8. Agnes Johnston	1911,	Knox Church, Toronto.
9. Marie C. Ratté	1911,	Social Service, Toronto
10. Margaret Cameron	1911,	W.H.M.S., Winnipeg.
11. Martha Smith	1911,	Jewish Mission, Winnipeg.
12. Helena B. Laughlin	1912,	Chalmers Church, Ottawa.
13. Bessie L. Kirkwood	1912,	Riverdale, Toronto.
14. Agnes Cowan	1912,	
15. Rosa Keen	1912,	Bonar Church, Toronto.
16. Rachel Coutie	1912,	Edmonton, Alta.
17. Bertha Putnam	1912,	Social Service, Nova Scotia.
18. Clementina Walter	1912,	Retired temporarily.
19. Mary Carmichael	1912,	Toronto.
20. Elizabeth Gordon	1912,	Social Service, Calgary.
21. Annie Carmichael	1913,	Social Service, Montreal.
22. Emma Cuntz	1913,	Social Service, Toronto.
23. Sadie Dick	1913,	Rhodes Avenue, Toronto.

24. Thomasina Fraser, Designated,	1913,	Cecilia Jeffrey, School.
25. Frances Grogan	" 1913,	Mount Pleasant, Vancouver.
26. Mabel Kerr	" 1913,	Dovercourt, Toronto.
27. Jean McKenzie	" 1913,	Vancouver, B.C.
28. Annie Maitland	" 1913,	W.H.M.S., Toronto.
29. Jean McClelland	" 1913,	Knox Church, Regina.
30. Alice E. Porter	" 1913,	St. David's, Toronto.
31. Sophia Mitchell	" 1913,	Laidlaw Church, Hamilton.
32. Mary Gilchrist	" 1913,	St. Paul's Church, Toronto.
33. Elizabeth Whitehead	" 1913,	Westminster Church, Toronto.
34. Jeanie R. King	" 1913,	Home Mission Com., Montreal.
35. Janet M. Wood	" 1913,	Knox Church, Calgary.
36. Kate D. Seaman	" 1913,	Social Service, Winnipeg.
37. Elizabeth M. Craig	" 1914,	Nanaimo, B.C.
38. Margaret Edmonds	" 1914,	Winnipeg.
39. Charlotte Moore	" 1914,	Runnymede, Toronto.
40. Elizabeth Ross	" 1914,	Amherst, N.S.
41. Cora Tyndall	" 1914,	Crescent St., Montreal.

EXTRACTS FROM REPORTS OF DEACONESSSES.

From coast to coast our "Blue Bonnets" give good account of their stewardship.

Vancouver reports: "My initial work was a house-to-house canvass of the district, and out of the 2,800 doors called at, Presbyterian families who were strangers were reached, beside a new list of names of members and adherents made for the church. One also finds innumerable ways of helping needy ones in these visits, and although it often means a long series of calls, it is worth while if the family is reached. The Presbyterian immigrants who come to the district are under my care, and much time is spent following incorrect addresses, investigating, and distributing relief to these families."

From the mountains we hear: "The year has been full of hard work, attended by many blessings; visiting first the homes of members and adherents, one was able to organize a cradle roll, and having placed it in the hands of a capable young woman, one feels the silent influence will bring many from these homes into closer touch with that which is highest and best. Calling amongst the Swedes, Finns and Poles, several mothers met to study English, and were given a larger outlook. In many towns the Deaconess is a curiosity. Her business is to work quietly along, enter the homes with cheering messages, clothe the needy children for day school, as well as Sunday School. From the "restricted district," too, one has results, pathetic letters which cry "had we only known you sooner," and yet the message has been used of Him. A tiny prayer circle organized for Saturday nights gives one new energy after many trying days."

The Prairie Provinces workers say: "One was overwhelmed when they found themselves the only Presbyterian deaconess in a large city, but God had work to be done, and strength was given. Lonely girls, and there are many, occupy a large part of the time, a rest-room open from 12 to 2, enables one to meet with many during the dinner hour, and here one after another can be cheered. One said: "Many thanks for your kindness in remembering a sadly discouraged and sick girl, when one is down and out it helps a lot to feel that after all humanity is not quite stony-hearted."

"My uniform introduced me to my first service in ministering to a sick, lonely Presbyterian, who was going to a general hospital, and since then there has been no time for idleness. There is much to cheer the Deaconess Board, who, under God, has made it possible for us to accomplish these things."

Again: "As each year passes, His love and care seem to be multiplied many times. 'Seeking the stranger,' sums up a large part of busy days, for there are many

lines of work covered by that. Then there are the sick and sorrowing, and one is privileged to bring comfort and consolation to these. The various organizations claim their share of the week's duty, but one gladly serves, and is grateful for the kind and sympathetic assistance of members of the congregation, who make the work one of joy and gladness."

"In the regular hospital visitation I have learned by experience not to pass by the private wards. Many of the worst cases of homesickness have been found where patients have come alone to a large city and have been overcome with illness. A Mother's Meeting and a hoped-for large children's department in an outlying district fill the extra hours, beside a sewing circle for girls working in laundries which will need time and patience, but which will be well worth while."

"My work is intensely interesting, I am thoroughly enjoying every moment of the full days, and do not feel that any report would ever do justice to the real joy and satisfaction I am finding in this service."

"I spend most of my time in the hospital and gaol, beside calls under the direction of the Morality Office, and it is a great joy to be able to offer a home to many girls, carry cheer and companionship to others who are doing their best, and give sympathy and encouragement to a heart-broken mother whose daughter needs a new life and Him who can change her entirely."

One of our Jewish workers says: "On our arrival we found boisterous opposition. The people would not come to us, and we were not welcome when going to them. Many closed the door in my face; others ordered me out of their homes, and spat on the literature I carried with me. A very few received me, and through these, gradually confidence was gained. The recent distress has opened many doors, because we have been able to give relief to many families, and their gratitude is truly touching."

"Our church, in order to meet a need which was in our locality, commenced a business girl's club which meets for lunch and rest from 12 to 2 o'clock every day. Two hundred girls from surrounding factories and warehouses meet, and part of my duty is to superintend this club and care for their comfort."

An immigration deaconess says: "The experiences on the wharf are always full of interest, and one's work never becomes commonplace because of familiarity. You forget the physical weariness which accompanies the strenuous effort of meeting so many strangers, and the necessity of giving so much practical help. One is a veritable bureau of information on every topic relative to travel, and the worker can often help right through, taking care of children and old folks, rendering 'first aid' and, when necessary, warning girls to be discreet, encouraging the nervous, finding baggage, securing accommodation, besides sending telegrams. When the port closes, listing, visiting and following all the Presbyterians, occupy one, beside helping the distressed and relieving poverty. The greatest need is a girls' social club-house open afternoons and evenings; many are interested, and we hope to be able to raise the funds."

The Eastern Provinces tell of the same—busy days; all happy and satisfying. One pastor's remark speaks for all—"A deaconess must be a great help to any congregation, but in some she is an essential, and summing up our situation 'we cannot get along without her.'"

NEW REGULATIONS AND RECOMMENDATIONS.

The Committee suggests the following:

During the year a committee of the Board codified the regulations, which from time to time had been adopted by the General Assembly. The Board therefore asks the General Assembly to confirm the regulations as here given:

REGULATIONS RELATING TO THE ORDER OF DEACONESSSES.

The Presbyterian Missionary and Deaconess Training Home is under the control of the General Assembly of the Presbyterian Church in Canada, and is governed by a Board of Management appointed by the General Assembly, consisting of six ministers, six laymen and twelve representatives of the women's missionary societies.

Its object is the training of women as Deaconesses, and for work in the Foreign Mission Field.

1. The Order of Deaconesses shall consist of women trained for the service and devoting their whole time thereto, and of godly women of mature years, sober-minded, thoroughly tested in the school of experience, who shall have received the approval of the Church's Deaconess Committee, as hereinafter provided.

2. A candidate for training should be not less than twenty-two years of age nor more than thirty-five. She must possess literary attainments at least equivalent to entrance standing in the High Schools of Ontario, must present a certificate that she is a member in full communion of the Presbyterian Church, and testimonials as to Christian character, experience and suitability for the work. She must, also, undergo a medical examination satisfactory to the Board of Management of the Home. Form of application may be obtained by writing to the Superintendent of the Training Home, 60 Grosvenor Street, Toronto, or to the Secretary of the Board.

3. *The Course.*—Candidates, on entering upon the course in the Training Home, shall meet with the Committee on Studies and choose their course; and no change of Course shall be made afterwards without the approbation of the same Committee. The full course covers two sessions of eight months each beginning with October. The first six months of each session are devoted mainly to classes and study, the remaining two months chiefly to various forms of practical work. It is necessary to take the full course to obtain a diploma, but in special cases a shorter term is permitted at the option of the Board of Management. Classes begin in the month of October, concurrently with the opening of Knox College, and continue to the end of March. Until such time as full provision is made in the various college centres for the training of Deaconesses the first year of the two years' course of training for deaconesses may be taken in any College centre where provision is made in conjunction with the Assembly's Deaconess Committee for the teaching of the curriculum, and such student deaconesses shall do practical work under the direction of a local committee, to be formed by and to work in connection with the Assembly's Deaconess Committee. Graduates of the Missionary and Deaconess Training Home shall, on the completion of their course, and passing the prescribed examination receive a diploma.

4. Godly women of mature years, who have proved themselves efficient Christian workers, may make application, through the Session of their own congregation, to the Church's Deaconess Committee, to be recognized and designated as Deaconesses. Each such application should receive most careful consideration and the prayer be granted at the discretion of the Deaconess Committee, who shall prescribe any additional training considered requisite, this to include at least one session at the Training Home.

5. *Designation.*—(a) On successful completion of their course, and appointment to parochial work, or work under Committees or Boards of the Church, deaconesses are designated by the Presbytery on the recommendation of the General Assembly's Deaconess Committee; said recommendation being also requisite in the case of women who have not taken the Training Home Course, but who seek designation on the ground of approved efficiency and experience in Christian work.

(b) Designation is made only of those under appointment

6. *Appointment.*—(a) All appointments of Deaconesses and of student deacon-

esses are made by the General Assembly's Deaconess Committee. The appointments of Deaconesses are for not more than one year, but are renewable year by year.

(b) Appointments are made only in response to applications from Sessions, Missionary Boards, the Board of Social Service and Evangelism, or other organizations requiring the services of a deaconess.

(c) The salary in all cases shall be approved by the Deaconess Committee, and in the case of graduate deaconesses to be not less than \$40 per month, with one month's vacation in the year, at a time arranged by the deaconess and the Church court or Committee under which she is working; and that of a student deaconess at \$30 per month.

(d) A report is to be made to the Deaconess Committee annually by each deaconess, and by the Church or Committee under which she is employed.

(e) Requests for the continuation of engagement of a deaconess shall be made by the Church Court or Committee under which she is working, to the Deaconess Committee, not less than two months before the engagement terminates. Similar notice shall be given by any deaconess not wishing to continue her engagement.

(f) Deaconesses shall be permitted to retire altogether from the work by giving three months' notice to the Deaconess Committee.

(g) Only students in the Training Home and graduates in active work are permitted to wear the Presbyterian Deaconess uniform, except by special permission of the Deaconess Committee.

(h) All appointments to the Foreign Field are made by the Foreign Mission Committee, and while the diploma of the Training Home is not a guarantee of appointment, it may be safely said that it is a strong ground of recommendation.

7. *Designation.*—The following questions are suggested to Presbyteries to be used in connection with the designation of Missionaries or Deaconesses.

(a) Do you believe the Scriptures of the Old and New Testaments to be the Word of God, and the only infallible rule of faith and practice?

(b) Do you sincerely believe that the system of doctrine as set forth in the Shorter Catechism is founded on and agreeable to the Word of God?

(c) Do you believe in the government and discipline of the Presbyterian Church in Canada, and will you be loyal and faithful thereto?

(d) Are zeal for the glory of God, love to the Lord Jesus Christ, and desire of saving souls, so far as you know your own heart, your great motive and chief inducement to enter the office of Deaconess (or Missionary)?

(e) Do you promise as a Deaconess (or Missionary) to study the peace, unity and purity of the Church?

(f) Do you promise loyally to obey the authorities of the church under whose direction you may be called to labour as Deaconess (or Missionary)?

8. Students in training, and graduates of the Deaconess and Missionary Training Home, who engage in Deaconess work, shall wear a plain, simple costume, details of which shall be arranged by the lady members of the Board of the Home.

9. The first two months in residence are regarded as a term of probation. The uniform is not worn until the end of the second month.

Cost.—Tuition is provided without cost. The rate of board, lodging and light for each student and graduate is \$3.50 per week. Rooms are assigned at the opening of the session in October.

Special Students.

Any woman residing in Toronto may attend the classes in the Home on payment of an enrollment fee of \$5.00, and may receive the diploma of the Home on the completion of her course, but before appointment to Home, Foreign or Parochial work such candidate must have resided in the Home for at least one year unless she be one of the "godly women of mature years, sober minded, and thoroughly tested in the school of experience." Any person may attend any one course of lectures in the Home on payment of an enrollment fee of \$2.00.

Also:

"That Bursaries of \$25 and \$50 be sanctioned to be awarded to deserving young women at the discretion of the Board, that they may secure their training in the Missionary and Deaconess Training Home, and that Sabbath Schools, Young People's Societies, congregations and individuals be recommended to give sympathetic consideration to this object, and that credit be given to them in the Budget for the same."

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME
TREASURER'S STATEMENT.

BUILDING ACCOUNT FROM MARCH 1ST, 1913 TO FEBRUARY 28TH, 1914

<i>Receipts.</i>	
By Balance from February 28th, 1913.....	\$0 11
" Collections March 1st, 1913 to February 28th, 1914.....	1,166 72
" Collections received through Dr. Somerville's office.....	149 29
" Interest on Bank Account.....	3 13
	\$1,319 36

<i>Disbursements.</i>	
To Payment to the Presbyterian Church in Canada.....	\$599 29
" Loan to the Treasurer Maintenance Account.....	700 00
" Balance in Bank February 28th, 1914.....	19 96
	\$1,319 25

By Balance from February 28th, 1914..... \$19 96

Audited and found correct, 21, April, 1914,

HAMILTON CASSELS,
JOHN LOWDEN.

MRS. MARGARET HANNA,
Treasurer.

MAINTENANCE ACCOUNT—MARCH 1ST TO FEBRUARY 28TH, 1914.

<i>Receipts.</i>	
To balance from last year.....	\$388 08
" Women's Foreign Mission Board.....	1,200 00
" Women's Home Mission Board.....	500 00
" Dr. Somerville.....	1,329 45
" Students' Board.....	2,022 50
" Students' Uniforms.....	200 66
" Assembly Committee on account.....	25 00
" Refund from Officers' Travelling Expenses.....	55 20
" Loan from C. S. MacDonald.....	33 00
" Loan from Building Fund.....	700 00
	\$6,453 89

Disbursements.

<i>By Salary Account</i>	
Superintendent.....	\$380 00
Matron.....	115 00
Maids' Wages.....	352 00
Extra Help.....	134 55
Furnace, Lawn, etc.....	155 40
Incidentals.....	55 00
Tuition.....	25 00
	\$1,216 95

<i>By Miscellaneous:</i>	
Household Supplies.....	\$1,214 20
Furnishings, including T. Eaton Deposit Account.....	295 06
General Repairs.....	230 98
Special Repairs (Painting, Plumbing, Concreting).....	512 85
Laundry.....	109 74
Light (Electric Light and Gas).....	119 76
Fuel.....	424 00
Telephone.....	62 00
Water Rates.....	27 23
Belle Ewart Ice Co.....	24 93
Typing, Printing, Postage and Stationery.....	245 88
Serge for uniforms.....	227 80
Class Pins, John Wanless & Co.....	9 00
Travelling Expenses of Officers, etc.....	218 98
Gift to Mrs. Livingston.....	500 00
Mrs. McLaren's Accounts in 1912.....	5 50
Insurance for 3 years to June, 1916.....	11 70
Mrs. Carmichael, 2 months' salary.....	46 00
Returned loan to C. S. McDonald.....	33 00
Share in General Expenses—Dr. Somerville.....	62 00
Expenses of Union Committee.....	4 00
Assembly Report for Dr. Somerville.....	59 70
	\$4,444 31

<i>By Property Account:</i>	
Interest on Mortgage.....	303 75
	\$5,965 01

By Balance in Bank.....	488 88
	\$6,453 89

Audited and found correct, April 22nd, 1914.

HAMILTON CASSELS,
JNO. LOWDEN.

M. ALICE CROMBIE,
Treasurer.

DETAILS OF CONTRIBUTIONS.

Mr. C. S. McDonald, Toronto...\$250 00	Prince Edward Island Presbyter- ial..... \$90 00
Mr. D. B. Hanna, Toronto..... 200 00	Sydney Presbyterial..... 50 00
Mrs. Margaret Hanna, Toronto... 150 00	
	\$140 00
Mrs. G. E. Dunbar, Eglinton.... 25 00	Mr. Ross McIntosh's Bible Class, Erskine Church, Toronto..... \$20 00
Miss A. Crombie, Toronto..... 25 00	Miss I. Elliott, Formosa, Japan.. 30 00
Mr. Noel Marshall, Toronto..... 25 00	Miss Lily Adair, Formosa, Japan 20 00
Pictou Presbyterial..... 25 00	
	\$100 00

Miss Mabel Clazie, Tamsui, Formosa.....	\$15 00
W.F.M.S. Auxiliary, Rodney, Ont	15 00
Miss Shipley, refund from Kansas Convention.....	17 00
Union meeting several auxiliaries, Vernon, Ont.....	9 10
Home Mission, Bell's Corners...	6 50
Miss Mabel Maclean, India.....	4 87
W.F.M.S. Duff's Church, Dunwich.....	4 00
	\$141 47
M.L.M.....	2 00
Jean Hanna, Toronto.....	2 00
Ernest Carrick, Fawkham, Ont..	25
	\$4 25
Oakville Young People's Society	\$10 00
Mr. Davidson's Bible Class, St. Enoch's Church, Toronto.....	10 00
W.F.M.S. and W.H.M.S., Halifax	10 50
Miss Cuntz, student in Home...	10 00
A Friend, Toronto.....	10 00
Mrs. A. Dods, Toronto.....	10 00
Young People's Oakville Church.	10 00
Mrs. J. Henderson, Toronto.....	10 00
Mr. W. B. Hanna, Toronto.....	10 00

Hillcrest Convalescent Home....	\$10 00
	\$100 50
Mrs. J. B. Harris, Greenwood, Ont.	5 00
Mrs. David MacLaren, Toronto..	5 50
Mrs. A. Grant, Portage la Prairie	5 00
Mrs. D. Ray, Moosomin, Sask...	5 00
Miss Agnes Coutie, Edmonton...	5 00
Mrs. Moerchfelder, 86 South Drive, Toronto.....	5 00
Mrs. Victor Lewis, Toronto.....	5 00
Dr. Stenhouse, Toronto.....	5 00
Mrs. Stenhouse, Toronto.....	5 00
Mrs. Shortreed, Toronto.....	5 00
Miss I. George, Toronto.....	5 00
Young Ladies' Bible Class, Sonya, Ont.....	5 00
Mrs. D. Murray, Springhill, Nova Scotia.....	5 00
Miss Pearson, Rockwood, Ont...	5 00
W.F.M.S., St. John's, Belwood, Ont.....	5 00
Maple Leaf Band, St. John's, Belwood, Ont.....	5 00
	\$80 50
Total Collection.....	\$1,166 72

All of which is respectfully submitted,

C. S. McDONALD, Chairman.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA FOR MANITOBA AND THE NORTH-WEST, FOR THE YEAR ENDING FEBRUARY 28TH, 1914.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

At the last meeting of the General Assembly the Board reported that an amendment to the Act of Incorporation was before the Dominion Parliament, if indeed it had not already taken its place among the Statutes of the Dominion. Shortly after the Assembly rose, the amendment to the Act, duly certified as having received the assent of the Governor General, came into the hands of the Board. Its reception, however, led to no immediate change in the management of the work; nor did those appointed by the last Assembly to constitute the Board take the work over from their predecessors in office till the beginning of October. During this period nothing was done save the carrying on of work already planned.

The Board reported to last Assembly that there was at the end of its year, February 28th, an overdraft at the bank of \$3,909.81. It was not until the beginning of November that the receipts on loans due the Board had met the charges on it for loans promised, together with the expense of carrying on its work and paid up the overdraft. It is with pleasure that the Board reports that on the 31st day of December, at which date it has decided that henceforth its year shall close, there was a balance in the Bank to its credit of \$4,452.69, a result which was not secured without much disappointment and inconvenience to the congregations that had to wait months for loans they had calculated on receiving at once.

As per accompanying Financial Statement, the receipts for the ten months are \$16,456.86, only a few cents less than the sum reported a year ago as receipts from congregations for twelve months. The receipts for the entire year ending February 28th last is \$26,739.74, probably the largest sum ever received in one year from congregations indebted to the Board. While this is gratifying the Board does not forget the fact that it never before had so much money out on loans on churches and manses, and that consequently it had a right to expect larger receipts. The truth is collecting has been the weak side of the Board's work. There never has been sufficient help in the office to make it possible to attend to this work as it should be done. There is reason to believe that the closer union recently effected between the Home Mission Board and the Church and Manse Board will insure the co-operation of all Home Mission officials and particularly the District Superintendents in looking after the interests of the Church and Manse Board, and that this will result in better collections.

The number of applications for loans submitted to the Board during these months was forty-six (46), thirty-one (31) to help build churches and fifteen (15) to help build manses. The sum asked to assist in building churches was \$20,225.00, and to assist in building manses, \$9,321.88. Four (4) of these applications, amounting to \$3,700.00, were withdrawn because of the inability of the Board to make loans in time to meet the necessities of the congregations making application; sixteen (16) asking \$8,846.00 were approved, and the sum of \$7,400.00 offered the congregations in loans; and twenty-six (26), totaling \$17,030.00 were not considered because of the want of funds to pay them.

Three applications for grants were submitted but were declined.

The Board reported to last Assembly that it has assisted since its organization in the erection of 930 church buildings, 46 of these having been erected during the year; the number to be added because of the operations of these ten months is 9—a poor showing as compared with that of last year and yet a natural result of the shortage of funds at the disposal of the Board.

The fact that from the beginning of February till the end of September the Board, because of the want of funds, was unable to promise a single new loan, the building season thus being permitted to slip past without congregations having received any encouragement to build, shows the urgency of the need of a larger building fund. In addition to this, Presbyteries and the Home Mission Board are urging the Church and Manse Board to secure building sites in the new towns springing up so rapidly in the West so that they shall be available at the lowest rates and in the most favourable location for congregations soon to be on the ground, and also to purchase sites and erect buildings for down-town work in the older cities.

Relief in part was expected after the last meeting of the General Assembly when all the Building Funds under the Home Mission Board, as now constituted, or working in connection with it, were amalgamated, but so far the amalgamation has not taken place, the capital of all the building funds, save that of the Board that operated in the provinces to the west of Lake Superior, being still in the custody of the Board of Trustees of the Presbyterian Church in Canada.

It is therefore very evident that if the Board is to do the work urgently requiring to be done its funds must be largely increased. Consequently it will, at the earliest possible date, avail itself of the permission to enlarge its fund granted by the General Assembly at its meeting held at Edmonton two years ago.

The Board recommends that the rules under which the work entrusted to it has heretofore been conducted, be repealed; and that the rules to guide its operation hereafter be as follows:

1. The Church and Manse Board of the Presbyterian Church in Canada shall consist of the members of the Executive of the General Assembly's Board of Finance.

2. The officers of this Board shall be a Chairman, a Treasurer and a Secretary. The Secretary shall not only keep a record of the proceedings of the Board, but shall also conduct its correspondence and have the ordinary custody of its titles to property and other documents.

3. This Board shall administer the Fund established by the General Assembly for the purpose of purchasing church and manse sites; and of assisting in the building of churches and manses.

4. No site shall be purchased nor any assistance given in building except on an application which has been approved by the Presbytery of the bounds, and by the Home Mission Board; but this Board shall be the final judge of the merits of the application; and no application shall be granted until this Board is satisfied as to the value of, and title to, the property concerned.

5. When a Presbytery desires to secure a parcel of land which it considers as suitable for a church site or other buildings at a point at which there is as yet no congregation, it shall apply to the Home Mission Board to take the necessary steps with a view to the purchase of such land. If the Home Mission Board approve of the application, it shall refer it, with accompanying documents, to this Board for executive action.

6. When the Church and Manse Fund is thus drawn upon for the purchase of a site, the title to the property shall be vested in the Church and Manse Board.

7. When a congregation desires assistance in building a church or manse, it shall make application on a form provided for that purpose through the Presbytery to the Home Mission Board, submitting at the same time plans and specifications of the proposed building. If the Home Mission Board approve of the application it shall refer it with, accompanying documents, to this Board for executive action.

8. All assistance in building shall be in the form of a loan, and such loan shall ordinarily be given only on the following conditions:

(a) That at least 50 per cent. of the whole amount required be raised by the congregation;

(b) That the deed to the property be in such a form as shall make it the property of the Presbyterian Church in Canada.

(c) That a first mortgage on the property, or its equivalent, be given to this Board for the amount of the loan.

9. An aid-receiving congregation having a loan from this Board may not be charged interest on it at the discretion of the Board.

10. While the Church and Manse Fund shall be used primarily for the advantage of mission fields and augmented charges, interest bearing loans may, if the funds will permit, be made to self-supporting congregations on first mortgage security, or its equivalent; the applications for loans of such congregations being made on the same forms and to come to this Board through the same channels as are those of aid-receiving congregations. Such loans shall be repaid in yearly instalments, each of which shall be at least 20 per cent. of the entire loan, unless otherwise ordered by the Board.

11. When a mission field or augmented charge becomes self-supporting, all funds of the Church and Manse Board expended for the purchase of its site or sites, or to assist it in building, shall thereafter be interest bearing even although before the self-sustaining point was reached no interest had been charged.

12. When the full amount of the loan, both principal and interest, is paid (in the case of a site) the title shall, on the receipt by the Board of a resolution passed at a congregational meeting approved by Presbytery, be transferred to trustees appointed by the congregation, providing that the transfer be so drawn that the property shall continue to belong to the Presbyterian Church in Canada.

13. The Board shall report its transactions annually to the Assembly.

All of which is respectfully submitted,

ANDREW S. GRANT,
Chairman.

JAMES FARQUHARSON,
Secretary.

FINANCIAL STATEMENT FOR THE TEN MONTHS ENDING DECEMBER 31st
1913.

RECEIPTS.

<i>Presbytery.</i>	<i>Congregation.</i>	<i>Paid on Principal.</i>	<i>Paid on Interest.</i>
Superior.....	Shenston Church.....	\$138 65	\$54 85
Winnipeg.....	Starbuck Manse.....	150 00	
	Niverville Church.....		25 00
	Transcona Church.....	37 00	87 00
	Sherbinin House.....	1,025 35	70 00
	Dr. Hunter's residence.....	800 00	140 00
	Garson Quarries.....	11 15	
	Winnipeg Beach Church.....		50 00
	Salem Church.....		24 50
Rock Lake.....	Swan Lake Manse.....	150 00	
	Waskado.....	100 40	65 15
	Baldur Church.....	197 85	29 40
Glenboro.....	Glenboro Church and Manse.....	5 25	37 75
	Elm Creek Church.....	46 41	19 34
Portage La Prairie.....	Westbourn Manse.....	145 35	16 65
	Bagot Manse.....	125 00	16 50
	Birnie Church.....	104 75	9 65
	Glenella Manse.....		25 00
Dauphin.....	Durban.....	125 00	
	Ethelbert Manse.....	109 75	
	Sifton Manse.....	109 75	
	Dauphin Plains.....	15 25	4 75
	Bowsman Church.....	20 00	65 00
	Tummel Church.....		50 75
Minnedosa.....	Minota Manse.....		30 00
Brandon.....	Ingelow.....	223 85	13 97
Yorkton.....	Pleasant Forks, Ruthenian.....	204 76	22 70
	Invermay.....	141 55	13 45
	Otthon Manse, Hungarian.....	211 63	3 50
	Foam Lake.....	242 19	143 81
	Humboldt Church.....	99 70	12 60
	Leslie Church.....		50 00
Abernethy.....	Earl Grey Church.....	252 00	3 50
	Hubbard Church.....	72 76	34 24
	Welwyn Church.....	153 03	50 20
	Welwyn Manse.....		45 77
	Bulyea Manse.....	81 30	4 03
Qu'Appelle.....	Wapella Church.....	330 69	123 91
	Fleming Manse.....	31 27	68 73
	Wawota Church.....	13 40	11 60
	Weldon.....	333 67	16 65
Arcola.....	Stoughton Manse.....	5 00	
	Redvers Church.....		38 70
	Fillmore Church.....		25 00
	Arthur Church.....		100 00
Alameda.....	Gainsboro Manse.....		84 40
	North Portal Church.....	65 49	18 19
	North Portal Manse.....		16 07
	Halbrite Manse.....	183 30	16 70
	Macconn Church.....		35 00
	St. Johns (Hope).....	28 20	46 80
Regina.....	Bethune.....	49 75	
	Condie Church.....		69 10
	Rose Plain.....	23 00	
	Davidson.....	27 70	
	North Plains.....	124 41	5 59

<i>Presbytery</i>	<i>Congregations.</i>	<i>Paid on Principal.</i>	<i>Paid on Interest.</i>
Regina.....	Milestone Manse.....	\$23 15	\$76 60
	Balgonie Manse.....	37 44	62 56
	Condie Manse.....	25 10	34 90
Moose Jaw.....	Tuxford Church.....	252 35	97 65
	Eye brow Manse.....	175 30	26 20
Saskatoon.....	Langham Church.....	48 39	51 61
	Hanley Church.....	15 94	134 06
Prince Albert.....	Birch Hills Manse.....	36 40	
	Tisdale Church.....		80 00
	Kinistino.....	506 00	20 00
Battleford.....	Melfort Church and Manse.....	1,150 15	640 20
	Riddell Church.....	203 39	8 27
	Triumph, South Biggar.....	72 50	
	Meota Manse.....	84 40	47 30
	Battleford, (Gardner Church).....		15 00
Vermilion.....	Edgerton.....	101 50	
	Vermilion Manse.....		56 65
	Lamont.....	16 58	
Edmonton.....	Wainwright Church.....		40 00
	Sturgeon Manse.....	149 10	14 90
	Ardrossan Manse.....	106 50	4 50
Lacombe.....	Killam Church.....	186 43	13 57
	Killam Manse.....	60 75	
	Camrose Church.....	750 00	
Red Deer.....	Red Deer.....	9 75	
	Penhold, grant returned.....	199 75	
Calgary.....	Medicine Hat Church.....	302 75	1 00
	Winnifred Church.....	75 00	10 75
	Whitelaw Church.....	28 12	1 13
Macleod.....	Burmis Church.....		30 50
	Hillcrest Mines.....	499 00	56 00
	Cardston.....	5 00	
	New Dayton Church.....	26 70	73 30
	Grassy Lake.....	100 00	10 95
Kootenay.....	Creston Church.....	32 25	
	Fernie.....		150 33
	Fort Steele.....	30 00	
Kampools.....	Okanagan Landing Church.....	100 00	35 15
Westminster.....	Mount Lehman.....		14 70
	Abbotsford.....	65 10	34 90
	Edmonds (Gordon Church).....	725 00	28 45
	Rosedale Church.....	52 95	1 93
	Received as rent for Carter Avenue Church, Winnipeg.....	120 00	
	Contribution to Fund.....	50 00	
Total.....		\$12,738 30	\$3,768 56

EXPENDITURE.

<i>Presbytery.</i>	<i>Congregation.</i>	<i>Loans.</i>
Temiskaming.....	Hanbury.....	\$300 00
Superior.....	Hymers Church.....	10 00
	Develin Church.....	450 00
Winnipeg.....	Winnipeg Presbytery Ch. Ex. Comm.....	27 50
	Oakville Church.....	32 40
	St. James, Winnipeg.....	10 75
	Independent Greek Church, Winnipeg.....	60 00
	Salem Church.....	15 30
	Dr. Hunter's Residence.....	2 00
Portage La Prairie.....	High Bluff Church.....	2 00
	Pine Creek Church.....	20 00
	Rosedale Manse.....	2 00
	Birnie Church.....	2 00

Presbyteries.	Congregation.	Loans.
Dauphin.....	Umatillo Church.....	\$25 10
	Tummel Church.....	37 50
	Swan River Church.....	10 00
	Bowsman Church.....	17 50
Yorkton.....	Pleasant Forks Church.....	228 01
	Watson Church and Manse.....	300 00
	Sheho Manse.....	13 50
	Theodore Church.....	15 00
	Leslie Church.....	15 00
	Langham Church.....	30 00
Abernethy.....	Earl Grey Church.....	2 00
Qu'Appelle.....	Maryfield Church.....	725 00
Arcola.....	Stoughton Manse.....	23 60
Regina.....	Davidson.....	27 80
	Sedley Manse.....	50 00
	Stoney Beach.....	24 00
Moose Jaw.....	Brownlee Church.....	12 75
	Tuxford Church.....	37 50
	Hawarden.....	15 00
Saskatoon.....	Deisle Church.....	350 00
	Bladworth.....	31 00
	Vonda Church.....	40 00
Prince Albert.....	Leask Church.....	497 14
Battleford.....	Macklin Manse.....	450 00
Vermilion.....	Lamont Manse.....	16 58
Edmonton.....	Androssan Manse.....	14 03
Lacombe.....	Wetaskiwin.....	7 47
	Stettler Church.....	4 05
Red Deer.....	Three Hills.....	470 00
	Red Deer.....	5 00
Calgary.....	Medicine Hat.....	2 00
Macleod.....	Magrath Church.....	25 00
	Beaver Mines Church.....	282 50
	Grassy Lake.....	350 00
	Hardieville Church.....	550 00
	Cardston.....	5 00
Kootenay.....	Fernie.....	15 00
	Brouse.....	507 00
Westminster.....	South Fort George.....	41 90
	Rosedale.....	5 00
Rent paid to Carter Avenue Church, Winnipeg.....		105 00
		\$6,316 88

GRANTS.

Macleod.....	Passburg Manse.....	\$150 00
	Cowley Manse.....	100 00
Kootenay.....	Athalmer.....	15 00

\$265 00

EXPENSES.

Stenographer's salary.....	\$375 00
Rent of Office, Winnipeg.....	198 00
Telegrams, Bank Exchanges, etc.....	4 45
Auditor's Fee, 1912.....	10 00
Bank interest.....	95 05
Express Charges, etc.....	15 25
Desk.....	32 00
Printed Stationery, Receipt Book, Postage, etc.....	36 50
Ledger.....	8 50
Act of Incorporation, in part.....	182 00
Share, printing Minutes of Assembly.....	42 57
Balance share of maintaining Winnipeg Office.....	63 36
Salary of Secretary, three months.....	500 00

\$1,562 68

SUMMARY.

RECEIPTS.

Paid on Principal.....	\$12,688 30
Paid on Interest.....	3,768 56
Contribution.....	50 00
	\$16,506 86

EXPENDITURE.

Balance from last account.....	\$3,909 61
Loans.....	6,316 88
Grants.....	265 00
Expenses.....	1,562 68
	\$12,054 17
Balance in Bank.....	4,452 69
Total.....	\$16,506 86

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND.

To the Venerable the General Assembly:

The Committee, in submitting its report, calls attention to the fact that some of the figures in the "Ordinary Account" are for a full twelve months, while under "Receipts" the item of Interest is for only ten months; and under "Expenditure," the item of "Annuities" is for only nine months. This has been done in order to bring the statement into accord with the form of the Church Treasurer's accounts. It will, however, be observed that under "Expenditure," a sum of \$8,588.22 has been entered to cover the Annuities for the remaining quarter.

Congregational contributions exceed those of the previous year by \$375.50, but it must be evident, from the small increase, that the membership of the church fails to recognize the claims of the beneficiaries on this Fund. It is true that the Annuities, as provided by the Rules, have been paid in full, but has the time not come when the Annuities should be increased? The cost of living has vastly increased since the scale of Annuities was fixed, and if the church is to deal fairly, it might be said honestly, has the time not come when a substantial increase should be made in the Annuities? During the past two or three years the General Assembly has deemed it necessary to provide for increased salaries generally, to ministers and missionaries, and the same reasons exist for a more adequate support of those servants of Christ, who, after years of faithful service, on account of age or illness, are compelled to cease active work. An increase in the meantime of at least twenty-five per cent. should be made, and no one can reasonably doubt the abundant ability of the members of the Church to do this. The Committee most earnestly appeals to congregations for larger liberality, so that simple justice may be done to those on the Fund—often largely dependent upon it, who in the past have ministered to the people in spiritual things, and who now are surely entitled to partake of the carnal things of those who are reaping the benefits of their labours.

The financial statements are submitted in the usual form, with the changes already indicated:

ORDINARY ACCOUNT.

Receipts.

Balance at credit, 1st of March, 1913.....	\$377 32	
Congregational contributions and donations.....	20 021 40	
Interest from Investments, ten months.....	14,675 96	
Ministers' Rates.....	5,927 29	
Hymnal Committee.....	2,000 00	
Balance of debit, December 31st, 1913.....	299 66	
		\$43,301 63

Expenditure.

Annuities, for nine months only.....	\$27,252 95	
Printing, including cost of publishing Annual Report in Assembly Minutes.....	58 63	
Expenses of Committee and Clerical help.....	191 90	
Medical Examinations and Postage.....	13 53	

Share General Expenses.....	\$637 00	
Share Expenses Eastern Office.....	77 40	
Share Union Committee Expenses.....	56 80	
Annuity to Miss B. (Wright Estate).....	200 00	
Refund of Ministers' Rates.....	34 41	
Commissions on Loans.....	263 50	
Ministers' Rates carried to Capital.....	5,927 29	
Reserved to provide for Annuities for fourth quarter.....	8,588 22	
		\$43,301 63

CAPITAL INCOME ACCOUNT.

Cash

On hand, awaiting investment, March 1st, 1913.....	\$16,199 71	
Legacies received:		
Estate late Mrs. A. Bremner.....	\$50 00	
" " Mr. Kenneth Urquhart.....	746 10	
" " Rev. John Gray, D.D.....	1,500 00	
	2,296 10	
Loans repaid.....	6,659 33	\$25,155 14

Contra.

Invested during the year.....	\$16,944 69	
On hand awaiting investment.....	8,210 45	
		\$25,155 14

CAPITAL INVESTMENT ACCOUNT.

Capital at credit, March 1st, 1913.....	\$347,493 96	
Legacies.....	2,296 10	
Ministers' Rates.....	5,927 29	
		\$355,717 35
Held as follows:		
On Mortgage.....	\$202,119 00	
In Debentures.....	139,996 90	
In Stocks.....	5,391 00	
Awaiting Investment.....	8,210 45	
		\$355,717 35

Referring to the Ordinary Account, it will, of course, be understood that, if the full twelve months' interest had entered into the receipts, there would have been a credit balance instead of a debit. In Ministers' Rates there was a gain of \$269.40, as compared with the previous year. While it is pleasing to have even this small gain, it is quite evident that the order of the Assembly made in 1910, making it obligatory on ministers to connect with the Fund at ordination, is more honoured in the breach than in the observance. It is difficult to see why it is so, for connection with the Fund is so obviously in the best interests of the ministers themselves that for selfish reasons, aside from the respect due to the order of the Assembly, it is difficult to see why they do not avail themselves of its liberal provisions. There are many ministers in the church who, on account of age, cannot now afford to take advantage of the full benefits of the Fund, but in the case of young men, the rate is so small, that there is no good reason for disregarding the Assembly's rule. Connection with the Fund would deepen interest in it; and doubtless the increase in the amount of their annuities would be reached all the sooner, if the ministers would take a deeper interest and bring the claims of retired ministers before their people.

With reference to the Endowment Fund, and the increase of the same, the convener and members of the Committee have felt considerable anxiety. A special meeting of the Committee was held in October, largely with a view to consider the advisability of proceeding with the canvass, at which, after careful deliberation, in view of existing financial conditions, and the pressure brought to bear upon individuals and congregations in connection with the Budget and Special Schemes, it was decided that the time was inopportune for a successful canvass. The matter was again con-

sidered at the meeting in April of this year, and while the outlook is not yet very bright, it was determined to take advantage of the earliest favourable opportunity to press the canvass, and if possible, fully complete it during the present year.

THANKS.

The Committee expresses its thanks to the convener and members of the Hymnal Committee for their valuable contribution of \$2,000.

Thanks are also offered to the representatives of the several estates through whom the bequests mentioned in the financial statement have been received.

ANNUITANTS AND ANNUITIES PAID.

One hundred and forty-one annuitants received benefit during the year, thirty-one in the East and one hundred and ten in the West.

The following is the list of Annuitants with the amount authorized to be paid to each:

Reid, Walter.....	\$41 87	Campbell, Alex.....	\$231 25
Borthwick, J. H.....	95 84	Ballantyne, W. D.....	138 15
Duncan, P. M.....	8 40	Paterson, D.....	400 00
Seylez, E. F.....	205 00	McKay, John.....	265 00
McMullen, W. T., D.D.....	400 00	Dawson, Alex.....	318 75
McQuarrie, Hector.....	400 00	Rennie, John.....	400 00
Mowatt, John.....	172 08	Whillans, Robert.....	278 15
Carswell, James.....	400 00	Macdonald, Duncan.....	375 00
Stewart, Donald.....	400 00	Douglas, James.....	287 50
Sutherland, J. A. F.....	400 00	Fairbairn, Robert.....	279 15
Bruce, George, D.D.....	100 00	Sieveright, James.....	400 00
Mullen, J. B.....	400 00	Croll, R. M.....	330 30
Moore, Wm., D.D.....	396 85	McColl, Duncan.....	41 12
Beckett, John.....	400 00	Hogg, John.....	300 00
Leitch, R. W.....	325 00	McConnell, Wm.....	340 60
Carmichael, Jas.....	133 33	Pitblado, D.D., C.B.....	17 80
Davidson, John.....	400 00	Lawrence, James.....	61 66
MacLaren, David.....	196 65	Sinclair, Henry.....	140 85
Murray, John L., D.D.....	223 75	McLean, D. I.....	133 33
McFarlane, John.....	362 50	Edmison, H.....	378 15
Campbell, Robert, D.D.....	400 00	Dunn, Alex.....	89 45
Rowat, Andrew S.....	376 04	Eadie, John.....	174 40
Gandier, Joseph.....	362 50	Wells, John.....	400 00
Bell, J. W.....	133 33	McLaren, John.....	127 75
Chambers, Thos. S.....	72 30	Lothead, John S.....	394 80
Doudiet, Charles A.....	26 60	Stewart, Arch.....	314 19
Stewart, Alex., D.D.....	350 00	Heine, G. C.....	255 00
Garrioch, John.....	65 00	Battisby, J. R., Ph. D.....	300 00
McKellar, Hugh.....	360 40	Crozier, Hugh.....	400 00
Cochrane, J. J.....	350 00	McRae, Farquhar.....	9 86
Cameron, D. J.....	245 00	Nicol, Peter.....	362 50
Fowle, Robert.....	337 50	Anderson, John.....	260 00
Smith, F.....	79 15	Ballantyne, F.....	291 67
Edmondson, J. B.....	205 00	Anderson, James.....	225 00
McFarlane, Alex.....	305 20	Fleming, W. M.....	228 33
Macdonnell, Logie.....	258 33	Killock, D., Ph.D.....	270 00
Gray, John, D.D.....	78 08	Hastie, James.....	400 00
Black, James.....	312 50	McLean, Hugh.....	230 00
Geddes, John.....	100 00	Thomson, John, D.D.....	392 70
Cameron, D.....	350 00	Danby, Mark.....	68 33
Wardrope, Thomas.....	318 70	McDiarmid, H. J.....	400 00
Wishart, D.....	387 51	Gilchrist, J. R.....	325 00
McRobie, John.....	362 50	Duncan, W. A., B.D.....	225 00
McAlpine, John.....	166 80	Smith, Nathaniel.....	24 32
Knowles, Robert.....	300 00	Lyle, Samuel, D.D.....	104 17
Peattie, W.....	225 00	Young, Stephen.....	400 00

Thynne, Robert.....	\$293 75	Roberts, E.....	\$65 00
Coffin, James R.....	150 47	Robertson, John.....	345 83
Wright, P.....	716 66	Henderson, Duncan.....	331 64
McIntyre, D. C.....	372 10	Grant, K. J., D.D.....	400 00
Carr, W. N.....	150 00	Burrows, Andrew, D.D.....	230 00
Fraser, A.....	200 00	Aitkin, Wm.....	87 65
Wilkins, W. T.....	250 00	Fotheringham, T. F., D.D.....	150 00
MacRae, D.....	323 42	Henry, M. G.....	393 75
McLennan, F. A.....	175 00	Sinclair, James.....	205 48
Malcolm, James.....	200 00	Cumming, Thomas, D.D.....	400 00
Lee, Archibald.....	63 75	Cumming, Robert.....	308 44
Fisher, S. W.....	55 10	Sedgwick, Thomas, D.B.....	400 00
Bryce, George, D.D.....	77 77	MacNeil, L. G.....	53 65
Munro, Gustave.....	200 00	Layton, Jacob.....	375 00
Morison, D. W.....	166 67	Sinclair, A. McLean.....	400 00
Meikle, William.....	250 00	Sutherland, J. M., B.A.....	337 50
McTavish, A.....	265 00	McLeod, A. B.....	40 85
McLaren, J. F.....	143 75	Gunn, S. C.....	142 00
Thomson, A. F.....	25 00	Dickie, A. B.....	400 00
McLean, A., D.D.....	400 00	Chase, J. H.....	138 54
McGillivray, J. D.....	255 00	Murray, John.....	200 00
Simpson, A.....	400 00	Mullan, James S.....	100 00
McLean, James.....	358 30	Annand, J., D.D.....	300 00
Ross, Alex.....	400 00	Mackenzie, J. W., D.D.....	300 00
Bruce, W. T.....	215 40		

The following Annuitants, whose names appear in the list as having received benefit during the year, have passed to their rest and reward:

Walter Reid, P. M. Duncan, John L. Murray, D.D., Thomas S. Chambers, Charles A. Doudiet, John Gray, D.D., Thomas Wardrope, D.D., John McAlpine, Joseph White, C. B. Pitblado, D.D., John Eadie, John McLaren, Archibald Stewart, Farquhar McRae, Nathaniel Smith, James Coffin and D. C. McIntyre, all in the West Section, and James McLean, William Aitkin, James Sinclair and L. G. McNeil in the East Section.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications for leave to retire from the active duties of the ministry and go on the Fund for benefit, have been received from the following ministers:

NAME	PRESBYTERY	AGE	YEARS OF MINISTERIAL SERVICE	REASON FOR RETIRING
Annand, D.D., J.....	New Hebrides	70	41 years.....	Age
MacKenzie, D.D., J. W.....	New Hebrides	68	40 "	"
Coffin, F. S.....	Halifax	54	20 " 7 mos.....	Ill Health
MacLeod, W. C.....	Montreal	38	5 "	"
Farquharson, D.D. Wm.....	Saugeen	59	26 " 8 mos.....	"
MacLeod, A. B.....	Pr. Ed. Island	60	27 " 7 mos.....	"
Macfarlane, A. H.....	Lanark & Renf'w	65	33 "	"
Hamilton, M.A., A.M.....	Guelph	73	36 " 8 mos.....	Age
Fairlie, John.....	Kingston	70	26 " 7 mos.....	"
Fraser, James.....	Montreal	71	44 "	"
Findlay, David.....	Ottawa	68	35 "	Ill Health
Hamilton, Wm.....	Lacombe	67	29 " 6 mos.....	"
Kippen, A. H.....	Stratford	63	35 "	"
Dickson, Ph.D., J.A.R.....	Guelph	74	34 "	Age
McCurdy, D.D., E.A.....	Halifax	76	48 "	"
Fleming, Peter.....	Westminster	68		Ill Health
McNair, D.D., John.....	Sarnia	51	20 " 6 mos.....	"
Mullan, James S.....	St. John	82	30 "	Age
Beatt, J. H.....	Edmonton	70	24 "	"
Gray, D.D., John.....	Toronto	70	22 " 5 mos.....	"
Abraham, D.D., John.....	Whitby	72	42 "	"

It is recommended that Messrs. Annand, Mackenzie, Farquharson, A. B. McLeod, Macfarlane, Fairlie, Findlay, Wm. Hamilton, Kippan, McCurdy, Fleming, Gray, A. M. Hamilton and Abraham be allowed to retire and go on the Fund for full benefit, subject to Extract Minutes of Presbytery in the case of Dr. Abraham.

That J. Fraser, J. A. R. Dickson, and J. H. Beatt be allowed to retire and go on the Fund as Non-Rate Paying Ministers, subject in the case of Mr. Hamilton to Extract Minutes of Presbytery.

That F. S. Coffin be allowed temporary retirement with benefit for one year, to be again considered.

That John McNair be allowed temporary retirement for two years with benefit to be again considered at that time.

In regard to the case of the Rev. John S. Mullan, it is recommended that he be allowed to retire with benefit as a Non-Rate Paying Minister, and in addition to the one-third annuity, he be allowed a grant of \$108.33, making the amount \$200.

The case of Rev. W. C. MacLeod is submitted *simpliciter*, as he has only given five years of ministerial service.

Re Rev. Wm. Meikle, retired last Assembly: The Committee, on representation from the Presbytery of Regina, further considered the question of allowing annuity for years following license before ordination. The Committee decided to allow the 22½ years of service to stand, and recommend that a grant of \$100 be allowed, making the annuity \$300.

Re Rev. Dr. McMeekin: The Committee has had the case of this minister before it. The case is rather peculiar. Dr. McMeekin was formerly connected with the Canadian Church, but left it and connected himself with the American Presbyterian Church. In the year 1906 he made application to reconnect with the Canadian Church, but was not accepted. Has been working in the mission field in the West. The papers anent his case are quite irregular. Dr. McMeekin not having the standing of a minister of the church, the Committee could not deal with it. In the judgment of the Committee it is a case in regard to which the Board of Home Missions might possibly grant relief by raising the weekly allowance above that of a student missionary.

Re Extending the Benefits of the Fund to Native Ministers in Trinidad: This matter was referred to in the Supplementary Report presented to last Assembly. Particulars respecting this class of ministry prepared by Rev. Dr. Coffin of San Fernando were submitted and read. The Committee felt that any step which might be taken in carrying out the suggestion would open up a wide question, as it would necessarily involve all the foreign native ministers of the church, and while unable to see how the benefits of the Fund can be extended to that class of workers, deferred the matter for future consideration.

Re the late Rev. W. J. Hewitt: Mr. Hewitt applied last year for leave to retire and receive benefit from the Fund, and his case was brought before the Assembly in the Supplementary Report of that year. The papers were incomplete and have never been completed. Mr. Hewitt died about November, and of course did not receive any benefit.

The Committee had the case before it, and in view of all the circumstances, recommended that \$100 be granted and paid to his widow.

J. K. MACDONALD,
Convener.

TORONTO, April 29th, 1914.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND.

To the Venerable, the General Assembly.

Applications for leave to retire from the active duties of the ministry and to be placed on the Fund for benefit, have been received from the following ministers, since the Committee met—too late to be included in the regular report.

It would be a convenience both to the Committee and to the Convener, if ministers intending to make application to retire, would do so at an earlier meeting of Presbytery, so that the papers would be in the hands of the Convener in time to place before the Committee for its judgment, and inclusion in the regular report.

In the circumstances, in order that these brethren may not have to wait until another meeting of the Assembly, the Convener reports the applications to the Assembly with his personal recommendation.

Attention might be called to the fact that the Assembly, a few years ago, approved a recommendation to the effect that all papers should be in the hands of the Convener on or before April 15th. It might be well to emphasize that approval again.

The applications are as follows:

Name	Presbytery	Age	Years of Ministerial Service	Reasons for Retiring
Leishman, J. J.	Qu'Appelle	70	40 Years	Age
Armstrong, Ph.D., W.D.	Ottawa	69	40 Years	Age
Allan, J. M.	Halifax	67	21 Years 9 Months	Ill health
Hamilton, Gavin	MacLeod	65	21 Years	Ill health
MacLeod, M. N.	P. E. I.	70	22 Years	Age

The Convener recommends that Messrs. Dr. Armstrong and M. N. McLeod be allowed to retire and go on the Fund for full benefit, having paid rates, and that Messrs. Leishman, Allan and Gavin Hamilton be also allowed to retire, and go on the Fund for benefit as non-ratepaying ministers.

I think it proper to incorporate in this report a letter and extract minutes of the Synod of Montreal and Ottawa, which reached my hands a short time ago.

SYNOD OF MONTREAL AND OTTAWA

Presbyterian Church in Canada

Scotstown, 19th May, 1914.

Mr. J. K. Macdonald,

Convener, Committee on A. & I. M. Fund,
Toronto.

Dear Mr. Macdonald:

At the recent meeting of the Synod of Montreal and Ottawa considerable interest was shown in the Beneficiary Funds of the Church and gratification felt at endeavours

to increase the Endowment. I enclose a resolution adopted, which shows that I am under instruction to send you a copy thereof. I enclose the same.

I am,

Yours very truly,

Scotstown, 19th May, 1914.

(Sgd.) J. R. MacLEOD,
Clerk of Synod.

SYNOD OF MONTREAL AND OTTAWA.

At the City of Westmount, and within St. Andrew's Church there, on the 14th May, 1914, the Synod of Montreal and Ottawa being met and constituted:

Inter alia (The report of the Synod's Committee on the Aged and Infirm Ministers' and Widows' and Orphans' Funds being under consideration).

RESOLVED, "That it be intimated to the General Assembly's Standing Committee on the two Beneficiary Funds and to the Finance Board, that when they furnish a well devised plan for increasing the efficiency of these Funds, the Synod of Montreal and Ottawa stands prepared to co-operate with the sister Synods of the church in a movement to increase their imparting power to two millions of dollars."

Extracted from the Record of the Synod of Montreal and Ottawa, by me,

(Sgd.) J. R. MacLEOD,
Clerk of Synod.

Scotstown, Que., 19th May, 1914.

I deem it unnecessary to express any view of my own in regard to the suggestion contained in the Extract Minutes.

Respectfully submitted,

J. K. MacDONALD,
Convener.
TORONTO, June 1st, 1914.

REPORT OF THE COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND (WESTERN SECTION), FOR THE YEAR ENDING DECEMBER 31st, 1913.

To the Venerable the General Assembly:

Your Committee on the Ministers' Widows' and Orphans' Fund respectfully submits the following report for the year:

The balance carried forward from last year, after carrying \$7,000 to Capital Account was \$5,121.39, out of which a special bonus of \$20 to each annuitant was paid, as authorized by the Assembly.

The revenue for the year from all sources, as shown by the financial statement, amounted to \$31,080.61, and the disbursements made and the appropriations suggested by the Committee amount to \$31,070.27.

These appropriations provide for a special bonus of \$25 to each annuitant and a transfer of \$6,000 to the Endowment Fund, which your Committee asks the Assembly to authorize.

The number of ministers who connected with the Fund during the year was fifteen. The total number now connected with the Fund is four hundred and fourteen. The number of widows on the Fund at this date is one hundred and thirty-five.

The present position of the Endowment Fund, after the amount of \$6,000 has been transferred, will be \$227,095.77. If this Fund were increased by \$150,000, the Fund would with a continuance of the present contributions and rates, be able to meet all liabilities of the present members and beneficiaries, but until this amount of \$150,000 is provided, there should be a yearly charge against the receipts of an amount equivalent to the yearly interest on that sum, and this sum should be carried to Capital Account.

The question of extending the benefits of the Fund to the widows of non-members has been seriously considered by the Committee. The subject is a difficult one, and under the directions of the Assembly the matter was remitted to the Finance Board for consideration.

A Committee of the Finance Board has been in conference with the Convener of your Committee, and we are endeavouring to have the facts in the case carefully considered.

Further information must be obtained and fuller consideration must be given before any satisfactory plan can be submitted to the Assembly, and a continuance of our conferences with the Finance Board is desirable.

Your Committee express their sympathy with the desire, which we believe is shared by all in the Church, to extend the benefits of the Fund, and to create a deeper interest throughout the whole church in its working, and they confidently expect that the church will put it in their power to increase the benefits of the Fund.

But in the meantime the Committee believe that they are discharging their duty by administering the funds in accordance with the rules and regulations laid

down by the General Assembly, and this they have sought to do to the best of their ability.

All of which is respectfully submitted.

April 9th, 1914.

JOSEPH HENDERSON,
Convener.

The following are the annuitants on the Fund at this date:

Acheson, Frances M.	Johnston, I. M.	Oswald, Mary
Anderson, Jessie G.	Kellogg, Sara C.	Park, Alethea G.
Aull, Annie C.	Little, Elizabeth	Parsons, M. S.
Anderson, C. I.	Macdiarmid, Mary A.	Paton, Isabella
Baikie, E.	MacDonald, Mirianne	Peatchell, Annie
Barron, Jeannie	MacKechnie, Jennie	Reid, Nellie O.
Beattie, C. A.	MacKenzie, Margaret	Rennelson, Clara H.
Bethune, Annabella	MacKenzie, Margaret A.	Richards, Anna
Bickell, Annie	MacLaren, Jean	Robertson, Eliz. H.
Binnie, Mary M.	Macleod, Elizabeth	Robertson, S. Matilda
Bouchard, Kate M.	MacLeod, Lucy I.	Robertson, Susan
Builder, Kate	MacNabb, Jane	Roger, Helen S.
Burns, E. H.	MacVicar, Eleanor	Rose, Kate L.
Bremner, L. L.	MacWilliam, Jane	Ross, Agnes
Black, Mary C.	McClelland, E. G.	Ross, Anna I.
Barr, Margaret	McConechy, Emma	Russell, Minnie H.
Burnett, Catherine M.	McConnell, Mary M.	Scott, Janet
Carmichael, Cornelia	McCulloch, Janet	Scott, Mary
Cochrane, Jennie B.	McDonald, Agnes	Scott, Jessie G.
Currie, Jane	McDonald, Marion	Scott, Jeanie R.
Cuthbertson, Mary Ann	McKay, Minnie	Shaw, A.
Campbell, Mary H.	McFaul, Eliz. J.	Shearer, L. J.
Craig, Esther M.	McKenzie, Catherine	Sinclair, Laura
Currie, Edith E.	McKeracher, Mary	Smith, Christena C.
Dewey, E. G.	McKibbin, Margery E.	Stewart, Elizabeth
Donald, Ella C.	McKibbin, E. C.	Stewart, Helen M.
Drummond, Eliza	McKinnon, Annie C.	Stewart, Eliza
Eadie, J. McP.	McLean, Catherine	Stewart, Mary M.
Ferguson, Anne I.	McLean, Jemima	Stevenson, Selina
Ferguson, Harriet E.	McLean, Elizabeth I.	Straith, Janet
Fletcher, P. E.	McLeod, Elizabeth	Sutherland, Ann
Forest, Henrietta	McQueen, Normanda	Sutherland, Jessie
Freeman, Eliza	Mackie, Agnes D.	Sutherland, Mary
Gourlay, B. A.	Malcolm, Annie	Swartout, Mary
Grant, Anna	Milne, Lena	Thomson, Eliza W.
Gray, Jane H.	Moodie, Agnes L.	Thomson, M. S.
Gregg, Phoebe	Monteath, Margaret	Torrance, Eliz.
Hall, Mary J.	Morrison, J. D.	Turnbull, Anna Bell
Henderson, J. R.	Murray, Isabelle	Walker, Janet
Hewitt, Margaret M.	Mutch, Annie E.	Watson, Margaret F.
Hislop, Jane	Musgrave, Susanna	Wellwood, Sara J.
Hume, Mary	Millican, Anna C.	Wilson, Elizabeth
Hutchinson, Cecilia M.	Needham, Janet	Wilson, Jessie B.
Jamieson, Annie S.	Nicol, Mary	Walker, Margaret A.
Johnson, Louise E.	Norris, Louise	Warden, Jemima M.

REPORT OF COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND

SYNOD OF THE MARITIME PROVINCES

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows for the year ending February 28th, 1914:—

Receipts	
Ministerial rates	\$2,047 22
Congregational collections	375 26
Hymnal Committee	250 00
Accum. Building Society shares	1,451 87
Interest and dividend from investments	9,467 40
Div. Liquidation, Ont. Bk	139 17
	\$13,730 92
Expenditure	
Payments to Widows and Orphans	\$5,387 75
Salaries, Secretary and Treasurer	400 00
Current expenses	198 34
	\$5,986 09

Income over expenditure added to capital

\$7,744 83

The assets of the Fund at date are \$217,019.30, as against \$208,775.02 reported last year, showing an increase of \$8,244.28.

During the year the following brethren have connected themselves with the Fund:—In Class I, Messrs. H. Miller, Glace Bay, C.B., and E. Lockhart, Suddie, B.G.; in Class II., Messrs. W. H. Sweet, Blue Mountain, N.S., J. R. Millar, Metapedia, N.B., John Stirling, Cavendish, P.E.I., W. Girdwood, St. Croix, N.S., L. J. King, Three Brooks, N.B., W. W. Malcolm, Lorneville, C.B., and J. W. Smith, Leitch's Creek, C.B.

The number of widows in receipt of annuity is twenty-seven, and of orphans seven.

The list of annuitants is as follows:—

Mrs. A. Fraser.	Mrs. D. Macgregor.	Mrs. W. P. Begg.
" J. Geddie.	" K. McKenzie.	" J. Morton.
" J. Glendinning.	" A. McRae.	" R. G. Strathie.
" J. Law.	" E. Nacnab.	" J. C. Herdman.
" J. T. Blair.	" D. Drummond.	" J. D. Murray.
" A. Farquharson.	" W. Grant.	" S. D. McPhee.
" R. McCunn.	" A. Campbell.	" C. A. Hardy.
" T. Duncan.	" H. McD. Scott.	" J. W. Fraser.
" A. Gunn.	" J. Currie.	" W. M. Wilson.

All of which is respectfully submitted.

R. LAING, Chairman.
THOS. SEDGWICK, Secretary.
G. McG. MITCHELL, Treasurer.

I have examined in detail the above account of this fund, with the vouchers and books of record.

I have also compared the transactions effecting the financial position of affairs with the bank's book proving same to be correct and in order.

The records of the business as set forth in this account are clear and explicit throughout.

(Sgd.) GEO. G. DUSTAN, C.A.,
Halifax.

HALIFAX, March 10th, 1914.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE
YEAR ENDING APRIL 30TH, 1914.

Received and adopted at the Annual Meeting of the Board held on the 5th day of May, 1914, and transmitted to the General Assembly.

List of Annuitants at May 1st, 1913.....	37
Died During year: Mrs. Mary Bennett, Mrs. A. Macdonald, Mrs. M. McKerras.....	3
	<u>34</u>
Added to list: Mrs. Wm. Aitken.....	1
Leaving number of Annuitants on list at date.....	35

Mrs. Wm. Aitken,	Mrs. P. Lindsay,	Mrs. E. Niven,
" E. J. Anderson, (died	" E. F. Livingston,	" C. Porteous,
February 2nd, 1914).	" C. Livingstone,	" M. I. Rannie,
" Jane Anderson,	" E. MacAulay,	" E. H. Ross,
" R. Campbell,	" A. L. MacKay,	" E. G. Smith,
" C. Cochrane,	" J. McEwan,	" T. G. Smith,
" M. Curry,	" A. McLennan,	" E. Strachan,
" F. A. Drysdale,	" M. Milligan,	" M. Sym,
" M. Eakin,	" M. Morrison,	" C. A. Tanner,
" S. Fraser, (died Jan-	" E. Mowat,	" C. Taylor,
uary 26th, 1914).	" E. Mullen,	" G. A. Yeoman,
" J. Hunter,	" G. Murray,	" L. White,
" M. M. Hutchison,		

The following is a copy of the Financial Statement for the year:

RECEIPTS AND DISBURSEMENTS.

Receipts.		
Balance in Bank, April 30th, 1913.....	\$11,895 50	
Contributions collected.....	460 00	
Interest on Investments.....	6,232 50	
Mortgages repaid.....	13,500 00	
		<u>\$32,088 00</u>
Disbursements.		
New mortgages made.....	\$19,750 00	
Annuities paid.....	7,763 83	
General expenses of management.....	497 65	
Balance on hand.....	4,076 52	
		<u>\$32,088 00</u>

Assets.		
Mortgages.....	\$70 600,00	
Stocks and Bonds.....	10,173 00	
Cash in Bank.....	\$3,267 44	
Interest receivable.....	809 08	
	<u>4,076 52</u>	
		\$84,849 52

Verified:

A. F. MITCHELL, C.A.,
Auditor.

MONTREAL, January 22nd, 1914.

ROBERT CAMPBELL,
Chairman.

REPORT OF COMMISSION ON RELIGIOUS EDUCATION.

To the Venerable the General Assembly:—

Carrying out the instructions of the Assembly, the Commission on Religious Education investigated the conditions of Religious Education as extensively as possible. This was done (1) by individual members undertaking a single subject, as "The Public School," "The Press," etc.; (2) through the study of Church reports and other literature; (3) by correspondence, especially by means of a list of questions, and (4) by surveys carried out in conjunction with the Boards of Sabbath Schools and Young People's Societies and of Social Service of the Presbyterian and Methodist Churches. Three surveys have been completed, namely, London, Edmonton, and Huron County. The London report has been published (Men's Federation, London Life Building, London, 15 cents), and the others will be published shortly. These reports contain a mass of information of value to all. The present report deals with conditions in the Presbyterian Church only. The facts have been gathered, as above enumerated, from many sources, and through the assistance of many persons, to all of whom the Commission tenders its sincere thanks.

Heartfelt gratitude to God must be expressed for the great number of parents who are conscientiously doing all in their power to bring up their children in the love of God; for the great force of men and women who, in every community and under all circumstances, are giving themselves to the work of teaching and training the young; and for the great company in all walks of life who are making life better and sweeter. All of these—parents, teachers, citizens—are asking eagerly for help in their problems. The Church must meet the need.

I.—Any thoughtful survey of Religious Education will lead inevitably to re-emphasizing the primacy of the home in character formation. Not only can no other institution take its place, but if it fails none of the others can succeed. It remains the great school of character. In the making of manhood and womanhood the home must ever be the foremost factor. To-day, too often, business, pleasure or indifference is allowed to crowd group worship and religious and moral training out of the home. From investigation in many quarters it is apparent that family worship is not observed in more than 25 per cent. of the homes of professing Christians; and in most cases Sessions confess they have little idea what the percentage is. The family pew is little more than a tradition. The Sunday circle for the cultivation of religion is uncommon. There is little systematic effort to acquaint children with the Bible. It must be admitted the present situation is very unsatisfactory.

In the past the Sunday School has not been regarded sufficiently as the Church's medium for assisting the home. Care should be taken that the Church services do not rob the home of its opportunity for quiet fellowship together. If the Church believes in the necessity of home training it must make it practicable, first, by providing an opportunity, and, second, by furnishing the equipment.

The home needs assistance. Home training cannot be left to the unguided initiative of the average parent. The elements of such a system would be somewhat as follows:—

- (1) A table of selected passages from the Bible.
- (2) A cycle of weekly or monthly prayers.
- (3) A collection of Biblical and other stories suited especially for younger children.

(4) A simple statement of faith for children, appealing as much to the imagination and emotion as to the reason.

(5) A brief selection of choice hymns.

(6) Some group games.

(7) Books and papers of pronounced moral and religious character, including a parents' magazine, for which the need in Canada is pressing.

(8) Courses for parent classes in Sunday School should be provided at once. (See page 8.)

Some of the above might be embodied in a manual, for which requests have been received from all over the Church.

A number of agencies are now at work seeking to help the home. Among these may be mentioned: (1) The National Congress of Mothers and Parent-Teacher Associations, 806 Loan & Trust Building, Washington, D.C. Issues free literature and Child Welfare Magazine (\$1.00). (2) The American Institute of Child Life, 1714 Chestnut St., Philadelphia, Pa., has a Home Council, a School Council, and an After School Council section. Issues valuable books, booklets and letters; also Magazine Bulletin. (3) The National Child Welfare Press Service, 535 Hearst Building, Chicago, Ill., publishes The Child Magazine (\$1.00), and other literature. (4) The Home Progress Society, publishes Home Progress, Houghton, Mifflin Co., Cambridge, Mass. (\$3.25). (5) American Motherhood Magazine, is published by Arthur H. Crist Co., Cooperstown, N.Y., (\$1.00). (6) The Mother's Magazine, published by David C. Cook, Elgin, Ill. (\$1.75). (7) In the Bibliography will be found a few books for parents (page 17). In many of the books listed there are carefully selected bibliographies.

II.—The Church and Nation owe more than they realize to the devoted workers in the Sunday School and Young People's Societies. The Commission wishes to testify again to the fundamental importance of their work and its far-reaching effects. But there are features in the situation that need remedying and that can be remedied. After two years' continuous survey and study, certain characteristics stand out in all sections with alarming uniformity. It is to be hoped they will burn themselves into the consciousness of the Church until she is aroused to their life and death significance.

1. Perhaps the greatest danger is that so many people in the Church do not see the vital importance of religious education. Many church members and even leaders see in it only Sunday school work, and in their conception Sunday school work is more or less childish and unimportant. It is supported by them largely because it is a part of the institution, and the institution must be kept running. Twin brother of this is indifference and easy-going satisfaction with the school as it is and was. There is no vision, none of the exaltation that comes from doing a great work and from the inspiration of mighty possibilities. Progress, changes, advance only seems to disturb the dust. Until this mental and emotional attitude is changed the Sunday Schools and Young People's Societies can never come into their own.

2. The relation between the population (that is the total number of a certain age in a community), the enrolment in Sunday School, and the average attendance, while differing markedly in different congregations, is, as the surveys show, very similar in all communities throughout the Church. The accompanying diagram (Chart I, "That None May Be Lost") sets forth these main characteristics graphically. Most Church workers have had the impression that this was the state of affairs. But it is earnestly hoped that familiarity will not breed indifference. About 90 per cent. of the juniors (9, 10, 11, 12 years of age) are enrolled and 70 per cent. are, on the average, in school every Sunday, of whom there is as large a percentage of boys as girls. The intermediate (13, 14, 15, 16 years of age) enrolment drops to 76 per cent. of the population (number of pupils of this age in the community) for the boys and 80 per cent. for the girls, with an average

attendance of 55 per cent. and 62 per cent. respectively. In the senior department (17, 18, 19, 20 years of age) the enrolment of young men drops to 50 per cent., with an average attendance of 33 per cent. The girls make a better showing, having 61 per cent. enrolled with an average attendance of 41 per cent. It is not possible to say how many adults (21 years and over) should attend Sunday School, but estimating the number to be the same as for the four years only of the senior department, the enrolment of men is 55 per cent., with an average attendance of 33 per cent., while the women have many more, namely, 74 per cent. enrolled, and an average attendance of 47 per cent. That only three-quarters of the intermediate boys and one-half the seniors are enrolled, with an average attendance of 55 per cent., and 33 per cent. respectively, is a most grave situation for the Church.

"THAT NONE MAY BE LOST"

The Prayer of Jesus.

"WE LOSE 50 %"

Presbyterian Church in Canada

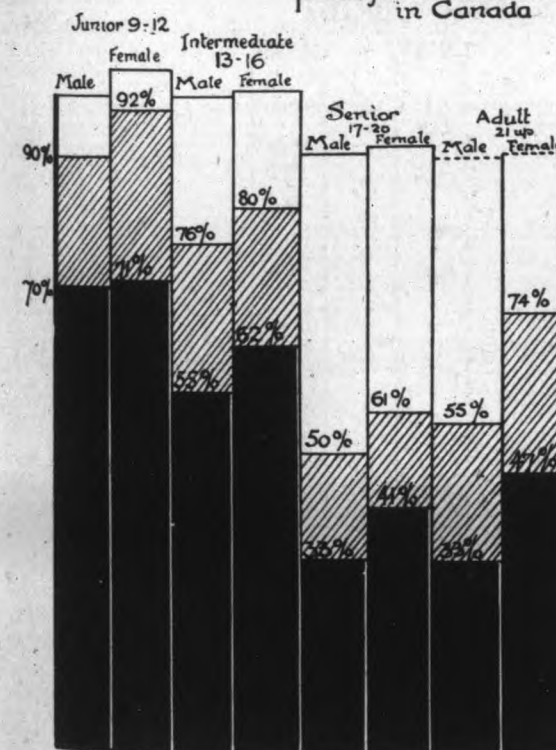


Chart I

"WE DO NOT LOSE 10 %"

One large city church



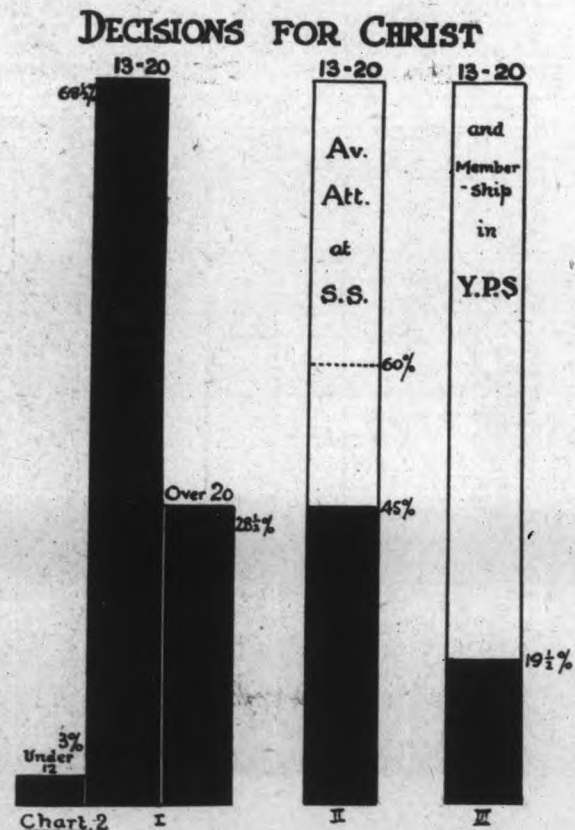
II

I. The above diagram shows the population (white), enrolment (shaded), and average attendance (black) of the Junior (9, 10, 11, 12), Intermediate, (13, 14, 15, 16), Senior (17, 18, 19, 20), and Adult Departments of the Sunday School. (Surveys all over Canada).

II. The showing of one Church in a downtown section in New York. The average attendance is about 75%. If possible there, this is easily possible in Canada.

And it need not be. Congregations in the most difficult circumstances are retaining the older pupils. One congregation in New York City, east side, cited from a number because the situation is particularly difficult, holds 90 per cent. of its pupils, and the average attendance throughout is about 75 per cent. For years they have had graded lessons, each class organized, graduating classes, with the spirit of college classes, concluding the course at a definite age, a graduate department, separate or separated classes, each teacher responsible for his or her own pupils, a regular training class, vision and enthusiasm and a progressive spirit, ready to adopt any improvement. Will the Presbyterian Church set itself with all its zeal to so perfect its work that none may be lost?

III.—The end of all the Church's work is the development of the Christ-like character. The rough and inadequate measure of this is public decision for Christ. A study of returns for those joining the Church shows that 68½ per cent do so in the eight years from 13 to 20. Nearly 3 per cent. join under 13 and 28½ per cent. over 20. That is, the years 13 to 20 are the Church's harvest years for decisions for Christ. Yet during these years less than 45 per cent. are, on the average, regularly in Sunday School, and less than 20 per cent. active in any Young People's work. See Chart 2.



I. Proportion of all who joined the Church according to ages. (1) under 13; (2) 13-20; and (3) over 20.

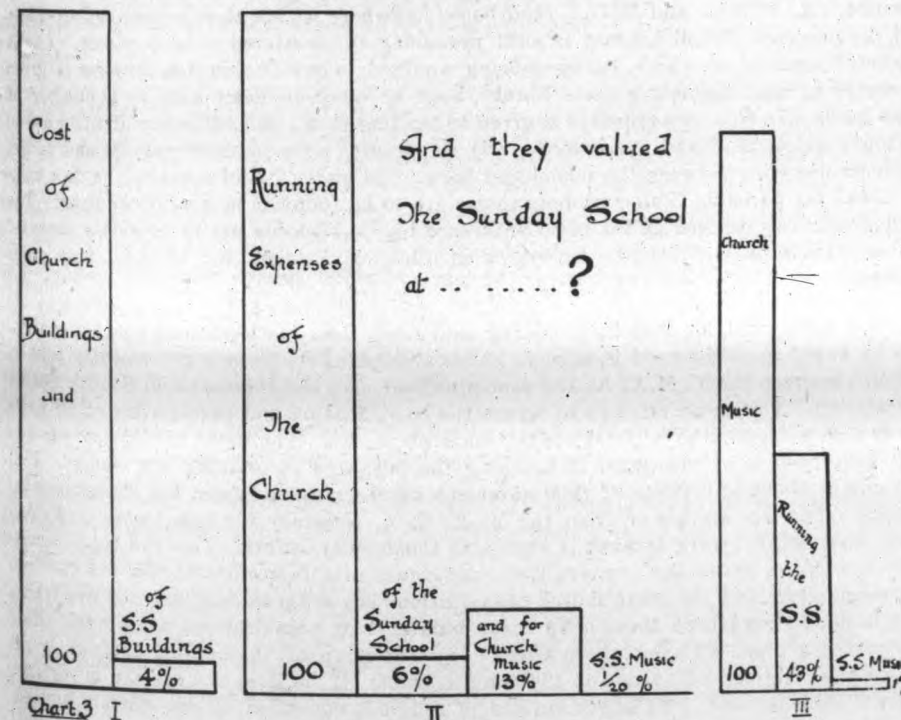
II. Average attendance in S.S. of pupils 13-20 years of age. Dotted line shows enrollment.

III. Percentage of active members in the Y.P.S. of all pupils 13-20 years of age.

If the boys are not in the Sunday School and other activities of the Church the men will not likely be in active church work or in the ministry or mission field.

IV.—In general, the Sunday Schools are not well supported by the Church. Little is provided for the teacher or pupil to work with. Sunday school buildings are not often built for educational work; separate or curtained rooms are few. Good maps and good pictures are rare. There is no space here for more than an inventory, but it reveals the poverty of the average church school. Only 20 per cent. have, in their own opinion, adequate buildings or equipment—and other answers reveal the fact that this percentage is far too high. Five per cent. have lanterns. Only 8 per cent. have written examinations in one or more classes. Less than one-third have a separate or curtained room. Only 2 per cent. of the classes have maps or charts; only 2 per cent. have any good wall pictures, such as Hofmann's Head of Christ; only 3 per cent. have tables at which all pupils in the class can sit and work; and less than one-fifth of the classes have any other equipment, such as blackboard, pencils, clay, sandtable, etc. The study of church budgets (Chart 3, "Are These Proportions Right?") shows that poverty of buildings and equipment does not come by chance. According to the estimates received the amount spent on Sunday school buildings is only 4 per cent. of what the churches cost, that is \$1 out of every \$25. The running expenses of the schools is only 6 per cent. of the running expenses of the church (not including salary of minister, heat, light or insurance), while for church music over twice as much is spent, namely, 13 per cent.; but for Sunday school music one-twentieth of one per cent. The total expenses of the Sunday School amount to only 43 per cent. of

ARE THESE PROPORTIONS RIGHT?



Comparative cost of

I. Church and S.S. Building.

II. Running expenses of Church, S.S., and of Church and S.S. Music.

III. Church Music, Running S.S., and S.S. Music.

what is spent on church music, while for every dollar spent on church music, one cent is spent on music for the Sunday School.

But there is a strong movement for better buildings and equipment, and in response to many requests the Commission is issuing typical plans embodying educational principles (pp. 20-24).

V.—The Sunday Schools are particularly weak in expressional activities. The only response made to the great educational movement of the time for connecting instruction and activity, which has resulted in industrial education in the public schools and in technical training, is that one out of 20 classes have limited activity in the class and less than one in 10 have any weekday activities, such as the work done by Mission Bands, Boy Scouts and Girl Guides. The Church must link up vitally, directed activity and instruction, not only on Sunday but through the week, if it is really to train its young people in Christian living.

V.—In 7 out of every 10 cases the greatest expressed need is better trained teachers and officers, particularly for boys' work. It is the call for *leadership*. To meet this need the local congregation should have: (1) A normal class, however small, taking up definite teacher training work at the regular school session. From this class supply teachers may be drawn. A most successful class of this kind is carried on in a small Ontario country congregation. (2) A teacher training class, alone or through co-operation with other congregations, as in Edmonton (See Edmonton Survey Report), and other places, for a certain number of weeks. (3) A teachers' library of the best books of to-day, to which the best new books should be added as they appear. A selected list is found under "Bibliography," (pp. 11-17). No school, however small or poor, need be without books. Universities, e.g., Alberta and McGill, send books anywhere within their respective provinces and the proposed Postal Library is most promising for scattered country places. (4) A teachers' meeting, at which, business being confined to say 30 minutes, an hour is given to reviewing and discussing some library book or question dealt with in a number of these books. In this way stimulus is given to reading them, and books are of little use in a library unless read and understood. (5) A parents' class to assist parents and to get closer co-operation between the school and home. See under "Bibliography," a few helpful books for parents. Fuller bibliographies are to be found in several books listed. The graded courses proposed at the last Conference in Philadelphia are to include a parents' course. (See page 8). (6) Delegates at Summer Schools for teachers and other workers.

But more must be done in providing leadership than the local congregation can do. (1) In boys' work the need is urgent. A most hopeful conference was recently held in Toronto between the Y. M. C. A., the denominations, and the International Sunday School Association. This is an attempt to secure the co-ordination and co-operation of all units for the promotion of boys' work, boys' conferences, etc. The boys' conferences already held have been most successful in touching the boys and in training boy leaders. Full particulars about any phase of this movement can be obtained from the denominational Sunday school secretaries or from the Y. M. C. A. secretary for boys' work. (2) Another most helpful work is what is known as Community Effort. This has been successfully carried on in smaller communities. All community forces are united, but the Sunday school class and the other church organizations are made the unit, so that everything that is done strengthens these. No extra buildings or organizations are needed. This has proved a great blessing where tried. (3) The minister, in the final analysis, is the key to the religious education of the congregation. If he does not see the importance and possibilities, and if he is not trained in religious education, it can scarcely succeed. The Church is feeling this more and more and it is demanding that every theological student be given a thorough training in this branch of the work. There is no congregation in which a minister can be settled in Canada where he will not be the natural leader of teachers. He should be trained. The Synod of Manitoba is overturing the present Assembly, asking that Religious Education be made compulsory for all students for the

ministry. Several other Synods have endorsed this overture. (4) The Church should make it easier for teachers to take short courses in teacher training at the theological colleges, or at some other qualified institution. (5) The Commission notes with gratification that something is being done in most of our Theological Colleges in providing courses in Religious Education for the regular student. Somewhat extended courses are being given in Montreal, Knox and Robertson and shorter courses in most of the others. Also, that an attempt is being made to give assistance to our lay workers by Knox College, through the night classes, and by Robertson through its proposed extra mural courses. (6) The Commission would call attention to the work being done by the Southern Baptist Church of the United States in teacher training. The Board carries on normal work in their training school, denominational schools and colleges, woman's training school, theological seminaries, summer assemblies, and has a systematic scheme for local churches and communities. Their city training school is worthy of study. Their board helped to establish and aids in maintaining classes in Religious Education in the theological seminaries. (The Convention System of Teacher Training, Burroughs, S. S. Board Southern Baptist Convention, Nashville, Tennessee, 25 cents.)

VII.—It is gratifying that graded lessons are being introduced with increasing rapidity. The Commission made a special enquiry into the results of using graded lessons. One set of questions was sent to superintendents where it was known graded lessons were in use and another set was given the teachers using them. A fair proportion replied, though, of course, all did not answer every question. Below is given the questions asked, the proportion who said graded lessons helped in that particular, and one or two of the replies received.

1. Superintendents. *Since you adopted the graded lessons, what changes have you noted in the school or in the classes using them regarding:*

- (1) *Interest of Pupils.* 75 per cent. say it is increased.
- (2) *Interest of Teachers.* 80 per cent. say it is increased.
- (3) *Interest of Parents.* 71 per cent. say increased. One said: "They think now we are doing something." 14 per cent. say there was no change, and 14 per cent. prefer the uniform.
- (4) *Interest in and Appreciation of the Bible.* 83 per cent. say it is increased. One says: "The Bible never studied before; improvement very marked."
- (5) *Attendance as a Whole.* 86 per cent. say it is increased.
- (6) *Attendance of Older Pupils (when used by them).* 80 per cent. say it is increased.
- (7) *Discipline.* 83 per cent. say it is better. One says: "Better—pupils will work 30 minutes, without teacher, without improper conduct."
- (8) *Missionary Giving.* 62 per cent. say it is greater. One says: "Increased 40 per cent. in two years."
- (9) *Ordinary Revenue.* 86 per cent. say it is greater. In general the answer is: "Better because the attendance is better."

All replied that they believed in the principle of graded lessons. A number said they are indispensable. Several find the review difficult with them. The chief change suggested is a Canadian course with more British and Canadian characters and incidents.

2. Teachers. *In your opinion what advantages or disadvantages have the graded lessons compared with the uniform lessons as to:*

- (1) *Hand Work.* Over 92 per cent. say unqualifiedly that it is better.
- (2) *Home Work.* 94 per cent. say it is better.

(3) *Class Work.* Over 88 per cent. say that it is better. One says: "Use Bibles more; before pupils read from lesson slip."

(4) *Attendance.* 91 per cent say it is better. One says: "Doubled because suited." Another, a senior class teacher: "Increased enthusiasm."

(5) *Interest.* 94 per cent. say it is better.

(6) *Knowledge and Appreciation of the Bible.* 85 per cent. say it is better. One says: "Cannot help but be better." Another: "Clearer and more in touch with pupil's life."

Again the outstanding change suggested is a Canadian course.

It should be remembered that only replies from those who had used both uniform and graded lessons were counted. Some had used the uniform for over 20 years. In view of this, considering also the difficulties in any new system, the replies are overwhelming in their support of graded lessons.

Where graded lessons are used the following results are observed:

(1) The teaching period is extended. In 60 per cent. of the schools it is now only from 20 to 30 minutes. In a few schools it is 40 and 45 minutes, and in nearly every one of these cases graded lessons are used. Rev. Wm. H. Boocock, Director of Religious Education, First Presbyterian Church, Buffalo, now has a 2½ hour session. With proper study the time must be extended.

(2) Greater responsibility on the teacher. Substitute teachers cannot easily be obtained, because to teach graded lessons means preparation.

(3) Greater earnestness in seeking training on the part of teachers.

(4) Demand for teachers' library. Teachers insist that the books of reference be made available.

(5) Pupils led to wider study; an added reason for a reference library.

(6) Activities in class and through the week. These are suggested, and it is made easy to carry them out.

Several plans are on foot to provide new series of graded lessons. Representatives of the Sunday School Council, the denominations and the International Sunday School Lesson Committee met recently and discussed plans for preparing and issuing courses. The question, "Should graded lessons be issued?" was never raised; that was taken for granted. About the same time representatives of the Reformed Churches of North America holding the Presbyterian system met to discuss the same subject. Under this latter plan departmentally graded studies (including a course for parents), bearing the imprint of our own Church would be issued. It is hoped that part of these courses may be ready by the New Year. (See the Report of Board of Sabbath Schools and Young People's Societies.)

VIII.—The Commission was asked to look into the matter of the attendance of children at Church services. Not 20 per cent. of the Sunday School population is, on the average, in Church at one service each Sunday. (See Chart 4.)

It is important to have children in Church and with the family in the family pew. It is equally important to have something in the service for the children. At present less than one-third have story, sermonette or regular special sermon for children.

IX.—The Commission has been impressed with the attention play life is receiving in educational and religious circles. The majority of churches report that all they do along this line is "exhort" or "warn." The Church will lose its opportunity if at the present time it merely exhorts, warns, denounces or stands aloof. It must interest itself

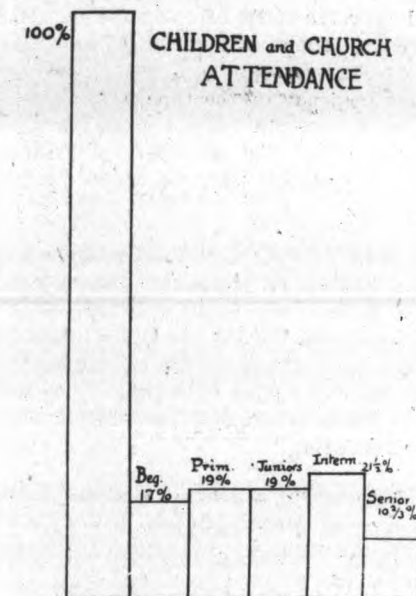


Chart 4.

The percentage of the Sunday School population who are, on the average, at one Church service each Sunday. Of these the boys are fewer than the girls.

in and actively support the movement for fuller play life and recreation for children and adults. School boards are throwing open their grounds and buildings as community centres (see Edmonton Survey Report, Welfare Association, 313 Tegler Building, Edmonton), and cities are spending thousands of dollars on civic playgrounds and recreation centres. Edmonton proposes to spend \$120,000 this year for this purpose, in addition to regular upkeep. The country must be organized along this line also. It is one of the crying needs. The Church holds a strategic position if it will act. It is the natural leader. But in many places it acts only negatively. Church buildings are not used. There must be a wider use made of the Church plant. In one small town the Boys' Athletic Club met in the saloon. They were given a nice, warm, comfortable room. The church, 100 yards away, was locked. In general, young people find no opportunity to meet friends through the week in the church, but picture shows and other commercialized centres are open. In country places denominations divide up the young people rather than unite them for social and spiritual ends. (See Survey Report of Huron County). Much valuable help can be obtained from the Department of Recreation, Russell Sage Foundation, 130 East 22nd St., N.Y., and from the National Playgrounds and Recreation Association, 1 Madison Ave., N.Y., which issues the monthly magazine, *The Playground*. See also the last two books in list for Work with Boys and Young Men (p. 15).

The Daily Vacation Bible School is doing a fine work in religious education in cities. It is carried on very successfully in Montréal. (Theodore G. Morgan, c/o Henry Morgan & Co., Montréal).

X.—More attention is demanded by the country Church. This whole question is known by the somewhat unfortunate name The Rural Problem. The Church has now the opportunity of becoming the leader in the re-organization and re-habilitation of country life if it is aroused to the situation. To fail now is to lose for years. Three outstanding facts made clear in the Huron Survey are: (1) The overlapping of Churches; (2) the resulting division and sub-division of the young people, so that successful work by any one Church is difficult, if not impossible; (3) the chance the Church has to lead in better-

ing conditions and in developing the spirit of co-operation. Here is a call for leadership that should appeal to the strongest men and women in the Church.

XI.—A most significant tendency of the time is the attempt that is being made in different provinces and states to promote instruction in the Bible and in ethics in connection with the public school. Often the movement originated with the public school authorities as, for example, in Ontario. Several of the plans proposed or in operation are given below.

(1) In Ontario a two years' course in Bible knowledge is proposed, with an examination as a bonus subject at high school entrance. This is practically the North Dakota plan, except that there the Bible course is an optional, not a bonus, subject. In both cases an essential part of the scheme is that the Bible instruction is not given as a part of the public school course. It thus enlists the co-operation of the home and Sunday School, and in this way the Sunday School is brought up to the standard of efficiency of the public school and, in a sense, is given in its subject, the same educational status. The effect has been most stimulating.

In addition, North Dakota gives a course in ethical instruction and uses for this purpose the Golden Rule Series of Readers, Sneath & Hodges (MacMillan), 7 vols. The proposal in Ontario is to use this same series adapted to Canadian conditions.

South Dakota also gives a course of systematic ethical instruction in the public schools, "entirely divorced from partizan or sectarian bias." The text-book used is "Ethics for Children," specially prepared for the purpose by Ella Lyman Cabot (Houghton, Mifflin, \$1.25). It is a splendid book.

The Wisconsin course of moral instruction for the grade school was the outcome of a visit of Mr. F. J. Gould, demonstrator for the British Moral Education League, who was asked to prepare a syllabus (published by the University of Wisconsin, Madison). It embodies, in the main, the principles and methods described in his book, "Moral Instruction, Its Theory and Practice" (Longman's, 75 cents).

In all these systems the moral teaching growing out of other studies such as history, literature, etc., is insisted upon more strongly than before, and more attention is demanded in the normal schools to prepare teachers to do this well. But the course in systematic instruction is added. Though systematic, these courses are not formal. The method is that of story telling.

(2) Alberta and Saskatchewan have made progress in preparing a manual of Scripture readings, prayers and hymns acceptable to all creeds for devotional exercises in the public schools.

(3) The "Greeley Plan" is in operation in the State Teachers' College, Greeley, Colorado. Credits are given in the regular college course for Bible study. The work is not done in the college, but must come up to the college standard. Prof. William A. Wirt, Superintendent of Schools, Gary, Indiana, has also worked out a system in his remarkable schools.

Further information along these lines may be had from the parties mentioned or from the Secretary of the Board of Sabbath Schools and Young People's Societies.

While the Presbyterian Church stands firmly against sectarian teaching and for national public schools (see pp. 25-28), it welcomes any attempt to make them more efficient in giving instruction "founded on the broad basis of Christian ethics." For the public school is one of the chief national assets; is a potent force in the formation of character; and is one of the most important agencies in the assimilation of new peoples, and in the inculcation of democratic ideals.

BIBLIOGRAPHY ON SABBATH SCHOOL AND YOUNG PEOPLE'S WORK.

In the preparation of this bibliography schools carrying on their work under conditions which differ very widely have been kept in mind. Accordingly, a short list of five books has been drawn up which is considered a most suitable selection for a small school. This will serve as a nucleus which can be added to as desired. In the second list five additional titles have been suggested, making a library of ten books bearing upon the different phases of the problem. The third list gives ten additional titles, making a library of twenty volumes. The last list is more complete, containing the names of most of the books of real value in their bearing upon this department of the church's work, which is of such fundamental importance.

In each of these lists books bearing upon the three main phases of the subject have been included.

Class (a)—The knowledge of the child in relation to his physical, mental and spiritual education.

Class (b)—The knowledge of the best study material to be used in the child's religious education.

Class (c)—The knowledge of the best means for making use of the material in the complete education of the child. This section (c) includes books dealing with class management and teaching, the school's equipment and the best method of housing the school.

The books mentioned in these lists which follow are looked upon as supplementary to the Teacher Training hand-books issued under instructions from the General Assembly:

- (a)—From One to Twenty-one.....Murray.
- (b)—The Books of the Old Testament.....Scrimger.
- "—The Books of the New Testament.....Kennedy.
- "—The Life of Jesus Christ.....Falconer.
- "—A Summary of Christian Doctrine.....Kilpatrick.
- "—Church History.....J. W. Falconer.
- "—Missions.....MacKay.
- (c)—The Teacher and the School.....Tracey.

Under section (b) in the subjoined list the various graded study courses, such as that prepared by the International Committee, and the course published by Scribner, have not been included. These and as many others as possible should be studied. Nor did it seem necessary to refer to the large number of Bible Commentaries and Dictionaries and the many Bible Study Manuals which are published.

LIST 1.—A LIBRARY OF FIVE VOLUMES.

- (a) 1.—"Child Nature and Child Nurture," St. John (Pilgrim Press), pp. 106, \$0.75.

A book designed for the use of teachers, and more especially parents in their religious training of children. The author has in mind chiefly those under twelve years of age. He deals in a suggestive way with practical difficulties which arise in the training of the child's loves, fears and other impulses.

- 2.—"Education in Religion and Morals," Coe (Revell), pp. 434, \$1.35.

An effort to bring the results of modern scholarship in the realm of Child study, of Biblical research and of Sunday school method into closer touch with the actual needs of the present confused situation.

- (b) 3.—"The Graded Sunday School," Meyer (Pilgrim Press), pp. 241, \$0.75.

A very clear statement of the principles underlying the proper classification of pupils and the grading of the material for their education. The author briefly narrates the steps leading up to the drafting of a graded course of studies and describes the working of the graded system in several typical schools.

- (c) 4.—"The Point of Contact in Teaching," Du Bois (S.S. Union), pp. 131, \$0.50.

This valuable little book is an exposition of the fundamental principle of all truly educative teaching. This principle, as stated by the author is, "that in the child's instruction we must begin at his point of contact with objective or external life as he sees it." In the closing chapter he points out the necessity for grading the material for the child's education.

- 5.—"The Modern Sunday School in Principle and Practice," Cope (Revell), pp. 206, \$1.00.

A most complete and satisfactory discussion of the whole problem of the modern Sunday School. The book deals with the history of the Sunday School, its organization and management, the building and equipment, curriculum and method in teaching, teacher training and finance.

LIST 2.—IN ADDITION TO LIST 1, MAKING A LIBRARY OF TEN VOLUMES.

- (a) 6.—"A Study of Child Nature," Harrison (Chicago Kind'n College), pp. 207, \$1.00.

A very sympathetic study of the physical, mental, and spiritual nature of the child. The author deals in a most interesting way with the various instincts of the child and suggests practical methods for training them.

- 7.—"The Making of Character," Maccunn (Cambridge Univ. Press), pp. 226, \$0.90.

A book heartily to be commended for its sanity. The author treats the natural endowment of the child, including his temperament, his capacities, instincts and desires and then proceeds to discuss the several educative influences which secure self development and self control.

- (b) 8.—"Outline of a Bible School Curriculum," Pease (Univ. of Chicago), pp. 418, \$1.50.

This book very clearly indicates some of the principles which should govern the selection of material for study in the different grades in the Sunday School, and also gives outline courses of study in these grades.

- (c) 9.—Five Pamphlets on the Beginners, Primary, Junior, Intermediate and Senior Departments of the Sunday School, Athearn (Drake University Press), \$1.25.

These little pamphlets of about 30 pages each give practical help on the problems the teacher meets daily in the school. Each contains a carefully selected list of books.

- 10.—"The Pupil and the Teacher," Weigle (Hodder & Stoughton), pp. 217, \$0.50.

This book might have been put in class A in that it deals very thoroughly with the mental and physical characteristics of the pupil in the different periods of his development. This first part, however, prepares the way for a careful discussion of the means of education, grading, teaching, class organization and activity; setting forth as the chief end of education: "To know God in personal relation and to love and serve Him."

LIST 3.—IN ADDITION TO LISTS 1 AND 2, MAKING A LIBRARY OF TWENTY VOLUMES.

- (a) 11.—"The Natural Way," Du Bois (Revell), pp. 335, \$1.25.

The book emphasizes "that child nature is the pivotal point of education." The view is taken that if properly nurtured, by having his every life relation rightly administered, the child will grow up in Christ, in a perfectly normal way, realizing from stage to stage the Christian character.

- 12.—"The Psychology of Religion," Starbuck (W. Scott), pp. 423, \$1.50.

A scientific study of the phenomena of conversion based upon a large number of facts gleaned from the experience of many individuals. It is an attempt to give the rationale of this significant spiritual awakening of youth.

- 13.—"The Christ, the Church, and the Child," Bonner (James Clark), pp. 223, \$0.90.

This is one of the best books on the development of the child, naturally and normally into full, conscious fellowship with Christ through the agency of the home and the church.

- 14.—"The Girl in Her Teens," Slattery (Pilgrim Press), pp. 127, \$0.50.

The best available book on adolescent girl life. It is a most opportune treatment of a subject which is in danger of being lost sight of at a time when so much is being written and said about the boy and young man.

- 15.—"The Unfolding of Personality," Mark (Univ. of Chicago), pp. 224, \$1.00.

A brief, though thorough, study of the unfolding of personality as the chief aim and work of education. The personality is conceived as unfolding from the original nucleus of instinctive tendencies under the influence of its surroundings.

- (b) 16.—"The Old Testament in the Sunday School," Myers (Teachers College), pp. 141, \$1.00.

According to this book the object of religious education is to train the child in complete living in his spiritual and social environment. To this end the curriculum must be adapted to the child, not the child to the curriculum. After a brief general review of the religion and literature of Israel from the point of view of modern scholarship the author proceeds to indicate how material for purposes of religious education may be selected according to the principle (1) of education, (2) of Biblical criticism, (3) of the Christian conception of life and of society.

- 17.—"Five Missionary Minutes," Trull (Toronto), pp. 122, \$0.50.

The nature and purpose of this book may be stated in the words of the preface: "Sufficient missionary material has been collected in this volume for fifty-two Sundays in the year. It is arranged for use in the Sunday School from the desk, either directly in connection with Scripture, prayer and hymns or otherwise, during the opening or closing periods."

- (c) 18.—"Talks to Teachers," James (Holt), pp. 301, \$1.50.

The addresses contained in this volume are the result of a refining process spread over a number of years, in which the severely technical language was weeded out, leaving a work of great practical value to the teachers who have to deal with the real difficulties of the school room. The book indicates how psychological study may be made to serve in the solution of practical educational problems.

- 19.—"Educational Evangelism," McKinley (Pilgrim Press), pp. 265, \$0.50.

A most intelligent and sympathetic plea for a sane evangelism. According to the author, youth is the period of strategic importance in the production of Christian character, and the method which secures the richest and most enduring results is the educational.

- 20.—"Psychological Principles of Education," Horne (Macmillan), pp. 435, \$1.75.

A very thorough and well poised treatment of the whole subject of education. It deals with the education of the three phases of the mental life, the intellectual, the emotional, the volitional, with a concluding section on Religious Education or the Education of the Spirit in man. This book is indispensable to those who desire a wider and more exact knowledge of this subject.

LIST 4.

For those who desire to read more widely on the subject of religious education the following classified list of titles is given:

THE RELIGIOUS LIFE OF THE CHILD—

- 21.—"Christian Nurture," Bushnell (Scribners), pp. 407..... \$1.25
 22.—"The Unfolding Life," Lamoreaux (Revell), pp. 188..... 0.75
 23.—"Preservation vs. Rescue," McFarland (Eaton & Mains), pp. 32..... 0.07
 24.—"The Child and His Religion," Dawson (Univ. of Chicago), pp. 124.. 0.75
 25.—"The Child and Religion," Stephens (Williams & Norgate), pp. 371... 1.50
 26.—"The Moral Condition and Development of the Child," Wright (Hodder & Stoughton), pp. 210..... 0.75

PSYCHOLOGICAL STUDIES IN CHILD AND ADULT LIFE—

- 27.—"Fundamentals of Child Study," Kirkpatrick (Macmillan), pp. 384.. 1.25
 28.—"The Individual in the Making," Kirkpatrick (Houghton, Mifflin), pp. 339..... 1.25
 29.—"Children's Ways," Sully (Appleton), pp. 265..... 1.25
 30.—"Mind in the Making," Swift (Scribners), pp. 329..... 1.50
 31.—"Childhood," Birney (Stokes), pp. 254..... 1.00
 32.—"Rational Living," King (Macmillan), pp. 271..... 0.50
 33.—"Psychology of the Christian Soul," Steven (Hodder & Stoughton), pp. 304..... 1.50
 34.—"Beckonings from Little Hands," Du Bois (Dodd, Mead & Co.), pp. 167 0.75
 35.—"Psychology of Child Development," King (Univ. of Chicago)..... 1.00
 36.—"The Dawn of Character," Mumford (Longmans)..... 1.20
 37.—"Principles of Religious Education," (Longmans), pp. 292..... 1.25
 38.—"Religious Education," Garvie (S. S. Union), pp. 95..... 0.35
 39.—"The Coming Generation," Forbush (Appleton), pp. 402..... 1.50
 40.—"Education of Man," Froebel (Appleton), pp. 340..... 1.50
 41.—"Love and Law in Child Training," Paulsson (Bradley)..... 1.00
 42.—"The Training of Children in Religion," Hodges (Appleton)..... 1.50
 43.—"The Spiritual Life," Coe (Revell), pp. 279..... 1.25

TEACHING—

- 44.—"The Art of Securing Attention," Fitch (Flanagan)..... \$0.15
 45.—"The Art of Questioning," Fitch (Flanagan)..... 0.15
 46.—"Unconscious Tuition," Huntington (Flanagan)..... 0.15
 47.—"Primer on Teaching," Adams (T. & T. Clark), pp. 129..... 0.20
 48.—"Picture Work," Hervey (Revell)..... 0.25
 49.—"Handwork in the Sunday School," Littlefield (S. S. Times)..... 1.00

- 50.—"With Scissors and Paste," Goodridge (Flanagan)..... 0.25
 51.—"Talks with the Training Class," Slattery (Pilgrim Press), pp. 84.... 0.50
 52.—"Reform in Sunday School Teaching," Peake (James Clark), pp. 128 0.50
 53.—"The Making of a Teacher," Brunbaugh (S. S. Times), pp. 351..... 1.00
 54.—"The Bible in the Education of the Young," Raymont (Longmans)... 1.25
 55.—"A Brief Course in the Teaching Process," Strayer (Macmillan), pp. 315..... 1.25
 56.—"The Educative Process," Bagley (Macmillan), pp. 358..... 1.25
 57.—"How to Study," McMurtry (Houghton & Mifflin), pp. 312..... 1.25
 58.—"The Teacher and the Child," Mark (Unwin), pp. 165..... 0.35
 59.—"The Place of Psychology in the Training of the Teacher," Darroch (Longmans), pp. 142..... 0.70
 60.—"The Devotional Life of the Sunday School Teacher," Miller (Westminster Press), pp. 110..... 0.50
 61.—"A Guide to the Montessori Method," Stevens (Stokes), pp. 240..... 1.00
 62.—"Learning to Teach from the Master Teacher," Marquis (Westminster Press), pp. 79..... 0.50

STORIES AND STORY TELLING—

- 63.—"How to Tell Stories to Children," Bryant (Houghton & Mifflin), pp. 260..... 1.00
 64.—"Stories to Tell Children," Bryant (Houghton & Mifflin), pp. 243..... 1.00
 65.—"Stories and Story Telling," St. John (Pilgrim Press), pp. 100..... 0.50
 66.—"Telling Bible Stories," Houghton (Scribner)..... 1.25
 67.—"A Child's Guide to the Bible," Hodges (Doubleday)..... 1.20
 68.—"The Bible for Children," Mark (Pilgrim Press, London), pp. 236... 0.35
 69.—"The Young People's Bible," Mark (Pilgrim Press, London)..... 0.35
 70.—"Tell Me a True Story," Stewart (Revell)..... 1.25
 71.—"The Story of the Bible," Hurlbut (Winston)..... 1.50
 72.—"Child Christ Tales," Proudfoot (Flanagan)..... 0.75
 73.—"Ethics for Children," Cabot (Houghton & Mifflin), pp. 262..... 1.25

WORK WITH BOYS AND YOUNG MEN—

- 74.—"The Boy Problem," Forbush (Pilgrim Press)..... 0.50
 75.—"Church Work with Boys," Forbush (Pilgrim Press), pp. 105..... 0.50
 76.—"The Boy and the Church," Foster (S. S. Times)..... 0.75
 77.—"Boy Training," Alexander (Association Press), pp. 200..... 0.75
 78.—"Boy Life and Self Government," Fiske (Association Press), pp. 310 1.00
 79.—"Youth, Its Regimen and Hygiene," Hall (Appleton), pp. 379..... 1.50
 80.—"Boy's Self Governing Clubs," Buck (Macmillan), pp. 218..... 0.50
 81.—"Your Boy," Geo. M. Dickenson (Hodder & Stoughton)..... 1.00
 82.—"The Church and Young Men," Cressey (Revell), pp. 233..... 1.25
 83.—"From Youth to Manhood," Hall (Association Press), pp. 106..... 0.50
 84.—"A Young Man's Questions," Speer (Revell), pp. 223..... 0.80
 85.—"Scouting for Boys," Baden-Powell..... 0.50
 86.—"The Church and Men," Smith (New York), pp. 220..... 1.50
 87.—"Recruiting for Christ," Stone (Revell), pp. 224..... 1.00
 88.—"Starting to Teach," Foster (Association Press), pp. 127..... 0.40
 89.—"Principles and Methods of Teaching Bible Classes," See (Association Press)..... 0.60
 90.—"The Boy and the Sunday School," Alexander (Association Press)... 1.00
 91.—"The Minister and the Boy," Hoben (Univ. of Chicago)..... 1.00
 92.—"Play and Recreation for the Open Country," Curtis (Ginn), pp. 265 1.35
 93.—"Life and Manners," Gould (Allen)..... 0.90

WORK WITH GIRLS AND YOUNG WOMEN—

94.—"Young Working Girls," Woods (Y.W.C.A., New York).....	\$1.00
95.—"Woman and the Christian Ideal," Boyd (Y.W.C.A., London).....	1.50
96.—"Christian Approach to Social Morality," Cabot (Y.W.C.A.).....	0.50
97.—"Chapters from Story of Life's Beginnings" (pamphlet) Helen Keller.....	0.05
98.—"Laws of Friendship, Human and Divine," King.....	0.40
99.—"The Charm of the Impossible," Slattery (Pilgrim Press).....	1.00
100.—"The Girl and Her Religion," Slattery (McLelland & Goodchild), pp. 212.....	1.00
101.—"Girl and Woman," Latimer (Appleton).....	1.50
102.—"Official Handbook of the Girl Guides," Miss Baden-Powell (Nelson).....	0.25

SUNDAY SCHOOL ARCHITECTURE—

103.—Plans prepared by the Commission on Religious Education and issued by the Board of Sabbath Schools and Young People's Societies of the Presbyterian Church in Canada.....	
104.—"Housing the Sunday School," Lawrence (Westminster), pp. 146....	2.00
105.—"Planning a Modern Sunday School" (S. S. Union).....	0.35
106.—"Sunday Schools—A Few Suggested Plans," J. Williams Butcher (London).....	0.35

METHODS IN SUNDAY SCHOOL WORK—

107.—"Efficiency in the Sunday School," Cope (Hodder & Stoughton), pp. 253.....	1.00
108.—"Principles and Ideals for the Sunday School," Burton and Mathews (Univ. of Chicago), pp. 207.....	1.00
109.—"The Sunday School of To-day," Smith (Revell), pp. 230.....	1.00
110.—"How to Conduct a Sunday School," Lawrence (Revell), pp. 279.....	1.25
111.—"The Sunday School," Trumbull (Scribner), pp. 415.....	2.15
112.—"Graded School Problems," Huntley (S. S. Union), pp. 215.....	0.70
113.—"Worship in the Sunday School," Hartshorn (Teachers College), pp. 210.....	1.25

METHODS IN YOUNG PEOPLE'S WORK—

114.—"Making Religion Efficient" (Association Press).....	1.00
115.—"Country Church and the Rural Problem," Butterfield (Association Press).....	1.00
116.—"Social Activities," Chesley (Association Press).....	1.00
117.—"Indoor Games for Boys," Baker (Association Press).....	0.75
118.—"Biblical Dramas," Hale and Hall (Pilgrim Press), 12 books, each....	0.15
119.—"Individual Work for Individuals," Trumbull (Association Press)....	0.50
120.—"Expert Endeavor," Wells (Boston).....	0.55
121.—"Junior Text Book," Wells (Boston).....	0.55
122.—"Prayer Meeting Methods," Wells (Boston).....	0.40
123.—"Rural Life in Canada," McDougall (Westminster Co.).....	1.00

MISSIONS IN THE SUNDAY SCHOOL AND YOUNG PEOPLE'S SOCIETY—

124.—Number 17 above.....	
125.—"Missionary Programmes and Incidents" (second series of "Five Missionary Minutes," Trull (M. E. Movement).....	0.50
126.—"Missionary Methods for Sunday School Workers," Trull (Pres. Board, Pa.).....	0.50
127.—"Missions in the Sunday School," Hixon (M. E. Movement).....	0.50
128.—"Missionary Manual," Wells (Y. P. S. C. E.).....	0.35

129.—"Missionary Education in the Sunday School," Diffendorfer (M. E. Movement).....	\$0.10
130.—"Making of Modern Crusaders" (Education Dept. Board of Missions of the Anglican Church).....	0.35

BOOKS FOR PARENTS—

131.—"On the Training of Parents," Abbott (Houghton & Mifflin), pp. 141.....	1.00
132.—"A Montessori Mother," Fisher (Holt), pp. 240.....	1.25
133.—"The Management and Training of Children," Shearer (Macmillan).....	1.50
134.—"Parent and Child," Lodge (Funk & Wagnalls), pp. 73.....	0.50
135.—"The Corner Stone of Education," Lyttleton (Putnam), pp. 242.....	1.50
136.—"Publications of American Institute of Child Life, Philadelphia.....	
137.—Also the books above numbered as follows: 6, 23, 31, 34, 41, and 42.	

BOOKS FOR CHILDREN—

Space does not permit of a complete list of books for children's reading, but attention is drawn to the list entitled "Stories and Story Telling" (numbers 63 to 73), most of which are suitable for children's use; also to List 2 (number 9), "Five Pamphlets on Beginners, etc.," Athearn, which contain Bibliographies for children's reading.

Further information may also be secured from the "Religious Education Association, Canadian Committee" (Rev. A. J. Wm. Myers, Ph.D., Secretary, Confederation Life Building, Toronto).

The books in the above lists may be ordered from the Presbyterian Publications, Church and Gerrard Streets, Toronto, who, as far as possible, will supply them at the prices quoted. In most cases postage must be added. Sometimes a cheaper edition in paper may be had, but for a library, cloth or board is best.

REPORT ON ARCHITECTURE.

In this report typical plans for church buildings are submitted, designed to meet the needs of a congregation attempting to render the larger service demanded by the changed conditions of modern life. Three aspects of the church's work are recognized: (1) worship, (2) education, and (3) recreation. Provision is made for worship in the church auditorium, for recreation in the basement, and for religious education in the rear portion of the building. These are not three unrelated lines of work, but three phases of one work, the unity of which is emphasized by arranging for them all in one building, with the freest intercourse between the different parts.

Two sets of plans with sections are presented, one for a larger and the other for a smaller church. No special significance need be attached to the arrangement of the pulpit, choir and seating in the church auditorium. These details will be settled according to individual taste.

The provision for recreation will depend upon the needs of the locality in which the church is built. The arrangement in the larger church suggests bowling alley, swimming tank, club rooms for boys, girls and men, kitchen, and large assembly room capable of accommodating about 700 people. This large room could be used as a banqueting hall and, having a ceiling 15 feet high, could also be used for gymnasium and indoor games.

The chief object, however, in preparing these plans has been to suggest a solution for the yet unsolved problem: how to house the modern Sunday School. The plans have been designed especially for those congregations who believe in grouping their children and young people in departments according to the different stages of their development; who believe in grading the lesson material so as best to suit the needs of those in the

different departments; and who also believe in making reasonable provision for expressional activities during the week.

The plans for the larger church are drawn to accommodate a school with an average attendance of about 500 pupils, and the other set for a school of about 100 pupils.

Leaving out of consideration the adults, the Sunday School age might be reckoned from 4 years to 21, i.e., about 17 school years. A class of six is about as small as can ordinarily be handled with success. In a smaller group the class spirit is very weak. A class of six boys and a class of six girls in each year of the 17 years would make a school of about 200 pupils. The plans for the larger building could be adapted therefore to accommodate a school from about 200 up. The plans for the smaller building could be adapted to the needs of those schools which would have fewer than 6 boys and 6 girls in each year, and who would therefore group two or more years together in the same class.

The proportion of little children to older boys and girls and to young men and women, will vary in different localities, and any scheme would have to be adapted to the needs of the particular locality. In these plans, however, it is supposed there would be the same number in each year throughout the school. That is, in a school of about 500, there would be 24 in each year, 24 at 10 years of age, 24 at 11 years of age, etc. Each child would remain in the beginners' department two years to take up the two year course. There would therefore be 48 in this department. He would remain in the primary department three years (6-8) to take the three year course. There would therefore be 72 in this department. He would remain in the junior department four years (9-12) to take up the four year course. There would therefore be 96 in this department. The same would be true of the intermediate and senior departments, as of the junior. The numbers in the different departments would be as follows:

	Pupils.	Teachers.	No. in each Class.	No. of Years in Dept.
Beginners.	48	*4	12	2
Primary.	72	*6	12	3
Junior.	96	16	6	4
Intermediate.	96	8	12	4
Senior.	96	4	24	4
Adult.	42†	4†	†	†
Officers.		4		
	450	+ 50	= 500	

*In these departments more teachers could be utilized for the story-telling period.

In the smaller school of 100, the numbers would be:

	Pupils.	Teachers.	No. in each Class.	No. of Years in Dept.
Beginners.	8	1	8	2
Primary.	12	2	6	3
Junior.	16	2	8	4
Intermediate.	16	2	8	4
Senior.	16	2	8	4
Adult.	20	1	20	†
Officers.		2		
	88	+ 12	= 100	

In this smaller school the departments might be grouped, Beginners, Primary and Junior (the pre-adolescents) forming (1) a Primary; the Intermediate and Seniors (adolescents) forming (2) an Intermediate or Secondary, and (3) the Adult.

All departments can open and close separately if they wish, or they can all assemble in the church auditorium for opening worship. This is a special feature of the scheme here worked out: The church auditorium is the place for common worship and the departmental and class room the place for teaching. If thought better, however, only the Adults, Seniors and Intermediates could assemble in the church, while the Juniors, Primary and Beginners could open separately. The plans permit of any desired arrangement in the matter of assembly or departmental opening.

The Junior department could be divided into four smaller rooms, either by permanent or rolling partitions, one for each grade. The classes in this department would be composed of six pupils each. A table (2½ by 6) should be provided for each class. The classes in the Intermediate and Senior departments, having separate rooms, could be double this size.

By the use of sliding or rolling partitions in the Intermediate and Senior departments, the boys or girls of either department, or the whole department, could meet together to consider matters of common interest.

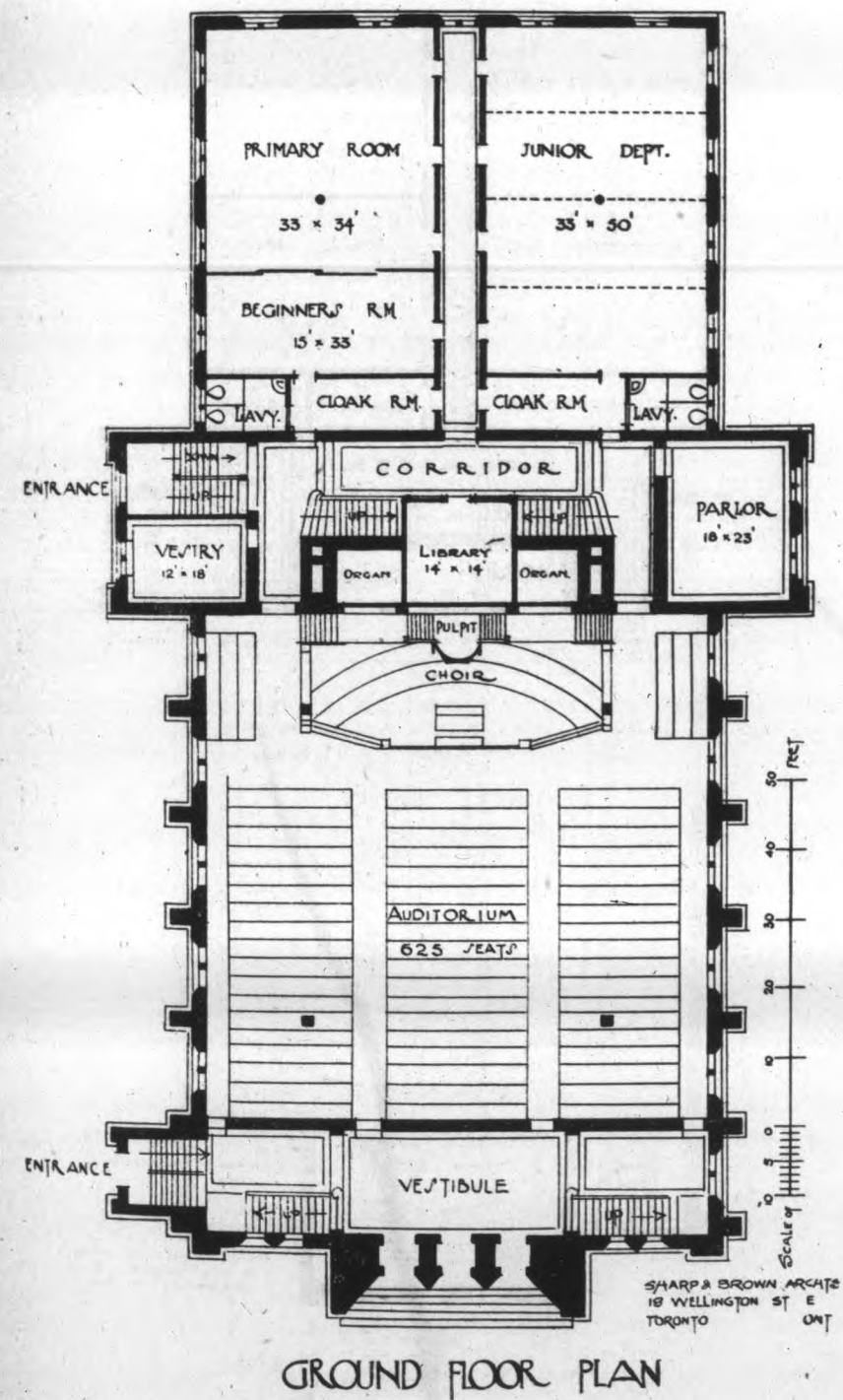
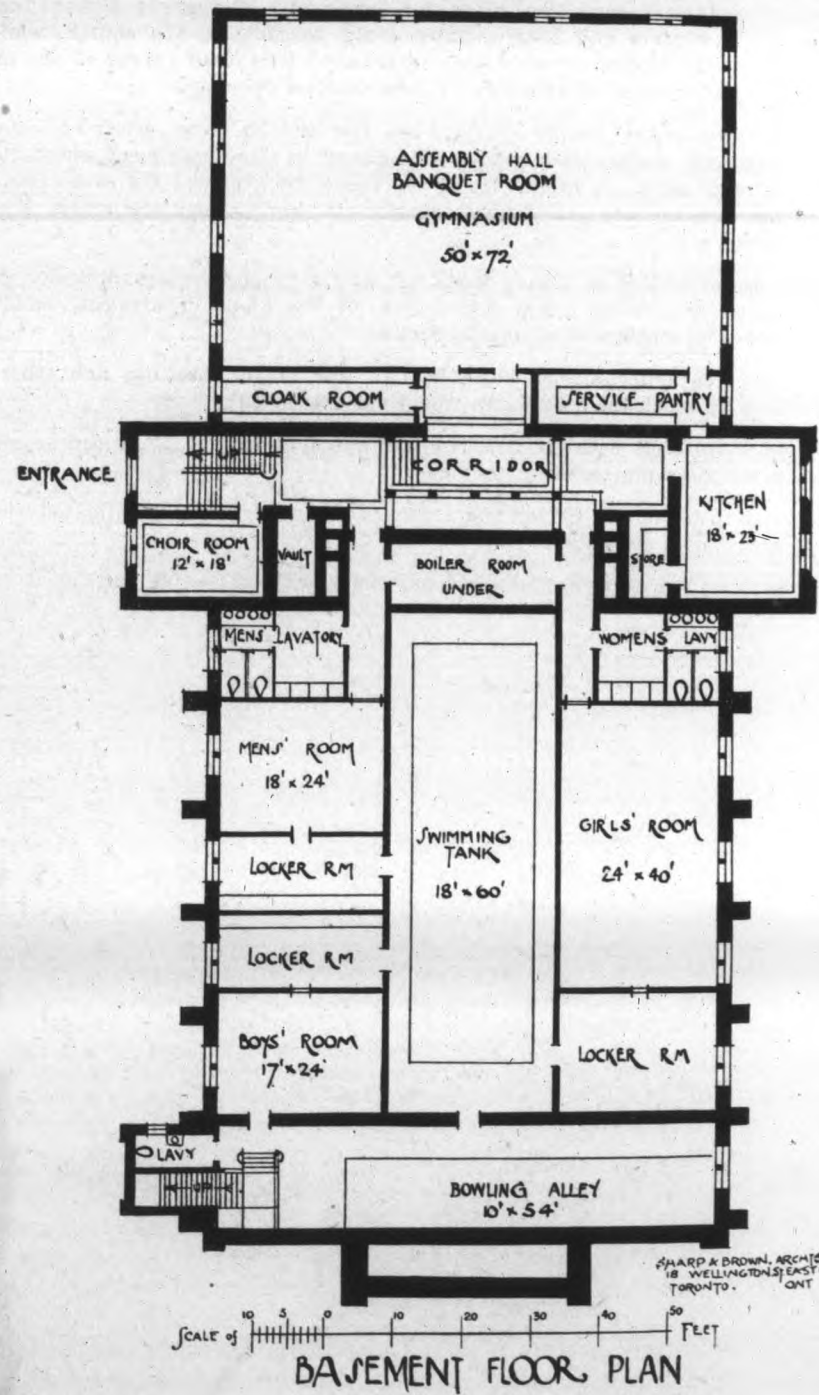
The Junior department room could be used for prayer meetings and other week night meetings at which the attendance would not exceed 300.

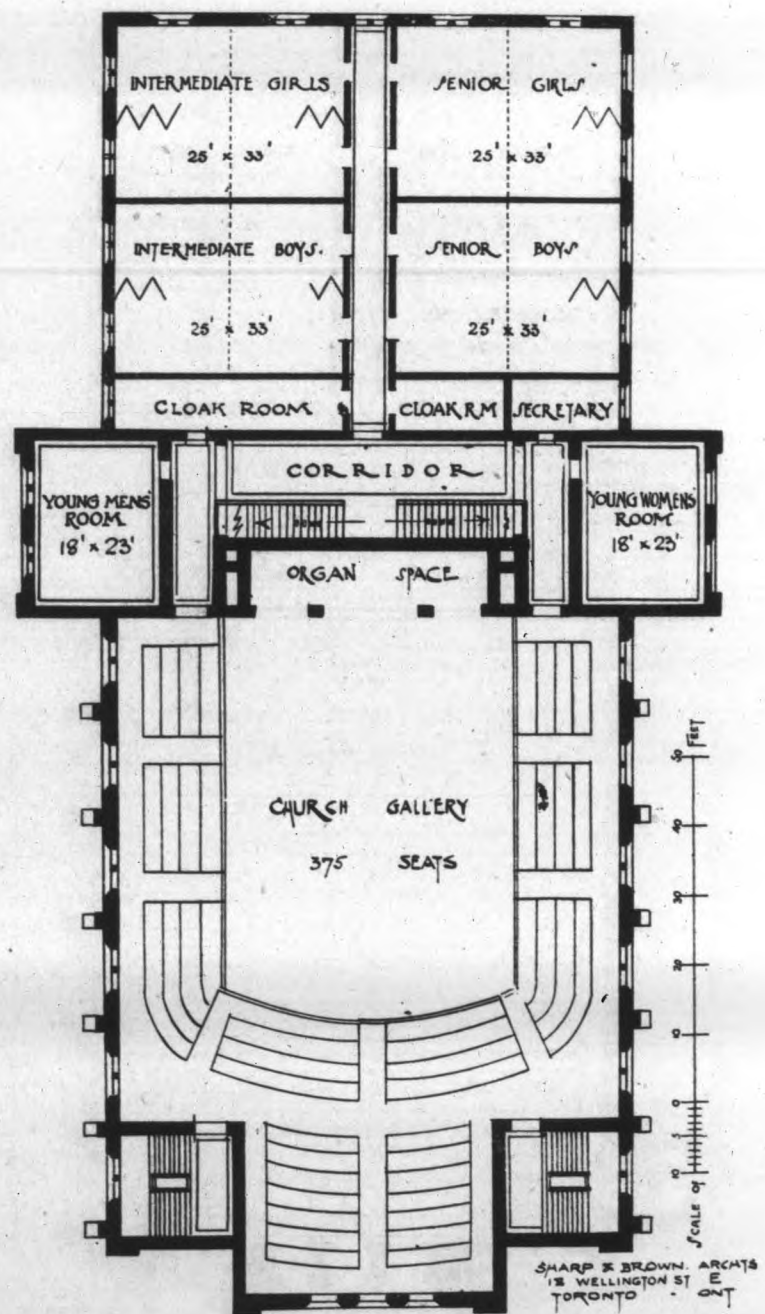
The stairs are built with six inch rise and one foot tread. There are no winding stairs where the steps are narrow at one end.

The inner rooms of the Senior and Intermediate departments are lighted and ventilated by means of a clerestory.

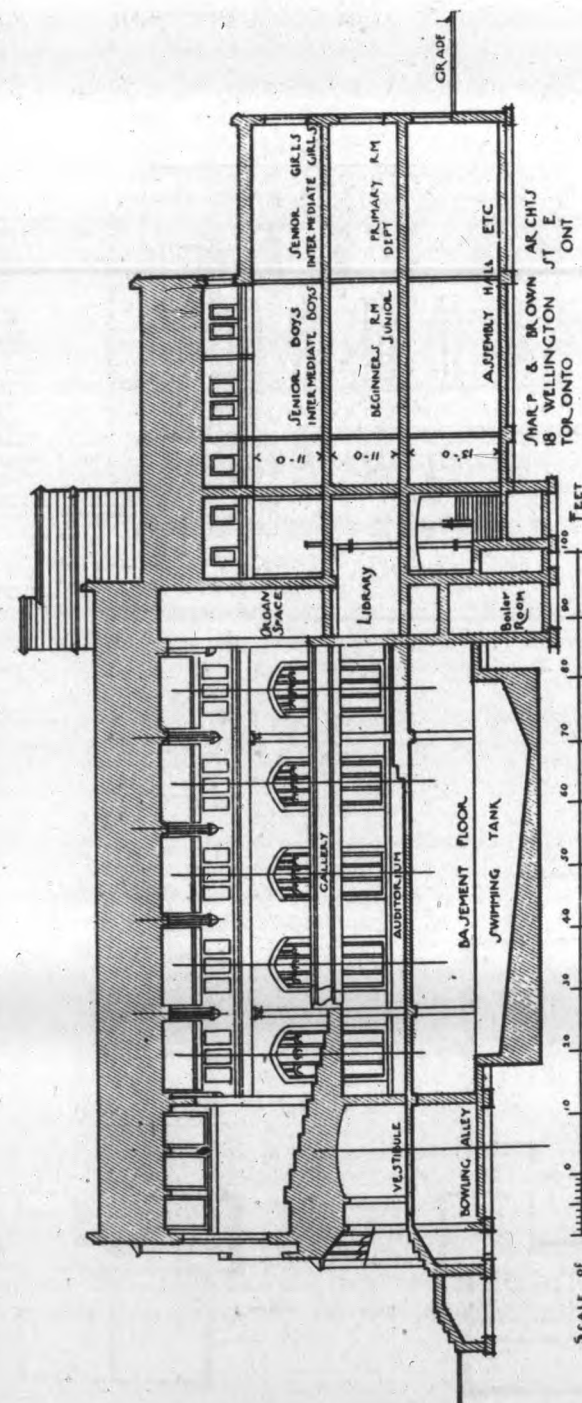
The Secretary can enter any of the departments without passing through any other.

PLANS FOR A BUILDING TO ACCOMMODATE ABOUT 500 PUPILS.



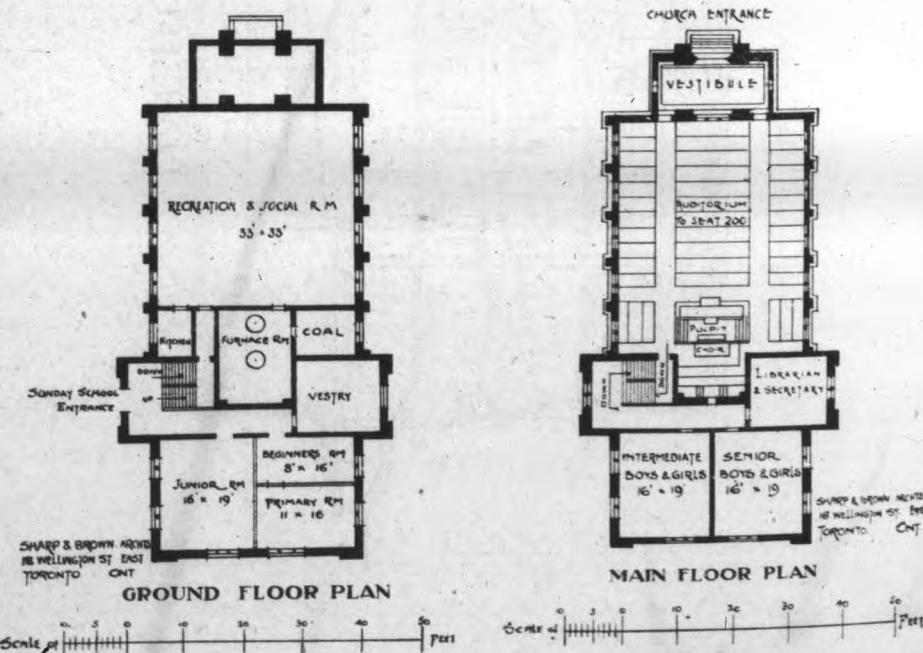
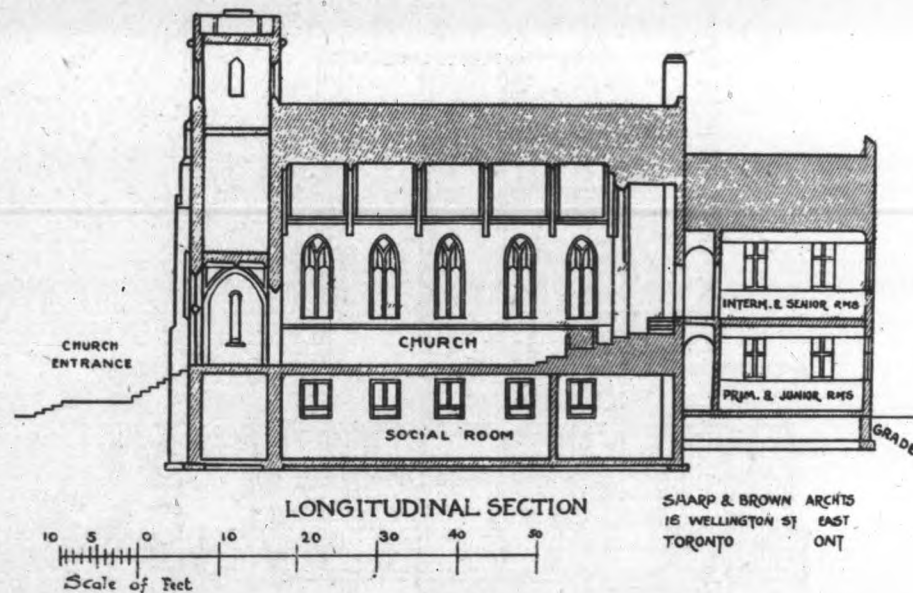


GALLERY FLOOR PLAN



LONGITUDINAL SECTION

PLANS FOR A BUILDING TO ACCOMMODATE ABOUT 100 PUPILS.



RELIGIOUS EDUCATION AND THE NATIONAL SCHOOLS.

I.—Regulations governing religious education in the provinces.

According to the B. N. A. Act, education is a subject within the jurisdiction of each province. The provincial statutes relating to education are beyond Dominion control, except in so far as they infringe upon certain rights or privileges of a Protestant or Roman Catholic minority. The regulations governing educational administration are issued by a single central authority in all the provinces save Quebec, where Catholic and Protestant Boards have separate charge of the administration of their respective schools. So far as the question of religious education is concerned, the only division of schools that is important is that of Public and Separate Schools. Normal Schools and Secondary Schools reflect usually in fainter lines the practices of the Primary Schools. Separate Schools exist largely because of the desire of the minority to give greater emphasis to religious instruction in harmony with their faith. Accordingly, in Separate Schools (more particularly in Catholic Separate Schools), not only are elaborate religious exercises observed, but religious instruction is given as well. In the Public Schools there is practically no religious instruction, at least during school hours, and usually only purely formal religious exercises. In the Provinces of Ontario and Manitoba, greater attention has been given to religious exercises and instruction than in any other province save Quebec.

It is well to bear in mind the distinction drawn between religious exercises and religious instruction. Religious instruction includes instruction in doctrine, though not necessarily doctrine of a denominational character. The Public School regulations of Ontario recognize (1) religious exercises consisting of the reading of the Scriptures and the offering of the Lord's Prayer, or a prayer authorized by the Department; (2) the systematic reading of the Scripture, the repetition of the Ten Commandments and the memorization of selected Scripture passages; (3) instruction by a clergyman of any denomination. Such instruction is, apparently, expected to have a denominational flavoring.

The provinces draw a clear line between religious exercises and religious instruction. Apparently, religious exercises are recognized as desirable and are either prescribed or permitted with encouragement. Religious teaching (i.e., what may become denominational instruction in doctrine), is regarded as a very troublesome problem, and is permitted only under regulations designed to preserve the strictest neutrality towards all sects.

The responsibility for having religious instruction is placed upon the Trustees. In Ontario they have authority to permit it in the school house once a week after school hours; in Manitoba, in Saskatchewan and in Alberta, during the last half hour of the school day. In each case the religious liberty of the pupils is scrupulously protected.

The absence of specific references to religious instruction in the regulations relating to the Public Schools of the Maritime Provinces may be due to an understanding arrived at, more particularly in Nova Scotia, when the Public Schools Act came into force. This understanding secures for Catholic children, in at least some of the cities, the privilege of being housed in separate buildings and being taught by teachers of their faith. Frequently these teachers are nuns or members of a sisterhood. This arrangement gives abundant opportunity for both religious exercises and religious instruction.

Religious exercises are prescribed by Ontario, and permitted by the other provinces, at the opening and closing of schools,—the children of parents who object being excused from such exercises. The Ontario regulation runs,—“Every Public School shall be opened with the reading of the Scriptures and the Lord's Prayer, and shall

be closed with the Lord's Prayer or the prayer authorized by the Department of Education." The New Brunswick regulation says, "It shall be the *privilege of every teacher* to open and close the daily exercises of the school by reading a portion of Scripture and by offering the Lord's Prayer." The Prince Edward Island regulation says, "The Bible *may be read* in all schools" and "the *teachers are required* to open school on every school day with the reading of the sacred Scriptures by those children whose parents or guardians desire it without comment, explanation or remark thereon by the teacher." The rules for the Protestant schools in Quebec require "the first half-hour of each day *to be devoted* to the opening exercises, Scripture reading, singing and prayer, instruction in Scripture and in morals." Manitoba says: "Religious exercises *shall be held* in a Public School entirely at the *option of the school trustees* of the district," and "shall be conducted according to the regulations of the Advisory Board," and "just before the closing hour in the afternoon." The Advisory Board prescribe that the religious exercise shall be (a) the reading without note or comment of authorized selections of the Bible, and (b) the use of authorized forms of prayer. Saskatchewan and Alberta in identical words say, "It shall be *permissible* for the Board of any district to direct that the school be opened by the recitation of the Lord's Prayer."

In brief, Quebec makes religious instruction a part of the school work. Ontario gives opportunity for instruction in the Bible and prescribes religious exercises. The other provinces permit the trustees to use the school building for denominational instruction after the regular day's work is over; they also authorize religious exercises, subject to the consent of the trustees; New Brunswick, however, accords the privilege to the teacher.

II.—The practice of Religious Exercises and Religious Instruction in the Public Schools.

In Nova Scotia religious exercises are observed "to a greatly lesser extent than forty or fifty years ago." "Less than half of the schools" of Prince Edward Island "have any religious exercises whatever of a formal kind during school hours." In Ontario in 1911 "58.87 per cent. of the Public Schools used authorized Scripture Readings; 94.73 per cent. opened with prayer; 57.61 per cent. used the Bible; 19.64 per cent. imparted religious instruction." In Manitoba out of all the Public Schools in 1910, 139 closed with religious exercises; 308 closed with prayer; 199 used the Bible; 413 reported systematic teaching of the Ten Commandments. In Alberta "most of the schools are opened with the Lord's Prayer." In Calgary, for example, "all the teachers of the Public Schools open their day's work by the recitation of the Lord's Prayer."

III.—Observations.

(1) No province forbids religious exercises in the Public Schools. Where such exercises are not held, the responsibility rests with the teacher or the trustees. It is probable that the trustees have never given any attention to the matter. The teacher, however, must make a decision whenever he prepares a programme of the daily work of the school. It is possible that the teacher could, if he so wished, hold such exercises in 99 cases out of 100 without incurring any opposition, and in 90 cases out of 100 with the cordial approval of the parents, particularly if the exercises were restricted to the Lord's Prayer and the reading of the selected portions of the Scriptures used in Ontario and Manitoba.

(2) It is desirable that religious exercises be observed in each school, provided the religious rights of the pupils and parents are scrupulously respected. The cause of the neglect of such exercises is usually indifference, not hostility; the remedy is within the power of each locality.

(3) Religious instruction with a denominational flavor may, with the permission of the trustees, be given in school buildings after school hours. The use of school

houses for Sunday religious services is an evidence of the attitude of school trustees. Religious instruction intended to remove ignorance of the Bible is not regarded with favor either by the Roman Catholics or by all Protestant denominations. Nova Scotia reports that the reading of the Bible in the Normal School was discontinued out of deference to those who thought it an undue "proclaiming of the Protestant standard of infallibility." Alberta reports that an attempt made some time ago by the Protestants to reach an agreement upon some form of religious instruction failed. The Baptists object to religious instruction of any kind, on political as well as denominational grounds. "Without note or comment" must the Scriptures be read, according to provincial regulations. Accordingly, all religious instruction of a denominational character, or even professedly Biblical, must be regarded as beyond the scope of our Public Schools if they are to remain national and not to become merely denominational.

(4) Where religious equality has become a fundamental principle of national legislation and administration, any attempt to make religious instruction an integral part of the work of the Public Schools, supported by all creeds and classes, is necessarily regarded with great suspicion, not only by the guardians of the different creeds, but by those who believe that a system of national schools is essential to the well-being of the state. In an old country, where the people have become fairly homogeneous, have a common language, common political, social, moral and to some extent religious traditions, the national school is recognized as a necessary instrument, not only for the equalization of opportunity, but also for the perpetuation of those traditions. In a new country like Canada, into which are being poured in hitherto unparalleled numbers peoples representing nearly every tongue, race, political, moral, religious and social condition known to civilization, the national school seems to be the only effective instrument available for the welding of these diverse races into one homogeneous, self-governing people. Such is the teaching of the experience of the United States.

IV.—Is the Sunday School a satisfactory substitute for religious instruction in the Public School?

It is significant that in those countries and among those denominations where religious instruction is attempted in the denominational day school the interest in Sunday Schools is less. Mgr. Brown, in Sadler's "Moral Instruction," writes of England and Wales that the Catholic Church has not had to depend very largely upon Sunday Schools when Catholic children receive daily religious instruction in elementary and secondary schools. "It is true that there are localities, particularly of recent growth, where no Catholic schools exist, and where Sunday Schools have to take the place of the daily religious instruction these children would receive if they attended a Catholic day school."

The objections of the public school as an agency for religious instruction are: (1) Political. Religious instruction tends to become denominational and denominationalism is disruptive of a national system of education. Denominational schools tend to become wasteful of resources, and, if carried to a logical issue, inefficient and inadequate to national demands. They do not reach all the people and they are a dividing instead of a uniting force. (2) Religious. In religious teaching the spirit is more than dogma, the personality of the teacher more than doctrine. In our rural schools nine-tenths of the teachers change at least once a year. Efficiency in secular teaching is possible only where the course of studies is fixed, the details carefully worked out, the methods more or less stereotyped, the texts prescribed, and in general the entire educational machinery so well organized that a minimum of intelligence may set it in motion and obtain passable results. For religious instruction the training of the teacher in the subject matter and in methods, as well as graded courses of study and proper books, are sadly lacking. In the present normal training of the teacher the needs of religious instruction are never thought of; nor are they in mind

when he is appointed. To accomplish the changes necessary for efficiency in religious instruction, the efforts and the life time of at least one generation will be required.

The public school is not, and cannot for this generation become an efficient instrument for religious instruction; and if it did become an active instrument in a state where creeds are diverse and antagonism strong, it would disrupt the state politically. To attempt to use the public school for this purpose is to sacrifice a substantial national benefit for a doubtful religious blessing.

RECOMMENDATIONS:

That the Commission on Religious Education be merged with the Board of Sabbath Schools and Young People's Societies.

That the Board, in consequence, be enlarged by the addition of five members, in order to continue the work begun by the Commission of investigating the condition of Religious Education and methods of work throughout the Church.

That the scope of the Board be broadened to include the whole field of Religious Education in its relation to the children and youth of the Church.

That, in view of these wider interests, we further recommend that the Board of Sabbath Schools and Young People's Societies take into consideration the advisability of seeking a change of name to "The Board of Religious Education."

REPORT OF BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

To the Venerable the General Assembly:

Your Board of Sabbath Schools and Young People's Societies would respectfully present the following report for the year 1913:—

Your Board met for business in Toronto immediately after the General Assembly in June 1913 and taking advantage of the fact that a large number from distant points were present at the Congress, a conference was held to which all Presbytery Conveners were invited. It was there unanimously decided to inaugurate a "Dominion-wide Campaign in the interests of MORE and BETTER Sabbath Schools and Young People's Societies" to commence at once and to continue until the next General Assembly.

THE DOMINION-WIDE CAMPAIGN.

The main features of this campaign were outlined as follows:

- (a) An effective organization of the Synod and Presbytery Committees.
- (b) A conference in each Presbytery, if possible in connection with the regular Presbytery meeting, outlining the plan of campaign.
- (c) An Institute in one or more places in each Presbytery for leaders and workers.

- (d) A personal visitation of every congregation by some qualified minister or layman, representing the Presbytery Committee.

The following points were to be specially emphasized:

- (a) Reaching and enrolling those not at present enrolled.
- (b) Helping all Schools and Societies to understand and attain to the approved Standards of Excellence.

- (c) Urging the importance of having the children and young people attend the regular Church services, of leading them into full communion with the Church, and helping them to fit themselves for definite Christian service.

- (d) Placing before the young people the need of recruits for the ministry and deaconess work, and their responsibility for a definite missionary obligation or share in the congregational missionary budget.

The appointment of an Associate Secretary in the person of Rev. C. A. Myers, M.A., of Westminster Church, Edmonton, a man specially qualified for this work as for all the varied duties of an efficient Secretary, made it possible to carry out this programme much more effectively than it otherwise could have been done. The work was also greatly strengthened by arranging that the Joint Conveners should give a considerable part of their time in assistance. In addition to these and the General Secretary the Synod and Presbytery Conveners very loyally co-operated in arranging and carrying out plans with the result that series of meetings have been held throughout the year in practically every Presbytery of the Church from the Atlantic to the Pacific. The tabulated statistics will give some idea of the results, but the most important and permanent result is the widening and deepening conviction throughout the Church in the fundamental importance of providing adequately for the religious instruction and training of all the children and young people for whom the Church is responsible.

BOYS' WORK.

It is one of the most startling facts in the work of all the churches that so large a proportion of young people and especially of boys are lost to the Church. A careful estimate has been made for the United States and Canada and the number is given as between 60 and 75 per cent. of the total. The proportion probably is not quite so large for Canada alone, but a careful study of our own statistical reports for a series of years would seem to indicate that fully 50 per cent. of all our Sabbath School enrollment pass out of the Sabbath School without coming into membership with the Church. One pleasing feature of the present report is the very large increase reported in the number coming into full communion. Much more, however, remains to be done, especially in understanding and meeting the needs of boys and enlisting more young men as leaders in this splendid field for service. A recommendation is presented at the end of this report.

CHURCH ATTENDANCE.

The Church Attendance Movement, the necessary material for which was prepared jointly by the Publications Committee and this Board is proving remarkably popular.

"The ideal for church attendance is, that the boys and girls should attend regular church services with their parents, not because they belong to any 'Movement,' but because going to church is a duty and privilege, which they enjoy, and because they are helped by doing so, and would be greatly disappointed if they could not go."

"The plan is simply a help to the attaining of this ideal. It is intended specially for boys and girls of from 5 to 15, but may include those younger or older, whenever so desired and arranged for." Full information can be obtained from the Publications Committee.

ENGLISH AND NON-ENGLISH EXTENSION WORK.

In order to promote the organization of schools in new mission fields, all student missionaries are being supplied in advance with sufficient Lesson Helps and Illustrated Papers for this purpose. All missionaries have been assured that this Board will guarantee part payment of all necessary supplies for schools which may not be able to pay for them in full. In this way schools are being organized in many cases a month or two earlier in the spring than would ordinarily be done, and in some cases they are persuaded and enabled to continue throughout the winter either as a regular school or as a Home Department. 283 English speaking schools were helped in this way during the past year at a total cost to the Board of \$663.00.

Provision is made for the French speaking children under the care of our Church by the publication of the little paper *Le Rayon de Soleil*, which is made possible by a grant from this Board of \$375.00 per year. This paper is edited by Rev. S. Rondeau who in this work has the valuable assistance of Rev. Professor Bieler of the Presbyterian College, Montreal.

For the non Anglo-Saxon children, Ruthenian, Hungarian, Italian, etc., for whose religious instruction our Church assumes responsibility, arrangements have been made with the Presbyterian Board of Publication and Sabbath School Work, Philadelphia, to supply the coloured Lesson Picture Cards in their several languages. A gratifying feature of this work is that requests are now occasionally being made that these cards be supplied in English as the children are attending the public school and have learned to speak and read the English language.

In the Presbytery of Trinidad, which includes British Guiana, there is pro-

bably as efficient Sabbath School work being done, in English among the children of the East Indians, under the direct supervision of our missionaries as in the best Sabbath Schools in Canada. Their total Sabbath School enrollment is 4,178. This Board has been glad to encourage their work by responding to a request to share in the expense of providing necessary Lesson Helps and Illustrated Papers.

Careful consideration is being given by this Board to the question of more adequately providing for the religious needs of the children of the non Anglo-Saxon in Canada and a much larger amount has been placed in the estimates for this work in the coming year.

It is becoming increasingly clear that the Sabbath School is one of the important missionary agencies of our Church. There are in most of our Schools to-day some boys and girls who have heard the gospel for the first time in their lives from the lips of their Sabbath School teacher. And there are in many of our churches some men and women who have been drawn there because their boys and girls were brought into the Sabbath School and were interested in its work, and in their turn interested their parents in the church. And there are hundreds of homes in Canada to-day completely out of touch with the Church, for whom the line of least resistance in winning them to the gospel of Jesus Christ is in first winning their children to the Sabbath School and through them winning the home for Christ.

LESSON COURSES.

Several events of considerable importance in connection with the preparation of Lesson Courses have taken place during the past year.

The International Sunday School Lesson Committee, which has hitherto been selecting the topics for both the uniform and the graded lesson courses, has been discontinued, and has been replaced by a new Committee bearing the same name to be constituted as follows: Eight members appointed by the International Sunday School Association, eight members appointed by the Sunday School Council of Evangelical Denominations of the United States and Canada, and one member appointed by each denomination in the United States and Canada which has representation in this Council and which has also a Committee on Lesson Courses.

The Council has already met and appointed its eight members of whom Dr. J. M. Duncan, of the Presbyterian Publications, is the Canadian representative. The International Sunday School Association will appoint its eight members at the Chicago Convention in June 1914. This Board heartily approves of this procedure and recommends that the Presbyterian Church in Canada which is regularly qualified should appoint a member on this Committee. A nomination for that purpose is presented in the usual form at the end of this report.

A number of conferences have also been held by representatives of the Sunday School Boards of the Reformed Churches of North America holding the Presbyterian System, looking to the issuing in common, of a series of graded lessons based on the completely graded series as outlined by the International Lesson Committee, but with the following modifications: Biblical throughout, evangelical, graded by departments instead of by years, and to be issued periodically. This Board in conference with the Publications Committee has given very careful consideration to this important question and has expressed hearty approval, welcoming this opportunity of securing for our schools a course of graded lessons specially adapted to their needs and prepared and issued with the imprint and under the supervision of our own church. It is hoped that part of such course may be available by January 1, 1915. Full information will be given by the Publications Committee.

Valuable information on the subject of religious instruction in connection with the public schools will be found in the report to the last General Assembly and to this General Assembly by the Commission on Religious Education.

QUALIFIED TEACHERS AND LEADERS.

The problem of providing adequate religious instruction for all the children and young people is one of the most important and urgent kind. In the last analysis it is a problem of providing a sufficient number of fully qualified teachers, and under whatever auspices the work may ultimately be done, whether by the home or the public school or the church or by all in co-operation, it is evident that the church must assume the responsibility for providing these teachers and leaders. Up to the present time we have come far short of meeting this requirement, and all our work on that account is much less effective than it should be. This Board is promoting this work along the following lines:

(1) Teacher Training Classes. These are being organized in connection with Sabbath Schools and Young People's Societies and steady progress is being made. The number writing examinations last year was 815 of whom 75 completed the prescribed course, an increase of about 25 per cent. over any previous year, although the total number reported in Teacher Training Classes shows a decrease.

(2) Reading Courses. The list of books prepared by the Commission of Religious Education last year has been of great value and many schools are introducing a Teacher's Reference library and encouraging their teachers to follow up a carefully selected course of reading.

(3) Summer Schools. The value of Summer Schools has been clearly demonstrated and the prospects are for steady growth in their number and enrollment. Two Presbyterian Schools were held last year in Ontario, one at Lake Couchiching, and one at Goderich, under the auspices of the Synods, with a total enrollment of about 250. Similar schools are being held this year also: Goderich June 29 to July 6 and Lake Couchiching July 20-27. In addition to these the various committees in all the other Synods are co-operating with either denominational or interdenominational committees so that some work of this kind in which our church will share will be done this year in all the Synods of our church.

(4) Winter Evening Classes. Last winter arrangements were made to hold evening classes at several of the college centres, for all Christian workers who wished to increase their efficiency as teachers or leaders. It is hoped to extend this work during the coming winter.

(5) Normal Schools. Religious instruction is given at each of the seven Normal Schools in Ontario, one hour a week being set apart for this purpose. These schools at Toronto, Hamilton and Ottawa use for this purpose our Teacher Training text books and our certificates are given to the Presbyterian students on completion of the prescribed work.

(6) Theological Colleges. Religious pedagogy has now a recognized place in the curriculum of most, if not all, of our Presbyterian Colleges in Canada, but up to the present time it has not yet received as prominent a place as this Board would desire. Is there any single subject in the entire curriculum for theological students which will outrank in importance a thorough study of the normal development of the adolescent life in relation to the Kingdom of God? This Board is in hearty sympathy with the overture approved by the Synod of Manitoba last autumn and by other Synods since then, asking that Religious Pedagogy be made a major and required course in all our Theological Colleges.

Rev. A. J. W. Myers, Ph.D., has continued his work for the Board during the year and has given courses of lectures in the various Summer Schools, Theological Colleges and in the Deaconess Training Home. By request of the Commission on Religious Education he gave part of his time to the work of the Commission, including a series of surveys which will also be of great value to this Board. A full account of this work will appear in the report of the Commission to this General Assembly.

YOUNG PEOPLE'S SOCIETIES.

Very satisfactory progress has been made during the year in unifying the Young People's work.

No attempt has been made, and very little desire has been expressed, to bring all the various Young People's Societies under any one uniform type of organization. A common Topic Card, however, has been prepared for all these societies and it has been remarkably well received, especially by the Presbyterian Guilds and Christian Endeavour Societies. This unified Topic Card along with the common Standard of Excellence and suggested Order of Service has done very much in helping all the various organizations of young people to feel that they have many things in common and that the Church of which they are a vital part and for which they are to provide the leadership in the very near future is intensely interested in their welfare and their highest success. It has also been possible, on account of having only one Topic Card, to provide much more satisfactory Helps for the regular meetings of the Young People's Societies than ever before. "The Pathfinder," of the Presbyterian Publications, is now giving a full page to the discussion of each topic, with helpful suggestions as to ways in which the programme may be carried out. Carefully prepared articles on each topic are being provided for the "Record" and these also are printed sufficiently in advance to be used in the preparation of the programme for the weekly meetings. In addition to these the "Presbyterian," Toronto, and the "Presbyterian Witness," Halifax, provide each week very helpful articles on these topics.

RALLY DAY AND RALLY WEEK.

Very hearty approval has been expressed throughout the Church of the plan endorsed by the last General Assembly and inaugurated last September, of combining Children's Day and Young People's Day into one Rally Day on the last Sunday in September, with additional meetings throughout the following week, which would be known as Rally Week, when the various aspects of the religious training of the young would be emphasized.

The main features of this Rally Week programme which will be again taken up, on the last Sunday in September of this year are the following:

(1) That the morning service on Rally Day be set apart for special consideration of the importance of the instruction of the children and youth of the Church.

(2) That the afternoon be specially emphasized as the rally of all the various departments of the Sabbath School, including all Bible Classes, and the parents of the children. At this service the programme suggested will be used.

(3) That the evening service be devoted to the interests of all Young People's organizations in the congregation. That where there is no evening service, the following Sabbath morning be used for the Young People's organizations.

(4) That Monday, or another suitable night of Rally Week be devoted to a gathering of the young men and women of the Church. This meeting might take the form of a "banquet." Plans should be made by which the young people would accept responsibility for their share of the budget apportionment of their congregation.

(5) That the mid-week prayer meeting be devoted to special meditation and prayer regarding the work of the Sabbath School and Young People's Societies. A conference of the Session, and workers should be held to consider all this work.

(6) That the Friday, or another suitable night, be used to rally the boys of the Church, and enlist them through some organized effort, in the life and work of the Church.

(7) That at some meeting throughout the week, careful attention be given by the leaders in the Sabbath School, Young People's Society, and Missionary organizations for a suitable week-day programme for Juniors and Intermediates.

A MISSIONARY POLICY.

By request of the Board of Finance this Board has accepted the suggestion that the children and young people should be asked to raise \$250,000.00 of the total missionary budget of the church. There are a number of Sabbath Schools, whose financial ability is not at all above the average, now giving to missions at a rate per scholar that would easily cover more than twice this total amount, if all were giving equally well, so it would seem that the request is not beyond either the ability or the possibilities of our Sabbath Schools and Young People's Societies. It means, however, that more attention than ever before must also be given to missionary instruction for the young so that their giving may be intelligent and a vital part of their religious instruction and training for service. This Board accepts the responsibility for this part of the programme and has prepared leaflets giving suggestions and confidently looks to the Missionary Boards and the Publications for active and sympathetic co-operation. The policy outlined and endorsed for missionary giving is as follows:

For Sabbath Schools:

All plans for missionary giving should be made with the sanction of the Session, and in harmony with the plans of the missionary committee of the Church where such exists. The closer all the work of the Sabbath School can be brought to all the other work of the Church, the better for both, and the time is now opportune for a much closer relationship than heretofore in missionary giving.

The following plan, now in successful operation in a number of Sabbath Schools, can be heartily commended, to be modified as may be found necessary to suit local conditions:

(1) The Sabbath School assumes a definite part of the congregational budget, and asks the entire Sabbath School enrollment to share in this work.

(2) All the members of the Sabbath School are encouraged to use the duplex envelopes, and give either at the Sabbath School or regular Church service as may be agreed upon. (A special pink duplex envelope has been prepared for this purpose by the Presbyterian Publications.)

(3) All these envelopes are handed to the Sabbath School or Church Treasurer, as may be arranged. The local support end of the duplex envelope can be used by the school for its own expenses, or given to the church which would then pay all the expenses of the school, as may be arranged.

(4) These envelopes are easily distinguished from any others, and the Sabbath School Treasurer secures a separate report of the number contributing, and the total contributions of the Sabbath School for each week throughout the year.

(5) The Missionary givings of the Sabbath School are included with the other missionary givings of the congregation, and should be sent on by the Congregational Treasurer at stated periods, (preferably once a quarter), to the General Treasurer of the Church: For the Maritime Provinces, Rev. Thomas Stewart, D.D., Halifax, N. S.; for the rest of Canada, Rev. John Somerville, D.D., Confederation Life Building, Toronto.

(6) The total amount can be allocated at the end of the year to the various missionary funds agreed upon, either by the Sabbath School or congregation, and notice of this allocation should be sent at once to the General Treasurer, who will credit the various funds with these amounts.

For Young People's Societies:

All plans for missionary giving should be made with the sanction of the Session, and in conference with the missionary committee of the congregation, where such exists.

The following suggestions are made for the guidance of missionary committees:

(1) The young people should be encouraged to assume a definite share of the

congregational budget, and to be responsible for the canvassing of all the young people of the congregation for this purpose, whether members of the Young People's Society or not.

(2) The young people should be encouraged to use the duplex envelope, and give at the regular services of the Church.

(3) The contribution envelopes of the young people should be so marked (a special blue duplex envelope has been provided by the Presbyterian Publications) that a separate report could be given if desired of their total contributions each week, month or year.

(4) For the most successful carrying out of this policy some form of Young People's Society is necessary in each congregation; and the carrying out of such a policy should be the most important work of that Society.

(5) Each Presbytery Committee on Sabbath Schools and Young People's Societies should use all diligence to have a Young People's Society organized in connection with every congregation and to encourage every such Society to adopt this missionary policy.

(6) Where a Presbyterial Young People's Union exists, its missionary budget should represent the sum total of the missionary givings of the individual societies through the regular channels of the Church. The Union would not handle any of these funds, but should receive a report at its annual meeting of the total givings for the year.

STATISTICS FOR SABBATH SCHOOLS FOR 1913.

Total number of Presbyterian Preaching Stations	4,314		
Number of Presbyterian Schools	3,174	a gain of	15
Number of Union Schools	430	a gain of	5
Total number of Schools	3,604	a gain of	20
Number of officers and teachers	29,200	a gain of	1,585
Number of scholars not including Bible Classes	200,725	a gain of	10,926
Number of scholars in Bible Classes	62,649	a gain of	5,747
Total regular school enrollment	292,574	a gain of	18,258
Number in average attendance	174,480	a gain of	10,323
Number of schools having canvass for members	523		
Standard of Excellence—			
Number of schools open all the year	2,298	a gain of	71
Number of schools having Cradle Roll	1,116	a gain of	99
Number on Cradle Rolls	35,758	a gain of	5,432
Number of schools having Home Department	334	a gain of	7
Number on Home Departments	11,205	a gain of	276
Number of Schools having Organized Classes	1,003		
Number in Organized Classes	45,330		
Number of schools having Teacher Training Classes	338	a loss of	63
Number in Teacher Training Classes	2,806	a loss of	633
Number attending Communicants Classes	4,545		
Number of schools reporting new Communicants	1,248	a gain of	47
Total number of New Communicants	7,939	a gain of	1,775
Number of schools taking Supplemental work	1,328		
Number of schools using Graded Lessons	628		
Number of schools using our own Lesson Helps	2,501		
Number of schools using our own Illustrated papers	1,947		
Number of schools giving Missionary Instruction	816		
Number of schools giving to Missions	1,417	a gain of	153
Total contributions to Missions	\$69,253	a gain of	\$18,681
Number of schools giving to Rally Day Fund	1,988	a loss of	86
Total contributions to Rally Day Fund	\$15,699	a gain of	\$814

STATISTICS FOR YOUNG PEOPLE'S SOCIETIES FOR 1913.

Number of Young People's Societies	1,051 a gain of	231
Number of Y. P. S. C. E.	375 a gain of	94
Number of Presbyterian Guilds	363 a gain of	171
Number of other organizations	313 a loss of	34
Number male members	16,736 a gain of	2,495
Number female members	23,303 a gain of	4,569
Total number members	40,039 a gain of	7,064
Average attendance	27,852 a gain of	6,179
Church membership	19,659 a gain of	3,681
Standard of Excellence—		
Societies open all the year	520 a gain of	113
Societies having annual canvass for membership	262 a gain of	46
Societies having installation service	230 a gain of	93
Societies having efficient committee work	610 a gain of	133
Societies having devotional services regularly	811 a gain of	91
Number of members taking part in meetings	15,039 a gain of	1,866
Number of study classes promoted	299 a loss of	16
Number members giving systematically	9,471 a gain of	2,992
Amount given to Missions	\$18,684 a gain of	\$1,785
Amount given to Rally Day Fund	\$1,737 a gain of	\$1,065

RECOMMENDATIONS.

1. That through our Sabbath Schools we should earnestly seek to reach the last boy and the last girl for whose religious instruction our church is responsible, and through organized Bible Classes and Young People's Societies, we should aim to have all our young people in training for larger service.

2. That in view of the fact that so large a proportion of the boys are being lost to the church, ministers and all religious workers be earnestly charged to make a special study of the needs of boy life, and advantage be taken of older boys' conferences, community work for boys, and other like movements on their behalf.

3. That all our Sabbath Schools and Young People's Societies be encouraged to adopt the Missionary policy outlined in this report and to do their utmost to contribute their full share of the budget apportionment for their respective congregations.

4. That we approve of the Presbyterian Church in Canada having representation on the new International Sunday School Lesson Committee, and that Rev. J. C. Robertson, General Secretary, be named as such representative.

A. MACGILLIVRAY, }
W. R. McINTOSH, } Joint Conveners.

J. C. ROBERTSON, General Secretary.
C. A. MYERS, Associate Secretary.

SUMMARY OF PRESBYTERY REPORTS OF YOUNG PEOPLE'S SOCIETIES FOR 1913.

NAME OF PRESBYTERY	MEMBERSHIP					STANDARD OF EXCELLENCE										CONSTITUTION			
	Number of Societies	Number of Male Members	Number of Female Members	Total Membership	Average Attendance	Number of Members in Full Communion with Church	Societies open all the year	Societies Having Annual Canvass for Membership	Societies Having an Instal- lation Service	Societies Having Efficient Committee Work	Societies Regularly Having Devotional Services	Number of Members Taking Part in Meetings	Number of Study Classes	Number of Members Giving Systematically	Amount Given to Missions	Amount Given to Young People's Day Fund	Y.P.S.C.E.	Presbyterian Guild	Other Organizations
<i>Synod of the Maritime Provinces.</i>																			
Sydney	20	283	470	753	509	360	15	3	8	5	16	238	4	212	115	35	19	1	1
Inverness	16	243	276	519	315	284	16	4	4	7	16	228	2	32	48	16	15	1	1
Pictou	21	253	423	676	522	432	14	4	2	1	21	372	3	195	156	26	21	1	1
Wallace	2	43	83	126	65	82	1	1	2	2	1	42	2	73	70	26	18	1	1
Truro	19	141	337	478	346	291	14	1	4	10	18	220	2	142	185	23	8	1	1
Halifax	18	216	374	590	371	345	12	7	1	9	13	315	6	152	204	23	18	1	1
Lunenburg and Yarmouth	9	110	213	323	223	209	6	2	1	4	9	80	10	240	287	10	5	5	2
St. John	19	248	387	635	545	339	4	3	4	11	17	290	6	109	166	7	7	4	4
Miramichi	20	315	302	617	540	357	15	5	9	14	17	330	11	349	174	27	8	5	6
Prince Edward Island	19	286	409	695	540	319	9	5	4	10	12	182	4	100	99	7	7	5	6
Trinidad	7	191	127	318	202	57	7	4	4	5	6	182	4	100	99	7	7	5	6
Totals for 1913	170	2339	3401	5730	4178	3075	113	34	41	77	146	2807	50	1719	1490	151	109	26	35
<i>Synod of Montreal and Ottawa.</i>																			
Quebec	5	59	54	113	66	41	2	1	1	3	4	63	3	56	175	20	3	2	1
Montreal	66	1551	1374	2925	2006	1163	29	13	11	33	41	826	22	333	2101	20	22	18	26
Glenary	14	188	350	538	372	218	6	4	3	7	14	254	5	219	366	75	3	4	8
Ottawa	16	250	541	791	472	406	8	3	4	9	11	292	5	177	455	80	3	8	8
Lanark and Renfrew	20	170	475	645	440	332	8	2	4	13	19	345	11	251	767	16	3	8	9
Brockville	9	161	215	376	185	241	3	1	1	8	8	162	4	139	169	1	2	5	2
Totals for 1913	130	2279	3009	5288	3541	2401	50	24	22	73	97	1942	50	1175	4033	191	32	45	54

SUMMARY OF PRESBYTERY REPORTS OF YOUNG PEOPLE'S SOCIETIES FOR 1913.

NAME OF PRESBYTERY	MEMBERSHIP					STANDARD OF EXCELLENCE										CONSTITUTION			
	Number of Societies	Number of Male Members.	Number of Female Members	Total Membership	Average Attendance	Number of Members in full Communion with Church	Societies open all the year							Amount Given to Missions	Amount Given to Young Peoples Day Fund	Y.P.S.C.F.	Presbyterian Guild	Other Organizations	
							Societies Having Annual Canvases for Membership	Societies Having an Installation Service	Societies Having Efficient Committee Work	Societies Regularly Having Devotional Services	Number of Members Taking Part in Meetings	Number of Study Classes	Number of Members Giving Systematically						
<i>Synod of Toronto and Kingston.</i>																			
Kingston	18	133	406	539	351	336	2	6	12	16	280	9	166	255	215	2	11	55	
Peterborough	19	273	412	685	543	470	18	6	15	13	333	6	227	359	15	7	8	22	
Lindsay	15	228	337	565	366	354	9	4	11	13	211	8	139	138	15	2	9	1	
Whitby	4	59	115	174	108	80	1	4	3	4	47	5	5	41	8	2	4	4	
Toronto	71	1619	1961	3583	2552	1885	17	14	30	37	851	11	585	1148	55	30	19	22	
Orangeville	16	212	390	572	385	394	9	7	7	14	15	7	137	125	10	4	13	6	
Hartle	23	352	624	876	574	424	9	9	16	22	335	8	221	105	7	4	13	22	
North Bay	6	95	171	266	153	101	1	1	6	5	80	2	16	152	2	2	2	6	
Algoma	14	106	257	363	212	157	5	2	5	6	109	3	161	253	72	6	6	1	
Owen Sound	13	197	306	503	356	288	5	5	7	12	237	3	145	55	9	9	1	1	
Saugeen	15	251	325	577	401	341	3	8	11	13	256	4	145	317	18	6	6	4	
Guelph	12	166	262	428	282	237	3	4	6	9	133	3	119	181	15	2	6	4	
Temiskaming	2	39	67	106	62	70	1	1	1	2	8	1	8	50	2	2	2	2	
Totals for 1913	228	3730	5507	9237	6352	5147	92	66	137	168	3212	62	1936	3285	478	71	102	55	
<i>Synod of Hamilton and London.</i>																			
Hamilton	33	560	946	1506	914	707	10	6	23	30	627	6	399	921	79	19	9	5	
Paris	19	329	425	754	512	500	16	5	16	16	337	8	359	426	82	6	11	2	
London	31	497	680	1087	551	538	16	7	24	27	440	5	263	28	28	8	17	6	
Chatham	21	288	543	831	562	378	9	4	13	14	379	3	147	213	47	3	12	6	
Starnia	21	297	504	801	696	377	9	7	4	15	387	7	199	34	34	4	11	6	
Stratford	14	276	535	811	498	461	8	8	11	13	361	7	273	346	16	4	9	3	
Huron	20	117	202	319	216	231	9	2	4	9	164	6	88	41	8	5	5	1	
Midland	8	379	571	953	839	684	12	7	16	20	509	9	517	534	40	9	8	3	
Bruce		121	188	309	190	206	6	1	6	7	153	1	119	89	26	1	7	3	
Totals for 1913	176	2774	4587	7371	5278	4082	82	47	127	153	3367	52	2364	3936	390	59	87	30	

Synod of Manitoba																			
Superior.....	6	101	155	257	120	140	3	2	1	4	5	84	3	30	193	133	2	1	3
Winnipeg.....	38	783	953	1733	1218	902	17	14	21	18	23	587	8	447	443	52	26	6	1
Rock Lake.....	21	246	333	644	511	322	9	8	13	13	23	215	3	10	115	16	6	1	1
Glenboro.....	13	165	214	376	231	180	4	1	2	3	9	96	1	30	65	5	4	1	5
Fortaire la Prairie.....	13	53	97	150	125	180	1	1	2	3	3	1	1	40	1	3	3	3	5
Dauphin.....	18	312	427	739	555	236	5	3	7	10	13	157	5	136	235	45	10	3	5
Brandon.....	18	215	229	444	318	182	6	4	.....	10	15	216	4	126	129	68	9	5	4
Minnetosa.....	18	215	229	444	318	182	6	4	.....	10	15	216	4	126	129	68	9	5	4
Totals for 1913.....	124	1971	2572	4543	3331	2033	44	33	38	64	91	1455	24	900	1587	380	63	23	38
Synod of Saskatchewan.																			
Regina.....	15	224	442	666	334	167	4	2	5	14	13	163	5	105	516	.....	1	7	7
Moose Jaw.....	3	99	115	214	100	122	2	3	1	4	4	79	4	110	410	.....	1	3	2
Saskatoon.....	5	138	194	352	257	187	2	5	3	6	7	201	7	104	4	.....	5	5	2
Prince Albert.....	1	45	45	45	35	10	10	.....	.....	.....	.....	12	1	22	10	.....	.....	.....	1
Battleford.....	5	55	89	144	107	68	2	2	.....	5	5	66	1	22	.....	10	.....	3	5
Kindersley.....	6	77	57	134	100	18	2	2	.....	1	.....	42	.....	22	.....	.....	1	1	2
Swift Current.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
Yorkton.....	13	148	272	430	271	94	3	3	2	4	4	141	.....	95	40	.....	2	1	10
Albany.....	4	59	67	136	64	43	1	.....	1	2	4	50	2	33	33	.....	1	3	8
Albanyethy.....	13	98	202	301	217	73	30	.....	1	2	4	40	.....	37	77	.....	2	3	8
Qu'Appelle.....	4	49	74	123	94	50	8	.....	1	4	4	84	.....	28	.....	.....	2	2	1
Arcole.....	3	51	64	115	75	72	2	1	.....	3	2	62	.....	34	10	.....	1	1	4
Alameda.....	3	51	102	176	97	37	2	1	2	1	6	100	.....	6	260	14	3	2	4
Weyburn.....	9	74	102	176	97	37	2	1	2	1	6	100	.....	6	260	14	3	2	4
Totals for 1913.....	81	1138	1678	2816	1751	950	47	19	16	47	56	1040	22	463	1350	24	13	28	43
Synod of Alberta.																			
Vermillion.....	7	35	55	90	66	25	7	1	1	2	5	52	1	2	70	.....	4	3	4
Edmonton.....	30	804	529	1333	892	609	15	7	5	14	13	368	4	298	126	30	1	9	20
Lacombe.....	8	40	72	112	72	20	.....	.....	.....	3	3	44	.....	16	15	.....	2	2	3
Red Deer.....	8	113	117	230	242	115	.....	3	.....	7	8	144	.....	102	33	6	3	3	3
Castor.....	1	20	10	30	20	10	10	.....	.....	1	1	1	.....	.....	.....	.....	4	3	5
*Calgary.....	12	186	189	385	269	176	8	.....	.....	9	6	65	4	54	790	5	4	3	5
High River.....	5	69	82	151	98	19	1	3	.....	1	3	52	2	20	67	31	1	1	4
Macleod.....	9	99	193	292	163	108	4	6	3	5	9	60	3	15	31	15	1	3	5
Totals for 1913.....	75	1376	1247	2623	1822	1082	30	20	9	38	48	785	15	505	1117	102	8	25	42
Synod of British Columbia.																			
Kootenay.....	16	147	206	353	253	80	2	3	3	6	8	112	3	54	124	13	2	8	6
Kamloops.....	9	140	197	337	297	119	49	2	1	11	9	101	3	60	60	12	1	6	2
Westminster.....	30	547	645	1192	734	550	15	10	9	19	23	300	10	236	1562	25	14	8	8
Victoria.....	12	196	244	439	315	140	6	4	5	11	12	118	8	59	120	.....	3	5	5
Totals for 1913.....	67	1029	1292	2321	1599	889	72	19	18	47	52	631	24	409	1866	50	20	27	20
Grand total for 1913.....																			
Grand total for 1912.....	820	14241	18734	32975	21673	13978	407	216	230	610	811	15039	299	9471	18684	1737	375	363	313
Increase.....	231	2495	4569	7064	6179	3681	113	46	93	133	91	1866	16	2992	1785	1065	94	171	34
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SYNOD OF THE MARITIME PROVINCES.

270

271

100

SYNOD OF MANITOBA.

44

SYNOD OF SASKATCHEWAN.

272

SYNOD OF ALBERTA.																								
Vermillion	24	89	598	1569	528	7	11	119			16	6	2	19	19	4	56	31	4		6	4	9	10
Edmonton	57	369	3251	5590	2393	17	34	784	119		46	149	13	5	41	43	1070	287	20	2	17	5	11	22
Lacombe	31	164	963	3383	929	10	18	149			18	44	7	11	19	16	31	31	6		2	7	1	7
Red Deer	16	89	488	136	452	3	12	97	87	32	24	3	4	16	16	3	89	33	3	2	4	3	4	4
Calgary	52	435	3613	619	2863	5	31	487	99	25	133	13	9	35	35	8	1424	349	15	3	2	12	15	22
High River	19	89	651	269	592	4	8	71	9	32	16	3	2	8	6	1	138	42	3	3	2	3	6	3
St. Mary	20	100	500	1000	1000	5	25	322	20	10	46	15	6	24	25	9	314	141	10	2	8	2	15	14
Macleod	30	214	1525	409	1382	5	5				1	3					5	14						
Castor	22	68	469	32	396	1	4																	
Total for 1913	254	1517	11564	2557	9765	52	143	2029	334	163	429	63	39	168	166	67	3127	888	61	10	70	16	52	86
Total for 1912	224	1296	9874	2259	7856	20	123	1426	255	98	185	83	37	137	154		2398	748	47	6		12	33	73
Increase	30	221	1690	298	1909		20	603	79	65	244		2	11	12		759	140	14	4		4	19	39
Decrease																								
Total Union Schools 1913.	43	204	1134	565	1045	8	31	22			9	7	3	18	17	3	59	77						

SYNOD OF BRITISH COLUMBIA.

273

Total, in Schools for 1913.....	3174	26394	186854	57166	161683	478	2064	34390	10597	2710	7709	1273	592	2388	1851	792	68094	15274	1055	307	\$36	319	1199	1346	1909	430
Total in Union Schools for 1913.....	430	2306	13881	5483	12797	45	234	1368	608	96	230	65	36	113	96	24	1159	425	61	27	67	19	49	71	79	
Grand Totals for 1913.....	3604	29220	200725	62649	174480	523	2289	35758	11205	2806	7939	1328	628	2501	1947	816	69253	15699	1116	334	1003	338	1248	1417	1888	430
Grand Totals for 1912.....	3584	27615	189799	56902	164157	523	2227	30326	10929	3438	6164	119	8	637	2824	2247	50572	14856	1017	327	401	1201	1264	2074	4285	5
Total increase.....	20	1585	10926	5747	10323		71	5432	276	1776							18981	814	99	7		47	153			
Total decrease.....										633	650	9	323	300							63			86		

REPORT OF THE "RECORD" COMMITTEE

To the venerable the General Assembly:

Your Committee report the completion of the thirty-eighth volume of the "Presbyterian Record," the twenty-second year under the present management.

During these years the "Record" has been enlarged several times, at considerable additional outlay, and contains, on an average, about three times the amount of reading matter that it did at the beginning.

The enlargement, together with the steadily increasing cost of production, made necessary the additional five cents in price approved by last Assembly. This slight increase has not affected the circulation, and it is still, by far, the lowest priced, self-supporting, subscription-supported magazine of its kind in any church, for the amount of reading matter which it contains.

The receipts, including balance of \$5,950.00, were \$22,430.17; the expenditure \$19,410.17, leaving a balance of \$3,020.00 at the close of the year.

The regular monthly issue for the year was 68,000 copies, an advance of one thousand copies on the previous year; being over six tons weight of books each month, containing about three and a half millions of pages; or a total for the year of more than forty millions of pages. Over 64,000 copies were required for the mailing list, the balance being used for sample distribution. This circulation is from two times to five or six times larger, in proportion to our church membership, than that of any or all other similar church magazines in Canada or the United States.

For the generous co-operation of the many hundreds throughout the Church who distribute the "Record," and for the messages of kindly appreciation that have come with the renewals of another year, and the testimonies as to its welcome in the families and homes of our Church, sincere thanks are given.

E. SCOTT,
Editor and Manager.

MONTREAL, March 26th, 1914.

ROBERT CAMPBELL,
Convener.

REPORT OF THE PUBLICATIONS COMMITTEE, 1913

To the Venerable the General Assembly:

The Committee is pleased to be able to report an unusually good year; the volume of business done and the excess of assets over liabilities having materially increased.

PERIODICALS

The increase of circulation of the various Periodicals is larger this year than ever before. The three illustrated papers, EAST AND WEST, KING'S OWN and JEWELS have increased in circulation more than 13,000 weekly, showing that they are meeting the needs of our young people for good reading with a strong Canadian tone. The growth of circulation of the TEACHERS MONTHLY, PATHFINDER, HOME STUDY, INTERMEDIATE and PRIMARY QUARTERLIES is also most encouraging. During the year, about twelve million copies of our Lesson Helps and Illustrated Papers were sent out to subscribers.

GRADED LESSONS

There is a steadily increasing demand for Graded Lessons, and the quantity ordered through our Publications Office has been very much larger this year than previously.

Up to this time these have had to be supplied from the United States, the large initial cost having so far prevented the publication of a Canadian Course. The Committee, fully realizing the importance of having a course of Graded Lessons specially adapted to the needs of our own Canadian Church, has given a great deal of attention to this matter. Arrangements have now been entered into by the Committee to co-operate with five of the leading Presbyterian and Reformed Churches in the United States in the publication, beginning with January, 1915, of a new Course of Graded Lessons. This Course

- (a) Will be Biblical;
- (b) Will carry a distinctively evangelical emphasis;
- (c) Will be issued as periodicals (Quarterlies and Leaflets) and year by year, so that all the classes in one Department, say Primary or Junior, may use the same lesson at the same time;
- (d) Will be Presbyterian, carrying our special material.
- (e) Will begin, as do the Uniform Lessons, with the first of January, and not, as the present Graded Lessons, with the first of October.

For 1915 the new Course will be issued for the Beginners, Primary and Junior Departments. The Committee have made arrangements by which a revised edition of the present series re-written to suit Presbyterian needs, will be supplied for the Intermediate and Senior Departments.

SUNDAY SCHOOL SUPPLIES

The list of Sunday School Supplies has been greatly enlarged during the year. New and helpful things for the workers in all departments of the Sunday School are being constantly evolved.

CHURCH ATTENDANCE MOVEMENT SUPPLIES

In response to numerous requests and in co-operation with the Assembly's Board of Sabbath Schools and Young People's Societies, an attractive church attendance plan for the boys and girls has been prepared, with all requisite Attendance Cards, Buttons, Certificatees, Diplomas, etc. The immediate response with which this plan and equipment has met, indicate that they have filled a felt need.

PRESBYTERIAN YEAR BOOK

It is to be regretted that the Presbyterian Year Book, begun in 1911, on the suggestion of the General Assembly, is being published at a loss, the circulation showing annual decrease. The Committee, however, propose continuing it for another year in the hope that congregations will take it up more generally. It is a convenient

and inexpensive method of presenting the whole work of the Church to each family the cost being but five cents per single copy, or \$4.00 per 100 copies.

CHURCH SUPPLIES

The Department of Church Supplies continues to grow. A striking illustration of what it is accomplishing was shown at the Communion Service held by the great Presbyterian Congress on June 4, 1913. The complete Individual Communion Set used was provided by the Publications Committee. Church Bulletin Boards have been included in the list of Supplies, and during the coming year other useful lines will be added.

FINANCE

The net cash receipts from the business for the year were \$133,256.21, an increase of \$16,742.58 on the preceding year. The expenditures were \$127,087.97. The cash balance on hand at date is \$9,400.67. The total excess of assets over liabilities is now \$40,523.96, as compared with \$33,852.69 last year, an increase of \$6,671.27, the largest in the history of the Publications.

OUR AIM

The aim of the Publications Committee is to provide the freshest and best Helps and Supplies for Sunday Schools, Young People's Societies, and Churches. The business thus organized has become an important part of the church's work. Although the increase in the amount of business done during the past year is exceedingly gratifying, an increase due largely to widespread and growing co-operation on the part of Congregations and Individual Church Members, the advance might be much greater if the members of our church would even more largely look to their own Publishing House for Church, Sunday School, and Young People's Society Supplies.

Respectfully submitted,

R. DOUGLAS FRASER,
Secretary

JOHN LOWDEN,
Convener

REPORT OF THE COMMITTEE ON
CHURCH PRAISE.

To the Venerable the General Assembly:

Your Committee beg leave to present their thirty-sixth annual report as Hymnal Committee, but their first as Committee on Church Praise. This report will deal first with the Hymnal and then with the new duties assigned your Committee last year, namely: The matter of advancing the interests of Praise throughout the Church.

I.—AS TO THE HYMNAL, OR BOOK OF PRAISE.

1. The sale of our book steadily increases, the number sold last year was 97,898, or 11,556 more than in the preceding year. It seems likely that the 11,556 copies represent books for the new families and individuals added to our church during this year, and the remaining 86,342 would supply the place of books worn out.

The copies sold last year were as follows:

Sabbath School edition.....	20,957
Small type (Ruby) edition, in several bindings.....	46,404
Medium type (Long Primer) edition.....	16,872
Large type (Pica) edition.....	1,020
Large size Music edition.....	2,595
Small size Music edition.....	9,119
Emerald edition.....	796
Diamond edition.....	135
Total.....	97,898

2. The royalty received was \$3,881.46, being \$104.48 greater than that of 1912; and from this your Committee set apart \$3,000, dividing it as per regulation of the General Assembly as follows:

Aged and Infirm Ministers' Fund.....	\$2,000 00
Widows' and Orphans' Fund (West).....	833 00
Widows' and Orphans' Fund (East).....	167 00

3. As instructed by the Assembly of last year, your Committee have continued revising the Book of Praise. Much time has been expended on this work by individual members of the Committee; by the executive, assisted by Dr. John Thomson, and Mr. J. W. McNamara, members of the General Committee, when work was prosecuted at three meetings, each lasting three days, and by the General Committee, which held two prolonged meetings. Nearly all the Psalter and Hymnal collections of any note have been examined, and most encouraging progress has been made. Your Committee have also kept in touch with the Hymnal Committee of the Methodist Church, comparing notes as to hymns selected, and although one book for the two churches is not obtainable at present, the two books are being drawn very decidedly nearer to one another in their contents.

4. Your Committee have arranged to demonstrate, immediately prior to certain Sederunts of Assembly, some of the Psalm Versions and Hymns selected, with the tunes to which it is proposed that they be set, and as instructed by Assembly of last year, a full statement of the proposed revision will be sent as soon as possible to all Presbyteries for their examination and approval, with the hope that the Revised Edition may be issued in 1915.

II.—AS TO ADVANCING THE INTERESTS OF PRAISE THROUGHOUT THE CHURCH.

1. Your Committee reported last year their conviction that the time had arrived when the church should not only have a Book of Praise as nearly perfect as possible, but should take active steps towards teaching the people more fully the use of that Book.

The Assembly accordingly determined that the name of the Committee be changed from that of "Hymnal Committee" to that of "Committee on Church Praise," and instructed the Committee "to devise and initiate means for the advancement of praise throughout the Church."

A beginning has been made in connection with the Summer Schools at Goderich and Geneva Park, where instruction on Hymns of the Church was given, and also a series of demonstrations of the Content of the Book of Praise presented. The same is being done this year, but this is only a beginning.

2. Your Committee, after much earnest and prayerful thought and discussion, are fully convinced that, under present conditions, the advancement of praise in the church cannot receive the attention it urgently needs without setting apart one man, fully qualified, to inaugurate such forward movement.

They therefore present to the Assembly the following resolution, which at a meeting of the Committee held in Toronto in September last, was submitted by Principal Scrimger, seconded by Dr. Herridge, and adopted, "That the Committee recommend to the General Assembly the appointment of the Reverend Alexander MacMillan as the representative of this Committee in advancing the interests of Praise throughout the Church, for a period not exceeding five years."

This the Committee commend to the Assembly unanimously and with all confidence.

3. Your Committee have again sent the question of the Robert Murray Memorial to Synods, and a Supplementary Report on this matter will be prepared after the Synods meet in May.

FINANCIAL STATEMENT

<i>Receipts</i>		
Balance at Credit, March 1st, 1913	\$1,209 88	
Royalties.....	3,881 46	\$5,091 34
<i>Disbursements</i>		
Hymn Books.....	\$86 91	
Printing and Typewriting.....	56 42	
Expenses of Committee.....	290 95	
Expenses of Summer Schools.....	62 65	
Aged and Infirm Ministers' Fund.....	2,000 00	
Widows' and Orphans' Fund	1,000 00	\$3,496 93
Balance at Credit, March 1st, 1914.....		\$1,594 41
J. SOMERVILLE,	W. J. DEY,	
Treasurer.	Convener.	

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION.

To the Venerable the General Assembly:

In presenting their report your Committee ask the sympathy and co-operation of the Assembly in the effort to revive and elevate the spirit of family religion throughout the church. With the hope of helping in this great mission, the Assembly, a number of years ago, asked this Committee to prepare a book as an aid to Family Worship. The attempts to prepare this book might supply materials for a thrilling tale. At first the task seemed comparatively simple. It would only be necessary to get contributions from ministers and authors of repute and collect them in a book. As the work of various members was laid on the table, it was evident that revision was necessary. The amendments of the critics in turn were open to criticism and all realized that to make a prayer simple, reverent and full of living interest was no easy task. Each in turn saw his work torn to pieces, so that the very intensity of the craving for a lofty ideal threatened to destroy every structure erected to reach it. Not only were particular contributions seen to come short, but the very plan and design of the book were subjected to criticism and changed from time to time. The struggle for perfection was both a trial of faith and a test of temper and it seemed as if all our efforts would prove abortive. The long continued illness of no less than four of our experienced members, though not causally connected with the tribulation of the work, proved a heavy loss to the Committee.

The work, as now on the way to completion, consists of three main divisions. The first contains fourteen different services, arranged for morning and evening devotions for a week. In each of these a selection of devotional texts from Scripture comes first. These are intended to kindle the spirit of worship and prepare the way for the rest of the service, the concluding part of which is a prayer, followed by the Lord's Prayer.

The second division contains a number of additional prayers for morning and evening worship. Each is designed to express some part of vital religious experience, such as confession, aspiration, petition or thanksgiving. These are not arranged according to days but are left to be selected at will.

The third division is made up of short occasional prayers. They are connected with family experiences and events of vital moment, which do not occur every day. In addition to these there are groups connecting the home with the coming of the kingdom of God on earth, and with cardinal events of Christian history, such as the Birth, Death, Resurrection and Ascension of our Lord and the Descent of the Spirit at Pentecost.

Of these divisions the first has been revised again and again and may be said to be completed. The second and third are in course of preparation and revision. How soon the work will be completed depends on the number of days the Committee may be able to sit and the amount of revision that will be necessary in the parts yet to be reviewed. It might be possible to have it ready for June or October though the Committee's experiences in the past leads to due caution as to promises for the future.

The book when completed is to be published by the Oxford Press and will be sold at 50 cents a copy. A royalty of twelve per cent. will be paid on sales after the first thousand. The publishers indicate that if we could give assurance of an initial sale of four or five thousand they could materially reduce the price per copy.

Your Committee hope and pray that their labors may be blessed in quickening the spirit of religion and assisting in family worship. They realize that a book will, at best, accomplish little, unless the church as a whole can be roused to the need of making family worship at once attractive and vital.

Your Committee would recommend:

1. That the consideration of this report be given a place on the docket at a time when full discussion of family worship may be possible.
2. That the Assembly continue to the Committee its authorization to publish the book of Family Worship as soon as it is completed.

All of which is respectfully submitted,

WM. FARQUHARSON,
Convener.

REPORT OF THE COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

No occasion arose, during the past year, calling for action on the part of the Committee on Correspondence with Other Churches. The Reverend T. Hunter Boyd asked the Convener to commend anew to the authorities of the several Presbyterian Churches of the United Kingdom his work as Superintendent of the embarking of Presbyterian emigrants for Canada from the ports of the British Isles, which he did.

The Reverend Dr. Bryce, being in London, England, was accredited to the Synod of the Presbyterian Church of England, and the Reverend R. W. Ross, M.A., of Fort Massey Church, Halifax, was accredited to the General Assemblies in Scotland. Professor Bieler reports his diligence in appearing as the representative of our church at the Synod of the Free Church of the Canton de Vaud, Switzerland, in May of last year, by which he was cordially received, and was listened to with very deep attention, as he informed the Synod of the varied operations of the Presbyterian Church in Canada. He was requested to convey to the Assembly the cordial greetings of the little sister church in Switzerland.

MONTREAL, April 20th, 1914.

ROBERT CAMPBELL,
Convener.

REPORT OF BOARD OF FINANCE.

To the Venerable the General Assembly:

In submitting its second annual report the Board of Finance desires to express its gratification at the loyal response of the Church to the Budget plan and the work for which it makes provision. Reports from Presbyteries and field workers tell of wide propaganda, fresh acceptance of obligations and more general adoption of better methods. In a year of unusual financial stringency the treasurer's statement shews an advance of \$50,924.00 in receipts for the Budget from congregations alone, exclusive of donations and other special amounts.

Much, however, remains to be done. Many congregations have made no systematic efforts to reach their allocations. About 40 per cent. of the pastoral charges have not carried out a thorough personal canvass. The average contribution for the Budget in 1913 was \$2.76 per communicant, or a little more than five cents per week. More than half the membership of the church gave nothing, and many others gave on a very meagre scale. Of the estimates for 1913 only 61 per cent. was realized from congregational receipts. The demands of the work at home and abroad make a substantial increase both in estimates and contributions imperative. This should prove a powerful incentive for the cultivation of resources which have scarcely been touched. An insistent call comes to congregations as yet unorganized for the Budget to line up their forces, to individuals that have not given to recognize their obligation, and to those who have given to set a higher standard of giving that every person may be led to do his full share.

We are facing critical years in the moral and spiritual history of Canada, and in the fulfillment of our world-obligation. The Board is convinced that what is needed is not only more efficient organization, but a keener sense of individual and congregational responsibility, a broader vision and a more compelling conviction that now is the time for our Christian men and women to do and sacrifice freely for the Kingdom of God.

The Board presents to the General Assembly for its approval the following as the Constitution and By-laws of the Board of Finance.

CONSTITUTION.

WHEREAS at the meeting of the General Assembly of the Presbyterian Church in Canada of 1912, the Board of Finance of the Church was constituted upon the following basis; (See page 64 of the Minutes.)

1. That a Board of Finance be appointed to take the place of the present Committee on Systematic Giving.
2. That the duties of the Board shall be:
 - (a) To take the necessary steps to secure the revenue for all the missionary, educational and benevolent work as set forth in the Budget for the current year.
 - (b) To receive the estimates from the different departments for the ensuing year, and adjust the same for submission to the Assembly.
 - (c) To have general oversight of all the expenditure of the church as far as its ordinary revenue is concerned.

3. That the Finance Board be composed of twenty-one (21) members, to be appointed by the General Assembly, two (2) at least to be chosen from each Synod. That a third of this Board shall retire each year, the retiring members to be eligible for re-election; that there be an executive of seven (7) to be chosen by the Board; that the members of the Finance Board be not members of any of the standing committees of the church presenting estimates.

4. That the Board be empowered to fill vacancies occurring on the Board during the year, such appointments to be submitted to the Assembly for confirmation.

5. That the Assembly recommend to Synods and Presbyteries that the Committee on Systematic Giving in Synods and Presbyteries be retained, and that these Committees stand in the same relation to the Finance Board as at present to the Assembly's Committee on Systematic Giving.

AND WHEREAS at the meeting of the General Assembly of the Presbyterian Church in Canada of 1913 the powers of the Board of Finance were extended and made more specific according to the following terms; (See pages 258 and 262 of the appendices)

That without limiting their general powers the duties of the Board of Finance be interpreted as including the following:

1. To supervise and regulate the office accommodation and clerical assistance of the various departments of the church;

2. To supervise and regulate the system of accounting in use in the church offices;

3. To obtain from the treasurer statements of the receipts and expenditures of the various departments of the church;

4. To recommend an auditor of the treasurer's books to be appointed by the General Assembly;

5. To authorize special expenditures on the part of the General Assembly's committees not provided for by the General Assembly itself;

6. To sanction the obtaining of loans and overdrafts on the bank accounts of the church;

7. To make recommendations to the General Assembly regarding advances in the salaries of church officials and the fixing of salaries of new appointees of the Assembly.

AND WHEREAS it is desirable that the said constitution of the Board of Finance set forth as above be consolidated and amended,

IT IS THEREFORE RESOLVED that the Board of Finance recommend to the General Assembly of 1914 for adoption the following as the consolidated and amended constitution of the Board and that the same be incorporated in the report of this Board to be presented to the General Assembly at the next meeting thereof:

1. There shall be constituted a Board of Finance, (hereinafter called "The Board") composed of twenty-one, (21) members to be appointed by the General Assembly. At least two of such members, (one a minister, the other a layman) shall be chosen from each Synod of the Western Section of the church. The remaining members shall be chosen as the General Assembly may decide.

2. The Board shall supervise and control the financial affairs and the receipts and expenditures of the church in so far as its ordinary revenue is concerned and shall have and may exercise full power with respect thereto. The Board shall take all necessary steps to secure the revenue for the missionary, educational and benevolent work of the church as set forth in the Budgets of the church from time to time. The Board shall from time to time receive the estimates from the different departments of the church, and shall adjust the same for submission to the General Assembly.

3. Without limiting their general powers the duties of the Board of Finance shall be interpreted as including the following:

(a) To supervise and regulate the office accommodation and clerical assistance of the various departments of the church;

(b) To supervise and regulate the system of accounting in use in the Church offices;

(c) To obtain from the treasurer statements of the receipts and expenditures of the various departments of the church;

(d) To recommend an auditor of the treasurer's books to be appointed by the General Assembly;

(e) To authorize special expenditures on the part of the General Assembly's committees not provided for by the General Assembly itself;

(f) To sanction the obtaining of loans and overdrafts on the bank accounts of the church;

(g) To make recommendations to the General Assembly regarding advances in the salaries of church officials and the fixing of salaries of new appointees of the Assembly;

(h) To invest all such monies as shall come into the hands of the Board and shall not require to be expended for any purposes to which it may be lawfully applied, in such manner as to the Board may seem advisable, and from time to time to realize any monies so invested and apply the same to the proper purposes of the church.

4. Unless otherwise ordered by the General Assembly no person shall be eligible for appointment as a member of the Board who is a member of any of the standing committees of the church presenting estimates.

5. The members of the Board, except those who shall be first appointed, shall hold office for three years. Retiring members of the Board shall be eligible for re-appointment.

6. Of the first appointed members of the Board, seven (7) shall be appointed and hold office for one year, seven for two years and the remaining seven for three years, and all of them until their successors are appointed.

7. The General Assembly shall appoint a member of the Board to be chairman thereof and shall also appoint a secretary of the Board. Both officers shall hold office during the pleasure of the General Assembly. In case of the death or disability during office of the chairman or secretary, the Board may elect from its number another chairman or may appoint another secretary as the case may require, and the chairman or secretary so appointed shall hold office until the next General Assembly.

8. If the appointment of members of the Board is not made or does not take effect at the proper time the Board shall not thereby be dissolved. The appointment may take place at any General Assembly and members of the Board shall continue in office until their successors are duly appointed.

9. Any member of the Board may be removed from office by the General Assembly.

10. Notwithstanding any vacancy or vacancies in the Board as long as there are at least ten members thereof it shall be competent for the Board to exercise all or any of its powers.

11. Casual vacancies in the Board, however caused, may be filled by the remaining members of the Board for the balance of the unexpired term, if they shall see fit to do so, provided, however, that persons appointed to fill such vacancies shall cease to be

members of the Board if such appointments are not confirmed at the next General Assembly. If any such vacancy shall not be filled by the remaining members of the Board, such vacancy shall be filled at the next General Assembly at which members of the Board are appointed.

12. The Board shall be empowered to make rules and regulations pertaining to the meetings of the Board and the transaction of the business thereof and its proceedings generally, including the appointment of an executive committee and of such other committees as it may deem necessary.

BY-LAWS.

1. Unless and until otherwise provided by the Board, seven members thereof shall be necessary to constitute a quorum for the transaction of business.

2. An annual meeting of the Board shall be held during the month of April in each year on such date as the Board may from time to time determine. At such annual meeting all matters of policy shall be discussed and passed upon and other general business considered. Special meetings of the Board may be called from time to time for the transaction of business by the secretary at the request of the chairman or at the request of any four members of the Board. Notice of annual and special meetings shall be mailed to each member of the Board at least fourteen days before the date on which the meeting is to be held. It shall not be necessary to specify in the notice calling the meeting the business to be transacted at the meeting so called.

3. Minutes of the proceedings of the Board shall be kept in a book provided for that purpose, which shall always be open to the inspection of any member of the Board and members of the General Assembly. Minutes of each meeting of the Board shall be read at the following meeting and shall be confirmed by the signature of the Chairman and shall, unless the General Assembly dispense therewith, be read at the next General Assembly.

4. There shall be a committee called the executive committee consisting of seven members of the Board of whom the chairman of the Board shall be one. Members of the executive committee shall be appointed by resolution of the Board and shall hold office during the pleasure of the Board. The chairman of the Board shall be chairman of the executive committee. The Board may make regulations respecting the calling of its meetings and its proceedings generally and also prescribe its powers.

5. In the interim between meetings of the Board the executive committee shall carry on such business as shall be delegated to it by the Board and in case of any emergency arising when it may be impossible to hold a meeting of the full Board the executive committee shall have the necessary power to carry out and conclude all necessary business.

6. The executive committee shall meet at the call of the chairman or as may be provided by the regulations of the executive committee.

7. Minutes of the proceedings of the executive committee shall be kept in a book provided for that purpose which shall always be open for the inspection of any member of the Board.

8. The Board may, if they see fit, fill any vacancies which may occur in the number of the executive committee, but so long as there are five members the executive committee may act notwithstanding unfilled vacancies.

9. At any meeting of the executive committee four of the members thereof shall form a quorum. The minutes of each meeting of the executive committee shall be read at the following meeting and be confirmed by the signature of the chairman, and, unless the Board dispense therewith, be read at the next meeting of the Board.

SYSTEM OF ACCOUNTING.

During the year the Board engaged a chartered accountant of high standing to make a thorough examination of the system of accounting in use in the church offices. It will be most gratifying to the General Assembly and confirm the confidence of the church to know that the method of keeping the accounts of the church was found to be highly satisfactory. For the more effective carrying on of the business of the church certain recommendations were made in the accountant's report, and adopted by the Board, as to furnishing monthly statements of the standing of the funds to the Board of Finance and other boards of the church, as to the method of making requisitions to the treasurer, and of keeping petty cash and other minor accounts in different departments. It was also recommended that the board of trustees exercise the power which they possess under their act of incorporation to dispose of certain securities and use the proceeds to reduce overdrafts at the banks.

BANK ACCOMMODATION.

During 1913, 75 per cent. of the expenditure for the work of the church was made during the first nine months of the church year, while during the same months only 20 per cent. of the receipts for the funds of the church reached the treasurer. This made it necessary to arrange for heavy overdrafts at the banks. These would be reduced greatly if local mission treasurers remitted regularly every quarter to the church treasurer all Budget monies in their possession. The Board recommends that the General Assembly impress upon congregations the importance of prompt and regular remittance.

In order to effect banking arrangements in a more satisfactory manner the Board has adopted the following resolution and submit it to the General Assembly for its approval;

"That the Trustee Board be asked to make available for the purpose of sale or hypothecation to banks for advances for the benefit of the church such securities in their hands which are not held as representing any endowment funds, and from time to time to deliver the same to the Finance Board for the purpose of sale or hypothecation as the Finance Board may deem advisable, and in order to obviate any uncertainty in the future that the General Assembly at its next meeting be asked to approve of this course."

ALLOCATION OF BUDGET MONIES.

Representations have been made to the Board from several quarters as to the method of allocating Budget monies to the different schemes of the church. At present congregations are recommended to apportion their contributions according to the percentages fixed by the Assembly in the estimates, and the treasurer of the church is instructed to divide all unallocated monies in strict accordance with these percentages. Many congregations give to certain funds a larger proportion than that indicated in the estimates and as a result the total received by each fund does not correspond with the percentages set forth in the Budget.

It was decided to submit the following resolution to the General Assembly as a possible solution of the difficulty of adjusting the contributions for the different funds:

"That the attention of congregations be directed to the importance of allocating all contributions to the Budget on the basis of the percentages fixed by the Budget, and further that the Board request the authority of the General Assembly to make such disposition of all unallocated monies received from congregations as may best serve the interests of the various departments of the church."

REFERENCES RE THE AGED AND INFIRM MINISTERS' FUND AND THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

The General Assembly of 1913 referred to the Board of Finance, Overtures from the Presbyteries of Owen Sound, Orangeville and Winnipeg, proposing certain changes in the administration of the Aged and Infirm Ministers' Fund, and also, the question of the admission of non-ratepayers to the benefits of the Ministers' Widows' and Orphans' Fund and the administration of the Fund.

The Board, through a special committee, conferred with the Assembly's committees charged with the care of these Funds. As the interests involved are important and far-reaching, the Board recommends further consideration and presents the following to the General Assembly as an interim report:

1. In the event of non-ratepaying ministers being admitted to the benefits of the Aged and Infirm Ministers' Fund, or their families to the benefit of the Ministers' Widows' and Orphans' Fund, adequate provision must of course be made for the safeguarding of the interests of those already connected with the Fund by the payment of rates.

2. In the judgment of the Board the Act of the Assembly of 1895 requiring that every minister inducted after that date should connect himself with the Aged and Infirm Ministers' Fund and pay the fixed rate or lose all benefit in the Fund, should be rescinded, and that Regulation nine (9) should read: "A minister who has not paid the annual rate into the Fund shall receive only one-third the amount to which he would have been otherwise entitled on the present basis of the Fund."

3. The extension of the benefits of the Fund proposed above forms an additional reason for pressing forward the plans already initiated by the Committee on the Aged and Infirm Ministers' Fund for substantially increasing its endowment. 710 ministers, considerably less than one-half on the rolls of the church, are now connected with the Fund by the payment of rates.

4. Any extension of the benefits of the Ministers' Widows' and Orphans' Fund and the increase in the annuities so earnestly desired by the Committee, will also make imperative the raising of additional endowment. 414 ministers are now connected with this Fund by the payment of rates.

The Board asks that it be an instruction from the Assembly to the Board of Finance that they should seek further conferences with the Committees on the Aged and Infirm Ministers' Fund and the Ministers' Widows' and Orphans' Fund, as to their future administration; that the Board be empowered to secure all necessary data and to make such proposals to the next General Assembly as they may deem wise for the more complete fulfilment of the purpose of these Funds.

AUDITORS' STATEMENT.

The Board received from the auditors a statement of the receipts and disbursements of the spending departments of the church, month by month, for the year 1913, and herewith lays their statement on the table of the Assembly.

PRESBYTERY REPORTS.

Reports on systematic giving have been received from 55 of the 61 Presbyteries in the Western Section of the church. These 55 Presbyteries contain 993 pastoral charges and 663 mission fields. About 80 per cent. of the pastoral charges have reported.

Presentation and Education.

In all but four of the 61 Presbyteries definite efforts were made to have the claims of the Budget presented and 772 pastoral charges and 189 mission fields report such presentation actually made. A very few Presbyteries declined to accept the allocations made to them by their Synods, and all but seven sent down allocations to their congregations.

In many places it is found that the regular services of the church are the most effective means for awakening missionary interest and a higher sense of stewardship. In fifteen Presbyteries special meetings of an evangelical and missionary character were held and several acknowledge in appreciative terms the conferences of the Laymen's Missionary Movement, missionary banquets and the visits of missionaries, superintendents, secretaries and other representatives of the church's work.

713 pastoral charges and 165 mission fields report the distribution of the "Appeal of the Cross," and many speak in the highest terms of its usefulness and inspiration. Other literature issued by the departments of the church has been used with good effect. The Missionary Committee is proving a great educative force. It is in existence in 403 pastoral charges, while in many others its work is done by the session.

The Duplex Envelope and the Every-Member Canvass.

The duplex envelope is gaining steadily in favor. Its adoption is reported by 551 pastoral charges and 54 mission fields, compared with 370 three years ago. A large number of congregations use the single envelope both for local revenue and for the Budget.

With almost unbroken unanimity Presbyteries and congregations testify to the value and success of the every-member canvass. It has been made in 512 pastoral charges and 74 mission fields for local support and in 439 pastoral charges and 30 mission fields for the Budget. Nearly all of these canvasses have taken place since the autumn of 1912. They have not only strengthened the finances of the church but have enlisted hundreds of new workers and awakened broader sympathies and powerful spiritual forces. Here and there a minor key is struck as when one congregation reports the results of the canvass, "Very poor; not a few made angry." But the typical report tells of contributions increased 30, 50, 100 per cent., and even quadrupled, of workers developed, of fuller knowledge, of hopes exceeded, of spiritual, social and other benefits. Notable expressions are "More interest, more worship, more money"; "The canvass generated a splendid congregational spirit of good will and optimism." From a Presbytery where 70 per cent. of the congregations had an every-member canvass, "In a year of financial depression our Presbytery has made a record in giving to missions as well as in receiving new members. Invariably canvassers report kindness and cordiality met with and good to themselves."

Percentage Contributing.

An effort was made to ascertain the proportion of our people who support their own congregations and also the missionary and other undertakings of the church. The replies were in some cases based on general estimates rather than on definite data but may be taken as fairly accurate. They indicate that 84.5 per cent. of the families, 78 per cent. of the communicants and 63 per cent. of the adherents contribute to local support and that 51 per cent. of the families, 47 per cent. of the communicants and 38 per cent. of the adherents are giving to the Budget. This shews clearly that the church has within itself immense undeveloped resources. Thousands among the membership have not been brought face to face by personal interview with their obligations and opportunities, and it is incumbent on ministers and leaders to press the claims of the work with tireless energy, until every family, every communicant and every adherent is won to a nobler stewardship.

COMPARATIVE STATEMENT OF BUDGET.

The following statement by Synods of allocations and contributions from congregations is of interest as shewing what the church did during the past two years and how much is still to be done before the actual requirements of the work will be met:

	1912 Receipts.	1913 Allocations.	1913 Receipts.	1913 Increase over 1912.	1914 Allocations.
Montreal & Ottawa.	\$142,413 57	\$275,000	\$156,069 02	\$13,655 45	\$275,000
Toronto & Kingston	191,055 45	325,000	225,152 14	34,096 69	435,000
Hamilton & London	143,325 16	225,000	155,965 47	12,640 31	300,000
Manitoba.....	87,273 24	125,000	78,484 18	8,789 06	Dec. 150,000
Saskatchewan.....	35,590 11	75,000	37,856 17	2,266 06	75,000
Alberta.....	38,977 19	75,000	31,992 37	6,984 82	Dec. 75,000
British Columbia...	47,044 60	100,000	51,083 95	4,039 35	90,000
	\$685,679 32	\$1,200,000	\$736,603 30	\$50,923 98	\$1,400,000

Including donations and other amounts, the total receipts for 1913 to be applied to work covered by the Budget are \$792,795.00.

The total amount received from all sources for the maintenance of the missionary, educational and benevolent work of the church for 1913 including the Eastern Section, exceeds \$1,300,000. This amount includes the contributions of the women's societies and the Congress Fund, as well as congregational contributions and special donations.

WORK ON THE 1914 BUDGET.

The 1914 Budget of \$1,400,000.00 was apportioned by the Board among the seven Synods of the Western Section. The Synods accepted their allocations and divided the full amounts among their respective Presbyteries. Representatives of the Board conferred with several of the Synod's committees on systematic giving and with many of the Presbyteries, impressing upon them the importance of careful preparation of a spiritual and educational character, the urgency and magnitude of the church's task and the imperative need of efficient organization.

A booklet with the striking title, "The Appeal of the Cross," containing the estimates and a comprehensive outline of the work, was sent out in sufficient numbers to place one in every family of the church. The Board issued also a leaflet on "The Weekly offering and Every-Member Canvass," and a subscription card for the use of canvassers. Arrangements were made to provide at cost price duplex envelopes to encourage their introduction in the weaker congregations and mission fields.

A joint campaign on behalf of the Budget, shared in by the Board of Finance, the departments of the church, and the Laymen's Missionary Council, in co-operation with Synod and Presbytery committees, was carried on in the three central Synods from October to December, and in the four western Synods from January to March. The immediate aim was to present the whole work of the church to as many of our people as possible. This was done by field days in different Presbyteries, by pulpit exchange, by congregational or men's banquets and other means. The presentation was followed by an effort to secure an efficient missionary organization in each congregation, the adoption of the duplex envelope, an every-member canvass and the active co-operation of the men of the church, the Sabbath Schools and young people's societies. The workers sought to educate and inspire as well as to organize. Throughout the whole effort a conspicuous place was given to the missionary responsibility of the church and the spiritual forces and interests involved.

Almost all the Presbyteries took up the work with vigor. In the autumn months we placed at their disposal 50 speakers, one half of whom were laymen. Of the 28

Presbyteries in the central Synods, 20 adopted the field day plan, and of the balance all but three made other systematic efforts. After the New Year, by 70 special representatives, including 27 laymen, and by pulpit exchange, the Budget was presented in nearly 300 out of 357 pastoral charges in the western Synods, and in 60 mission fields. In spite of such drawbacks as severe weather, financial stringency and local demands, our representatives reported generally an excellent response. Under the impulse of this effort many congregations have undertaken the every-member canvass and are seeking seriously to reach their 1914 allocations.

Our statement would be incomplete without an acknowledgement of the enthusiasm that was stirred by the Laymen's Missionary Conferences in the united campaign in Ontario in November, and in the West in February and March. They set clearly before the whole community the magnitude and urgency of the missionary enterprise and gave an impetus to our work which more than repaid the assistance we were able to render.

LAYMEN'S MISSIONARY MOVEMENT.

In September, 1913, the Presbyterian Council of the Laymen's Missionary Movement appointed Rev. R. M. Hamilton as its secretary. Mr. Hamilton rendered valuable service in the joint budget campaign in Ontario in the autumn months and in the western Synods after the New Year. He also took an important part in the united missionary campaigns of the Laymen's Movement both in Ontario and in the West. Members of the Laymen's Council and other laymen have done much to strengthen the missionary forces of the church, and the Board of Finance appreciates heartily the devotion and enterprise which have made them an indispensable factor in advancing the work.

ESTIMATES PROPOSED FOR 1915.

At the annual meeting of the Board on April 22nd and 23rd, estimates were received for all the funds included in the Budget plan. After consideration it was decided to recommend to the General Assembly that the Budget for 1915 be \$1,500,000 as follows:

Home Missions.....	\$750,000	
Foreign Missions.....	400,000	
Social Service and Evangelism.....	107,000	
Montreal College.....	17,000	
Queen's College.....	8,000	
Knox College.....	20,000	
Manitoba College.....	14,500	
Saskatoon College.....	15,000	
Robertson College.....	15,500	
Westminster College.....	20,000	
Pointe-aux-Trembles School.....	25,000	
Sabbath Schools and Young People's Societies.....	25,000	
Missionary and Deaconess Training Home.....	7,000	
Aged and Infirm Ministers' Fund.....	25,000	
Ministers' Widows' and Orphans' Fund.....	25,000	
Assembly Fund.....	12,000	
Treasurer's Office, Board of Finance and Laymen's Missionary Council.....	14,000	\$1,500,000

RECOMMENDATIONS.

1. That the constitution and by-laws submitted in the report be adopted as the constitution and by-laws of the Board.

2. That such securities in the hands of the trustees which are not held as representing any endowment funds be made available for the purpose of arranging accommodation at the banks.

3. That all Budget monies in the possession of local mission treasurers be forwarded to the treasurer of the church at least once a quarter.

4. That the financial year of the church close on December 31st, but that the treasurer's books be kept open for receipts until January 31st.

5. That Henry Barber & Company be appointed auditors of the treasurer's books.

6. That the estimates for the 1915 Budget be fixed by the General Assembly at \$1,500,000, and be apportioned to the different funds as indicated above.

7. That, in view of the unexampled and insistent demands of the work at home and abroad, Synods and Presbyteries in co-operation with the Board of Finance and other Boards of the church and the Laymen's Missionary Council be urged to carry on an aggressive forward movement.

- (a) To quicken missionary obligation and the sense of stewardship;
- (b) To present clearly the work included under the Budget plan;
- (c) To secure efficient organization and the adoption of approved methods, especially the weekly offering by duplex envelope and the every-individual canvass;
- (d) To enlist the entire membership of the church in support of the Budget.

ANDREW S. GRANT,
Chairman.

ROBERT LAIRD,
Secretary.

REPORT OF THE GENERAL COUNCIL OF THE PRESBYTERIAN LAYMEN'S MISSIONARY MOVEMENT.

To the Venerable the General Assembly:

The work of the Laymen's Missionary Movement was in a state of abeyance during the year 1912 owing to the former secretary Rev. F. W. Anderson's withdrawal from the work to accept a pastorate in Orillia.

The convention of laymen attending the pre-assembly congress met in Cooke's Church, June 5th last, and decided to re-organize the Laymen's Missionary Movement, and the following basis of organization was agreed upon and afterwards endorsed by the General Assembly at its session, June 9th, 1913, on motion of Mr. John A. Patterson, K.C., and seconded by Dr. A. S. Grant.

WHAT THE LAYMEN'S MISSIONARY MOVEMENT STANDS FOR:

Moved by John A. Paterson, seconded by Thos. Findley:

WHEREAS the Presbyterian Section of the Laymen's Missionary Movement is desirous of taking a more definitely organized part in helping the Finance Board of the church in the work of securing the revenue for the missionary, educational and benevolent work, as set forth in this Budget;
BE IT RESOLVED:

1. That we, the representatives of the different congregations present in this Congress, pledge ourselves individually to loyally support in every way in our power the great purpose of the Master to offer through His followers, salvation to the whole world.

A MISSIONARY COMMITTEE IN EACH CONGREGATION.

2. That we further agree to procure the organization in our respective congregations of a Men's Missionary Committee, which committee shall promote the missionary work of the church in the congregation, and thus create a deeper and wider interest in the world-wide enterprise of missions.

THE GENERAL COUNCIL.

3. That this Congress appoint thirty-five representative laymen, who, with the Conveners of the Synodical Committees hereinafter mentioned, shall constitute the General Council of the Presbyterian Section of the Laymen's Missionary Movement in Canada, and who shall carry out and effectuate all these purposes and also present a point of contact with other denominations to give effect to any interdenominational campaigns that may be undertaken.

THE PRESBYTERIAL COMMITTEE.

4. That the said thirty-five representative laymen be authorized to appoint five representative laymen within the bounds of each Presbytery of the church, who shall be known as the "Laymen's Missionary Movement Presbyterial Committee," the convener of which shall be the first named thereof.

If any vacancy occurs in any such Presbyterian Committee, the same shall, upon the nomination of the remaining members thereof, be filled from time to time by the Presbytery appointing other representative laymen from those within its bounds.

THE SYNODICAL COMMITTEE.

5. That the said thirty-five representative laymen be authorized also to appoint the conveners of the said Laymen's Missionary Movement Presbyterian Committees within its bounds as the Synodical Committee.

THE EXECUTIVE.

6. That the said General council shall from its members appoint an executive of ten, five of whom shall form a quorum, and who shall elect the chairman of the general council.

CO-OPERATION WITH THE BOARDS OF THE CHURCH.

7. That we place ourselves on record as desiring that the different Presbyterian Laymen's Committees and Synodical Laymen's Committees do co-operate one with the other for all the above-named purposes.

8. That we place ourselves on record as being desirous of co-operating with the several boards of the church to carry out the missionary plans and campaigns of the Presbyterian Church, and also of our desire that the several boards of the church co-operate with us for the same purpose.

9. That the said General Council appoint a general secretary, whose business it shall be to further this work and to co-operate with the Finance Board of the church to put into operation the methods of raising the missionary budget throughout the whole church.

10. That the General Assembly be asked to approve of this scheme and to recommend the same to the Synods, Presbyteries, and Congregations throughout the whole church.

THE GENERAL COUNCIL.

Hon. W. A. Charlton, Chairman, Toronto	Sir John M. Gibson.....Toronto.
A. L. Crossin.....Winnipeg, Man	Hon. J. K. Flemming, St. John, N.B.
John A. Paterson, K.C.....Toronto	Thos. Findley.....Toronto
M. Parkinson.....Toronto	Thos. W. Gibson.....Toronto
D. E. Hughes.....Toronto	Thos. Bradshaw.....Toronto
D. H. Gibson.....Toronto	R. S. Gourlay.....Toronto
J. J. Gibson.....Toronto	B. O. Hooper.....Hamilton
C. W. Graham.....Hamilton	T. L. Wood.....Brantford
D. V. Sinclair.....Belleville, Ont.	James Rodger.....Montreal, Que.
J. W. Richardson.....Montreal, Que.	Wm. Barr.....Montreal, Que.
John McEwen.....Montreal, Que.	J. A. Machado.....Ottawa, Ont.
John Penman.....Paris, Ont.	Prof. W. J. Patterson.....London, Ont.
A. Denholme.....Blenheim, Ont.	Geo. F. Gibson.....Vancouver, B.C.
Judge Grant.....Vancouver, B.C.	Geo. S. Dingle.....Calgary, Alta.
Thos. Humphreys.....Calgary, Alta.	Ed. Brown.....Winnipeg, Man.
James Balfour.....Regina, Sask.	W. M. Martin.....Regina, Sask.
A. S. Barnstead.....Halifax, N.S.	T. C. James.....Charlottetown, P.E.I.
Aubrey Fullerton.....Edmonton Alta.	

REV. R. M. HAMILTON,
Secretary.

546 Confederation Life Building, Toronto.

The General Council invited the Rev. R. M. Hamilton, General Secretary of the Alberta Temperance and Moral Reform League, to become the General Secretary of the Laymen's Missionary Movement of the Presbyterian Church for Canada. Mr. Hamilton accepted the invitation and was duly appointed, but was unable to leave Alberta till September 17th, when he returned to Toronto and took up his work.

The work of the Laymen's Missionary Movement involves:

First.—Co-operation with the Board of Finance and Mission Boards of the church in raising the Budget, and accordingly the secretary and many of our laymen were engaged from October to January, 1914, in a series of Presbyterian field days on the Budget in Ontario and Quebec; and from January to March inclusive in a similar effort in the four western provinces.

Second.—Co-operation with other denominations in united missionary campaigns.

Extensive united missionary campaigns were conducted in Ontario during November of last year. These conventions were addressed by teams of speakers representative of the Anglican, Baptist, Congregational, Methodist and Presbyterian Churches. In February and March, 1914, a similar series of conventions were held in British Columbia and a few points in Alberta and Saskatchewan, but in this western campaign only Anglican, Methodist and Presbyterian Churches were represented on the teams of speakers.

A number of our active laymen took part in these meetings both east and west and our general secretary was occupied with them during the entire series.

The number of Presbyterian men available for these interdenominational teams was large enough to have undertaken work in a larger area in the west, but the other co-operating denominations could not furnish an equal number of men, so we were obliged to limit the territory to British Columbia and parts of Alberta and Saskatchewan.

Third.—A work that is distinctly our own, viz.,

1. Organization:

(a) The appointment of committees in Presbyteries and Synods that are intended to co-operate with the committees on systematic giving for the purpose of raising the Budget and also for the promotion of the principles of Christian stewardship.

The desirability of having a chain of organization for the Laymen's Missionary Movement down through the different courts of the church to the congregation was the policy adopted by our church last June in Toronto and endorsed by the General Assembly and provides for the Laymen's Missionary Movement taking a more definitely organized part in helping the Board of Finance to secure the revenue for the missionary, educational and benevolent work as set forth in this Budget.

If we are to have such a chain of committees, the work for them to do, either by themselves or in co-operation with the committees on systematic giving, ought to be clearly defined.

Montreal Presbytery seems to have a system of co-operation that is effective and it will be well if the Finance Board and the Laymen's Missionary Movement's General Council at this Assembly can formulate such a plan as will be effective.

The proposed committees in Synods and Presbyteries are now ready to be put into action and are awaiting instructions regarding plans of operation and co-operation.

(b) The formation of laymen's organizations at strategic points such as cities and

leading towns, because such places have exceptional opportunities for men to get together for conference and for the promotion of missionary intelligence and better business methods in church finance.

2. *Conducting Inspirational Conferences:*

These conferences are for the development of missionary zeal, the diffusion of missionary intelligence, the increase of lay activity in the church and the deepening of the spiritual life of the men of our denomination.

3. *Enlisting Men for Service:*

These men are wanted to help in Budget field days to address men's banquets and in general campaign work.

Our intention is to have a list of men who will volunteer for such service and stand committed to Christian work as we would have men committed for definite subscriptions of money for the Budget. We have a number of men now, who have given generously of their time and strength to the presentation of the Budget and the advocacy of the weekly offering, the duplex envelope and the every-member canvass. They have spoken at conventions, banquets and regular church services and many of the most successful every-member canvasses have followed the visits of these laymen. Some of them are conspicuous by their devotion to this work as well as their success in it. Others are doing the work with varying degrees of success and always with advantage to the church. There are many good reasons why this list should be so enlarged that we will at least have one layman who can do this work for every church where it needs to be done.

4. The preparation of literature helpful to the cause of missions in general and those special financial methods (the weekly offering, duplex envelope, and every-member canvass) which have done so much to multiply and enlarge the contributions to our missionary schemes. And inasmuch as the Laymen's Missionary Movement was born of prayer, it is our duty and privilege to circulate such literature as will promote and enrich the prayer-life of the laymen of the church.

One thing must never be forgotten and we desire to remind everyone concerned that, no matter how active laymen may become in the work of the church, the minister by reason of the very nature of his office, must be the real leader of the congregation in all its enterprises. No one can be more concerned than he, no one has had the all-round training that he has received for such leadership and no one can be so constantly in touch with all the movements of the church as he, therefore, the laymen can only offer to him their ability, the experience they have gained in their own line of work with a reasonable and worthy portion of their time. If any minister has resolved to throw aside his responsibility in this matter because of a forward movement amongst the laymen he is making a great mistake; or, if any have felt that the laymen were seeking to take the reins of guidance out of his hands, the General Council desires to assure them that they have no such aspirations. The importance and responsibility of the minister's position is not lessened but increased by the rise of the Laymen's Missionary Movement. They are simply offering themselves to their minister to assist in a work that needs to be done and which the minister can only do well through the combined assistance of his laymen. This movement only proclaims the fact that there are great resources in the church that have not been utilized and laymen are offering themselves for this service and seeking to rouse their fellows to place their lives, too, on the altar of Christian service.

In the matter of the co-operation that is to characterize the Laymen's Missionary Movement, the Board of Finance and the other boards of the church, there is great need for clearer definition of what is the distinctive work of each, so as to assign to each that for which they are responsible that they may govern their work accordingly. There is plenty of work for all to do, but if we are not clear as to where the responsi-

bility of each begins and ends there is likely to be overlapping and confusion, or else neglect and failure.

Recommendations:

1. That, inasmuch as the best work the Laymen's Missionary Movement can do just now for the church is to enlist a large number of men for active definite service on missionary lines, as represented in our budget, the General Assembly urge Presbyteries and congregations to give every assistance possible to facilitate this effort.

2. That provision be made by the church for a more generous use of missionary and inspirational literature, and that a literature committee representing the various departments of church activity be entrusted with this duty.

3. That, inasmuch as we have a large number of mission fields manned by young men with limited experience in handling the financial side of their work, we seek therefore to make a larger use of our laymen in visiting these fields, and assisting in the introduction of such methods of finance as will greatly increase their revenue.

Respectfully submitted,

W. A. CHARLTON,
Chairman.

REPORT OF THE BOARD OF SOCIAL SERVICE AND EVANGELISM, 1913.

To the Venerable the General Assembly:

It is seven years since the department now bearing the name of "Social Service and Evangelism" was founded. It was at first a social movement only; out of it, nevertheless, came the Evangelistic movement. The two are now one, greatly to the advantage of both. They were united in the ministry of the Master. "What God hath joined together, let no man put asunder."

Every one of the seven years has brought encouragement and been marked by progress; perhaps none so much so as the seventh. For all that has been accomplished, we give God the glory and the gratitude due.

The work of the department is very varied and extensive. It may be grouped under the following heads:

1. Evangelism, the quickening of the life of the Church for the extension of the Kingdom.
2. Moral and Social Reform, or removing hindrances to the extension of the Kingdom.
3. Redemptive and Preventive work for Girls.
4. The Church and Congested City districts.
5. The Church and Rural Life.
6. The Church and Labour.
7. General.

EVANGELISM.

In sending out his pastoral letter the Moderator of the General Assembly, Dr. Murdoch Mackenzie, said: "The Assembly . . . asserts that it is the duty and privilege of every member through individual effort to strive to bring men to the personal knowledge of Jesus Christ, as Lord and Master, and affectionately and earnestly urges ministers and congregations to enlist the entire membership of the Church, from ocean to ocean, in this service."

Evangelistic effort has kept this appeal constantly in view and where special services have been held the missionaries have usually conducted daily conferences with the local church members, seeking by prayer and the Sword of the Spirit to arouse individuals to a realization of their possibilities and responsibilities. Nor has it been in vain. Here are a few records:

"A number have formed a circle of prayer. We meet at each other's homes and pray for those who are not Christians, and co-operate in our efforts to win them."

"Mr. — when here asked us to pray that some of our number might be called to the Foreign Field, and as I pray I feel as though it was for myself—some day I believe I shall be there."

"We met last Monday in Miss — home; isn't that wonderful? You know what they were, but we believe they are really sincere. The prayers were short, and we had a heart-to-heart talk from Mrs. — We are getting a new idea of personal work."

"Mrs. S. — is losing herself trying to help others and is beginning to realize the joy of service."

Henry Drummond once said: "Our need is not so much for more Christians as it is for a better brand of Christians," and often the best work Evangelism can do is to first reach the "insiders" and give them such a vision of men's needs that they are impelled to search for the outsiders.

MISSIONS OF EVANGELISM.

Assistance has been rendered pastors in all parts of the Dominion, and services by the Board's missionaries and singers have been conducted during the year in the following Presbyteries: Prince Edward Island, Miramichi, Montreal, Ottawa, Lanark and Renfrew, Peterboro, Toronto, Hamilton, London, Chatham, Stratford, Winnipeg, Rock Lake, Portage la Prairie, Abernethy, Saskatoon, Edmonton, Lacombe, Calgary and MacLeod.

Appeals for Help.

Except in the case of one or two cities requesting secretarial help which it was impossible to give, the Board has met all appeals for help, or has made plans for doing so before the close of 1914. Some appeals have had a Macedonian ring to them: (1) "If ever a congregation and community needed a real God-given revival, it is this one. For the sake of the Saviour whom these people need, do what you can to help us." (2) "Even a week of help from you in our crisis might mean—I cannot tell you how much—I am easily within bounds when I say this little congregation has increased in wealth by a million dollars in the last five years. People have 'money to burn,' and do not feel the seriousness of life."

Gratitude for Help Given.

1. "I am very happy to be able to report to you that the evangelistic services conducted here brought a great blessing to our congregation. We already have received thirty into the membership, and quite a number more to come in in the near future. The spiritual life of the congregation has been wonderfully deepened—members converted who had never experienced a change of heart. I have heard several of the best American evangelists, and I consider the men you sent us the equal of any of them."

2 "At a meeting of the Session of St. Andrew's Church, it was resolved to thank the Board of Social Service and Evangelism for the splendid service we have had from Mr. — and Mr. — We feel that the meetings have been a source of great spiritual blessing not only to our church but to the town."

3. "I have been following up the results of the meetings in our congregation and so far as I can judge they are good. Dr. — gave a great uplift to our work here, especially to the Christian people and workers. Results should be permanent."

4. "Eternity alone will reveal the depth and extent in helpfulness of the impressive messages to us and to our people."

5. "Every day we are receiving fresh tokens of the good results of the services."

What the Help Meant to Some Pastors.

1. "To toil on year after year in the face of an amiable but an appalling indifference does take the heart out of a man. I wish I could tell you how much you

helped the minister and his wife—the new strength and courage you put into our lives—the incalculable blessing you brought to our little home.”

2. ‘We can truly say in the words of Philippians 1:3, ‘I thank my God upon every remembrance of you.’ May you continue to be owned and blessed of God in leading many souls to the Saviour.”

Another, voicing the help that has come to him, speaks of the blessed fellowship. “At times,” he continues “my loneliness was very great.” No wonder! In a land of speculators the only real estate he owns is a plot marked by six little mounds, and a larger one—seven times he has been to the prairie cemetery, and he is left alone. He feels “heartened for the task through these ten happy days; I wish *she* could have been here! Perhaps she was.”

The Workers.

All the missionaries have been pastors or ministers of our own Canadian church. The list is too large to print in this report, but the Board heartily appreciates the assistance given. The Rev. D. J. Craig has been constantly engaged in the conduct of missions, and his work from New Brunswick to Alberta bears the stamp of the Divine approval, and the Board has great reason to thank God for all Mr. Craig is accomplishing. Owing to the increasing number of requests for missions the Rev. H. N. Konkle was engaged for a period of six months. The engagement has been extended to nearly double that time. Mr. Konkle’s services have received many grateful tributes, and he has been of blessing to many. The Associate Secretary, Rev. F. A. Robinson, has also conducted a few missions.

A layman, once opposed to special services, is giving \$2,000 a year to support Mr. Craig.

Messrs. W. J. McBretney and T. H. Nichol have devoted all their time to the promotion of the Gospel in song, and others have been engaged for shorter periods.

The student workers for the summer months are Messrs. S. C. Studd, T. Buchanan, A. R. Skinner, E. Foreman and W. Scott.

INCIDENTS FROM EVANGELISM RECORDS:

A Rancher’s Message.

“At the close of a meeting at — the pastor spoke to a former rancher and brought him to the front of the church. The man was anxious but felt he was too wicked to be saved. After showing him what God promised, he made decision for Christ. We knelt down, and he prayed after we had done so. A few nights later he publicly confessed Christ by telling simply but earnestly what had taken place. His last words to me were: ‘Make the way of Salvation plain; many want to be right, but don’t know how.’”

Accepted Christ in a Box-car.

“One couple whose home is a box-car in this new Western town wished more light on what being a Christian involved. The wife mentioned the amusement question. I showed her her first duty, and asked her whether she ever intended to take that step. She replied ‘Yes.’ I then asked her if she would now, in the box-car, receive Jesus Christ as her Sin Bearer, Example and Master. For a few moments she was silent, and then definitely yielded to Christ’s claims, and later made public confession.”

Conserving results.

“Since you left here some ten persons in other parts of my field have decided for Christ. The young people have progressed splendidly in the Christian life. I have a Young People’s Prayer Meeting every Tuesday evening for about forty minutes. The last meeting there were twenty-four present, and every one offered prayer. The services are simply wonderful, and I am seeking to strengthen and build up the young converts.”

A Twice-born Man: In December last the following incident was sent to the Toronto Office.

“Four years ago in one of the notoriously bad towns in this district special services were conducted by the Board of Social Service and Evangelism. There was a good deal of ridicule and much scepticism over the professed conversion of a man whose time had formerly been spent between the bar-room and the house of ill-repute. His wife had been compelled to leave him a few years previously, and secured a position as nurse and companion to an elderly lady in the East.

“In spite of the prophecies of bad and good people alike the man remained true to the purpose formed during the special services.

“Last night I was being driven twenty miles by a missionary who had just come from that field, and he spent an hour telling me of the man’s long hard fight with his cravings for evil. Never once has he yielded, and his own testimony is ‘God only could have been my sufficiency in the awful fight with my own evil body.’

“Although legally not obliged to pay bar-room debts, he paid a monthly sum to each of the three saloons for over three years, so as to be certain he was free from their reproach.

“The missionary said, ‘There isn’t a man or woman in the whole place, even to those who keep the saloons, and other evil places, but honours that man. He’s a leaven of righteousness all right.’ Thus does the seed sown continue to bring forth its fruit after many days.”

EVANGEL HALL, TORONTO.

Situated in a needy locality in the most crowded ward of the city, Evangel Hall has continued to render a service as penetrating as is sin and sorrow. The workers have ferreted their way into the out-of-the-way places to carry the life-giving message by deeds of kindness. As a result Evangel Hall has become widely known as a centre of helpfulness. When the building was opened on January 26th, 1913, there were present at the Bible School 29 persons; the attendance soon increased 500 per cent. and space is now so limited that in some classes three scholars must be contented with two chairs. The gospel meetings would also be much more largely attended if the accommodation could be increased. One may frequently see people around the doors for whom no space is available within.

The Sabbath evening service is to a large extent composed of people from outside Canada, but English chiefly, and one has only to attend one of these services to realize how thoroughly they appreciate the opportunities afforded them. Every convert is enlisted at once in the master’s work, and must seek to win others.

Many drunken, ragged, unwashed men have wandered in here during the past year. Some desired only physical help, but the workers ever keep in view the greatest need of a human life; and the clothes, fuel or furniture given, the work secured, the unfailing brotherly welcome, have often combined to touch those feelings that were “crushed by the tempter.” Men have been restored to lives of sobriety and cleanliness and best of all to godliness.

The work is often most difficult—the recipients of loving ministrations are not

always appreciative, but love to Him who so loved the world as to give His only begotten Son persists beyond the hindrances of indifference and unkindness, backsliding and perversity. True love never gives up, never counts any undeserving, never is hopeless, because true love in its efforts to uplift mankind knows its own power has won out when everything else has failed—and that love has had some wonderful victories within the walls of Evangel Hall.

The days of the week are crowded with district visitation, and all sorts of ministry to the overburdened and sin-crushed—Guilds, mothers' meetings, Bible classes testimony hours, cottage prayer-meetings, and open air work give avenues of service to scores of helpers. The privileges of St. Christopher Camp are afforded the most deserving and needy for a portion of the summer months.

In addition to volunteer assistance the Superintendents, Rev. and Mrs. R. J. Koffend, have had the whole time of Miss Edith Miller, of the Deaconess Training Home, for the summer, and of Mrs. H. N. Konkle during most of the winter. Mrs. R. D. Lees joined the staff in April. All of these workers have the gratitude of the Board for their unselfish and efficient toil.

PRESBYTERIAN SOCIAL SERVICE INSTITUTE FOR NON-ANGLO-SAXONS, TORONTO.

The work among the Ruthenians taken up by Rev. H. A. Berlis, under the Board, has been continued throughout the year. Early in the winter effort was concentrated on a foreign district in the City of Toronto, and Mr. Berlis gave his time to the work of equipping and popularizing what is now known by the above name. In addition to the regular Sunday and week-night services, classes in "English for Coming Canadians" were organized, and were eagerly taken advantage of by many foreigners. Musical instruction and talks illustrated by the use of lantern slides occupied two nights a week. The Reading Room is open all day, and innumerable deeds of kindness are possible in behalf of these strangers in our land.

Mr. Berlis was unable to continue as Superintendent after February, and the Executive regretfully accepted his resignation and recorded its sincere appreciation of his faithful services. Mr. Michael A. de Sherbinin, B.Sc., who has served the church in another capacity, and whose linguistic abilities, educational qualifications, and Christian character alike fit him for this position, immediately succeeded Mr. Berlis, and is continuing the same kind of ministry in behalf of the non-Anglo-Saxons. At a recent communion service in the Institute a number of strong young Ruthenians, of clean character, made confession of their faith in Christ, and it is hoped some of these may become recruits for the Ruthenian ministry. Two have already indicated their desire to study for the ministry. While Ruthenians and Russians predominate, many Swedes, Finns and Germans attend. Special services for Swedes conducted in their own language are held regularly.

CONFERENCES ON EVANGELISM.

These have been held in Presbyteries and Synods, and also by meeting with various committees called together for the specific purpose of considering how best to promote the spirit of Evangelism throughout the church.

COLLEGE GOSPEL TEAMS.

The Purpose.—To present the gospel by address and song and life, making special effort to reach the young and to direct their lives into avenues of service for the Kingdom of our Lord.

The Plan.—Usually a band of four young men conduct all kinds of services in all sorts of places from six to ten days in each centre. They are entertained in different

homes, and preferably where there are those most likely to be influenced for Christ. Afternoon talks are given in high and public schools where these can be arranged, and usually principals are glad to welcome the band.

The Value.—The value of such work has been demonstrated. The presence of a band of young men on the platform—manly, alert, persuasive in the cause of the Highest, is in itself an appeal. Many have been won to Christ—many lives have been changed from being purposeless to being purposeful. A number of recruits have been secured for the ministry.

Then the confirmation of the students own faith in the power of Christ to redeem to-day will enrich all their ministry.

The Pinehill College Gospel Team.—The personnel and organization of this team was completed early in the year, but owing to serious illness that affected two of the members when within a few weeks of the tour, missions had to be cancelled. The young men chosen hope to be able to carry on the work during 1915.

The Manitoba College Gospel Team.—Following the organization of this team early in the winter the members met constantly for prayer and conference and for familiarizing themselves with the best gospel songs. On April 5th they commenced their work in Winnipeg Presbytery, and their engagements already include missions covering a large part of Manitoba Synod.

The usual services consist of nightly gatherings for all; afternoon meetings for prayer and conference with the local workers; children's rallies at the close of the afternoon school; men's meetings, and where desirable, open-air services and addresses at factories and mills. One of the best meetings thus far held was on a street corner with a dry-goods box as a platform; many non-church goers were present and were sufficiently impressed to attend the subsequent services in the church. Church members were also helped by taking part in this service. The team continues its work until college opens late in September.

The Board is planning a forward movement in Evangelism for this autumn and winter. Full information as to what is planned and the methods suggested will be laid before Assembly in our supplementary report.

SABBATH OBSERVANCE.

Many adverse influences still encounter those who are seeking to secure a right observance of the Sabbath throughout our land. Generally speaking, these find their source in a failure to recognize the religious claims of the Lord's Day, and in a desire to make gain without any consideration of the rights of others.

It is the inordinate desire to increase the dividend that induces certain corporations and industrial and commercial enterprises to overlook every religious and humanitarian consideration, and whenever possible, to rob the workingman of his right to one day's rest in seven, and of his opportunity for Lord's Day worship. It is the same motive that prompts so many smaller interests to attempt to carry on business on the Lord's Day in violation of the Lord's Day Act.

A little consideration shows that the same motive lies behind the movements to make the Lord's Day a day of amusement and pleasure-seeking. Usually the plea is made that the masses who toil six days a week require recreation and amusement on their rest day. Sooner or later the real motive appears and it is seen to be the commercialized amusement and recreation that is provided. The Lord's Day is chosen because the leisure of the masses on that day furnishes the greater opportunity for gain. Corporations and organizations do not establish opportunities for recreation and pleasure to meet a demand, but rather to create a demand in order that revenues and dividends may be increased.

An illustration of this fact is to be found in the action of certain parties interested

in baseball in Western Canada. At a meeting held recently, they decided that the people ought to have Sunday baseball if they wanted it; but so far as is known, the people have never asked for the establishment of Sunday baseball. The suggestion was that a collection should be taken at each game in aid of charities. There are not wanting channels through which charitably disposed persons can make their contributions without the introduction of Sunday baseball. Clearly the object was to hide the commercial motive until the people became accustomed to Sunday baseball and then to turn the revenues into the treasury of the baseball organizations. Christian people need to be constantly on their guard lest they lend their influence and patronage to these insidious attempts to secularize the Lord's Day.

Another source of danger to the Christian Sabbath lies in our immigration. Multitudes are coming to our shores, some from lands where there is no institution of the Lord's Day, others from lands where that day is largely looked upon merely as a day of pleasure. These conditions require a constant observance of the day on the part of the Christian population of our land, a right enforcement of the law, and a persistent campaign of education that men everywhere may see the reasonableness and advantage of the Sabbath as a day devoted to rest and the worship of God.

But while these forces are constantly operating for the commercialization and secularization of the Lord's Day, there is every reason for encouragement in the fact that there are strong influences at work for the maintenance of the day as a day of rest and worship.

As the scope and purpose of the Lord's Day Act becomes more generally known, a stronger sympathy and support is steadily developing in its favour. The purpose of the Act is not to interfere with the personal liberty of any individual, but rather to protect the individual in the enjoyment of his rights against those who would exploit him for selfish gain or pleasure. It is based on broad humanitarian principles, insisting on one day's rest in seven, for the man who is not in a position to insist upon his own rights.

It does not dictate how a man shall spend the day, but provides that the day of rest shall be the Lord's Day wherever possible in order that he shall have the opportunity of worshipping with his brethren in the House of God if he so desires.

More and more, as the public realizes the reasonableness of the provisions of the Lord's Day Act, they come into sympathy with its operation and lend their support to its enforcement.

Much valuable work has been done by the Lord's Day Alliance to secure the enforcement of the law throughout the land.

The ministers of the churches are seized with the importance of the preservation of the Sabbath as a day of worship not only because of its religious significance, but also because of its importance for the maintenance of the social and political institutions of the State. Only recently an Ex-President of the United States declared that the social and political institutions of that country were endangered unless the people should resume their worship of God on the Lord's Day.

The Attorneys-General of the various provinces are coming more into sympathy with the operation of the law, and are more willing to authorize its enforcement.

In addition, there is developing a stronger and stronger social conscience throughout the nation. All exploitation is based upon a selfish individualism which does not take into account the rights of others. The stronger a sense of social responsibility develops, the more difficult it will be for any organization to override the rights of those under their control. The Lord's Day as a day of rest and worship is a right, God-given to every man, and the time is coming when to deprive him of that right will be considered a violation of the commandment, "Thou shalt not steal."

TEMPERANCE.

Last year the General Assembly committed itself anew to the policy of the complete prohibition of the manufacture, importation and sale of intoxicating liquors for beverage purposes, and instructed the Board of Social Service and Evangelism to enter into conference with similar boards of other churches and with temperance organizations, in order to give effect to the resolution.

The Executive of the Board at once called representatives of the Social Service Boards of other churches into conference. After a consideration of the whole problem, it was decided that an effort should be made to inaugurate a national movement for prohibition, under the auspices, if possible, of the Dominion Council of the Dominion Alliance.

At the annual meeting of the Council, the constitution was amended giving the various churches more adequate representation on its Executive Committee, and instructions were given to that Committee to formulate a policy which should eventuate in national prohibition. Thus far it would seem little or nothing has been done toward this end by that body.

In the meantime the Board has been actively engaged in organizing the church for more adequate educational work and activity along temperance lines.

Through the distribution of literature, the preparation of temperance lantern slide lectures and addresses, much has been done for the presentation of the scientific, economic and moral aspects of the temperance question. Gradually there is being built up a public sentiment against the liquor traffic which must soon find expression in prohibitive legislation.

In accordance with the resolution of Assembly last year, the Board has urged upon Sessions and Congregations everywhere to appoint a Congregational Committee on Social Service and Evangelism, which should have special responsibility for the work of the Board in the local congregation and community and which should co-operate with the Presbytery's Committee and Assembly's Board in the promotion of temperance and other reforms. Unfortunately, so far there has been by no means a general response to this request.

No movement for reform is ever effective until it becomes a movement of the people, and it is hoped that Sessions and Congregations will appoint these Committees that through them the membership of the church may be brought into active sympathy with every movement for the suppression of the liquor traffic.

It is gratifying to note that the Social Service Council of Canada has under consideration a national total abstinence campaign which will be of great value in the effort to secure prohibitory legislation. It has secured the services of Rev. R. J. Patterson, LL.B., the founder of the "Catch-my-Pal" movement, for six months beginning October 1st.

The Concentration of Forces Against the Liquor Traffic.—More pronounced than ever before is the concentration of all scientific, social, economic, moral and religious forces against the liquor traffic.

The great demand of the day in every walk of life is for efficiency. As educationists, medical men, social workers, leaders of industry are learning more of the nature of alcohol and its effects they are realizing that it is one of the greatest enemies of human efficiency and national well being. As a consequence, they are uniting their forces in order to place alcohol under such legislative restrictions as shall minimize its evil effects.

Dr. W. T. Sedgwick, of the Massachusetts Institute of Technology, is reported to have said in an address at Yale University:

"One can hardly realize that alcoholic indulgence stands almost, it not quite altogether, in the front rank of enemies to be combatted in the battle for public health. If in this great forward movement we ignore the alcohol problem, it will leave a great gap in our line of battle."

Reports from magistrates, chiefs of police and jailers from eleven Canadian cities show that 70 per cent. of all arrests and 65 per cent. of all imprisonments are chargeable directly or indirectly to liquor.

Employers of labour are discriminating against the man who drinks on or off duty.

The manager of a great Canada steel works has said:

"In our departments where skilled labour is required, we never retain a man in our service after we have discovered he is addicted to drink. He is neither efficient nor reliable. He is in great danger when handling tools that cut or crush, and if the Workmen's Compensation Act is going to place such a large share of the responsibility for accidents on the industry, we simply cannot afford to keep a drinker."

The manager of another great industry in a local option town in Ontario said:

"Under license we used to have from 8 per cent. to 10 per cent. of our workmen off after pay day. Under local option, less than $\frac{1}{2}$ of 1 per cent. are off."

A report states that the Pittsburg and Lake Erie road has dismissed 500 employees and the charge in every case was drinking. The Company absolutely forbids drinking on or off duty.

A Vice-President of the Brotherhood of Locomotive Engineers, which includes in its membership engineers on the Grand Trunk between Chicago and Portland, said: "I represent the men before the railroad officials. I have never yet been able to have restored to his position any man who was dismissed for drink."

The great labour leaders are a unit in declaring against the saloon as the greatest foe of the workingman. In England there is a temperance society for trade union officials, membership in which is conditioned upon total abstinence. Sixteen of the labour members of Parliament are Vice-Presidents. It has become so strong that it practically dominates the trade union movement in Great Britain.

The Superintendent of the Jail Farm near Toronto says:

"Ninety per cent. of the men on this farm are here because of drink. I had representatives of seven Universities here last winter."

To-day men are realizing that the liquor traffic is responsible for much of the physical deterioration and inefficiency, and moral degradation so evident on every hand, and are uniting their forces for its complete suppression.

PROGRESS.

EUROPE.—Perhaps the most interesting development along temperance lines in Europe during the year has been the action of the Russian Government which has a monopoly of alcohol in that country.

On his journey through the Russian Provinces, the Czar was deeply affected by the spectacle of material squalor and moral degradation caused by drunkenness which he beheld. A consideration of statistics revealed to him the fact that the Government received a revenue of \$500,000,000 from the sale of alcohol.

The Czar resolved not to tolerate this condition of things any longer, and ordered the Minister of Finance "to re-organize the entire system and enable the Government not only to refuse to depend upon national intemperance as a recognized source of revenue, but to adopt means for the extirpation of this vice and to allow the peasant-

try the opportunity of displaying the high qualities of mind and body which characterize them.

To carry out the Czar's wish, the Government have ordered an especially large railway car to be constructed and fitted out as an exhibition of the ruinous effects of drink. It will be taken all over the northern railway system of Russia, accompanied by a lecturer and several attendants.

UNITED STATES.—The progress toward county and state prohibition has been steady. Recently in the state of Illinois more than 1,000 saloon licenses were wiped out through the opportunity afforded by the Local Veto Act.

Everywhere the temperance forces are active, as the following paragraphs from liquor journals show: "There is no doubt any longer that California will vote for state wide prohibition in 1914. Already thousands of petitions are in circulation."
—*Wine and Spirit Bulletin*, Louisville,

"What a year it has been! It recorded the passage of the Webb-Kenyon law, the first federal law seeking to regulate the traffic in liquor ever put on the statute books; it saw Tennessee practically lost to the trade, and Arkansas in the same attitude with Iowa seeking a more stringent enforcement of intolerant legislation, and the sweeping out of hundreds of retailers in Ohio."

—*Midas Citerion*, Chicago.

A great forward movement in Temperance was announced last year. The aim is to secure an amendment to the constitution of the United States, making illegal the manufacture, importation or sale of intoxicating liquors for beverage purposes. It is hoped that this may be secured by 1920.

NEW ZEALAND.—In New Zealand a liquor poll will be taken toward the end of the present year. In 1911 when the National vote was taken, 55.82 per cent. of the vote was in favour of national prohibition, but no prohibitory law was enacted as the statute required that 60 per cent. of the vote should be favourable.

The Government propose introducing a bill reducing the necessary majority to 55 per cent. and it is confidently hoped that the temperance forces will be successful in securing the desired legislation this year.

CANADA.

Maritime Provinces.—In these provinces the situation remains practically unchanged.

Prince Edward Island and Nova Scotia with the exception of Halifax still enjoy the great advantages of prohibition. Halifax is to vote soon as to whether it will retain the liquor traffic. New Brunswick has the Canada Temperance Act in operation in nine out of fifteen counties, and in two out of three cities. In these provinces the temperance forces are giving their attention to a more adequate law enforcement, and the building up of public sentiment which will make it impossible for officials to tolerate law violation.

Quebec.—Last year the Government appointed a Royal Commission whose functions were to study the sale of intoxicating liquor and the changes which it might be expedient to make in the license law.

The Commission reported to the Legislature at its recent session, making suggestions as to important amendments in the License Act.

In accordance with these suggestions, the Legislature passed a Licensing Bill with several important provisions as follows:

(a) A Reduction in Licenses,

1. In May, 1915, seventy-three licenses in Montreal will be cancelled, the retiring licensees to receive compensation amounting to \$5,000.00 each.
2. In May, 1916, fifty licenses more are to be cancelled, the returning licensee to receive compensation amounting to \$3,000.00.
3. In Quebec the reduction is from 60 to 50, and the compensation \$3,000.00.
4. In St. Johns the bars are reduced from 13 to 8 to take place in 1915.

(b) Right of Opposition,

In the case of the granting of a new license, or where a licensee wishes to change his place of business or transfer his license to another, a majority of electors in a voting district may oppose the granting or transfer of the license.

(c) It will in future be unlawful to sell, give, or even deliver intoxicating liquors to any person under eighteen years of age; no saloons will be allowed open before 7:30 a.m.; license-holders may, at the request of relatives of habitual drunkards, be ordered not to sell liquor to such drunkards, and no orders for liquor may in future be taken or C. O. D. orders delivered in prohibition areas, such as Westmount, Verdun, Outremont and St. Lambert.

The Royal Commission in Quebec says *inter alia*:

"The liquor traffic is not like any other. It is dangerous and detrimental to the State, because it is hurtful to individuals, who make up the State, while the other kinds of commerce are of assistance to the State and contribute to its progress. It is only by way of toleration that certain persons are allowed to sell intoxicating liquors, and these persons must be prepared to make sacrifices."

Ontario.—Last year, 41 municipalities voted on the Local Option By-Law. Seventeen carried it by the three-fifths majority. Twenty had a majority but failed to carry it owing to the three-fifths clause. Four defeated it by a straight majority.

Out of 41 contests, 37 municipalities showed a majority for the by-law and only 4 against.

There were 15 repeal contests, none of which carried.

The Canada Temperance Act was voted on in Huron, Peel and Welland counties. In Huron it was carried by a large majority, even the larger towns voting in its favour. In Peel the majority was not large but substantial. In Welland the Act failed to carry by a small majority. In view of the difficulty of carrying the local option by-law owing to the 60 per cent. requirement, there seems to be a considerable tendency to use the Canada Temperance Act to secure county prohibition. Whether the Act will be effective or not, experience alone can tell.

The Legislature has made provision for its enforcement and has made Good Friday a day of prohibition.

Manitoba.—In Manitoba the Temperance forces have been very active during the past year.

During the trial of a bank robber and a murderer in Winnipeg, revelations were made that showed that many clubs which had been granted licenses were the rendezvous for gamblers and criminals and that they observed practically no restrictions as to the selling of liquor.

The sense of the community was shocked, and through the Social Service Council of Manitoba, the Government was asked to make an investigation of the various

clubs to which license had been granted, with a view to eliminating those which had been persistent in the violation of the law. The Government took no action.

At a meeting of the citizens of Winnipeg, the Social Service Council was endorsed, and a resolution passed declaring "that the time has come in the development of the province when the highest interests of all classes of citizens require that the bar, in both club and hotel and with it the treating habit, should be forever banished."

Later, a provincial convention was called by the Social Service Council of Manitoba when representatives from all parts of the province met in Winnipeg. At this convention the "Banish the Bar" policy adopted by the Social Service Council six years ago was unanimously re-endorsed and a decision reached to organize the whole province as soon as possible.

At the same convention, it was decided to establish an "Electors Covenant" pledging electors not to vote for any candidate who would not definitely agree to support a resolution to banish the bar if elected to the legislature.

Saskatchewan.—In Saskatchewan a banish the bar propaganda is also in progress.

The temperance forces are asking for a referendum on the question, on the condition that if 51 per cent. of the electors vote for the prohibition of the retail sale of liquor, legislation shall be passed giving effect to their wish.

In the meantime, the province is being organized and it is hoped that the government at next session will grant permission to take a referendum on the question.

Alberta.—In a convention of the Temperance forces of Alberta, the decision was reached to move for the greatest measure of prohibition it was in the power of the legislature to grant. It is hoped that a sufficient petition can be secured to have the measure submitted under the terms of the initiative, and referendum legislation in force in the province.

"The organized farmers of Saskatchewan have gone on record as being opposed to a man to the continuance of the retail sale of liquor in this province. A resolution expressing the opinion of the convention and calling for the abolition of the bar was carried amidst a demonstration, the like of which has not before been seen in the farmers' parliament. When the chairman announced the result of the vote, delegates sprang from their seats and cheered vociferously.—*Leader*, Regina.

British Columbia.—During the coming autumn, a convention of the temperance forces will be held in British Columbia when the policy to be adopted for the restriction of the liquor traffic will be decided upon.

At the present time, the liquor forces have tremendous power in the province, but the time is not far distant when the social conscience of the people will demand a minimizing of the evils now attributed to the traffic.

EDUCATIONAL WORK.

Progress cannot be made through legislation alone. More attention must be given to the educational work.

Ministers should use their influence with public school authorities in order that teachers may take advantage of the opportunity provided in the curriculum for teaching children the evil effects of alcohol. A little investigation would show that in many places no advantage is taken of this privilege.

In every Sunday School, Bible Class and Young People's Society, special preparation should be made to present the temperance lessons and subjects in a way that will be interesting and profitable.

A special sermon should be preached at least once a year on the subject of temperance, that those people not reached through other organizations should be brought face to face with temperance reform.

Total abstinence should be constantly urged upon the people, and pledge signing might be introduced with advantage in the Sunday School and Young People's Society.

In Norway one person in every ten belongs to some total abstinence society that holds local meetings to encourage reformed men and even others in abstinence. In Great Britain one-third of the youth of the schools are in juvenile temperance organizations.

LAW ENFORCEMENT.

It is of the first importance that laws forbidding the sale of liquor should not be placed in the hands of their enemies for enforcement. The law should be reinforced by the election of men to local councils and to provincial legislatures who are in full sympathy with the laws and who have courage enough to enforce them.

The situation in Canada is full of hope notwithstanding the influence and power of the traffic, entrenched as it is behind vested interests and social customs. The Church of God has sufficient power to suppress the traffic. Loyalty to her mission and to her Master demands instant and persistent action. When the Grand Army of the Church of God, with no breaks in the ranks, moves against this enemy of mankind, victory is sure.

SUPPRESSION OF SOCIAL VICE.

Encouraging progress has been made during the year in the suppression of commercialised Social Vice.

The authorities in the eight provinces east of the Rocky Mountains are steadily pursuing it in the enforcement of the law.

There has been no disposition in any city to re-introduce the policy of toleration.

The amendments to the Criminal Code reported to last Assembly went into force in September, 1913, and have greatly assisted in making a thorough enforcement of the law in this regard possible. The making of offenders equally liable, whether men or women, has resulted in the bringing of a considerable number of men before the magistrate for conviction and punishment. The right of entrance into and search of suspected disorderly houses has greatly assisted in the securing of evidence.

The city of Toronto some months ago appointed a Social Survey Commission. This commission consists of a large number of representative citizens, including several moral and social reformers. It is investigating conditions not only as to social vice, but as to all the vices in the city. It is expected also to deal with the question of law enforcement.

There has been no disposition on the part of the police in that city openly to introduce the practice of toleration, but on account of the well-known views of the Chief of Police on the subject of the enforcement of the law on criminal vice, many citizens believe that the law has not been enforced with vigor, enthusiasm or persistence.

The report of the Commission will be awaited with keen interest by your Board and all who are interested in the enforcement of laws having a bearing on morals.

Conditions in British Columbia.—The appointment by the last Assembly of Rev. J. S. Henderson, of St. Andrew's Church, New Westminster, as Field Secretary of the Board, to be resident in and have special responsibility for British Columbia, has

resulted in increased interest amounting to enthusiasm not only among the Presbyterians, but the people of all churches in British Columbia. Mr. Henderson has already proved himself the man for the position. He has the confidence of all the churches. He is resourceful, keen, aggressive but tactful. He has already been making his influence felt in the suppression of social vice. The segregated colony which has existed for years in New Westminster was the first point of attack. A petition was presented largely signed. The mayor asked Mr. Henderson and those with him to show some Christian and sympathetic interest in taking care of the inmates of these resorts. The challenge was promptly taken up by Mr. Henderson, who offered to take care of every inmate who would come out willing to live a decent life. He informed the mayor and commission that the Presbyterians had six homes given up to this work and a large staff of women, and one of these homes was located between Vancouver and New Westminster. The mayor replied, "I am as greatly delighted as surprised to hear this statement, and if you will have your workers go through the houses and give an opportunity to the inmates to come out and live a decent life and report the result to me, I will give these places twenty-four hours to close up. If the order is not promptly obeyed, I will place police in front of every house to prevent patrons from entering, or arrest those who do enter, until the house is absolutely closed."

The workers went through the houses and made the promised offer the next day, and the magistrate kept his promise. None of the inmates accepted the offer.

Action has also been taken toward enforcing the law against social vice in Prince Rupert and Kamloops, and war has been declared in almost every centre in the Province. While the Attorney General has not yet indicated his readiness to provide accommodation in prisons for offenders convicted and sent to jail, that is, female offenders, there are signs that he recognises that there is a conscience to be reckoned with in British Columbia, and that no politician can long retain the public support who will openly flout the law of Canada, or permit it to be brazenly disobeyed; meanwhile, there is no obstacle put in the way of accommodation in prison for male criminals who offend against the law as to social vice.

In the city of Vancouver, the municipal authorities are doing what they can to enforce the law against the Alexander Street colony, but on account of the lack of accommodation for the female criminals of this variety, they find themselves seriously hampered.

The women of our church in Kootenay, organized as "The Women's Missionary Society", are taking very special interest in this question and are organizing the women of the various local communities, whether of our own church or not, so that the pure womanhood of Kootenay may make its full influence felt for the enforcement of the law against social vice, and taking care of any of the victims of this vice belonging to their sex.

Progress in the United States.—The Twentieth Century Quarterly says:

"During the last decade prostitution has been one of the most prominent sociological issues in the United States. Brothels are now legalized only in parts of Nevada, Louisiana and Texas.

Official vice commissions have studied this issue in the last four years in Chicago, Minneapolis, Portland (Ore.), Denver, Pittsburgh, Philadelphia, Syracuse and Hartford, and there have been unofficial commissions for the same object in Milwaukee, Atlanta, St. Louis and other cities.

The federal government has in this period enacted two laws against the importation of and interstate traffic in immoral women, and has established at large expense a branch of the department of justice solely to deal with criminal cases of this class.

The following is a partial list of cities which have (mostly in recent years) officially abandoned the policy of regulating, or tolerating, brothels.

Portland, (Me.); Manchester, Portsmouth, Boston, Springfield, Worcester, Newton, Chelsea, Malden, Everett, Cambridge, Brockton, Holyoke, Lawrence, Lowell, Lynn, Taunton, Salem, New Bedford, Haverhill, Fitchburg, Fall River, Somerville, Providence, Pawtucket, Woonsocket, Bridgeport, New Britain, New Haven, Waterbury, Hartford, Troy, Rochester, Syracuse, Yonkers, Wilmington, Washington (D.C.), Wheeling, Philadelphia, Norristown, Chester, Harrisburg, Altoona, Reading, Lancaster, Erie, Newcastle, Detroit, Rockford (Ill.), Milwaukee, Superior, Racine, Oshkosh, LaCrosse, Des Moines, Dubuque, Sioux City, Davenport, Omaha, S. Omaha, Lincoln, Kansas City (Kan.), Topeka, Wichita, Minneapolis, St. Paul, Duluth, Sast Lake City, Seattle, Spokane, Tacoma, Portland (Ore.), Los Angeles, Oakland, Sacramento, Austin, Atlanta, Huntsville (Ala.), Kansas City (Mo.).

Official Opinions of the Policy of the Segregation of Criminal Vice:

Vice Commission of Portland, Ore.—"Concerning segregation, this commission desires to record its emphatic opposition to such a plan."

Minneapolis Vice Commission, p. 88.—"Segregation does not segregate. It does not accomplish the object sought."

Moral Survey Committee of Syracuse, p. 88.—"If any advance is to be made in the fight against the social evil in this city, the segregated district must be abolished."

Vice Commission of Philadelphia, p. 19.—"Segregation is ineffective; it segregates a small minority of the sexually vicious, can never isolate their diseases, and promotes rather than reduces clandestine prostitution."

Committee of One Hundred, St. Louis.—"The policy of toleration called 'segregation' has not prevented houses of prostitution in sections of the city outside of the segregated district, but such houses are scattered through all parts of our city."

Vice Commission of Chicago, p. 62.—"The police should wage a relentless warfare against houses of prostitution, immoral flats, assignation rooms, call houses and disorderly saloons in all sections of the city."

Mayor George F. Cotterill, Seattle, July 9, 1912.—"The idea that 'segregation' accomplishes the result which the name indicates and produces better conditions outside of the 'restricted district' has been abundantly disproven here."

Chief of Police J. W. Jenney, Des Moines, Iowa, April 28, 1913.—"Segregation never segregated in Des Moines. The most prosperous houses with the high-class patronage absolutely refused to enter the segregated districts, and were always able to command sufficient influence to enable them to defy the police."

Pittsburgh Morals Efficiency Commission, p. 14.—"Contrary to the popular idea, segregation does not segregate, nor does it solve the problem of the social evil, either from the moral or the hygienic standpoint. Any community countenancing segregated vice will have clandestine prostitution as well. No segregation should be allowed either of women in houses or of houses in districts."

F. T. Van Lieu, Supt. of Public Safety, Des Moines, Iowa, December 5, 1913.—"It is my opinion that segregation does not segregate except as to the few defenceless women who have no money or influence. It is also my opinion that the police department can control the scattering of vice if they are disposed to do so."

RACE TRACK GAMBLING.

We deeply regret to be compelled to report that there is still substantially no change in the situation in regard to race-track gambling. The evil continues unabated. Indeed it is steadily growing in magnitude, as new tracks are opened, and is doing

much to extend the spirit of gambling among the people in general. This is by no means confined to the one sex. Numbers of women indulge in race track and other gambling as freely as men.

It is made more insidious and influential by reason of the fact that the race meets are great social events, patronized by the representatives of His Majesty, the King, and all the socially elite.

At the time of writing this report we regret to say the Government has taken no action toward amending the Criminal Code, making the business of race-track gambling and betting a crime. The Board of Social Service and Evangelism, representing the Assembly as one of the units of membership in the Social Service Council of Canada, has been exerting every legitimate influence toward persuading the Government to take this action. Our present purpose is to continue this effort until we succeed.

During last autumn the Honourable the Minister of Justice visited the Pacific Coast, and found that the race-track associations, taking advantage of a decision by the Chief Justice of the Supreme Court of British Columbia, were giving continuous racing with professional betting accompaniment throughout the summer season. The Minister was waited upon by a delegation from the Board of Trade of Vancouver City and afterwards was acquainted with the action of the City Council of Victoria, earnestly urging him to amend the Criminal Code so as to relieve the people of the coast and all Canada generally of the blighting curse of this vice. Not a few of these bodies were not actuated by religious or moral considerations, but by intelligent self-interest and regard for the economic prosperity of the people.

Numbers of young men, and not a few young women have suffered financial ruin, and some of them moral ruin as well, by the practice of the insidious and enslaving vice of gambling.

AMENDMENTS TO THE CRIMINAL CODE.

As promised in our report to the last Assembly, the Board has continued in co-operation with other churches and organizations in the Social Service Council of Canada, to amend the Criminal Code, by

- (a) Raising the age of consent in case of carnal knowledge from 14 to 16 years, and in seduction from 16 to 18 years,
- (b) Making the practise of adultery and lewd cohabitation offences,
- (c) Making all employers alike responsible and punishable for the seduction of their employees. (Only certain classes of employers are now responsible.)
- (d) Prohibiting the business of race-track betting and gambling, and
- (e) Certain other amendments with regard to procedure which, however important, need not be detailed in this report.

It may be that in a supplementary report to the Assembly we shall be in a position to announce the result of this effort to still further improve the Criminal Code.

PREVENTIVE EFFORT IN THE INTEREST OF GIRLS.

The policy of our Board and Assembly in regard to dealing with the question of Social Vice has been to work along three lines.

- (1) To enforce the law against all offenders against the criminal law.
- (2) By all educational means to seek to lessen the demand on the part of the one sex, and the supply of victims on the part of the other.
- (3) To take care of the girl victims by our redemptive work.

We have no hesitation in saying that in our opinion the preventive work is the most important. Much is accomplished by the securing of good legislation and successfully advocating its uniform enforcement, along preventive lines. Perhaps still more is accomplished through the pulpit, press and platform, as it forearms and warns possible victims and is easily crystalized in needed new legislation and securing its enforcement.

We, as a Board, in common with the sister Board of the Methodist Church, have during the year co-operated in the publication and distribution of literature for this purpose. This literature is distributed under careful instructions to the heads of families by volunteer women agents in the various congregations and mission fields. The Assembly will do well to express its appreciation of the self-denying labour of the women, alike in this and the redemptive work among girls.

The following pamphlets have thus reached an enormous constituency throughout Canada:

"The White Slave Traffic," Hon. E. W. Simms.

"Canada's War on the White Slave Traffic," J. G. Shearer, D.D.

"The Girl That Goes Wrong," Reginald Wright Kauffman.

"The Saving of Girls and Guarding of Boys," J. G. Shearer, D.D.

"The Double Standard of Morals and the Social Diseases," Chas. W. Eliot, LL.D.

"The Cigarette and the Use of Tobacco," Orison Swett Marden.

"Sex Education—An Open Letter to Parents," Dr. Winfield Scott Hall, Professor of North-western University Medical School, Chicago.

An extensive platform campaign has been carried on throughout the year by Miss Ratte, Mrs. Putnam, Miss Gordon and a number of others of our redemptive workers and volunteer women which has created an interest in many cases rising to enthusiasm for the more adequate protection and the reclaiming of girls.

The secretaries of the Board also, and many ministers have addressed large numbers of audiences, sometimes mixed, and sometimes of men or boys only, in the interests of personal purity.

The aggressive work along these lines being done by the Presbyterian Church, has resulted in similar efforts in sister churches, that will greatly extend the influence of our preventive work.

REDEPTIVE WORK AMONG GIRLS.

Our redemptive work in the interest of girls has gone on developing during the year. In September our sixth Redemptive Home was established in Vancouver, and the work at the coast is under the personal superintendence of Deaconess Gordon.

At the request of the Presbytery of Ottawa, the Board has decided to establish a seventh home in the capital. The others are located in Sydney, Montreal, Toronto, Winnipeg and Calgary.

Something over twenty consecrated women are giving their time to this work, in addition to the very great assistance given by the women located in the cities where the Homes are established.

Miss Marie Christine Ratte has been appointed General Supervisor of the workers and chief adviser of the Board.

Miss Helen E. J. Buchanan, daughter of the late Hon. Isaac Buchanan of Hamil-

ton is giving all her time to the work as secretary, associated with Miss Ratte. Miss Buchanan's splendid service costs the church nothing.

Another woman of culture, ability and experience has offered her services on similar terms.

During the past three years since this work began, over five hundred girls, all of whom were in sore need of our ministry of mercy, some of them in the depths of despair, have been taken care of in the church's Redemptive Homes. The great majority of these are living clean lives. A large number of them give evidence of being true Christians. Some of them are rendering invaluable help in the reclaiming of others.

In addition to these five hundred girls who have been taken care of in residence, many others have been ministered to in less degree in hospitals, jails, prisons, police courts, private homes or in disorderly houses.

The following is a sample case:

A. B.— was a French-Canadian married in her teens, a widow before she was twenty. Cast upon her own resources for support, she decided to go West. She landed in a city where there was at that time a segregated colony of vice. She had only one address, a boarding house. Arriving at night, she engaged a taxicab to take her to that address. The driver was in league with the diabolical White Slave Traffic; he deliberately drove her to the segregated colony and delivered her to one of the madames. It is almost impossible for any girl to escape from one of these places. No door is open to her. Too often drink and drugs are used, sometimes violence. This girl lost heart and remained until, after some weeks, the place was raided and she, with others, brought before the magistrate and sent to prison. One of our deaconesses found her there, heard her story and her professions of penitence and of her desire to live a clean life. The deaconess went to the magistrate and offered to take the responsibility of A. B.— if he would let her out on parole. She took her to the Home in that city. She was deeply touched by and fell in love with the beautiful Christian life of the Home; the grace at meals, the family worship, the Bible stories and lessons, the happy, patient and unselfish workers; the happy relations between the workers and wards; the whole atmosphere she felt to be redemptive and helpful. She diligently inquired the secret of it. They told her it was the Bible and the Saviour of which the Bible tells. She said, "Give me the Bible." She had never seen one before. They gave her a French Bible and she began to pour over it and spell out the sweet story. They used to find her in her bedroom when she had a half-hour to spare, reading the Book. She found Jesus her Saviour and gave him her heart, asking for forgiveness and dedicating her life to him in sacrifice and service. By and by, healed in body, mind and spirit, she was able to go out and support herself. A place was found for her in domestic service with a splendid Christian family. Hard work was involved. She has been there since, greatly appreciated by her mistress and the family. She is a member of the Presbyterian Church. When she received her first month's wages, she returned to the home (the only home she knows) and paid a debt of a little money she had borrowed when she went out. She then took an additional dollar from her slender store, and said in her broken English: "You gave me the Bible. In it I find Jesus my Saviour. I love Him. I love it. I love you. I love these girls. I love the church that gave this me. I want to help. I not give this money myself; you please break it up in five-cent pieces and let the girls put it on the collection plate when they go to church. I give some more by and by. I want to help the church save other girls."

May God bless and keep all such. Like the woman at the well of Sychar, forgiven and saved by the same Master, she became the evangelist of her fellows.

Here is another as told by a deaconess:

"One morning I was called to the police cells to speak to two young girls who had

been picked up on the street the night before. One was 15 years of age, tall, with deepest blue eyes and masses of waving dark hair. She had been married at 12 years of age to one who took her from the school room, put a long skirt on her, swore she was 18, and hurried her into a strange city, where, tiring of her husband, she soon drifted into the life of a common prostitute. Through some miscarriage of justice I was not permitted to retain her in our home. Her marriage stood as if legal, though it was not so, and she is now a physical and moral wreck on the streets of another town while yet scarcely 16.

The other of the two girls, 19 years old, was in the home with me for the next six months, kept in isolation much of the time for she was as a leper among us. Many times I have seen her put her hands out longingly to touch a little baby and turn away with tears, for she was soon to be a mother herself and loved the little ones.

She was one of a large family of Scotch Canadians, who grew up on the city streets while their brawny mother worked out and the mild-voiced father laboured for a few dollars a week. At 12 she knew what immorality meant, and at 15 she had fallen low. She is one of many who tell the evils of the dance-halls followed by suppers in Chinese restaurants and auto rides with promiscuous acquaintances.

From a dance hall she was taken by a man of 50 into his own evil den, where his own two daughters of 17 and 19 were prostitute inmates. It was after several weeks in this place that Nellie was given to us to be brought back to cleanliness of body, mind and soul.

After 6 months with us she went into hospital where her child was born and died a week later of disease. That day I found her crying softly to herself as she lay ill. "Is it not a good thing to have the little one safe in God's care instead of ours?" I asked her. "Yes, I am glad for that, though I wanted my baby with me to help me to be good. But, Miss —, is not my baby a real baby the same as any mother's baby?" "Of course it is, why do you ask that?" "Because I haven't any money, and I know you haven't very much, and I know what they will do with my little baby. They'll put him in a wooden box and throw him in the Potter's Field without even a prayer. That is what they always do with little ones like mine, and it's my fault that he is like this."

The promise that "our baby" should receive kinder treatment than that comforted her, and the tiny white flowers I brought back to her next day with a description of the white coffin and the little white dress and the beautiful quiet service and prayers that some friends secured for her, were to her a revelation of the deep love of Christ Himself. She came back to the home for two months, tender of heart and responsive to His call, and at her own request was received at His Communion table for the first time, eight months ago. Just before she left us to take up work on a ranch where through all the busy summer and harvesting season she has held to her way of happy helpfulness among the parents, three children and some hired men.

Her mistress writes to me of her. "Nellie is a blessing among us. I hope we can keep her indefinitely. We promised her \$20.00 a month, but are gladly paying her \$25.00."

It was a cheery, wholesome-looking girl whom I found to greet me the day I drove out to the ranch, and who took me to the top of a hill at sunset to revel for a while in the wonderful beauty of "God's quietness" on the prairie.

"Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

STATISTICS OF THE REDEPTIVE HOMES.

Sydney.—32 girls were resident during the year. 27 were Canadians and 5 from Newfoundland.

19 were Protestants and 13 Roman Catholics.

26 were maternity cases; 1 was a prostitute; 4 were preventive cases, and 1 through drink.

2 were in the home for temporary care only.

5 are living definite Christian lives; 21 others are doing well.

The workers are in touch with all but four.

Montreal.—32 girls were resident during the year. 10 were Canadian and 20 British.

25 were Protestant and 6 Roman Catholic.

31 were maternity cases, one preventive.

3 were in the home for only temporary care.

Of the others, 28 are doing well and 17 of these living Christian lives.

The workers are in touch with all but the three temporary cases.

Toronto.—67 girls were resident during the year. 24 were Canadians, 35 British 3 American and 5 from other countries.

55 were Protestants, 6 Roman Catholics, and 6 with no church connection.

40 were maternity cases, 15 prostitutes, 4 through drink and drugs.

26 of the total number were in the home for only temporary care.

Of the remainder, namely, 41, 36 are doing well. Of these 30 are living Christian lives, and one has become a church member.

The workers are in touch with all but 2.

(Note.—11 of maternity cases were prostitutes as well. 1 prostitute was a drunkard.)

Winnipeg.—74 girls were resident during the year. 10 were Canadians, 42 British, 5 American, and 17 from other countries.

54 were Protestant, 7 Catholic, and 13 with no church connection.

39 were maternity cases, 18 prostitutes, 2 preventive and 10 through drink and drugs.

5 were in the home for only temporary care.

Of the remainder 6 have been lost sight of through deportation or otherwise. The others are doing well; seven living definite Christian lives and three have become church members.

Calgary.—85 girls were resident during the year. 18 were Canadians, 26 British, 23 American, and 18 from other countries.

54 were Protestant, 15 Catholic, the balance unknown.

21 were maternity, 38 prostitutes, 17 preventive, 4 through drink or drugs.

17 were in the Home for temporary care only, leaving 68 who were residents properly under our care.

The workers are in touch with all but 7.

45 are reported as doing well; 15 are living Christian lives, and 14 are church members.

(Note.—2 of the cases reported above were drug fiends and drunkards.)

Vancouver.—27 girls were resident since opening in September, besides 2 babes 10 were Canadian, 9 British, 9 American and 1 Danish.

21 were Protestant, 4 Roman Catholic, and 2 no church connection

4 were maternity cases, 21 prostitutes, and 2 incorrigibles.

The workers are in touch with 14 who have gone from the home.

6 have been lost sight of and 7 remain in the home.

It is too early in the history of the home to report results.

Totals.—Number of girls, 317. These were Canadians, 99; British, 132; Americans 40; others, 48, including Danish, French, German, Russian, Norwegian, Swedish, Polish, Bulgarian, Icelandic, New Zealanders, Jamaicans and Newfoundlanders.

We reported to last Assembly that 228 girls had been cared for in these homes up until this time last year. While some of those reported these two years are doubtless counted twice, the figures warrant the statement that 500 girls have been mothered and two-thirds of them restored to respectable life, and many of them won to a life of faith and holiness by the grace of God!

THE MARITIME HOME FOR GIRLS.

On the 1st of July "The Maritime Home for Girls" will open in Truro, N.S. It is to be a home and industrial school for Protestant girls, chiefly of the delinquent class, from all the three provinces down by the sea, and probably also from Newfoundland.

It has legal status in terms of Dominion legislation; and the Governments of Nova Scotia, New Brunswick and Prince Edward Island have all agreed to contribute per capita \$150.00 per year for each girl cared for. It is expected after a short time to be self sustaining.

The people of the provinces have bought 250 acres in Truro as the location, and are now raising the money for the buildings and equipment. The main building it is expected will be put up this summer.

The Methodist Church, through the Board of Temperance and Moral Reform, is sharing responsibility for this home on equal terms with us. The Anglicans and Baptists of these provinces are also supporting it, though not sharing in direct responsibility or ownership.

Miss Katherine Day, B.A., who has been trained in St. Christopher House under Miss Carson, and in the Toronto Redemptive House under Miss Ratte, has been appointed superintendent, and Mrs. Lewis, of Halifax, as matron.

THE CHURCH AND CONGESTED CITY DISTRICTS.

Our work in the congested down-town districts of cities for the past year has been along two lines.

1. In co-operation with other bodies and departments of municipal life seeking to right general conditions that are undesirable or hurtful, such as in housing, sani-

tation, temperance, suppression of vices, eliminating the unclean in commercialized amusement, promoting play-grounds, healthy recreation, an intelligent interest in good citizenship, etc., in which very much has been accomplished which it is impossible, in the space at our disposal, to give any intelligent report upon.

2. In evangelical social settlements, evangelistic institutes, social service institutes, open air preaching, etc., seeking to reclaim the wreckage of human life, and to improve the general character and conditions for the struggling masses, whether Canadians, Anglo-Saxons from the motherland, or other lands, or non-Anglo-Saxons.

Owing to the extreme financial stringency making it impossible for our people, in various cities, especially in the West, to undertake financing of property and plant suitable for work of this kind, it has not been possible, or thought wise, to greatly extend work during the year along these lines, which has therefore been confined to the three cities of Winnipeg, Montreal and Toronto.

WINNIPEG—Robertson Memorial Institute.

Robertson Memorial Institute, in the north end of Winnipeg, in a district overwhelmingly non-Anglo-Saxon in its population, was taken over some two years ago at the request of Winnipeg Presbytery from the Presbyterian Women's Union and the Board of Home Missions.

This work has been superintended thus far by the pastor of the Robertson Memorial Church, Rev. A. MacTaggart, together with a staff consisting of a deaconess, a nurse, three kindergarten teachers, and a special worker among boys. The work has included supervised play, good citizenship, fresh air work in the camp owned by the church at Gimli, on Lake Winnipeg; regular kindergarten school, athletics, club work, mother's meetings, public lectures, Sunday School, Christian Endeavour, Gospel services. There is an enrolment of 762 without counting those attending Sunday School, Christian Endeavour and Kindergarten. Last year has been the most successful in the history of Robertson Memorial.

Rev. A. MacTaggart has just removed, under call, to St. Andrew's Church, Calgary. Miss Ormond, who has been the senior deaconess in charge of the work, has severed her connection to become a mistress of the manse. The Board would record its heartfelt appreciation of the wisdom, intelligence, tact and consecration with which both Miss Ormond and Mr. MacTaggart have done their work as leaders of the forces in Robertson Memorial, and wish them God-speed in their new spheres of life and service.

MONTREAL—Chalmer's House, Evangelical Social Settlement.

Chalmer's House, on St. Catherine St. East, near De Lorimier, in a densely populated and poor district in the east end of Montreal, has been at work for one year and a half only, and has had a very remarkable career. Its influence has extended far. Its work is deeply appreciated by the poor of the whole district.

The staff consists of Miss Laura E. Dixon, B.A., a daughter of the manse, and a woman of character, culture and consecration, together with a domestic science expert, a trained nurse, a general helper, and a student in charge of work among boys. The Christian character and self-sacrificing spirit of these workers is noteworthy, and under God is the explanation of the splendid work Chalmer's House has been able to accomplish. In it, as in Robertson Memorial Institute, is combined all sorts of Social Service work, with definite religious meetings. The Social Service work includes social clubs, educational and industrial classes of great variety; library, milk station, medical and nurse's clinics, skating rink, supervised play, relief department, district visiting, etc.

The work is done in an old tenement house, whose rooms are small, hence any-

thing like large religious meetings or meetings of any kind is out of the question. Some wealthy Presbyterians in Montreal are putting their money together, and have purchased a property on De Lorimier Avenue, near St. Catharine, and not far from Taylor Church, at a cost of \$35,000, and purpose spending at least \$25,000 on a building to be increased later, when it will be possible with no great increase in expence for maintenance, to treble, or quadruple the extent of the work done, and in particular to give full scope to work in large meetings, evangelistic and other.

It is significant that the new property is an old brewery. Our friends purpose making it a children's paradise. Your Board thinks this is an excellent thing to do with all breweries, and hopes that all such institutions will, in the not distant future, be turned from places of cursing to places of blessing to humankind in general, from ocean to ocean throughout Canada, when the traffic in strong drink has become a thing of history and a mere nightmare of memory.

There are enrolled in connection with Chalmer's House about 800. There is an aggregate attendance at all the various meetings for a month of about 6,000.

No babe has died fed with milk supplied by the Chalmer's House milk depot, and that in a city whose record of infant mortality was one babe in every four perishing before reaching the age of 12 months. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

TORONTO

(a) *St. Christopher House* is an evangelical social settlement similar to Chalmer's House, Montreal. It has been in operation for about two years. The work is done in an old building, utterly inadequate, and sorely trying to the workers.

It has been under the leadership of Miss H. L. Hart, B.A., another daughter of the manse, scholarly, cultured, consecrated, with splendid devotion, serving the church in ministering to the poor at no small financial sacrifice. Along with her have been Miss Sara Libby Carson, General Supervisor of this kind of work under the Board, a trained nurse, a deaconess, and two or three young women who are taking training for settlement work. Mr. J. M. Wyatt, M.A., a graduate of Toronto University, and of Westminster Hall, Vancouver, has just been appointed as special worker among boys.

The enrollment is about the same as Chalmer's House—in round figures 800, with an aggregate monthly attendance of nearly 6,000.

The different sorts of ministry are practically identical with those enumerated in connection with Chalmer's House.

Rev. D. C. MacGregor and Mrs. MacGregor live in the Settlement residence along with the workers.

Mr. J. W. Woods, President of the Gordon MacKay Company, has given his splendid ability and eleven thousand dollars toward fitting up the present premises, and is now planning, with the help of others, to secure at the cost of several tens of thousands of dollars, an adequate property, plant and equipment for the splendid work that has from the beginning been carried on in St. Christopher House.

There are eighteen nationalities represented in the membership. About one-third of them are Jewish, about one-third Roman Catholic, about one-third Anglo-Saxon and Protestant. There has been great poverty and suffering in the homes of these people during the past trying winter.

(b) *Evangel Hall*.—Evangel Hall is situated on Queen Street, one of the main thoroughfares, a few blocks from St. Christopher House, and the work in it may be described as that of an evangelistic social service institute, with the evangelistic predominating. Evangelistic services are conducted in the hall, whose maximum

capacity is 160; and on the street when the weather permits. The work began a year ago on the 1st of February. For a list of the workers and additional information to that herewith supplied, see under "Evangelism" earlier in this report.

Reverend R. J. and Mrs. Koffend are in charge.

An extensive labor bureau is operated and much appreciated.

The capacity of the hall is fully occupied every Sunday evening. A Bible school of 180 gathers on Sunday afternoon, including two Bible classes, one for men, attended by about 25, one for women, by about an equal number. Members of these are converts through the Gospel, not a few having been slaves of drink or other vices, and are now studying the Bible for personal service. Six cottage gospel meetings were conducted through the winter each week by the people themselves, without help from the members. There is a mother's meeting on Friday afternoon conducted by Mrs. Koffend, the maximum attendance of which has been ninety mothers and fifty babes or little children.

Both St. Christopher House and Evangel Hall are in a district out of which one of our strong Presbyterian churches moved but a short time ago. In both it has been demonstrated that the combination of social service and evangelism is able to meet all forms of human need, and to solve the problem of down-town work, even among non-English-speaking people in a congested city district.

Alderman Wanless has given to the church free use of the property used for the work in Evangel Hall.

(c) *Presbyterian Social Service Institute*.—This work has been from the beginning, and is still, financed by a generous layman of the church, Mr. J. Dinwoody, who has also given one of his daughters to the service of the church in China under the Foreign Mission Board. His gift for the Social Service Institute is, at his own request, an extra, and not included in the General Budget of the church.

It is probable that the work done in all these three institutions in Toronto when the new plant is provided will be united under the one roof and one supervision.

(For report of work done in this institute among non-Anglo-Saxons, see under "Evangelism" earlier in this report.)

(d) *St. Christopher Farm and Fresh Air Camp*.—The church owns a three-hundred-acre farm, bearing the name St. Christopher, situated on Lake Scugog, between Toronto and Lindsay, 55 miles distant from the former, 14 miles from the latter.

Through the generosity of some of our Sunday Schools and a few individual donors, a camp of 18 tents, with the necessary equipment, is being furnished, and last year nearly 200 poor boys and girls, including a few sick and tired women, were taken down for two weeks of rest and recuperation on the shores of this beautiful lake.

Provision has not been made in the Budget for the support of this work. It has been financed, therefore, by special effort, and has proven a great blessing, not merely to the individuals directly benefited, but in increasing the spiritual hold of the workers of St. Christopher House and Evangel Hall upon their constituency, resulting from happy fellowship and social, moral and religious influence brought to bear upon the camp dwellers during the period when they are taken out of their usually baneful environment, and segregated under God's sunshine and moonlight, and in the invigorating fresh air and beautiful surroundings in such a camp.

THE CHURCH AND RURAL LIFE.

We reported to last Assembly the result of our initial study of the problems of rural life, and our conviction that along with the sister problem of the city they ought to receive the careful attention of the church.

In disposing of an overture from the Synod of Montreal and Ottawa on the subject, the Assembly added to the already extensive and varied responsibilities of this Board the duty of studying and seeking to solve the pressing problems of rural life.

There is a steady trend of population from the country to the city, in all Western countries, and Canada, in spite of her boundless stretches of the most fertile land in the world, is no exception. This is true not only of the Maritime Provinces, Quebec, and Ontario, but even in the older portions of Manitoba and Saskatchewan.

This movement of population congests the city, and multiplies and intensifies the problems of urban life. It at the same time depletes the rural communities and impoverishes their economic, social, educational, moral and religious life. Churches and schools dwindle, social life loses its interest, moral degeneracy follows, and while the few increase their wealth, the many suffer from the growing burdens of poverty.

These things ought not so to be. What can the church do to rectify the regrettable conditions?

Your Board recognizes the difficulty and complexity of the problem. It knows enough about the conditions to acknowledge that it has much yet to learn.

But it has not been idle.

In the first place it has done much to encourage ministers and people to study the question. Many hundreds of copies of Dr. John MacDougall's "Rural Life in Canada—Its Trend and Its Task," published a year ago by the Board, have been sold, and the book has received enthusiastic commendation by periodicals, politicians, educationalists, agriculturists, social students, etc., in the United States and the Motherland, as well as throughout Canada. Conferences on the subject have been held in certain Synods and Presbyteries, and in conventions and congresses.

The press, religious and secular, has been encouraged to give prominence to rural life and its problems.

The General Secretary has corresponded and had conference with ministers of agriculture and of education in the provinces.

The action of the Presbyterian Church in leading the way in taking up this question seriously has been commented upon and commended on every hand by leading students of the question, and already other churches are following the example we have set.

In co-operation with the Methodist Church we have employed during the year Dr. W. A. Riddell, one of our young ministers who has given three years to specializing on rural life problems in the directing of a careful survey of conditions in certain rural districts, notably the County of Huron, Ontario. The report of this inductive study will be available in a few weeks.

It is intended to make a similar survey of a district in south-western and in northern Manitoba, and another in the Maritime Provinces.

These surveys will doubtless suggest some lines at least along which the church can co-operate with the school systems, the agricultural departments, and all social betterment agencies in working toward a solution of this complex and vitally important problem.

The church happily recognizes that her mission carries her into the economic and social sphere that she may lead in the righting of wrong conditions wherever found.

But the church has a selfish reason, if one may so speak, in solving the rural problem. Her own life and prosperity depend upon its solution. Not a few of her congregations have sunken from self-sustaining to augmented charges, and these to mission stations. In seeking, therefore, unselfishly to serve the rural communities, she will find that she is strengthening herself and holding fortresses that had all but fallen into the enemy's hands.

The Journal of Agriculture, Montreal, says.—"One of the signs of renewed interest in rural welfare is the greater attention given to agricultural matters by the churches. The recent publication, "Rural Life in Canada," by the Rev. John MacDougall, of Spencerville, Ontario, a book reviewed in this Journal some months ago, calls attention to the crying needs of the majority of the English-speaking country communities, and places the rural problem clearly before the public.

It may be of interest and profit to our readers who are mainly English-speaking and non-Catholic to know that the Catholic Church gives greater effective aid to agriculture in Quebec than the Protestant Churches. This is a fact which may readily be proven, and is not in any way controversial. Ever since 1894—twenty years ago—an association called "the Agricultural Missionaries" has been in existence, and is composed of one or more parish priests selected by the Bishop of the diocese to give special attention to the interests of agriculture amongst the farmers. These missionaries preach both agriculture and the Gospel. All phases of agriculture are dealt with, and in the last report, (6th) covering the work of the Association for three years, we find that 770 Agricultural Circles were visited by the missionaries or their deputies and 145,250 farmers benefited by their instruction."

THE CHURCH AND LABOR.

From its appointment seven years ago, the Board has given attention to the study of the industrial problem in all its complexity, and has kept in touch with the organized labour forces in most of the industrial centres. We have co-operated in encouraging these workers in all their worthy ambitions to improve the conditions under which they labor and live. We recognize that questions of wages and hours of labour and a healthy and safe atmosphere in which to labour are matters not alone of economics, but of morals and religion—matters in which Our Master is interested, and therefore in which the church must be interested.

The Ottawa Assembly adopted a statement on "The Church and Social Questions", which received wide and favourable comment throughout the Christian world. Other churches have followed our example. All the churches federated for social service in the Social Service Council of Canada adopted, almost unmodified, the statement just referred to, and has recently summarized it as follows:

The Social Service Council believes that righteousness can be realized in the complex conditions of modern life only through the application to all human affairs of the principles of the Kingdom of God.

The Social Service Council declares

For the application of Christian principles to the operations of industrial associations whether of labour or of capital.

For a more equitable distribution of wealth.

For the abolition of poverty.

For the protection of childhood.

For the safeguarding of the physical and moral health of women in industrial life.

For the adequate protection of working people in case of industrial accidents and occupational diseases.

For the Sunday rest for every worker.

For conciliation and arbitration in industrial disputes.

For proper housing.

For the adequate care of dependent and defective persons.

For the reclamation of criminals.

For wholesome recreation.

For the protection of society against contagious diseases.

For international peace.

The General Secretary attended and addressed, as he has done annually for these seven years, the Trades and Labour Congress of Canada, at Montreal, accompanied by Rev. A. S. Ross, a member of the Board. They were given a most sympathetic reception and hearing. Labour leaders recognize the value of the service rendered their cause by the Presbyterian Church. This makes it the easier for the Presbyterian ministers everywhere to win to Christ and to the Church the working men and women generally.

The Board used its full influence toward securing the enactment of the Ontario Workmen's Compensation Law, and hopes that ere long similar laws may be on the books of every province in Canada. We glorify and pension the soldier who is wounded on the field of blood. Is not the soldier in the industrial army equally deserving?

Unemployment has stricken thousands of homes in our cities with poverty and serious suffering, driving some to despair and death. Surely society must find a solution for this uncertainty of an opportunity to work for a living. Is it not the Church's duty to stir the heart and conscience of society to face this question and at any cost to solve it? Does not the spirit of Him who would not send the multitude adrift hungry lay upon His followers to-day this imperative responsibility?

POLITICAL PURITY.

The following Special Report of the Committee on Political Purity of the Social Service Council of Canada is here printed in order that ministers and elders may have its valuable material for reference:

"The Committee on Political Purity of the Social Service Council of Canada very gladly welcome this opportunity of presenting an interim report in order to introduce a subject of vital import, and to place some facts and suggestions which are calculated to arouse the keenest interest, at the Congress. It will be agreed that we are permitted to discuss this question at an exceedingly opportune time. Our country has been startled by the most alarming revelations of political corruption. It is becoming increasingly evident that not only do many electors regard the sacred privilege of the franchise as a marketable commodity, but there are men, not a few, who, having been raised to positions of trust and power by the suffrage of the electors, have demeaned themselves, betrayed their friends, and disgraced their country by faithlessly marketing their responsibilities and privileges. Particular and recent illustrations of these facts will occur to all and need not be enumerated here.

Political corruption robs the honest citizens of their inalienable rights, and puts a dangerous power in the hands of men of the lowest moral stratum. It is indeed an

evil which undermines the very foundations of democracy. Moreover this evil is widespread. It may be possible to exaggerate the amount of corruption, but there is no doubt but that this monster has breathed out its blighting influence over all our political institutions. It is not confined to one political party, to a few provinces, or to certain classes in society. It appears in the form of personal bribery, the debauching of constituencies, and the corrupting of our legislators. It is practised by the partisan, strengthened by party funds, and employed by greedy corporations, and, most unfortunate of all, this political chicanery and dishonesty is regarded by many as a necessity, and referred to with a grim humour.

Fortunately, however, not these considerations alone make our discussion timely, to-day. Recent scandals have aroused the national conscience. Some powerful utterances have been creating a deep interest, and we are happy to know that this question is before parliament at this present time; while one of the most hopeful features connected with the whole problem is that political men themselves are earnestly desirous that effective remedies shall be found.

Ever since the Social Service Council of Canada was organised it has been deeply interested in this question of political purity. Year after year it has sounded a warning note and suggested remedies. A few months ago there came into the hands of our joint secretaries a signed statement from a member of parliament which put the whole matter in a light that demanded immediate and vigorous action. In order, therefore, to discover how general might be the conditions described in this statement, and to secure further information and valuable suggestions, the following letter, including the signed statement referred to, was sent out to a large number of our public men. In sending out this letter the secretaries themselves, of course, neither endorsed nor discredited the statements made by their informant. This letter reads as follows:

The Social Service of Canada is taking up this question of political purity and contemplates giving very serious attention to the matter, believing that there is no more important question affecting the well-being of Canada.

We have full confidence, moreover, which accounts for our addressing you, that you are as cordially desirous as ourselves of finding a way or ways by which bribery and other irregularities in elections can be suppressed or reduced to a minimum. We are of the opinion that public men in political life are probably more anxious than many of the electors to have bribery done away with. The following are quotations from a statement signed by a member of parliament, and given to us by him for use in our campaign against political impurity.

50 per cent. of the electors in this constituency demand money, or whiskey, or both, in every election.

70 per cent. to 80 per cent. expect it.

It is more general now than ten years ago.

It has grown with prosperity.

A respectable, well-to-do farmer with three sons, electors, formerly of the other side of politics, sent for me, as he was thinking of leaving his party. He declared to me that this was his intention, expressed his admiration of my course in public life, and then calling me aside, demanded \$25 for the four votes. When I refused he offered three votes for \$15. This I also refused. He probably voted against me. He said he saw no reason, in view of the refusal of money, to change his politics.

Another farmer of my own party indicated indirectly that he thought he was entitled to some "consideration." I said the fact that he alleged that our party "had done nothing for him," was the best reason why he should support the party and me, their candidate. His young son, just 21, was present and, finding I could

make no impression on the father nor get him to say that he would vote for me, I turned to the son, and appealed to him to support the party, as the young man's party, being the party of progress. The son made no statement, but looked to his father for consent. The father said, "We might as well cut the business short. The man who gives my son a dollar in cash and a bottle of whiskey gets his vote."

At the nomination convention I informed the electors present that unless I could have some clear assurance that they would run a clean election I would not accept the nomination. At my request they rose to their feet as one man, giving this assurance. I was informed afterwards that several of those who had risen stated that they were not in sympathy with the idea and there was no hope of success unless the usual bribery was resorted to.

Will you be kind enough, at your earliest convenience, to give us your estimate of this statement, its reliability of general application, from the viewpoint of your own experience and observation? It is not our intention to use the names of writers in connection with any of these statements, but we want to be assured the statements are reliable.

Will you also kindly give us your estimate of the following suggested remedies?

1st.—Proportional representation.

2nd.—Direct legislation.

3rd.—The appointment of a public prosecutor as responsible to Parliament, and independent of the government, as the Auditor-General, whose obligatory duty it will be to prosecute all offences against our Election laws.

4th.—The public agreement of candidates and executives when an election is approaching to do everything in their power to prevent all forms of bribery or other irregularities to unfair methods in connection with the election.

Very greatly appreciating your kind help in this matter, we are respectfully and sincerely yours,

J. G. SHEARER, Joint Secretaries, The
T. ALBERT MOORE, Social Service Council
 of Canada.

We desire to express our gratification that we have been honoured with so general a response, more than seventy replies having been received. Some of these letters come from men who hold very high positions in our national life, and, needless to say, contain very valuable material. These replies come from representatives of constituencies scattered from the extreme east to the farthest west. Some of the writers occupy positions in the Dominion Parliament, some in the Senate, and some serve in our Provincial Legislatures. Some belong to the parties which are now in power, while others are members of the parties in opposition, while both rural and urban constituencies are heard from.

An examination of these remarkable communications discloses the fact that the writers, with a few exceptions, are aware of the alarming extent of political dishonesty. One writer says "of course the constituencies vary, but I should think that in the average riding in Ontario there may be anywhere from 200 to 1,000 electors who are known by machine men to be corruptible, and whose votes are obtainable only in this manner. They constitute a minority in many cases quite sufficient to turn the scale in any riding." Another remarks that there is a "too widespread idea that the franchise is a possession which may be used for private gain, and that the public man is soliciting a favour for which a *quid pro quo* is required." One, unusually well-informed, declares "I have no difficulty whatever in believing this statement, and I think the same would apply to most constituencies in Canada. Few have any adequate idea of the degree of degradation and moral obliquity to which the electorate has sunk in this country." Others remark that this evil is the "greatest menace to

our free institutions." The "curse of our democracy" and that "drastic treatment is necessary."

Listen to this testimony: "Your quotations from a statement by a Member of Parliament do not exaggerate the conditions in many of the constituencies. There are some exceptions, of course. As an outcome, and one of the phases of these sordid conditions, the search for a candidate who has a "barrel" is more and more in evidence at every succeeding election, and the cynical assumption that this, the primary qualification, gets countenance and support from men who are generally regarded as of the highest respectability. It is no uncommon thing to be told that "Mr. Blank (newly rich, probably) is to be nominated for a certain constituency, and that, being willing to spend his money freely, his election is assured."

While, speaking generally, the writers regard the conditions described in the circular letter as extreme and unusual in degree, yet some fourteen per cent. corroborate the statement fully. Thirty-eight per cent. admit that such conditions exist in a less exaggerated form, while some fifty per cent. say that only to a negligible degree does electoral corruption exist in their own constituencies. Let us admit that. Yet still we have one-half admitting a most serious condition of affairs. It is true that the known and admitted irregularities in many constituencies are much less prevalent than stated to be in the riding referred to in the circular. Yet even so, here are thirty or thirty-five men who are best qualified to speak, admitting that at the very heart of the constituencies they represent is a cancerous growth that will yield to nothing less than the burning rays of the most heroic treatment. If this proportion correctly represents the conditions throughout our Dominion, there is surely enough brought to light to call for a most thorough-going investigation, and to demand immediate and statesman-like action.

Some attribute the increase of this evil to prosperity; some to the growing materialism of the age; others to the low standard of morals generally; one to the press; and one to the churches; but whatever the cause or causes, corruption in our elections and in the official life of our statesmen will poison the whole body-politic; and every true, red-blooded Canadian should determine that, in these formative days of our national life, our politics should be clean.

One phase of the subject on which a very large number of our correspondents agree, is that the candidates themselves are very much to blame, claiming that only when a candidate is known to be willing to hand out the "boodle" will the voters have the temerity to approach him for a bribe. Your Committee conceives, however, that a considerable part of the blame rests upon the party workers, who will sometimes use corrupt methods even when the candidate is a man of political integrity. Another important phase of the situation is emphasized by several correspondents, who point out that when a constituency has once been debauched, it is very difficult for generations afterwards to secure clean election methods therein. Thus the evil that men do lives after them.

Now in regard to remedies.

Four were suggested in the circular.

A comparatively small number of the writers give their estimate of the value of proportional representation, or direct legislation, as a remedy. And of those who do, only ten favour the first and four the second. Further, some of the ten who favour proportional representation realize that it is too radical a change from which to expect an immediate and general remedy for the evil we are considering. In regard to the public voluntary agreement of the men of both parties concerned in an electoral contest the opinion is about equally divided as to its value as a remedy. The trouble seems to be a lack of confidence in the pledges of the men on the "other side". A much larger number favour the appointment of a public prosecutor independent of the government. Indeed, only eleven express themselves as opposed to such an appoint-

ment. Many of the replies recognize that it would be difficult to secure a man of sufficient ability and probity, while others fear that after all he may not be entirely independent and free from partisanship.

Other remedies suggested are:

First.—Compulsory voting, which would "make the elector realize that as a voter he is called upon to perform a duty, and not merely enjoy a privilege." The penalty suggested for failure to vote is a loss of the franchise, at least temporarily. This would undoubtedly help to stem the evil we are combatting, because a frequent method is to bribe the voter to stay away from the poll.

Second.—A publication of election accounts; that is, not only of the candidate's expenses, but of all the contributions which have been made to the party funds. As has been said, anyone has the right to contribute to the funds of his candidate or his party, but an honest contributor need not object to the amount, and how it was expended, being known. Along with this the suggestion is made that all contributions to party funds, or election expenses from corporations should be made illegal; (this has just been done in Ontario, liquor dealers being added to corporations), and also such contributions from individuals who have any contract with the Government. It would seem to your Committee that such a publication of contributions and expenditure would be one of the strongest deterrents of political impurity.

Third.—Another very valuable suggestion is that an amendment to the Criminal Code be made so that the giving or the taking of a bribe shall be made a criminal act; in this way punishment for such wrong-doing would become much more sure and prompt.

Fourth.—It would appear to be imperative that we should have some change in regard to the enfranchisement of foreigners. Instead of a mere declaration of residence within Canada for three years, we believe the law should be amended, requiring:

(a) Residence for five years, the applicant to produce the immigration certificate, or a duplicate thereof, received upon entry, and to furnish evidence of his continued residence,

(b) Evidence of ability to read and write, and that he understands the non-purchaseable nature of the franchise, and

(c) That enfranchisement gives British citizenship and not merely Canadian citizenship, which will cease merely by a return to his former or another country.

Fifth.—the hope of many of our correspondents seems to be based on an education of the public to a high sense of the responsibilities involved in citizenship. There should be no two standards of morals—one for private life and one for political life. To quote: "Such education must commence in the home and be prosecuted throughout all the educational stages which the young citizen has to pass. In this educational effort our schools should undoubtedly play a large and important part. There should be a thorough course on citizenship with well-prepared text books. Some move, we believe, has been made along this line in one of our provinces. It is to be hoped that before very long it will be impossible for a student to pass through our schools without being definitely instructed in the important claims of citizenship and fitted to fulfill his duties as a full-fledged citizen. The press also can do a great deal along his line. Too often the facts in connection with political intrigue and dishonesty are published largely for party purposes. We gladly recognize that some of our papers are doing good service along this line, but we could hope that a very considerable improvement may soon be manifest, and that the tremendous influence of the press shall be wielded to strike effective blows at this national curse. The churches also have a peculiar responsibility resting upon them. Because of their numbers, prestige and distinctly religious viewpoint, the churches have a splendid

opportunity for, and tremendous responsibility in the development of a strong, pure, moral national character. We are glad to note that many preachers are now speaking out with no uncertain sound, and are both exposing the evil and appealing for the application of Christian principles to all the activities in civic relationships. We regret, however, that many of our correspondents are able, only too truly, to charge against some churches, and some Christian workers, the fact that they take advantage of an election contest or of a member's position to appeal for contributions towards Christian objects or work. Some of our correspondents go so far as to describe this method as practically a "hold-up." Your Committee feels that they cannot find terms strong enough to condemn such tactics on the part of those institutions and individuals who above all others should show an example of the highest ideal in political relationships. We would appeal to the members of Christian churches to make it impossible, as far as their influence goes, for any politician to throw this accusation truthfully in the face of our churches. There should be no financial appeal from a church, or for church work, made to a candidate during an election campaign, nor at any time, when it could be in the slightest measure be interpreted as a "consideration" for political support. In a positive way, the Christian people may do a great deal by having speakers at political meetings who should appeal to the best in the electors to prosecute an absolutely fair and clean campaign. Such action in one constituency is described by one of our correspondents who shows that splendid results were obtained.

Sixth.—Your Committee would call attention to the fact that the use of intoxicating liquor is very closely associated with political corruption. In every charge of bribery and corruption, the whiskey bottle has prominence. We rejoice that in the provinces of Ontario, Nova Scotia, and Prince Edward Island, the sale of intoxicants is illegal during the whole of every election day, whether Federal, Provincial or Municipal, and recommend that efforts be made to secure such legislation in every Province.

Your Committee, then, would sum up by urging that because of the illiteracy and moral turpitude of many of the immigrants from Southern Europe, the mistakes in our present law of Manhood Suffrage should be speedily remedied. We would also advocate strongly the appointment of a public prosecutor, as referred to above, who should be a man far removed from all partisanship, who would fearlessly administer the law for the sake of the moral health of the nation preventing "saw-offs" and other schemes adopted to conceal wrong-doings. Along with this there should be such a change in the election laws and the Criminal Code as that political wrong-doing may be swiftly and thoroughly, and without unnecessary expense, investigated, and the wrong-doer brought to justice. More attention than ever should be paid to the selection of clean, virile men as candidates, who will not only refuse to use corrupt means themselves, but will refuse to be disgraced by the support of men who will barter their manhood for dollars and whiskey. We would also re-emphasize the appeal made by so many of our correspondents for the publication of all election accounts and contributions made to party funds, the prohibition of contributions of party funds from corporations and liquor dealers, our condemnation of the spoils system, and of the wholesale bribery of constituencies by Government promises. And, finally, we would appeal to the men of the press, to our leaders in educational work, and to all religious workers, to use every instrument within their power to smite this undemocratic, polluting and destructive foe to the death, and develop a wholesome, sterling national life that shall stand the test of time and make for the highest welfare of our children who shall come after us.

"God give us men. A time like this demands
Strong minds, great hearts, true faith and ready hands.
Men whom the lust of lucre does not kill,
Men whom the spoils of office cannot buy,
Men who possess opinions and a will,
Men who have honour—men who will not lie,
Men who can stand before a demagogue

And condemn his treacherous flatteries without winking,
Tall men, sun-crowned, who live above the fog,
In public duty and in private thinking!

THE SOCIAL SERVICE COUNCIL AND CONGRESS.

The Social Service Council of Canada, in which the Assembly is represented as a unit of membership, by ten delegates, and of which the General Secretary of this Board is one of the Joint Secretaries (the other being Rev. Dr. Moore of the Sister Department in the Methodist Church), has continued to deal with the various matters requiring inter-denominational direction.

The Social Service Council of Canada deals with all reforms of Dominion scope. There are Provincial Social Service Councils in most of the Provinces that deal with reforms of provincial scope. The Council of Canada and the Councils of the provinces keep in touch and co-operate. Of the Provincial Council in Manitoba the Convener of this Board is the President.

Of the Provincial Council in British Columbia the Field Secretary of this Board is the moving spirit. In the various provincial councils not only are all Protestant churches, but the Roman Catholic Church as well is represented. In addition the organized labour forces, organized farmers, and various non-denominational organizations, having for their object the promotion of one or all moral reforms are represented, and actively sympathetic.

This Social Service Council movement has from year to year been growing in its influence with the public and with parliaments. Its influence has, however, during the past year been very greatly enhanced by the success of the first national social service congress, which was held at Ottawa, March 3rd to 5th. The object of this Congress was "to arouse interest and enlist all Canadians in the behalf of social righteousness with the purpose of improving social, economic, industrial, and ethical conditions in Canada."

The Dominion Government, several provincial governments, and various municipal city councils were officially represented by delegates. The Dominion Government and the Ottawa City Council made grants toward the expenses. His Royal Highness, the Governor General, attended in person and addressed the Congress.

Some of the themes discussed were The Weekly Rest Day and National Well-being; The Church and Industrial Life; Child Welfare; The Problem of the City; The Problem of the Country; The White Slave Traffic; Immigration; Political Purity; Temperance; Gambling; Crime and the Criminal.

In addition to many distinguished Canadians, among them the Right Honourable R. L. Borden, Prime Minister, and the Right Honourable Sir Wilfrid Laurier and several members of the Dominion Cabinet, and a Member of the Ontario Provincial Cabinet who gave addresses, the Congress had the advantage of three inspiring, informing and powerful addresses each, by Professor Graham Taylor, Chicago; and Rev. Chas. Stelzel, New York, and a brief but gracious address by H.R.H. the Duke of Connaught.

There were over 800 accredited delegates present, representing all the churches, the organized farmers, the organized labour forces, many fraternal societies and all sorts of social betterment agencies. The hotel accommodation of Ottawa was taxed to its limit. It was necessary to arrange for an overflow meeting each evening, which was as large as the main gathering.

Among many resolutions adopted were those for the complete prohibition of the traffic in strong drink; for the appointment of a royal commission to investigate the unemployment problem; to raise the standard of naturalization of immigrants; to

create a Child Welfare Department for Canada; favouring Woman's Suffrage; and to establish a Bureau of Surveys and Exhibits.

The *Survey Magazine*, after reporting the Congress very fully, says, "It seems manifest that the churches in Canada give social service its rightful place, and recognize that religion is concerned with all that is in life—industry, commerce, housing, sanitation, politics."

The *Canadian* speaks of the Congress as "one of the most remarkable gatherings that has ever assembled in Canada."

A CANADIAN BUREAU OF SURVEYS AND EXHIBITS.

Your Board, in co-operation with other churches, and especially the Methodist, has conducted social surveys in Sydney, Montreal, Toronto, Hamilton, London, Port Arthur, Fort William, Regina, Vancouver, and Fernie, and its representative is now at work as reported under "The Church and Rural Life."

The demand for surveys and exhibits has developed so extensively that the recent Social Service Congress asked the Social Service Council of Canada to establish a Canadian Bureau under its auspices which would ensure public confidence. This is likely to be carried out in the near future. The Council has the assurance of the co-operation of the Russell Sage Foundation, and of Rev. Charles Stelzel, of New York, if desired.

TRAINING COURSE FOR SOCIAL WORKERS.

President Falconer of Toronto University announces that in October next a course of training for social workers will be provided, of which the following is an outline.

The full scheme of work will embrace the following courses:

I. UNIVERSITY COURSES—25 hours each.

- A.—Social Economics.
- B.—Social Psychology.
- C.—Social Ethics.
- D.—Social Hygiene.

II. DISCUSSION COURSES AT THE HOUSEHOLD SCIENCE BUILDING—25 hours each.

A.—THE FAMILY in relation to the Community.

1. History of Benevolence; under chief countries and leaders.
2. Family in Distress:
Defects, Physical, Industrial, Educational, Social.
3. Agencies of Relief:
Public, Private, Co-operative.
4. Technique of Philanthropy:
Investigation, Plan, Application, Team Work.
5. Methods of Administration.
Confidential exchange, Records, Conferences, Finance.

B.—THE URBAN COMMUNITY.

1. Structure of an Urban Community with special reference to Toronto. Physical, Industrial, Social and Administrative (governmental and voluntary).
 2. Urban Problems: Comparative study with special reference to Toronto.
Technical problems of Civic Administration, *e.g.*, Sanitation, Finance.
General problems of civic life, *e.g.*, Unemployment, Adult Education, City planning.
 3. VOCATIONAL COURSES—to meet weekly for discussion.
 - (a) CHARITIES—This course to be a discussion of the methods and principles of work in charity in the broadest sense and particularly in relation to the cases which arise in the field work of students.
 - (b) RECREATION—This course to give students an understanding of how to organize recreational activities. It is assumed that leadership is of greater importance than the technical knowledge of a day's programme in some recreational institution. Recreation is to embrace more than organized play, to cover all that is "recreational," both from the point of view of the individual and of the community.
 1. Neighbourhood Activities.
 2. Play for individuals and groups.
 3. Organization of Recreational Institutions.
 - (c) MEDICAL SOCIAL SERVICE
 1. Conference on problems in medical social cases.
 2. Lectures by medical men on social problems.
 3. Clinics, recording system.
 - (d) PROBATION—This course to be a discussion of the causes and treatment of all sorts of delinquency, urban and rural, with special reference to dependent, defective and delinquent children.
 - (e) SETTLEMENT WORK.—History, Organization, Equipment, Methods, etc.
 4. PRACTICAL FIELD WORK—8 hours per week for each course.
The work of each student to be directly supervised by the Instructor in charge of the student's vocational course.
 - (a) Field work in Charities.
 - (b) Field work in Recreation.
 - (c) Field work in Medical Service.
 - (d) Field work in Probation.
 - (e) Field work in Settlement work.
- Miss Carson will be on the teaching staff.

HISTORY OF THE DEPARTMENT.

1. The founding of the department. The General Assembly of 1907, Montreal, founded what was at first called "The Department of Temperance and other Moral and Social Reforms," in the following terms:

"(1) That the General Assembly appoint a Standing Committee on "Temperance and other Moral and Social Reforms."

"(2) That it shall be the duty of this Committee to study the moral and social problems confronting our people in the different provinces, such as the relation of the church to labour, political and commercial corruption, gambling, the social evil, the liquor traffic; to establish a Bureau of Information on moral and social questions; and to indicate lines of action calculated to remove existing abuses and improve conditions in these regards."

2. The Assembly of 1908, Winnipeg, directed that the name hereafter should be "The Board of Moral and Social Reform."

It also appointed a Special Committee on Evangelism, and named the General Secretary of Moral and Social Reform as the Secretary of the Committee on Evangelism.

3. The Assembly of Halifax, 1910, made Evangelism a part of the permanent work of the Department, which thereafter was to be known as that of "Moral and Social Reform and Evangelism."

The Assembly also resolved "That it is not to the credit of the Presbyterian Church that heretofore, as a Church, we have done nothing toward winning back, by means of the Gospel, the fallen women who have gone into the life of shame, whether as victims of the White Slave trade, or of the seductive wiles of professed lovers, or of their own folly, believes the time has come when a beginning should be made in both redemptive and preventive work among this class," and authorized the Board to make such a beginning, to secure the services of some capable woman for this purpose and to direct her in her work.

4. The Assembly at Ottawa, 1911,

(a) Changed the name of the Board to "The Board of Social Service and Evangelism".

(b) "Recognized the problem of the city as one calling for the attention of the whole church," and directed that this work "should be placed under the auspices of the Board of Social Service and Evangelism, provided that wherever the work comes into relation with work already being done by another Committee of the Assembly, the consent of that committee shall be obtained."

The following Resolution, also adopted by the Assembly, indicates what was contemplated in this new work added to that of the Board, under the title "The Problem of the City:"

"The problem will not be solved by planting 'missions' among the poor or the foreigners, or in the congested districts. They must be 'churches' fully equipped and adapted to local conditions. This will entail in many cases provision for constructive philanthropy, education, social life in a church home, clean, elevating recreation, medical dispensary, nursing-at-home, creche, moulding public sentiment for better sanitation, comfortable housing within reach of the poor, teaching Christian citizenship, guarding the franchise against corruption and fraud, suppressing drunkenness and vice, promoting personal and social purity, and much more. This must be done in combination with sane but aggressive evangelism, often through specialized

workers, and with use of special methods, going out into the streets and lanes and compelling all classes and conditions of men to come in."

5. The Assembly of Toronto, 1913, still further added to the work of the Department of Social Service and Evangelism, by authorizing it to take up "The Problem of Rural Life."

RESOLUTIONS AND RECOMMENDATIONS.

1. As to Evangelism, the Board recommends as follows:—

(1) The Assembly direct the Moderator to issue a Pastoral Letter to Ministers, Sessions, and Congregations, earnestly urging them to plan, by such means as may seem to them wisest, for special effort to win to Christ those not now in vital relation to Him and to train them for and lead them into active service for Him and His Kingdom of righteousness, love and justice.

(2) The Assembly direct that Conferences on Evangelism be arranged by the Board in connection with the Autumn meetings of Synods and Presbyteries to plan the best means of deepening spiritual life in the Congregations and gathering in those outside, and the Assembly request Synods and Presbyteries to co-operate with the Board alike in arranging for these Conferences and in carrying out whatever plans may be decided upon at them.

(3) The Assembly expect all concerned in this effort

To give due emphasis to dependence upon the Holy Spirit and united prayer to God;

To the personal or social study of the Word of God and to the importance of family religion;

To the winning to the service of Christ of those of adolescent years;

And to seek earnestly to enlist in and train for active service in the life of the church, the promotion of the Kingdom, the righting of all social wrongs, and promoting the highest ideals of citizenship, all that are brought under the influence of this special effort.

2. The Assembly reaffirm their sense of the vital importance of the preservation and due observance of the Lord's Day, urge upon all our people that they do all possible individually and in co-operation with others to promote these ends, and cordially commend to their support the work of the Lord's Day Alliance.

3. The Assembly instruct the Board and its officers to co-operate with others in pressing for the complete suppression at the earliest possible date throughout Canada of the traffic in intoxicating beverages.

Commend the Social Service Council of Canada for the instituting of a Campaign of Education and Total Abstinence in the coming winter, in which the Rev. R. J. Patterson, of Belfast, is to take a leading part.

Instruct the Board to endeavour to secure new activity on the part of the Dominion Council of the Dominion Alliance, and, if it should be found necessary, to co-operate with sister bodies in forming a new organization which will aggressively lead in effort for the securing of Dominion-wide prohibition.

Urge anew the appointment of Social Service Committees in congregations to co-operate with Presbyterian Committees and the Assembly's Board of Social Service and Evangelism.

4. Whereas the General Assembly have repeatedly declared for the total suppression of the liquor traffic;

And whereas the abolition of the public bar for the sale of intoxicants is now an issue before the electors of the provinces of Alberta, Saskatchewan, Manitoba and Ontario.

And whereas this is a great forward step in the direction of the ultimate prohibition of the traffic;

Therefore resolved

That nothing short of the complete suppression of the traffic can satisfy the Christian conscience of this land.

That the Assembly express their gratification at the rapid advance in temperance sentiment as shown by the present position of the question in the provinces named; and urge all ministers and congregations in these provinces and throughout the Dominion to set principle before party and to unite by vote and influence in the support of this movement for the immediate abolition of the open bar.

5. The Assembly have heard with gratification of the progress already made in British Columbia in the suppression of commercialized social vice, and hope that in the near future officially sanctioned vice will be unknown in that province as it is now in all the other provinces of the Dominion.

6. The Assembly deeply regret that the Dominion Government has not introduced in Parliament, as urged by all the churches and the organized labour and agricultural forces in Canada, the legislation so urgently needed:

(1) To suppress the business of race track gambling;

(2) To raise the age of consent in girls from 14 to 16 and 16 to 18.

(3) To make immoral cohabitation an offence under the Code.

and that when the Government introduced and the Commons passed the amendment making all employers alike criminally responsible who seduce employees the Senate rejected it, and that in consequence office girls and domestic servants are still at the mercy of employers in this regard.

The Assembly instruct the Board to renew its efforts to secure this legislation in co-operation with the Social Service Council.

7. The Assembly rejoice in the large measure of success that under God's blessing has attended the rescue work of saving girls that have gone wrong and of preventing others from going astray.

8. The Assembly have heard with gratification of progress made in the institutes and settlements in congested sections of cities in which all varieties of Social Service are combined with aggressive evangelism and Bible instruction, and direct the Board to extend this work as rapidly as possible.

9. The Assembly are appalled at the extent of political corruption of which evidence from unquestionable sources is given in the report, but gratified that both in Parliament, and in some at least of the legislative assemblies, the imperative need of remedial measures is recognized.

The Assembly feel that the loyalty of our people to Canadian political institutions ought not to be partisan corrupt and venal; that all offences against the honesty of the ballot should be put in the hands of an independent public prosecutor, and in case of conviction should be impartially and severely punished; that all receipts and expenditures of candidates and party executives, general and local, in all elections for Dominion or Provincial Parliaments should be published; and that the whole system

of party patronage in letting of contracts and making appointments to office should be abolished.

The Assembly also declare for persistent effort by pulpit, college, school and press to raise both political discussion and political action to the level of truth and honour.

10. The Assembly approve the policy of the Board as shown in the large measure of co-operation it has been able to secure with sister churches, and other organizations in Temperance, Moral Reform, Redemptive and Preventive Work for Girls, Social Surveys and Exhibits, etc., and urge it to continue to promote such co-operation alike with enterprise and with caution.

All of which is respectfully submitted,

CHARLES W. GORDON,
Convener.

REPORT OF THE COMMITTEE ON UNION WITH THE METHODIST AND CONGREGA- TIONAL CHURCHES.

To the Venerable the General Assembly:

Your Committee on Union with the Methodist and Congregational Churches met in the Lecture Hall of St. James Square Presbyterian Church, Toronto, on Wednesday, December 10th, 1913, at 9.30 a.m., and continued in session three days.

There were present: Dr. W. J. Clark, Convener; Dr. E. D. McLaren, Dr. J. H. Ratcliffe, Dr. E. Scott, Dr. J. Somerville, Dr. T. C. Jack, Dr. D. Currie, Principal Scrimger, Dr. Forrest, J. A. Clark, R. W. Dickie, Principal Dyde, Dr. J. McMillan, R. G. MacBeth, W. G. Brown, Dr. Farquharson, Dr. Love, James Wallace, Dr. C. W. Gordon, Principal Gordon, Dr. Ramsay, Dr. R. D. Fraser, Dr. Drummond, Dr. Milligan, Dr. Lyle, Dr. Strachan, Dr. McGillivray, President Falconer, Principal Gandier, R. J. Laidlaw, Dr. Herridge, Dr. Armstrong, Dr. A. S. Grant, H. R. Grant, Frank Baird, James Ross, W. H. Smith, J. W. Stephen, Dr. Sedgewick, Prof. Welsh, Ministers; Sir John Gibson, Colonel McCrae, Walter Paul, President Murray, T. C. James, J. K. MacDonald, Judge Forbes, J. A. Paterson, Dr. J. A. Macdonald, James Rodger, Elders.

Through an oversight Rev. J. S. Sutherland and Mr. Frew, of Newfoundland, had not been notified of this meeting and regret was expressed.

The Committee considered carefully and passed upon various suggested amendments to the Basis of Union. An article on "Prayer" was added. These proposed amendments are submitted as an addendum to this report.

It was also agreed to recommend to the Joint Committee on Church Union that the Basis of Union contain the following statement of the attitude of the United Church towards a wider union:—

"It shall be the policy of the United Church to foster the spirit of unity everywhere, both in its own midst and, so far as it can, in other Christian churches, in the hope that this sentiment of unity may in due time so far as Canada is concerned, take shape in a church which may be fittingly described as national."

After long and earnest discussion, carried on in a most excellent spirit, the following motion was proposed by Dr. Scott and seconded by Mr. W. G. Brown:

This Committee would affirm the great truth of the essential unity of all true Christians; and

Whereas this unity may find full expression between the different Christian denominations without merging them into one outward organization;

Whereas the elimination of the Presbyterian Church, as a separate organization would be a distinct loss to the religious life and work of Canada at the present crisis in her history;

Whereas both the Union Committee and the General Assembly of 1905 declared "That a union of the churches to be real and lasting must carry the consent of the entire membership";

Whereas in the vote of the church taken two years ago, after eight years of

discussion and agitation, only thirty-seven per cent. of the total membership of the church voted in favor of Organic Union, while nearly half as many, more than fifty thousand members and elders, voted against Organic Union, showing that no Union at the present could be harmonious or complete;

Whereas the pressure and unrest is already affecting injuriously the work of our church, and continued pressure can only result in intensifying differences and hindering that work in still larger measure;

This Committee therefore recommend:—

1. That the present negotiations for Organic Union be in the meantime discontinued, leaving the church free to pursue without distraction the great work that lies to her hand, and leaving the question of Organic Union to the leadings of Divine Providence in the days to come;

2. That the cordial Christian greetings of this church be extended to the other negotiating churches, with the assurance of our earnest prayers for their continued success in the great work of winning Canada and the world to Christ;

3. That the Assembly record its desire for the largest measure of Christian Unity between all evangelical churches, and for such co-operation in effort as will utilize to best advantage the Christian forces of our land.

In amendment it was moved by Dr. Herridge, and seconded by Principal Gordon:

That while we do not regard the voice of the church as sufficiently pronounced as yet to warrant immediate action towards the consummation of Organic Union, yet we shall welcome this issue as soon as the way seems prepared for it.

In conformity with the instructions of the last General Assembly we transmit to the Committees of the other negotiating churches the results of our deliberations up to the present time.

Meanwhile we desire heartily to congratulate our brethren of the Methodist and Congregational Churches on the degree of unanimity they have reached upon this great subject. We reaffirm our belief that the closest possible relations should be maintained among the negotiating churches, and would recommend that in order to ascertain the actual necessities of the case, in view of our common work, a Joint Commission be appointed to visit as far as possible all parts of the country, and to report the result of their investigations through the Union Committees to the governing courts of the respective churches.

The amendment was carried over the motion by a vote of 31 to 8. Principal Gandier then moved in amendment to Dr. Herridge's motion, seconded by Dr. Ramsay:

That having considered further amendments to the present Basis of Union and alternative proposals as sent in from Presbyteries, Sessions, congregations and individuals, we do now in accordance with the instructions of the General Assembly, and in the hope that Union may be consummated without any unnecessary delay, ask our sub-Committee to confer with representatives of the other negotiating churches, with a view to common agreement on an amended basis.

That the sub-Committee be further instructed to bring before the Joint Committee the desirability of a complete survey of church conditions throughout the Dominion, in order that before any vote is taken our people may know the facts.

Dr. Herridge stated that he had submitted his motion in the hope of securing unanimity, and that since this object had not been attained, he would, with the consent of the Committee, withdraw it. The permission sought was granted and the vote was taken on Dr. Gandier's motion, which was carried on a vote of 29 to 7.

Mr. MacBeth gave in on his own behalf and on behalf of those who agreed with him a minority report which will be submitted to the General Assembly.

It was also stated during the sessions of the Committee that an organization had been formed "for the preservation and continuance of the Presbyterian Church in Canada," and later in the proceedings at the request of the Committee a list of names was reported of some one hundred and fifty laymen, who had given in their adherence to this organization.

According to appointment the sub-Committee of ten met with ten representatives of the Methodist Church and five representatives of the Congregational Church for conference, and submitted the amendments to the Basis of Union which had been approved by your Committee and also the proposition to take a survey of conditions. After discussion a motion was passed unanimously that in the amended proposals there seemed no serious obstacles to the consummation of Union. Principal Gandier, representing the Presbyterians, Dr. T. Albert Moore, representing the Methodists, and Rev. Frank J. Day, representing the Congregationalists, were appointed to consider details of the proposed survey.

The General Conference Special Committee of the Methodist Church, at a meeting held on January 7th of this year, took into consideration a report of the action of the General Assembly and of its Union Committee in regard to church union and adopted the following resolution:

"That the General Conference Special Committee have considered with great care the two general propositions presented by the representatives of the Presbyterian Church, relating (1) to proposed changes in the Basis of Union, (2) to a general survey of church conditions in our country.

"While the Committee are of opinion that the proposals present no vital change in principle in the Basis of Union; that the proposed survey would be of advantage to the future work of our church or churches; in view of the fact that our General Conference and all our lower courts have taken action on the present Basis and that our General Conference will meet in September next, and that our Committee on Church Union has not been reappointed as has been the case of the Presbyterian Committee, we do not feel at liberty to take further action than to pass forward the proposed changes in the Basis to our General Conference with an expression of our opinion that they do not present any insuperable difficulty in the way of consummating a union, nor should they involve any delay in reaching a final conclusion on the question of union.

"In reference to the proposed Church Survey, while ready to co-operate with our Presbyterian and Congregational brethren in securing all requisite data bearing on church conditions in Canada, as such conditions may affect Church Union, we desire to re-affirm the resolution of this Committee passed on July 17th, 1912: 'That the General Conference Special Committee of the Methodist Church is satisfied that the Methodist Church is now prepared to proceed to wait the consummation of union of the three negotiating churches on the basis heretofore agreed upon' and to further express the opinion that any unnecessary delay in reaching a final conclusion on this most important matter will be prejudicial to the interests of Christ's Kingdom in our Dominion.

"In view of the information contained in the letter of Rev. Principal Gandier, D.D., that the information which may be made available through a Church Survey is desired by their Committee on Church Union for use at the next General Assembly of the Presbyterian Church, we are prepared to render all such assistance as lies in our power to secure this result; and we hereby appoint the Rev. T. Albert Moore, D.D., and the Rev. W. B. Creighton, D.D., as our representatives to co-operate with the representatives of the Presbyterian and Congregational Churches in this work, in the hope that with the additional information, thus made available, our

Presbyterian brethren may be able to reach a definite and satisfactory conclusion on this question at the next General Assembly."

In transmitting this resolution the Secretary stated that the Committee was unanimous in the hope that the next Assembly would be able to make a definite pronouncement on the question of union.

All of which is respectfully submitted.

W. J. CLARK,
Convener.

SUGGESTED AMENDMENTS TO THE BASIS OF UNION.

DOCTRINE.

Preamble. Second sentence as amended:

In doing so we build upon the foundation laid by the apostles and prophets, Jesus Christ Himself being the chief corner stone.

Second sentence, original:

In doing so we build upon the foundation laid by the apostles and prophets, confessing that Jesus Christ Himself is the chief corner stone.

Article 7. As amended. Of the Lord Jesus Christ:

We believe in and confess the Lord Jesus Christ the only Mediator between God and man, who, being the Eternal Son of God, became truly man for our salvation, being conceived of the Holy Spirit and born of the Virgin Mary, yet without sin. We further believe that by His Word and Spirit, His life and death, He has revealed the Father, and that on the cross He made satisfaction for the sin of the whole world. He rose from the dead and ascended into heaven where He ever makes intercession for us. Unto Him we render love, obedience and adoration, as our Prophet, Priest and King.

Article 7. Original:

We believe in and confess the Lord Jesus Christ, the only Mediator between God and man, who, being the Eternal Son of God, for us men and for our salvation became truly man, being conceived of the Holy Spirit and born of the Virgin Mary, yet without sin. Unto us He has revealed the Father, by His Word and Spirit, making known the perfect will of God. For our redemption He fulfilled all righteousness, offered Himself a perfect sacrifice on the cross, satisfied Divine justice and made propitiation for the sins of the whole world. He rose from the dead and ascended into heaven, where He ever intercedes for us. In the hearts of believers He abides forever as the indwelling Christ; above us and over us all He rules; wherefore, unto Him we render love, obedience and adoration as our Prophet, Priest and King.

Article 15. As amended. Of the Sacraments:

We acknowledge two sacraments, Baptism and the Lord's Supper, which were instituted by Christ, to be of perpetual obligation as signs and seals of the covenant

ratified in His precious blood, as means of grace, by which, working in us, He doth not only quicken, but also strengthen and comfort our faith in Him, and as ordinances, through the observance of which His Church is to confess her Lord and be visibly distinguished from the rest of the world.

Article 15. Original:

We acknowledge only the two sacraments, Baptism and the Lord's Supper, which were instituted by Christ, to be of perpetual obligations as signs and seals of the covenant ratified in His precious blood, and as a means of grace by which He doth work invisibly in us, and doth not only quicken, but also strengthen and comfort our faith in Him, and also through the observance of which His Church is to confess her Lord and be visibly distinguished from the rest of the world.

Article 15 (1). As amended:

Baptism with water into the name of the Father and of the Son and of the Holy Spirit is the sacrament by which are signified and sealed our union to Christ and participation in the blessings of the new covenant. The proper subjects of baptism are believers, and infants presented by their parents or guardians in the Christian Faith. In the latter case the parents or guardians should train up their children in the nurture and admonition of the Lord, and should expect that their children will receive, by the operation of the Holy Spirit, the benefits which the sacrament is designed and fitted to convey. The church is under the most solemn obligation to provide for their Christian instruction.

Article 15 (1). Original:

Baptism with water into the name of the Father and of the Son and of the Holy Spirit is the sacrament instituted by our Lord to signify and seal our union to Himself and our participation in the blessings of the new covenant. The proper subjects of baptism are believers, and infants presented by their parents or guardians in the Christian faith. In the latter case the parents or guardians should train up their children in the nurture, and admonition of the Lord, and should expect that their children will receive, by the operation of the Holy Spirit, the benefits which the Sacrament is designed and fitted to convey. The Church is under the most solemn obligation to provide for their Christian instruction.

Article 17. As amended. Of Church Order and Fellowship:

We believe that the Supreme and only Head of the Church is the Lord Jesus Christ; that its worship, teaching, discipline and government should be administered according to His will by persons chosen for their fitness and duly set apart to their office and, although the visible Church may contain unworthy members and is liable to err that yet believers ought not lightly to separate themselves from its communion, but are to live in fellowship with their brethren, which fellowship is to be extended, as God gives opportunity, to all who in every place call upon the name of the Lord Jesus.

Article 17. Original:

We believe that the Lord Jesus Christ is the sole Head of the Church; that its worship, teaching, discipline and government should be administered according to His will by persons chosen for their fitness and duly set apart to their office; and, although the visible Church may contain unworthy members and is liable to err, yet believers ought not lightly to separate themselves from its communion, but are to live in fellowship with their brethren, which fellowship is to be extended, as God gives opportunity, to all who in every place call upon the name of the Lord Jesus.

ADD THE FOLLOWING ARTICLE ON PRAYER.

We believe that we are encouraged to draw near to God, our heavenly Father, in the name of His Son, Jesus Christ, and on our own behalf and that of others to

pour out our hearts humbly yet freely before Him, as becomes His beloved children, giving Him the honour and praise due to His holy name, asking Him to glorify Himself on earth as in heaven, confessing unto Him our sins and seeking of Him every gift needful for this life and for our everlasting salvation. We believe also that, inasmuch as all true prayer is prompted by His Spirit, He will in response thereto grant us every blessing according to His unsearchable wisdom and the riches of His grace in Jesus Christ.

POLITY

Section 2 B, Paragraph 11. As amended:

The members of a pastoral charge shall meet annually, and more frequently if they deem it advisable.

Section 2 B, Paragraph 11. Original:

The members of a pastoral charge shall meet annually, or more frequently if they deem it advisable.

Section 2 B, Paragraph 12. As amended.

The minister (or ministers) and elders or deacons, or leaders and local preachers shall have oversight of the spiritual interests of the charge or congregation. The management of its temporal and financial affairs shall be entrusted to a committee of stewards or managers. A joint committee or board, consisting of the foregoing and representatives, in full membership, of such other departments of congregational work as may be agreed upon by the General Council, shall meet quarterly, or as often as they deem advisable, for the consideration of matters of joint interest.

(The original paragraph omits the phrase "by the General Council.")

Section 2 B, Paragraph 14 (1). As amended: [It shall be the duty of the minister and elders, deacons, or leaders and local preachers, to have the oversight of:]

The admission into full membership and the granting of certificates of disjunction.

(The original paragraph omits the phrase "and the granting of certificates of disjunction.")

Section 2 B, Paragraph 16 (4). As amended: [It shall be the duty of the joint committee or board:]

To transmit from the charge through the Presbytery to the Settlement Committee representations concerning the pastoral relation.

(The original paragraph omits the phrase "through the Presbytery.")

Omit paragraph 17. Repeated under "Law," 2 (14).

Section 3, Paragraph 19 (10). As amended: [It shall be the duty of the Presbytery (District Meeting or Association):]

To select non-ministerial representatives to the Annual Conference (Synod or Union), of whom at least a majority shall have been previously chosen by pastoral charges to represent them in Presbyteries (District Meetings or Associations), and to nominate representatives on the Conference Settlement Committee.

(The original paragraph omits the phrase "and to nominate representatives on the Conference Settlement Committee.")

Section 5, Paragraph 23 (2) (a). As amended: [The General Council shall have full power:]

To legislate on matters respecting the doctrine, worship, membership

and government of the Church, subject to the conditions: First, that before any rule or law relative to these matters can become a permanent law, it must receive the approval of a majority of the Presbyteries (District Meetings or Associations), and, if advisable, pastoral charges also; and, Second, that no terms of admission to full membership shall be prescribed other than those laid down in the New Testament, and that the freedom of worship at present enjoyed in the negotiating Churches shall not be interfered with in the United Church.

Section 5, Paragraph 23 (2) (a). Original:

To legislate on matters respecting the doctrine, worship, membership, and government of the Church, subject to the conditions: First, that before any rule or law relative to these matters can become a permanent law, it must receive the approval of a majority of the Presbyteries (District Meetings or Associations), or if advisable, of pastoral charges; and, Second, that no terms of admission to full membership shall be prescribed other than those laid down in the New Testament, and that the freedom of worship at present enjoyed in the negotiating Churches shall not be interfered with in the united Church.

Section 1. "The Church."

Transfer to the end of the whole statement on Polity the following note at the end of this Section.

"In our judgment the first name in each group is the most suitable."

Thus this note will apply to all such paragraphs in the Section on "Charges to be formed subsequent to the Union" as:

13. The elders, or deacons, or leaders and local preachers shall be chosen by those in full membership, and shall hold office under regulations to be passed by the General Council (Conference or Assembly).

15. The stewards or managers shall be chosen by the charge or congregation, and, wherever practicable, should be persons in full membership. It shall be their duty to secure contributions for congregational purposes, and to disburse the moneys received for these purposes.

THE MINISTRY

Section 1, Paragraphs 3-7. As amended:

3. There shall be for each Conference (Synod or Union) a Settlement Committee, consisting of ministers and laymen, and appointed annually by the Conference. On this Committee each Presbytery shall be represented. It shall be the duty of this Committee to consider all applications for settlement from ministers and charges within the district over which it has jurisdiction. For this purpose it shall hold an annual meeting before the annual meeting of the Conference next after that by which it was appointed. Special meetings may also be called by the Chairman and Secretary as often as the business of the Committee seems to them to require it.

4. A minister by his own action and a pastoral charge through its constitutional representatives may, by such a date before the annual meeting of the Settlement Committee as the General Council shall determine, seek, for reasons approved by Presbytery, a change of pastoral relation by means of an application to the Settlement Committee. All such applications shall be in writing.

5. Any charge, in view of a vacancy, may extend a call to any properly qualified minister or ministers, but the right of appointment shall rest with the Settlement Committee, which shall report to the Conference.

6. (a) When a charge about to become vacant at the end of the Conference

year, fails to give a call within the time specified by the General Council, the Settlement Committee shall make the appointment;

(b) When a charge becomes vacant during the Conference year through death or other emergency, the Committee shall confer with the charge itself or with its constitutional representatives, and thereafter may make an appointment for the Conference year or the remainder thereof.

7. The Settlement Committee shall also have authority to initiate correspondence with ministers and charges, with a view to completing arrangements to secure necessary and desirable settlements.

(a) Any minister shall have the right to appear before the Settlement Committee to represent his case in regard to his appointment; and any congregation or governing board may also appear by not more than two representatives, properly authorized in writing, appointed from among its members at a regular meeting, or at a special meeting of which proper notice has been given;

(b) When a minister chosen by a congregation cannot be settled, the congregation or its governing board may place other names before the Settlement Committee;

(c) While the right of appointment shall rest with the Settlement Committee, it shall comply as far as possible with the expressed wishes of ministers and charges.

Section 1. Paragraphs 3-7. Original:

3. There shall be a Settlement Committee, consisting of ministers and laymen, appointed by each Conference (Synod or Union), annually, whose duty it shall be to consider all applications from ministers or charges for settlements within the section over which it has jurisdiction. The Settlement Committee shall meet annually, or at the call of the chair.

4. Ministers on their own application, and a pastoral charge through its governing body, may, at the end of any one year, seek a change of pastoral relation by application to the Settlement Committee. All applications must be in writing.

5. Any charge, on becoming vacant, may extend a call or invitation to any properly qualified minister or ministers, but the right of appointment shall rest with the Settlement Committee.

6. In the event of a vacancy occurring at any time, and the congregation failing to make a call, the Settlement Committee shall be empowered to make an appointment to such vacancy for the current year, after consultation with the congregation or its governing board.

7. The Settlement Committee shall also have authority to initiate correspondence with ministers and charges, with a view to completing arrangements to secure necessary and desirable settlements.

(a) Any minister shall have the right to appear before the Settlement Committee to represent his case in regard to his appointment; and any congregation or governing board may also appear by not more than two representatives, properly authorized in writing, appointed from among its members at a regular meeting, or at a special meeting of which proper notice has been given.

(b) When a minister chosen by a congregation cannot be settled, the congregation or its governing board may place other names before the Settlement Committee.

Section 3, Paragraph 1.—As amended:

That the duty of final inquiry into the personal character, doctrinal beliefs and general fitness of candidates for the Ministry presenting themselves for ordination, or for reception as ministers of this church, shall be laid upon the Annual Conference (Synod or Union.)

(The original paragraph omits the phrase "or for reception as ministers of this church.")

GENERAL

Insert the following statement of the attitude of the United Church towards a wider union:

"It shall be the policy of the United Church to foster the spirit of unity everywhere, both in its own midst and, so far as it can, in other Christian churches also, in the hope that this sentiment of unity may in due time, so far as Canada is concerned, take shape in a church which may fittingly be described as national."

MINORITY REPORT

Mr. MacBeth gave in on his own behalf, and on behalf of those who agreed with him, the following minority report:

To the Venerable The General Assembly of the Presbyterian Church in Canada:

We, the undersigned, members of the Union Committees, desire respectfully to present the following minority report:

- (1) We affirm the great truth of the essential unity of all true Christians.
- (2) Whereas the expression of this unity in an organization is neither a Scriptural obligation nor a practical necessity.
- (3) Whereas the principles of liberty and progress that characterize Protestant Christianity are best conserved and promoted by the recognition of diversity in unity.
- (4) Whereas unity in service is a more effective means of securing and demonstrating united Christian effort than uniformity of organization.
- (5) Whereas the elimination of the Presbyterian Church, as a separate communion, would, in our opinion, be a serious loss to the religious life and work of Canada at the present crisis in her history.
- (6) Whereas both the Union Committee and the General Assembly of 1905, declared "That a union of the Churches, to be real and lasting, must carry the consent of the entire membership."
- (7) Whereas the vote of the Church, taken two years ago, together with the subsequent action of Presbyteries in opposition to going forward with Union, and the expressed determination of a large number of our people to continue the Presbyterian Church in Canada, show conclusively that our church, at the present time, is not ripe for organic union.
- (8) And whereas the resolution of the majority of this Committee ignores the present serious situation in our Church and thereby aggravates it.
- (9) Whereas co-operation and wise adjustments between the churches have been demonstrated to be a successful means of preventing overlapping.
- (10) Whereas the pressure for Union and the resulting unrest are affecting injuriously the work of our Church, and continued pressure can only result in intensifying differences and hindering that work in still larger measure.

(a) Now, therefore, we recommend,—

(a) That the negotiations for organic union be in the meantime discontinued, leaving the Church free to pursue without distraction the great work that lies to her hand, and leaving the question of organic union to the leadings of Divine Providence in the days to come.

(b) That the Assembly records its desire for the largest measure of Christian Unity between all Evangelical Churches, and for such co-operation in effort, as will utilise to the best advantage the Christian forces of our land.

(Signed) THOS. SEDGWICK, D.D.
R. G. MacBETH, M.A.
WALTER PAUL.
W. G. BROWN, B.D.
T. C. JAMES.
FRANK BAIRD, M.A.
E. SCOTT, D.D.
A. T. LOVE, D.D.
JAMES RODGER.

SURVEY OF CHURCH CONDITIONS IN THE DOMINION OF CANADA MADE BY A JOINT COMMITTEE OF THE METHODIST, CONGREGATIONAL, AND PRESBYTERIAN CHURCHES.

MEMBERS OF JOINT COMMITTEE.

Rev. Principal Gandier, Convener; and Rev. Dr. Ramsay, Presbyterian.

Rev. Dr. T. Albert Moore, and Rev. Dr. W. B. Creighton, Methodist.

Rev. Frank J. Day, and Rev. W. T. Gunn, Congregational.

It was agreed that the Dominion should be divided into districts corresponding to the territory covered by the different Synods of the Presbyterian Church in Canada, and a committee of representative men from the three negotiating churches was asked to take charge of the survey within the bounds of each Synod.

For the guidance of these committees, the general scope of the survey was outlined as follows:

1. Immigration statistics for the last ten years; the countries and races represented; in which parts of the Dominion settled.
2. The total number of communicants and of families recorded in each of the Protestant denominations as under pastoral oversight.
3. The total number of people in each province at last censuses, with their religious profession of preference.
4. The population of each town, village or district in which there is a pastoral charge or mission field of the Presbyterian church, the number, denomination and seating capacity of the different church buildings within that territory; the number of communicants, the number of families, and the estimated number under pastoral care in these churches; the number and denomination of ministers and missionaries including Salvation Army officers; the number and denomination of Sunday Schools with average attendance.
5. Special cases of communities or races neglected.
6. Special cases of over-churching and over-lapping, causing waste of men and money and unnecessary friction.
7. How far does this exist in student mission fields, and how far is it being met through co-operation and delimitation of territory.
8. Number of Union Churches and Union Sabbath Schools and the problem they present.
9. Church extension, social service, and special work among different classes of foreigners in cities; what work is being done and how far the denominations are co-operating to eliminate waste and make such work adequate and effective.
10. Average number of ministers and ordained missionaries needed each year

to meet losses through death, and the advance of settlement or the growth of population within the territory covered by each Synod.

11. Territory and population in the foreign field for which the Protestant churches of Canada are responsible; number of additional missionaries, equipment, etc., needed before the field is adequately occupied.

12. Available supply of ordained men and average number graduating from the colleges of the Protestant churches in Canada each year.

13. The measure of co-operation and union existing between colleges of the different Protestant churches at the same centre.

The Synodical Committees were asked to deal with questions 3 to 10. The Presbyterian pastoral charges or mission fields were made the unit of study and comparison outside the cities. In most of the provinces the same Questionnaire was sent to all the pastors of the three negotiating churches outside of the cities. The Presbyterian pastor was asked to confer with the others wherever possible in order to obtain the fullest and most accurate information possible, and then to send in one report for the district.

The reports are for the most part based on the replies sent by Presbyterian ministers, except in the case of Newfoundland, where there are very few Presbyterian charges.

Special groups of men were asked to consider the situation in the different cities and report to the Joint Committee for the Synod along the lines indicated in the Questionnaire for cities.

In the Synod of the Maritime Provinces and in the Western Synods, the Home Mission Superintendents conferred with the Joint Committees and were able from their personal knowledge to add much to the extent and accuracy of the information obtained.

The short time within which the Survey had to be made has limited its scope, and no answers whatever have been received as to conditions in many localities; but as answers have been received from all Presbyteries and all parts of the Dominion and all types of fields, the conditions existing in the districts reporting may well be taken as indicative of those which prevail throughout the Dominion.

A great mass of detailed information has been tabulated which cannot be included in this report, but the general statement sent in by the Joint Committees for the districts covered by the different Synods is given in full. Conditions vary in the different provinces, and the reports are all the more valuable because they are not prepared after a uniform method, but emphasize the conditions, movements and needs most characteristic of the different Provinces.

NEWFOUNDLAND.

Committee:—Rev. J. S. Sutherland, and Rev. Mark Fenwick, D.D.

The committee charged with the work of securing detailed information in connection with the church survey in Newfoundland send in a very full and valuable report but as there are only six Presbyterian Churches and three Congregational Churches in the Island, full publication is not required for the present purposes.

There has been very little immigration into Newfoundland during recent years, the opening of the pulp industry at Grand Falls and the iron mines on Bell Island accounting chiefly for such as there has been.

The population according to religious profession or preference in 1911 was as follows:

Roman Catholic.....	81,177
Anglican.....	78,616
Methodist.....	68,045
Presbyterian.....	1,876
Congregational.....	1,013
Salvation Army.....	10,138
Others.....	442
Total.....	241,307

Should the proposed union between the Congregational, Presbyterian and Methodist Churches take place it is estimated that only four centres would be affected.

SYNOD OF THE MARITIME PROVINCES.

Committee:—Rev. John McMillan, D.D., Halifax, Convener, Presbyterian;

Rev. James Ross, St. John, N.B., Presbyterian;

Rev. George Steel, St. John, N.B., Methodist;

Rev. J. Appleby, Halifax, N.S., Methodist;

Mr. J. W. Fluelling, St. John, N.S., Congregational.

I.—NOVA SCOTIA AND PRINCE EDWARD ISLAND.

Church conditions in 87 town, village and rural charges were reviewed by the committee and in 34 of these the re-adjustment which union would make possible is desirable, and in most cases urgently needed. When it is noted that in a great part of the Presbyteries of Inverness, Sydney and Pictou, the reports speak of the Protestant population as solidly Presbyterian, so that the question of union does not arise, 34 is a very large percentage of the whole.

In some fields union and readjustment would not save men or money, but would save long and needless driving and greatly facilitate pastoral work; yet a conservative estimate shows that twenty men could be set free for other work, over \$4,000 saved to Presbyterian mission funds, and even more to the mission funds of the Methodist Church. What is more important, there would be the coming in of a better spirit and the doing of Christ's work more effectively.

The following are concrete instances taken from among the 34 which show the need there is for union and re-adjustment.:

1. *Shelburne.*—In Shelburne and surrounding district with a population of 3,117, there are 13 places of worship connected with six different Protestant denominations. The Presbyterian minister writes, "If anyone doubts the need of church union he ought to come here for six months. The conditions are horrible." With reference to Presbyterians and Methodists, there are 96 Presbyterian families, 149 communicants and 75 in the Sunday School. The grant from the mission funds is \$250. The Methodists have 110 families and 134 communicants, pay \$605, and get \$115 from mission funds. Union would save \$365, give one minister a better salary, and set free one minister for work elsewhere.

2. *Annapolis Royal.*—The Presbyterian minister has 22 families, 70 members and 38 Sunday School scholars. The people pay \$550 and received \$350 from mission

funds. The Methodist minister has 102 members, 96 Sunday School scholars, and is paid \$900. Union would save one minister, \$350 of church funds, and give an adequate salary to the minister settled.

3. *Bridgetown*.—The Presbyterian minister has 26 families, 51 communicants, and 40 in the Sunday School. The congregation gives \$550 and receives \$350 from church funds. The Methodist minister has 297 members and 249 Sunday School scholars. He is paid \$900. Union would save one minister, \$350 to church funds and give an adequate salary to the minister settled there.

4. *Middleton*.—Presbyterian congregation vacant. Has 14 families, 53 communicants, and 24 in the Sunday School. The minister received \$300 from mission funds. Even when a catechist is employed a grant is needed. The Methodist minister has 258 members and 207 in the Sunday School. He receives a salary of \$850. Union would release one man and give a strong congregation.

5. *Kentville*.—The Presbyterians have 75 families, 147 communicants and 84 in the Sunday School. Methodists have 109 members, and 90 in the Sunday School, and receive \$170 from mission funds. At present the two bodies worship in the same building, the Presbyterian minister preaching in the morning and the Methodist minister in the evening. Union would give one strong congregation.

6. *Wolfville*.—Presbyterian Church has 50 families, 100 members and 46 in the Sunday School. The Methodists have 130 members. Each cause is self-supporting, but union would give one strong church and set one minister free for work elsewhere.

7. *Hautsfort*.—Presbyterians have 22 families, 43 communicants and 36 in the Sunday School. Methodists have 45 families, 211 communicants and 50 in the Sunday School. These congregations united would scarcely make an adequate field for one man.

8. *Newport*.—Presbyterians have 80 families, 165 communicants, 140 in Sunday School. The minister has 8 preaching stations. Methodists have 126 members, 86 in Sunday School, and receives \$345 from mission funds. Re-adjustment is greatly needed, and would mean less travel and much more effective work.

9. *Walton and Kempt*.—Presbyterians have 81 members and Methodists 129. Presbyterians receive when a minister is settled, \$300 from the funds of the church. The Methodists receive \$130 from mission funds to make up a very small salary. Union would save one man and \$430.

10. *St. Croix*.—Presbyterians have two churches with 65 families, 122 communicants and 140 in the Sunday School, and receive \$225 from mission funds. There is a small Methodist congregation receiving a large grant. Union would make one fine congregation, save one man, and \$500 in money.

11. *Bedford*.—Presbyterians have 37 families, 63 members and 45 in Sunday School. People pay \$600 and \$300 is received from mission funds. Many Methodists live in and around Bedford. Union ought to make one self-supporting congregation.

12. *Waverley, etc.*—In this mission charge there are 20 Presbyterian families 49 members, 23 in Sunday School. Catechist receives \$100 a year from church funds. The Methodist Church has 95 members in Waverley and Woodlawn, and the minister receives \$420 from mission funds. Union would save over \$500 and set one minister free for work elsewhere.

13. *Lower Musquodoboit*.—With a total population of 643, there are three Presbyterian, one Methodist, two Baptist and one Anglican church buildings. The Presbyterian cause is self-supporting, but one man could effectively care for all the Protestants within the bounds.

14. *Musquodoboit Harbour*.—Presbyterian minister has six preaching places and

travels long distances. He has 79 families, 228 communicants and 300 Sunday School Scholars. The Methodist minister covers much the same field. He has 152 members and draws \$400 from mission funds. Readjustment here would greatly facilitate the work of the minister and the people wish it.

15. *Shubenacadie*.—The Presbyterian Church has 90 families, 158 members and 100 in Sunday School. The Methodists have 98 members, and receive \$375 from mission funds. If union were effected \$375 might be saved, and one man set free to work elsewhere.

16. *Wentworth, etc.*—This is a mission with 60 Presbyterian families, 80 members and 50 in Sunday School. The Methodists have 95 members and receive \$570 in support of their minister. Here union would give one strong church with much less demand upon Mission funds.

17. *Mulgrave*.—Presbyterians have 26 Presbyterian families, 50 members and 24 in Sunday School, and receive \$300 from mission funds. Methodists have 73 members, 45 in Sunday School and receive \$290 from mission funds. Union would make one fair-sized congregation, save one man, and \$590.

18. *Cape North*.—Presbyterians have 72 families, 98 communicants, 115 in Sunday School and get \$300 from mission funds. Methodists have 19 families, 22 communicants, and 32 in Sunday School and are supported by mission funds. One minister would be ample for the entire Protestant population of 550.

19. *Murray Harbour South, Little Sands and Murray River, P.E.I.*—This is a country district with a total Protestant population of 1,850. It has 11 church buildings, seating 2,250 connected with four Protestant denominations. Union and re-adjustment would save one man, \$200 a year to mission funds, give the minister here and in the adjoining charge a better salary, and save unnecessary driving.

II.—HALIFAX, N.S.

1. During the past ten years the growth of population in Halifax has only been about 11½ per cent.

2. Church extension has kept pace pretty well with the growth of population. There seems to be sufficient church accommodation for the Protestant population.

3. The church buildings are so situated as to be reasonably convenient to the people in all districts of the city.

4. There is no joint committee of the Protestant denominations.

5. There is no agreement between the Protestant denominations as to delimitation of territory. Foreigners are few and are not gathered in any one locality.

6. No marked change in attitude of people to church, or in proportion who attend.

7. One or two of the down-town churches have missions, but to a large extent the people have moved from the down-town districts as well as the churches.

8. Slum districts are small.

9. The proposed union would not affect Halifax very largely as with one or two exceptions the churches are pretty well separated. In one district of the city there is a weak Methodist and weak Presbyterian congregation, but as the district is growing rapidly, both congregations will strengthen.

III.—NEW BRUNSWICK.

In the census of 1911, the population of New Brunswick is given as 351,889. Of that number 34,558 are Methodists and 39,207 Presbyterians.

As this report is made on the basis of Presbyterian pastoral charges, it may be well to notice that there are in the Presbytery of Miramichi 23 pastoral charges and 5 student mission fields. In the Presbytery of St. John 29 Pastoral charges and ordained mission charges and 22 student mission fields.

The Home Mission Superintendents of the Methodist and Presbyterian churches, and Mr. J. W. Flewelling of the Congregational Church met in conference and reviewed the whole situation in New Brunswick. It was found that in most rural charges and mission fields readjustment is desirable.

The following instances are given of places where union and readjustment is urgently needed and would result in much saving of men and money:

Sackville and Dorchester.—Saving of one minister and \$250.

Shediac.—Saving of one minister and \$500.

Riverside.—Saving of one minister and \$500.

Milltown.—Saving of one minister and \$250.

St. Andrews.—Saving of one minister and \$250.

St. James and Waweg.—If union were effected four churches could be closed, a student missionary dispensed with, grants from both denominations withdrawn and \$800 saved.

Springfield.—A student missionary dispensed with and \$500 saved.

St. Martin's.—Close a church, save one minister and \$500.

Petersville.—Close a church, dispense with one student missionary and save \$150.

Stanley.—Close four churches, divide the field differently, cut out two grants and save \$500.

Boiestown.—Saving of \$500.

New Richmond.—Close one church, save a minister and \$300.

Florenceville.—Close one church, save a minister and \$300.

Andover.—Close one church, render needless the building of a Presbyterian Manse, save a minister and two large grants amounting to \$1,000.

Tabusintac.—Close one church, save a minister and \$100.

Richibu'to.—Close a church and save \$200.

Buctouche.—Close a church, save a minister and two grants amounting to \$1,000.

Harcourt.—Save one minister and \$500.

The essential point in the general survey of the province of New Brunswick is the fact that a saving of \$8,000 and 15 men can be effected, provided organic union takes place and the readjustments are made which that renders possible. In fact, the saving in money would be more than the \$8,000 now given from mission funds. The closing of many needless churches would save in the cost of fuel, light, janitor, insurance, repairs, etc., and enable the people to better equipment and keep in better repair the churches they use.

Taking only such congregations and missions as have come under direct review, union and readjustment throughout the Synod of the Maritime Provinces would at the very least save \$16,000 to the mission funds of the negotiating churches and set 35 men free for work elsewhere.

Methodists and Presbyterians would profit equally, the ministers would travel less, have more compact congregations, less personal expense and drudgery, and the people could have more regular and effective services. The gain in comfort, enthusiasm and confidence can scarcely be over-estimated.

IV.—ST. JOHN—NEW BRUNSWICK.

1. Present population, 50,000, with growth of 15,000 in last ten years. 18,000 of population are Roman Catholic.

2. Church extension has kept pace with the growth of population. With a Protestant population of 32,000 there are 39 churches, three Salvation Army barracks, with total seating capacity of 24,450. There are forty ministers and missionaries and seven Salvation Army officers.

3. The church buildings are so situated as to be reasonably convenient to the people in all districts of the city.

4. There is no joint committee of the different Protestant churches to consider the locating of new causes, but in recent years the Methodists and Presbyterians have acted in perfect harmony so as to avoid new encroachments.

5. There are about 1,625 foreigners in the city. The only work among them is by the Presbyterians who have Sabbath Schools among the Chinese, and a class for Bulgarians.

6. There is little change in the attitude of the people generally toward the churches or in the proportion who make a habit of attending church services.

7 and 8.—There are no real slum districts in St. John, and the down-town problem scarcely exists.

9. As to union or readjustment, the union of St. John and Calvin Presbyterian Churches, of St. Matthew's with the Methodist Church of the district, of Carlton and Fairville, would save money and make it possible to do the work more effectively.

SYNOD OF MONTREAL AND OTTAWA.

Committee.—Rev. Principal Scrimger, D.D., and Rev. W. R. Cruikshank, B.A., Montreal, Presbyterian.

Rev. Hugh Pedley, B.A., Montreal, Congregationalist.

Rev. P. I. Hart and Rev. Dr. Rose, Montreal, Methodist.

The committee appointed to receive and tabulate the returns to the questionnaire sent out by the Joint Union Committee for the Synod of Montreal and Ottawa has to report that out of about 200 blank forms sent out to the Presbyterian ministers in the towns and country districts of the Synod of Montreal and Ottawa, ninety-four have been returned more or less fully answering the questions asked. These returns are pretty evenly distributed throughout the territory as follows:

Presbytery of Quebec.....	12
Presbytery of Montreal.....	25
Presbytery of Glengarry.....	12
Ottawa.....	22
Lanark and Renfrew.....	13
Brockville.....	10

If any returns have been made by Methodist and Congregational ministers from places where there are no Presbyterian ministers they must have been sent to Toronto from which place the blanks to these were issued. None have been sent in here.

The statistics furnished by these returns have been tabulated and will be forwarded to Toronto. The information contained in them no doubt has value for purposes of reference but no general deductions can be drawn from them without such a prolonged study as is impossible here and without relating them to the information gathered from all portions of the country.

All that can be attempted now is an analysis of the answers to question 10. Is there any need of union or readjustment in order to the most effective and economical working of the whole field in which you serve or has any such union or readjustment been effected?

The answers to this question vary much as to their form and fulness so that classification is sometimes a little difficult. Out of the 94, 59 either express no opinion or express the opinion that no re-arrangement is necessary or that it would be practically impossible even if the negotiating bodies were to unite. Where reasons are given they are the ones which would be naturally expected. Thus in 16 cases there is only one Protestant church now;

In 10 cases all the churches are easily self-supporting and there is no occasion to make any change.

In 20 cases the only other churches in the locality are Anglican or Baptist, which in the present state of feeling, are not likely to agree to any union.

On the other hand 35 of the remaining 48 reporting indicate that union or re-arrangement of the field such as might be effected between the three negotiating churches in the event of union would be more or less advantageous by saving men, money, or unnecessary driving.

Only one reports such a union between two churches as having taken place within recent years—that of Danville, where the Presbyterian and Congregational churches have united and where the union is reported to be working well. It is known that there are other cases where re-arrangements have been made or understandings arrived at between churches as to a friendly division of territory, but there are no data on which to estimate the number of such within the past 25 years. The number, however, does not probably exceed 10.

It does not of course follow that even if union were effected between the denominations all the desirable rearrangements would actually be brought about, but where one or more of the existing organizations are receiving aid from denominational funds, as is frequently the case, a reasonable pressure could be brought to bear in persuading them to come to some arrangement in the course of a few years.

The questionnaire for the larger cities is considerably different from that sent to the town and country congregations. In this Synod it was sent only to Montreal, Ottawa, and Quebec.

The return from QUEBEC indicates that there is little room for readjustment and perhaps little need for it except in French work. The Presbyterians and Baptists might combine for the present with advantage but the field is sufficiently large for both. The foreign population is very small and has not called for any special method of dealing with it.

The return from OTTAWA indicates that little has been done to secure a good understanding between the various denominations in locating their churches to the best advantage and that in some cases rival churches are being established in the immediate vicinity of each other. This is perhaps difficult to regulate, but the opinion is expressed that "union would secure better co-operation in every part of the city

and make a thorough investigation of particular districts possible." Little is being done in any organized way by the churches among the foreigners of the city.

The return from MONTREAL is a somewhat full one and indicates

1. That the population is increasing rapidly, and that the church accommodation is not keeping pace with it;
2. That there are perhaps four districts where readjustment would be advantageous.
3. That there is an interdenominational committee representing the Methodist, Presbyterian and Congregational Churches, composed of five representatives delegated from each denomination, that this committee has prevented additional overlapping and has succeeded in establishing a Union church at St. Anne de Bellevue.
4. That this committee has appointed a commission which has made extensive investigation with a view to co-operative work.
5. That the attitude of the people generally and especially of the working people continues friendly and responsive wherever church ordinances are provided.
6. That the down-town churches have not as yet to any considerable extent adapted their equipment or activities to the needs of the people. There is, however, a growing sense of the need and the desire to meet changed conditions.
7. Union of the three churches would very greatly aid in securing suitable equipment and make it easier to meet the special needs of the different districts of the city effectively.

THE SYNOD OF TORONTO AND KINGSTON.

Committee:—Rev. W. G. Wallace, D.D., Convener; and Rev. J. A. Miller, B.A.; Toronto, Presbyterian.

Rev. Frank Day, B.A., Toronto, Congregational,

Rev. S. W. Dean, Toronto; and Rev. H. S. Osborne, Belleville, Methodist.

In reply to the questionnaire sent to all the Presbyterian charges within the Synod (outside of the cities) 141 answers were received, representing 255 Presbyterian, 277 Methodist and 3 Congregational Churches.

PRESBYTERY OF KINGSTON.

Within nearly all the 13 fields reporting (26 Presbyterian, 30 Methodist, Churches) union or readjustment is spoken of as necessary or highly desirable. In the event of the present church union proposal being adopted and accepted, possibly 6 or 7 men could be released for other work. In one district, where the churches are weak, "mixed marriages" are frequent among members of various denominations, and an unhealthy rivalry exists on the part of the respective ministers and others. This no doubt prevails elsewhere, and it is represented as an argument for union.

PRESBYTERY OF PETERBOROUGH.

Eight replies, 17 Presbyterian and 22 Methodist Churches. Union or readjustment reported as desirable in 5 out of the 8 fields. In the event of the proposed union taking place, 4 men could be released for other service.

PRESBYTERY OF LINDSAY.

Thirteen replies, 24 Presbyterian, 32 Methodist Churches. Union or readjustment desirable in 10 fields. Eight men released if proposed church union is effected. One field (Leaskdale) is reported as desiring union very much and blames delay in city congregations.

PRESBYTERY OF WHITBY.

Nine replies, 12 Presbyterians, 17 Methodist Churches. In only one field is readjustment or union thought desirable. One charge (Newcastle) reports that in case of union, one half would go to the Anglican Church. Another charge (Port Perry) is reported as "dead enough now. Union would make it more so."

PRESBYTERY OF TORONTO.

Fifteen replies, 23 Presbyterian, 31 Methodist, 3 Congregational Churches. Union or readjustment thought desirable in 6 fields. In event of present proposal for church union being effected, 5 men could be released. In one charge (Stouffville) the young minister represents the overlapping as serious and the general condition as intolerable. From another (Streetsville) it is reported that "local adjustment is possible only in case of union;" In a third (Fairbank) "union is the only solution."

PRESBYTERY OF ORANGEVILLE.

Fourteen replies, 29 Presbyterian, 36 Methodist Churches. In 12 out of 14 fields union or readjustment is desirable. 6 or 7 men could be released in event of proposed union. One charge (Alton and N. Erin) reports 2 Presbyterian and 1 Methodist Churches, with total seating capacity of 250 (Presbyterian) and 200 (Methodist) and communicants 88 (Presbyterian) and 100 (Methodist) and yet "no adjustment needed at present." Several charges speak of the saving of men and of money and of greater efficiency, if union were adopted. One charge (Maxwell, etc.) hints at abuses that have followed from "too many churches."

PRESBYTERY OF BARRIE.

Thirteen replies, 25 Presbyterian and 27 Methodist Churches. Readjustment or union desirable in 7 fields reporting. 6 or 7 men could be released in the event of proposed union. In one charge (Penetang) union is said to be very desirable; the leaders of the Methodist and the Presbyterian Churches have met to consider the possibility. In other charges (Stayner, Tottenham, etc.) union is represented as "most desirable."

PRESBYTERY OF NORTH BAY.

Thirteen replies, 24 Presbyterian, 21 Methodist Churches. Union or readjustment desirable in 8 or 9 fields. Three men released in event of proposed union. In one district (Depot Harbor) what is practically a Union Church exists, except that adherents from other denominations do not become members as where union is effected "People want union." In another (Mattawa) where the Roman Catholic population is large, "Union is most necessary; there should be only one church."

PRESBYTERY OF TEMISKAMING.

Three replies, 3 Presbyterian, 2 Methodist Churches. No union or readjustment suggested, except in N. Cobalt and Giroux Lake, where the cause would be helped by union.

PRESBYTERY OF ALGOMA.

Eleven replies, 23 Presbyterian, 16 Methodist Churches. Union or readjustment desirable in 5 fields. Three men could be released by proposed union. "Union strongly recommended" (Little Current).

PRESBYTERY OF OWEN SOUND.

Seven replies, 15 Presbyterian, 10 Methodist Churches, Union or readjustment desirable in 4 fields. Two men released by proposed union. "Union would be economical, though not at present acceptable" (Kemble) "Presbyterians and Congregationalists united in 1891; further union would consolidate the Christian forces."

PRESBYTERY OF SAUGEEN.

Eleven replies, 16 Presbyterian, 17 Methodist Churches. Union or readjustment desirable in 5 fields. Two men released by proposed union. "The most effective work is being done under present arrangement" (Clifford) "Union or readjustment would not be advantageous in this field" (Fordwich) "Union could be worked here to advantage" (Rothsay and Cotswold).

PRESBYTERY OF GUELPH.

Eleven replies, 18 Presbyterian and 16 Methodist Churches. Union or readjustment is desirable on 5 fields. Four men could be released by proposed union. "Union is desirable" (Preston and Doon) "One minister could cover the whole field" (Glenallan and Hollen) "No economic gain by union" (Nasagaweya, etc.).

Many of these replies are quite full, but not a few were very incomplete; it is therefore impossible from them to give accurate statistics, as desired, in regard to population, seating capacity of the churches within the territory, number of communicants and adherents, enrolment of Sunday Schools, etc.

No communities or classes are reported as being neglected. Outside of the cities there does not seem to be any considerable foreign population, except in Temiskaming, and there a Finnish Church and the Young Men's Christian Association are doing a little to meet the situation.

There would seem to be within the bounds of the Synod considerable overlapping, with the consequent waste of men and money and with some friction, though how far this exists in student mission fields, or how fast it is being met by co-operation and delimitation of territory, your Committee has no information.

Only one or two Union Churches are reported, and very few Union Sunday Schools.

In nearly all the Presbyteries there is reported pressing need for readjustment of some kind; not a few, but many, districts within the bounds of the Synod would be greatly benefited by the amalgamation of the Methodist and Presbyterian Churches. It is surely significant that of the 141 districts from which reports have been received, union or readjustment is felt to be necessary or desirable in 77. It is impossible to estimate the amount of money that would be saved by the union but it would seem from the reports received that, if the proposed church union were cordially accepted, 51 men would be saved within this territory for new work within this Synod or for other work of the church beyond these bounds, but as there are 250 pastoral charges and 97 student mission fields within the bounds of this Synod outside of cities, and the Committee have returns from only 141 pastoral charges and no student mission fields, it is evident that, if similar conditions exist in the localities from which no reports have been forthcoming, union or readjustment would set free double the number of men for other service, without detriment to the work.

THE CITIES OF THE SYNOD OF TORONTO AND KINGSTON.

9. The increase of population in the ten years was as follows: Toronto, 100%; Kingston, 10%; Peterborough, 25%; Guelph, 25%; Belleville, 33½%; Owen Sound, 15%. It is encouraging to know that although nearly 50,000 foreigners are in Toronto the Presbyterian communicants are 16½% of the present population as compared with 6½% ten years ago and 7% twenty years ago.

2. There are enough churches in the smaller cities. In Toronto the Protestant churches have increased from 138 to 217 or about 60% in number during the last ten years; approximately about enough for the population who would attend. Practically all the children are in the Sunday Schools, wherein lies the hope of the future. If these are held, and they must be, the present seating will not be adequate for the next generation.

3. Yes, the churches are reasonably convenient for the people.

4. In Toronto there is a joint committee of Methodists, Presbyterians and Congregationalists to avoid overlapping in new causes. Common sense so prevails in the smaller cities that such a committee is not needed.

5. In Toronto the Jews are cared for by the Presbyterians and Anglicans; Italians by the Methodists; Chinese mainly by the Presbyterians; Ruthenians by the Presbyterians; Bulgarians and Macedonians by the Presbyterians and Baptists. The foreign problem is not felt in the smaller cities except to some extent in Guelph where the other denominations have asked the Methodists to care for them.

6. In smaller cities there seems to be no complaint about non-church going. In Toronto a certain element is constantly trying to secularize Sunday. The foreigners would like to act as they did in their own land. Some of our wealthier people through foreign travels are led to have less respect for the habit of church attendance. The larger the city the more apparent is the tendency sometimes called "Americanizing."

7. Not much need for change of equipment has been felt in the small cities, the Young Men's Christian Association being expected to supply the demands of the young men and boys. In Toronto badly needed equipment is coming very slowly in the down-town churches, but the services, so far as music and general conduct are concerned, have been modified to give what the masses seem to want and the churches are well filled—some overcrowded in the evening, while the morning attendance is good also. Much more optimism prevails in this regard than did ten years ago, though it must be admitted the people for most part take the car to reach these churches.

8. Guelph alone, of the smaller cities, reports the beginning of slum conditions. In Toronto co-operation of the churches with an alert health department is helping to check the increase of slums, though in certain sections conditions are still very bad, despite the earnest efforts of deaconesses and representatives of the church.

9. In smaller cities there is not much call for union as all the churches would still be required, except in Owen Sound where there would be a saving of one man and in Kingston, where three fewer men would be required.

In suburban Toronto, union would make little difference, except that more care would be taken to avoid overlapping, but there are several downtown points where the right kind of work can only be done by united effort. Then proper buildings for institutional work would be erected and a large enough staff of trained workers be placed in charge to give the congested districts sufficient attention which is now impossible. The foreign sections would not then be such a menace to what we hold most sacred in our national life. The problem of the west is a great one, but it is overshadowed by that of the large cities where the bulk of our population will soon reside.

SYNOD OF HAMILTON AND LONDON.

The Committee on the Survey of Church Conditions in Canada for the Synod of Hamilton and London was composed of Rev. D. R. Drummond, Hamilton, Convener; Rev. G. A. Woodside, Brantford, Presbyterian; Rev. H. G. Livingstone, Hamilton, and G. M. Hazen, London, Methodist; Rev. W. E. Gilroy, Hamilton, Congregational.

The Committee met in St. Paul's Church Vestry, Hamilton, on April 13th and 14th, all members being present except Mr. Woodside.

1. Returns were before the Committee from 147 pastoral charges and 1 mission station, but no returns were forwarded from 89 pastoral charges and 10 mission stations. The following table shows the pastoral charges of the Synod by Presbyteries and the number reporting:

Presbytery	Pastoral Charge	Mission Field	Reported	No Report
Hamilton.....	50	3	40	13
Paris.....	22		11	11
London.....	38	3	22	19
Chatham.....	27	3	14	16
Sarnia.....	22	2	12	12
Stratford.....	23		12	11
Huron.....	17		8	9
Maitland.....	21		18	3
Bruce.....	16		11	5
	236	11	148	99

A reference to the statistical returns of the Presbyterian, Methodist and Congregational Churches of this Synod reveals:

Pastoral Charges and Mission Field.	Communicants.	Preaching Stations.	Pastors Needed.	Augmentation or Mission Grant.	
Presbyterian.....	247	60,791	421	247	\$8,200
Methodist.....	415	105,402	865	415	14,000
Congregational.....	33	3,375	60	33	900

This shows an average of about 250 communicants or about 500 souls to each Presbyterian and Methodist minister and about 110 communicants or 220 souls to each Congregational minister.

The Committee went over all the reports with great care. They considered in a general way that if a congregation was self-supporting and had upwards of 100 or more families, and if another denomination was side by side of about the same strength, both serving a constituency partly rural, there was work for two men and no real need of readjustment.

Information re churches other than Presbyterian, Methodist and Congregational, was uncertain, and in the judgment of the Committee was of such little practical moment at the present time that no attention was given to it. Repeated references made to very weak Anglican and Baptist Churches receiving aid.

2. In striving to arrive at a judgment the Committee felt itself greatly hampered because:

1. No reports were on hand from 99 congregations;
2. Not a few of the reports forwarded were very incomplete;

3. The area of a Presbyterian charge and of charges of other denominations is seldom exactly co-terminous;

4. Local conditions, including origin, past history and affiliation have so much to do with determining the wise and possible thing in the present.

Reports show, for example, from Niagara-on-the-Lake:

Presbyterian 50 families;

Methodist 50 families;

and a committee is ready to judge "union needed," but the report goes on "We, as pastors, do not think that formal and structural unity is desirable."

At the same time, when reports show both Presbyterian and Methodist or Congregational ministers serving only 37 or 43 or 51 or 62 or 65 or 75 families; or one minister serving 35 to 60 and the other 90 to 130 families, it seems manifest that if readjustment could be made by organic union or otherwise, men and money could be saved and greater efficiency secured, or as is indicated in a number of cases, the driving and labor could be reduced and work greatly consolidated.

3. (a) *Pastoral Charges other than City*:—Having all the facts in view, your Committee confesses to great hesitation in making any recommendation. The lack of a map showing the articulation of the various pastoral charges hampered. We can do no more than record the judgment reached on the report.

Presbytery of Hamilton, 11 readjustments needed,

Presbytery of Paris, 6 readjustments needed.

Presbytery of London, 8 readjustments needed, and 1 student saved.

Presbytery of Chatham, 8 readjustments needed.

Presbytery of Sarnia, 5 readjustments needed, driving and perhaps 1 man saved.

Presbytery of Stratford, 6 readjustments needed and 3 men saved; 1 by absorbing Congregational Church; 1 by rearranging Presbyterian and 1 by adjustment.

Presbytery of Huron, 5 readjustments, save one man.

Presbytery of Maitland, 6 readjustments needed; a possible saving of 4 men

Presbytery of Bruce, 5 readjustments needed; save 1 or 2 men.

Total, 60 readjustments, and 11 or 12 men saved.

Were reports on hand from the other 99 charges and mission fields of the Synod, we might find an equal proportion of readjustments and men saved, but the Committee have no facts before them on which to base a judgment.

(b) *Pastoral Charges in Cities*:—Reports were before the Committee from the cities of St. Catharines, Hamilton, Galt, Guelph, Woodstock, St. Thomas, London, Chatham and Sarnia. In all cases church accommodation keeps pace with the growth of population and the churches are satisfactorily placed. There is no agreement between the denominations relocating of new charges and slight changes noted *re* church going. One report says "slightly better", another, "more oners" and "a larger non-church-going population." There are no slum conditions in the ordinary sense, but slum conditions, for example, *re* housing, are emerging.

Readjustment to changed conditions: "According to need" is a common answer. We have no large cities and the need is not pressing. Chatham urges that union would enable better equipment, for example, lanterns, moving pictures, gym-

nasium, keeping open house. For the churching of new districts in the rapidly growing cities, some saving might be made at the earlier stages of the work.

4. As stated above, the Committee confesses to great hesitation in making any recommendation and when it is remembered that we have in this area in all the Presbyterian, Methodist and Congregational Churches, 795 pastoral charges and that there is no certainty that in the outworking these suggested readjustments could be secured and the men saved, the Committee confesses with great regret that little light on the whole question has been shown by the survey made.

It is of opinion that a generous statesmanlike policy on the part of negotiating churches, by which one or the other might withdraw from points where their cause is weak would accomplish as well perhaps the readjustment and the saving of men, with less disturbance to established conditions.

Reports show three Congregational Churches, now supplied by Presbyterian ministers. The churches still maintain their denominational connection and support denominational work.

SYNOD OF MANITOBA.

Committee:—Rev. Salem G. Bland, D.D., Convener, and Rev. W. A. Cooke, D.D., Methodist;

Rev. Hugh J. Robertson, and Rev. W. A. MacLean, B.A., Presbyterian;

Rev. J. G. Hindley, Congregational, all of Winnipeg.

CITY OF WINNIPEG.

1. In last 10 years population has grown from 70,000 to 210,000; increase, 140,000. (This covers greater Winnipeg, i.e., city proper and suburbs.)

2. Until three or four years ago church extension pretty well kept pace with population. Since that time, however, new districts have been filling up and time seems ripe for further extension.

Increase in church accommodation in past 10 years:

(1) *Presbyterian*.—Increase from 7 churches to 17; increase from 5,250 seats to 12,150.

(2) *Methodist*.—Increase from 8 churches to 23; increase from 5,200 seats to 12,500.

(3) *Congregational*.—Increase from 1 church to 3; increase from 1,200 seats to 2,900.

(4) *Baptist*.—Increase from 2 churches to 7; increase from 2,000 seats to 8,500.

(5) *Anglican*.—Increase from 7 churches to 15; increase from 4,200 seats to 8,000.

There are a number of Lutheran Churches and churches of other Protestant bodies concerning which your Committee cannot give the figures.

3. For the most part church buildings are so situated as to be reasonably convenient to all the people in districts of the city. As referred to in No. 2. some new districts are now filling up which are not well served by existing churches.

4. There is no joint committee to consider the location of new churches, though informal conferences have been held.

5. There is a tacit understanding whereby

(a) *Presbyterians* have missions to Ruthenians, Italians, Hungarians, Jews and Russians;

(b) *Methodists* have missions to Poles, and minister to all races from the various branches of their "All People's Mission."

6. (1) A growing tendency among the well-to-do classes to attend only one service. This has been accentuated by use of automobiles.

(2) Tendency on part of Old Country people to disregard church attendance on coming to Canada.

(3) Tendency on part of working classes to lose interest in church matters in favour of unions and trade associations.

7. An earnest attempt is being made to adapt equipment and activities to changing conditions. Few churches have much equipment and none are sufficiently manned.

8. (a) No distinctively slum conditions such as large tenements and buildings, but a great deal of over-crowding exists in detached houses, where conditions are bad.

(b) Churches have rendered assistance to the needy. Ministers and associations have helped individual cases to secure better quarters, but no organised effort has been made to remedy conditions. Excessively high rents are the cause of much over-crowding.

9. In the opinion of the Committee, the union of the three churches would permit the creation of smaller and more compact parishes, with the result that the needs of the people could be more efficiently ministered to, and on the other hand the people would be more likely to make use of the equipment and advantage provided by the neighbouring church.

CITY OF BRANDON.

1. The population has increased in the last 10 years from 10,000 to 18,000.

2. (a) Church extension has fairly well kept pace with the growth of population. For a Protestant population of 15,500 there are 17 churches, with a seating capacity of 6,010. In these churches are 3,406 communicants and 3,563 scholars in Sunday School.

(b) Relatively speaking there is sufficient church accommodation. If Protestant population attended in full numbers, decidedly no.

3. Yes. No one is unreasonably far off from a church. The city is very compact.

4. There is no joint committee to consider the location of new churches.

5. There is no agreement between the Protestant denominations in regard to work among foreigners, but in fact the Methodist Mission ministers in some degree to the Polish children, and the Presbyterian Church has a mission among Ruthenians.

6. No marked change has taken place in the attitude of the people generally toward the church.

7. There is no real down-town section as yet.

8. No slums.

9. Some co-operative action is necessary to deal effectively with foreign population, which numbers about 3,500.

FOREIGN PEOPLES AND WORK BEING DONE AMONG THEM.

PRESBYTERY OF SUPERIOR.

Rainy River.—100 Ruthenians. Nothing being done.

Fort Francis.—Number of Finns, Scandinavians, several other races. Nothing being done.

Schreiber.—200 foreigners among whom Young Men's Christian Association are doing work.

Fort William.—Presbyterians doing work among Ruthenians and Persians. Methodist doing institutional work.

Port Arthur.—Norwegians, Swedes, Finns cared for by their own churches.

PRESBYTERY OF WINNIPEG.

Stuartown.—Approximately 5,000 Ruthenians. Roman and Greek Churches working. Steps being taken to prosecute work among them by the Presbyterian Home Mission.

Whitemouth.—East of Winnipeg. 200 families, Poles, Russians, Ruthenians. Movement towards Protestantism. No organised work, but occasional visit from Winnipeg Presbyterian Ruthenians.

Teulon District.—Probably 10,000 Ruthenians. Presbyterians have hospital and 3 missionaries in district.

Winnipeg City.—Active work among all races.

PRESBYTERY OF ROCK LAKE.

South of Deloraine. 250 Belgians. Nothing being done.

PRESBYTERY OF GLENBORO.

Probably 1000 Belgians and old French in district south of Holland. Nothing being done by Protestant churches.

PRESBYTERY OF PORTAGE LA PRAIRIE.

Considerable Ruthenian population in Portage town. Presbyterian mission here. 300 Ruthenian families in Glenella district. Presbyterian missionary from Dauphin visits occasionally. Nothing else being done.

PRESBYTERY OF DAUPHIN.

13,000 Ruthenians, among these Presbyterians have two hospitals with nurses. One English-speaking medical missionary, 3 Ruthenian missionaries.

PRESBYTERY OF MINNEDOSA.

Small groups scattered in which no work is being done. In the larger district about Rosburn, Presbyterian missionary is working.

PRESBYTERY OF BRANDON.

No neglected districts. Work being done among Ruthenians in Brandon City.

The following statement gives an idea of the work being done among the Non-Anglo-Saxons in Winnipeg and the Province under the direction of the Methodist Church.

In Winnipeg there are two institutes equipped with class and club rooms, gymnasium and swimming baths, built in the foreign section, one on Sutherland Avenue, Point Douglas; the other on Stella Avenue, corner of Powers Street. Besides other workers, we have three men who speak Polish, two of them also speaking German, and knowing besides something of Ruthenian. One is an ordained minister, another will be ordained next Conference, both of them have spent two years or more in Austria in preparation for their work. Another of our workers is himself Polish, and is a student in preparation for ministry to his people here. Another of our men is in Austria for a two year term.

With these workers in the institutes are associated eleven women workers, six of whom are in the kindergarten work, which serves chiefly the foreign population, Polish, Ruthenian, German, Syrian, etc., the others are engaged in various forms of social service. Besides these, one ordained minister while superintending an institute, specializes on work among boys. One of our workers has been appointed to an itinerant rural mission, and last summer he itinerated among the foreign settlements in the province doing colporteur work.

The work in the city has been chiefly with the Polish, Germans and Chinese. There is a British Methodist Church, which is a congregation of colored people. We assist this work by giving them the free use of our Powers Street Church, an adjunct of the Stella Avenue work. In connection with "All People's Mission" we have an immigration chaplain and a pastor of the Maple St. Church who only touches foreign work very slightly.

In Brandon, on the flats, is a mission where some work of an institutional type is attempted by a missionary and a deaconess, who gives part of her time to the mission.

In Fort William, outside the Province, but in our Manitoba Conference, we have a mission in the foreign section, with an ordained missionary, and a woman worker who is working on the Polish language.

The approximate cost to our church of the institute work, including its up-keep and salaries, is \$15,000, though this does not include the immigration chaplaincy, and other expenses not directly connected with the actual personal service. Besides this, some \$3,000 a year is expended in fresh air work, which principally serves the foreign section of Winnipeg.

We cannot report much success in the matter of self support of the foreign work.

OVER-CHURCHING AND OVERLAPPING.

PRESBYTERY OF SUPERIOR.

Schreiber.—Over-churched. Out-stations might be better arranged.

Rainy River.—Questionnaire regards church union as desirable; if no organic union is formed, a local union will be entered on.

Fort Francis.—A majority favour union.

Murillo.—Overlapping. Union needed.

PRESBYTERY OF WINNIPEG.—OUTSIDE OF CITY.

Morris.—Good field for union. Population decreasing.

Oakville.—Decrease of population. Readjustment desirable.

Sanford.—Decrease of population. Need for readjustment.

Eriksdale Mission.—Overlapping in summer.

Balmoral.—Presbyterian congregation seeking conference with Methodist Church with view to union.

Emerson.—Union desirable and greatly desired.

Dominion City.—Same conditions as at Emerson.

Selkirk.—Union desirable.

Dryden.—220 miles east of Winnipeg a local union has been entered upon during 1913.

All mission fields in Winnipeg Presbytery would be improved if organic union adopted.

PRESBYTERY OF ROCK LAKE.

All reports from Rock Lake Presbytery uniformly express the opinion that union is desirable.

Depletion of population makes position of a divided church increasingly difficult.

PRESBYTERY OF GLENBORO.

Same conditions found as in Rock Lake.

PRESBYTERY OF PORTAGE LA PRAIRIE

All reports except that from Neepawa state that there is overlapping and call for union

PRESBYTERY OF DAUPHIN.

Only three reports from this Presbytery. All call for union.

PRESBYTERY OF MINNEDOSA.

This Presbytery not yet suffering depletion of population, yet majority of reports favor union and strongly urge its consummation.

PRESBYTERY OF BRANDON.

Douglas and Chater.—Total population of 500. Two Presbyterian and three Methodist Churches, with seating capacity of 750. Great need of union here.

Reports which show two churches working in 90% of cases favour union.

STUDENT MISSION FIELDS

A. Dr. Murray, Superintendent of Home Missions for Synod of Manitoba, states that in the missions under his care about 30% of them are subject to overlapping.

B. Co-operation and delimitation.

PRESBYTERY OF SUPERIOR.

Emo.—District readjusted to avoid overlapping.

At town of Graham, Methodists have left the field to the Presbyterian Home Mission Board.

PRESBYTERY OF WINNIPEG.

Stuartburn.—Student mission field. Presbyterians withdrawn.

Dryden.—Ordained and self-supporting. Local union consummated.

Beausejour.—Student mission field. Methodists withdrawn this year.

Teulon.—Student mission field. Presbyterians withdrawn. Local union formed.

PRESBYTERY OF GLENBORO.

Glenboro Town.—Union church formed.

Cypress River.—Union church formed.

Readjustment in fields whereby overlapping at a number of stations has been eliminated.

PRESBYTERY OF ROCK LAKE.

La Riviere.—Methodists have withdrawn their minister.

PRESBYTERY OF PORTAGE LA PRAIRIE.

Macgregor.—Local union consummated.

PRESBYTERY OF DAUPHIN.

East Bay.—Methodists withdrawn.

Winnipegosis.—Presbyterians withdrawn.

Grand View.—Co-operation.

Robbin.—Co-operation.

Togo.—Co-operation.

La Pas.—Field has been left to Methodist Home Mission Board.

PRESBYTERY OF MINNEDOSA.

Clanwilliam.—Overlapping has been eliminated by co-operation.

PRESBYTERY OF BRANDON.

Wawanessa.—Union church formed.

Beresford.—Local union formed.

UNION CHURCHES.

1. Several union churches have been formed within the bounds of the Synod of Manitoba. Thirty-four (34) Union Sunday Schools are reported.

2. *The Problem They Present:*

(a) Separation from any affiliation with Conference or Presbytery.

Such union congregations become practically independent.

(b) It has been found that in most of these churches, objection is taken to any Presbytery or Conference representatives appearing to present the claims of missionary or benevolent funds.

SOME OUTSTANDING FEATURES OF THE SITUATION IN THE PROVINCE OF MANITOBA AS SEEN BY THE JOINT COMMITTEE.

1. *Decline of Population in Southern Manitoba.*—Throughout Southern Manitoba there is a depletion of population owing to the earlier settlers removing to the cities, to British Columbia, or to the newer prairies looking for cheaper lands. On their removal the lands are being worked in larger farms, often operated with modern machinery which employs less human labor. In other cases the purchasers or tenants take little interest in the community life.

Further, present immigration and prospective, is more largely from Central Europe, and cannot be expected to make good the loss suffered by our Protestant congregations.

2. Where population is not declining there is urgent call for readjustment of work to secure the most efficient ministry. Without a union of churches such readjustment is very difficult to secure. In connection with the need of readjustment, it may be noted that in a number of places local irritation is developing between those who desire to bring about an immediate local union, and those who prefer to await the larger union of the churches.

3. It is to be recognized that the growing diversity of population in newer districts is breaking up the old simple denominational unit, such as Presbyterians, Methodists, Anglicans, etc., so that in few districts are there a sufficient number of any denomination to form a congregation. Any church under such conditions must be composite in its membership.

Generally speaking, in the West, so far as Protestants are concerned, the denominational spirit is secondary to the community interest. It is impossible to exaggerate the importance to the church of such an alliance with the community spirit as is only possible in a union church. Just as Luther made use of the national spirit in his religious revolt, so in our judgment, the Church in Western Canada should seek to ally with herself the vigorous and almost universal community spirit so dominant in our rapidly expanding towns and cities.

SYNOD OF SASKATCHEWAN.

Committee:—President Walter Murray, Convener; Rev. M. A. McKinnon, Rev. C. G. Young, Rev. Dr. Strong, Rev. Principal Oliver, Rev. Mr. Cross (Methodist Superintendent), Rev. C. W. Brown (Methodist minister, Saskatoon).

POPULATIONS, ETC.—CENSUS RETURNS, 1911.

Total population	492,432
Number of Religions represented	67

Denominations with more than 1,000 adherents:

Anglicans.....	75,342
Baptists.....	18,371
Christians.....	1,966
Congregationalists.....	2,211
Doukhobors.....	8,470
Greek Church.....	24,795
Jews.....	2,060
Lutherans.....	56,147
Mennonites.....	14,400
Methodists.....	78,325
No Religion.....	2,476
Pagan.....	2,129
Presbyterians.....	96,564
Protestants.....	3,949
Roman Catholics.....	90,092

INCREASE OF PRINCIPAL DENOMINATIONS DURING PERIOD 1901 TO 1911.

Anglicans.....	59,346
Baptists.....	15,955
Congregationalists.....	2,004
Greek Church.....	22,231
Lutherans.....	49,975
Mennonites.....	10,649
Methodists.....	66,297
Presbyterians.....	80,332
Roman Catholics.....	72,441

BIRTHPLACE OF PEOPLES OF SASKATCHEWAN.

Canada.....	248,751
British Isles.....	76,854
British Possessions.....	839
Total British born.....	329,767
United States.....	69,628
Europe.....	162,610
Asia.....	1,519

The chief neglected quarters of the Province of Saskatchewan are:

1. Ruthenian Colony north of Canora.
2. Doukhobors!
3. Ruthenian Colony north of Radisson. About 6,000. We had two men here but they have been withdrawn.
4. Ruthenian Colony north of Vonda—undermanned.
5. 178 families in east end of Regina not connected with any church.
6. District north of Yorkton is undermanned—fully 30 miles of Ruthenians and Scandinavians.

The work among the foreigners in this province and especially in the northern part, is almost wholly neglected by the negotiating churches, and little is done by pastors of their own nationality or religion. Only the fringe of the foreign problem has been touched by any of the churches and even the foreign denominations who are working in the various fields seldom give a service more than once a month.

OVERLAPPING

In the older parts of the province before co-operation took place there was considerable overlapping in towns and villages with rural districts annexed. In the newer districts the town is left to one or other of the denominations.

There are cases where the towns are the headquarters for both denominations who may overlap in that town, but co-operation has prevented overlapping in the country work attached to the town, one denomination going north, and the other south.

In the cities or larger towns where the charges have no rural districts, there are not too many churches, but the churches are badly placed. In the two cities, Regina and Saskatoon, the seating accommodation is about one third of the population.

In Dr. Strang's district, there are 349 mission stations, and there is overlapping at 19 of these points. At 29 points overlapping has actually been eliminated. In many other cases it has been forestalled. 8 men have been saved to the two churches, and 10 more could be saved in the mission fields in the southwest if overlapping were entirely eliminated.

There is overlapping at the following places in the province: Rokeby, Canora, Bredenburg, Kinistino, Tisdale, Lashburn, Phippen, Gallavin, Brock, Alsask, Hanley, Delisle, Landis (Congregational) Lemberg, Lanigan, Lockwood.

Through co-operation and delimitation, overlapping has been largely reduced or altogether prevented in mission fields. There has been more prevention than reduction. Co-operation and delimitation have been facilitated by the prospect of union.

UNION CHURCHES.

1. Melville.
2. Kerrobert.
3. Frobisher.
4. Conquest.
5. Herchel (assigned Methodists by co-operating Committee, but proposes to become union).
6. Ceylon was union but has become Presbyterian.
7. Condie { Here there are movements for union churches but the people do
8. Balgonie { not wish to become isolated.
9. Delisle.—Here a union church building was built by united efforts, but both congregations are using the church in turn.

UNION PROBLEMS.

1. Question of their becoming an independent denomination:
 "The danger now is, unless something is done, that the union churches may organise into a separate denomination. They simply cannot remain union units. And the onus of this will rest with the churches that have indirectly brought the union churches into existence, and refused them connection."—John Reid, Kerrobert.
2. Status of minister.

UNION SUNDAY SCHOOLS.

A considerably larger number of Sunday Schools than union churches exists. They have arisen under circumstances very different from those that gave rise to union churches. They are found both where one denomination is at work and where both are at work.

They present as problems:—

1. The difficulty of stimulating missionary interest, for the comity of missions has assigned different spheres to different churches.
2. Sabbath School Literature—The tendency is to use D. C. Cook literature rather than Canadian literature.

REFERENCES TO UNION AND READJUSTMENT.

PRESBYTERY OF YORKTON.

Yorkton.—"No need of readjustment." (Rev. G. W. McLennan).

Foam Lake.—"It might be worked fully better if given to one denomination, preferably Presbyterian."—Rev. Jas. Frazer.

Lanigan.—"Need of union or readjustment."—Rev. T. A. Blockey.

Netherton.—"There has been an adjustment made. No service is held by the Methodists at Invermay, and they attend our services. One Sunday School is union."—Rev. Neil Morrison.

Wynot.—"Punnichy, with an adult population of about 50, is being served by three denominations, Methodist, Anglican, and Presbyterian. Westmoor with an adult population of 45 is served by both Methodist and Presbyterian."—Rev. Peter Spence.

Leslie.—"If there were a union church here, probably a few Methodists now refusing to help would do so. Co-operative effort in preventing overlapping and waste has helped us a great deal. For the Methodists have agreed to withdraw from this district. In justice to all concerned I believe that Union is the right thing for a place like this, where there are not very many on either side."—Rev. M. G. Garabedian.

Lockwood.—"There is no call for two in this village."—Rev. T. C. Frampton.

Saltcoats.—"Nothing in the way of union. One church could easily serve the community in town. Presbyterian Church in good shape, Methodist Church not so strong financially. Union would not save a man, as one man could not take all country points."—Rev. J. M. McLaren.

PRESBYTERY OF ABERNETHY.

Abernethy.—"As regards a readjustment of this territory, I am quite sure that at present we have about the poorest arrangement possible, and at the same time the most expensive. To readjust it would be necessary to begin at Balcarres on the west and go east as far as Lemberg. I see in this arrangement a way of saving two men as well as making the whole work more satisfactory for all concerned."—Rev. W. Bell.

Tantallon.—"There being only the Presbyterian denomination in the field there is no possibility of union."—Rev. A. P. Gillespie.

Nokomis.—"Have a union Sunday School. Tate is my outside point and is union. I have not succeeded in my efforts to get the people to recognise that they

are under any financial obligations to either the Methodist or Presbyterian Church. Apart from that, however, the union in Tate is working well."—Rev. Robt. M. Rolls.

Longlaketon.—"The field is practically a Presbyterian one. Nor is there likelihood of any other coming in except Roman Catholic or Lutheran."—Rev. C. B. Ross.

Lemberg.—"Union in the town of Lemberg is necessary but is impracticable in the country district. Some kind of readjustment is essential for the proper working of the field."—Rev. G. B. Cree.

Imperial.—"At Imperial, Methodists and Presbyterians are experimenting with a union Sunday School which, so far, is satisfactory. But such union as our church up to the present recognises would not, I think, meet with sufficient acceptance to encourage any attempt in this direction just now. The Methodist congregation is quite eager for union, but their ideal of union is simply congregationalism or independence. At my other two appointments Methodists and Presbyterians and other Nonconformists have been working together under our organisation and are getting along sufficiently harmoniously. Imperial is the only place on my field where Methodists, Anglicans and Presbyterians preserve their distinctive organisations. I fear the time has not yet come to consummate such local union as either the Methodist or Presbyterian Church will recognise."—Rev. R. C. Eakin.

Fort Qu'Appelle.—"I do not see any need for any sort of union so far as this field is concerned as there are now just two Protestant denominations, Anglican and Presbyterian."—Rev. J. A. Kennedy.

Esterhazy.—"Union consummated last spring."—Rev. C. N. Paddon.

Cupar.—"There is great need of union or readjustment. Markinch, the adjoining village, is worked by the Methodist Church. The larger number of the people in the Markinch district are Presbyterian."—Rev. Jas. Hamilton.

Rev. W. Bell, Home Mission Convener, writes: "There is no overlapping in Crosswoods, Hubbard, Lipton or Neudorf. In Bulyea and Semans the Presbyterians have given way to the Methodists; in Earl Grey and Raymore the Presbyterians have given way to the Methodists as per decision of Overlapping Committee. In Lemberg is terrible overlapping. 6 denominations, 5 buildings."

Welwyn.—"If there was union it would make one strong, self-supporting church and a mission field which might be worked by a student under the minister in charge, but we have little overlapping except in the village as my field is mainly south and the Methodist north. Both have charges in the village."—Rev. F. A. Clare.

Rocanville.—"Both the Methodists and Presbyterians have churches in the village with outlying appointments. Union would make little difference here. Some re-arrangement might be arrived at, but there is certainly as much work as two men can overtake."—Rev. D. J. Scott.

Strassburg.—"If union was brought about it would not save a man as both Methodist and Presbyterian ministers have country work, the Methodists one and Presbyterians two. I believe it would be better for the Master's cause if union was brought about as it would give a better staff of workers in the Sunday School and other organisations in the town. In the country district we do not overlap, but if the three appointments were united it would make a strong country congregation and I believe it is an impossibility to live in town and at the same time to be in touch with the country life as a minister should."—Rev. M. J. Leith.

PRESBYTERY OF QU'APPELLE.

Fleming.—"No need of union or readjustment. Methodist and Presbyterians work in opposite direction from this centre, and consequently there is no overlapping. Union would be a local failure, an ecclesiastical blunder and a national calamity.

We have only three mission fields in this Presbytery. The other two have no church service from any denomination except the Presbyterian."—Rev. J. Leishman.

Whitewood, etc.—"I think the fields well arranged and well served by the Presbyterian and Anglican Churches. The Methodist cause has died owing to removals and lack of interest. We are doing the best we can to have them throw in their lot with us."—Rev. R. H. Gilmour.

Wolseley.—"The Presbyterian and Methodist Churches are working under a federation, united for local work while retaining separate status and full responsibility for budget and connectional funds. I am the Methodist minister, also stated supply and acting pastor of the Presbyterian Church. Services are held in the morning in the Methodist and in the evening in the Presbyterian Church. Salary is paid—Methodist, \$650, Presbyterian \$550, and a country appointment (Methodist) \$300. Everything is working harmoniously. All ready and anxious for union."—Rev. H. G. Cavins.

Wapella.—"Nothing needed in this locality."—Rev. R. A. Clackson.

PRESBYTERY OF ARCOLA.

Fellmore.—"For the economical working of this field union would be very desirable."—D. R. Grainger, Elder.

High View.—"My field would, for physical or geographical reasons, be just as well left as it is. The nearest church of any other denomination is at least six miles from my nearest station."—Rev. T. W. Pritchard.

Griffin.—"This field could be readjusted to advantage."—Rev. Hill Hamilton.

Kisbey.—"In Kisbey Village—Methodist service, 11 a.m.; Anglican, 4 p.m.; and Presbyterian at 7 p.m. All are held in the one building which seats about 100 people. The Methodists have the small church used for all services. The Presbyterians have the manse. A new church is much needed, and would be built at once, if the people were united. There has been a little readjustment with the Methodists but union is what is needed. None of the three men can do definite work. Especially is this the case among the young people. As one denomination is a jealous check on the other, one man could do much better work than the three are doing now."—Rev. John Ferry.

Manor.—"My charge covers part of two Methodist charges, but the territory covered by my charge is not larger than either of the others. Either union or readjustment would be an advantage. I think either field would agree to whatever general agreement may be arrived at by the supreme courts of the churches."—Rev. J. G. Anderson.

Redvers.—"There is an understanding between the Presbyterian and Methodist Churches that the Presbyterians are to stay out of Antler and the Methodists out of Redvers."—Rev. A. MacLean.

PRESBYTERY OF ALAMEDA.

Carnduff.—"We have four ministers, Presbyterian, Methodist, Baptist and Anglican, and all resident in Carnduff. The man on the street says one is enough and he is right. It would allow of readjustment and concentration and economy and a considerable saving of men when considerable districts are considered. Carnduff has four resident Protestant ministers, Oxlow has three, Alameda has two. If in these towns and adjacent districts there was a union of Presbyterian and Methodist Churches one ordained man could be saved to the combined church, and it is doubtful if more men would be needed to man the wholly rural work."—Rev. J. M. Wallace.

Gainsborough.—"This field by arrangement through Presbytery's Committee on Co-operation has been assigned to the Presbyterian Church. The Methodist

church building is unoccupied. The arrangement is fairly satisfactory. We still have Baptist and Anglican."—Rev. John Jackson.

Carievale.—"A readjustment was made on this field last year. Carievale was placed under the superintendence of the Methodist Church. I, a Presbyterian minister, then taking \$300 less than the minimum, was asked to resign, which I did. Although without a charge I have had the opportunity of seeing the effect of the changed conditions."

My church during the last year of my pastorate raised \$1,658; the Methodists a like sum. The idea was union; the result is disunion and an almost empty church. The Methodists insist on Methodism, pure and simple, in all forms, hymns and meetings."—Rev. W. P. Spooner.

Bienfait.—"There seems to be no immediate need of readjustment. Things are very satisfactory."—Rev. John Jackson.

Oxbow.—"Union would no doubt create a better Christian spirit."—Rev. J. Russell.

PRESBYTERY OF WEYBURN.

Yellow Grass.—"If a union could be effected in this town it would be much more economical. Union or readjustment was undertaken here about a year ago and the result was very unsatisfactory. Of course it was not consummated. They were confronted with such difficulties that the Presbyterian congregation backed down and do not want to hear of it again."—Rev. J. H. Stewart.

Ogema.—"As there are two distinct fields lying in opposite directions to each other, I do not know how they could be worked separately. There was a talk of union last spring but it seems to have died away. We have a union Sunday School and also a union Pleasant Sunday Evening Meeting, both of which are well attended by Methodists and Presbyterians alike."—Rev. A. M. S. Martin.

Assiniboia.—"Neither of the churches of those negotiating with regard to union has a church building in town. The present Methodist and Presbyterian ministers both think that it would be in the interests of the work in which we are all concerned to have the congregations united when the larger union is consummated, and sincerely hope that the proposed union will be effected speedily."—Rev. J. G. Stephens.

PRESBYTERY OF REGINA.

Francis.—"This is a union charge, not by any arrangement through church courts, but naturally. Presbyterians predominate heavily and all others are now included in membership roll and work heartily with us. No readjustment necessary."—Rev. J. H. Urie.

Lumsden.—"We do not feel the need of union here so much as they do in some other places. Yet our people are nearly all very strongly in favour of it. When the vote was taken, only three Presbyterian members and three Methodist members voted against it."—Rev. James Russell.

Craik.—"There is need of union or readjustment. The town has too many ministers for its 450 population. It has four."—Rev. Duncan Sillars.

Pense.—"We have Methodists, Baptists, Congregationalists and others in our congregation and all working in harmony. The union which I consider would be a great boon to many places would not in any way affect us here for we have union already in all but the Anglicans."—Rev. R. C. Pollock.

Condie.—"The Methodist Church made a new circuit here last summer on this field. The overlapping between Methodists and Presbyterians was so serious as to affect the work of both churches. We therefore agreed to form a union church at

Tregarva, which proved very successful so far as church attendance is concerned. There is a strong movement now for organic union between the Methodist and Presbyterians at Brora, Roseplain and Tregarva. (See Map.) By reference to the accompanying map it will be seen that readjustment in this field is absolutely essential."—Rev. E. Macqueen.

Rouleau.—"A union of the Methodist and Presbyterian Churches would be an advantage in economy of ministers and church funds. In lieu of this an arrangement between the different denominations not to have more than one service in each church on each Sunday would be a great advantage in towns of this size. This would permit one minister taking charge of one or two other outside appointments and this would relieve the financial strain so many of our smaller congregations feel in the support of a minister themselves. Heretofore ambition to excel and the determination to come out ahead have induced congregations to call for the two services on Sunday when one would do as well or better."—Rev. D. M. Buchanan.

Rev. W. A. Guy, Home Mission Convener, writes: "We have 12 fields in all. The most of them are operated under the co-operative regulations, so that with the exception of Girvan and possibly Stoney Beach there are no points of duplication. The system of co-operation has reasonably divided the territory and is working with satisfaction. Where we have attempted adjustment we have accomplished something better than competition, but in our judgment a thoroughgoing organic union would give still better satisfaction."

Rev. M. A. MacKinnon of Regina writes: "Carmichael and Wesley Church in east end of Regina could be one strong church with advantage to both. The west end probably needs two churches, though they are close together. One 'plant' might be saved, but two men would be needed. On north side one strong institutional church would serve the community well. There is no good building for either denomination at present. In northeast we alone work, the Methodist falling in with us. By a species of city co-operation, we hope this summer to prevent further overlapping. We have an organisation for the purpose. Tomorrow I go to Condie, etc., with a Methodist minister to endeavour to keep the union movement there within our bounds, i.e., either Methodist or Presbyterian, instead of 'independent.'"

Balgonie wants union. We discourage, awaiting developments.

Grand Coulee is negotiating for union, and Wilcox in Moose Jaw Presbytery is negotiating for co-operation. The Methodists may withdraw.

I am impressed with this fact. The people are now taking union into their own hands and they will unite whether we want them to or no. We check them meantime by asking 'where can you get your minister?' The Congregational Church could now walk into our fields and organise and establish hundreds of charges so far as sentiment of the people is concerned. I see no other solution of the situation as it now stands but union. To stop negotiating means chaos or handing the problem over to the Congregationalists. Union is a partial solution of the 'Rural problem' which is upon us.

Few people are neglected in Regina. We have Mr. Perch, a missionary among Ruthenians. There is no plant, but the soil is ready and people are glad. If we and the Methodists could establish a strong cause, with a good institutional building among the non-English-speaking people, we would render a great service. Scores of them come to Knox now with Mr. Perch.

I have looked both ways. Have been hurt and worried by efforts at co-operation. But the fault is not with the effort or with either denomination, but with the situation, which calls for union. We are lamely trying half-measures in an attempt to solve a great problem."

PRESBYTERY OF SASKATOON.

Young.—"There is need of union or readjustment."—Rev. J. D. MacKinnon.

Sutherland.—"Much more effective work could be done with less friction if the two churches in the town and the two churches in the country district, Methodist and Presbyterian, were united in some way. One minister could quite well look after the interests of the whole community."—Rev. R. H. Fotheringham.

Vonda.—"The only overlapping existing here at Vonda arises through the work of the Anglican Church."—Rev. J. M. Biell.

McRorie.—"There is no competition in McRorie or country appointments and therefore no need of readjustment."—Wm. Titley.

Bladworth.—"In my opinion a union of the churches in this field is greatly to be desired. At present strength is being wasted. Two men are covering the territory which could be looked after by one. Funds are urgently needed for the work of equipping the field with buildings, manse, church hall, reading rooms, club rooms, etc., and for the general support of the work. Union here would mean a real addition to our strength along this line. What is diverted to support an additional minister could be applied on equipment. What is perhaps of as great importance, Christian sentiment, united in a single charge, would be more powerful as an agency for righteousness than the present conditions where the success of the one church necessarily means some diminishing in the strength of the other."—Rev. James Bews.

Humboldt.—"There is no need of union or readjustment. So far as we are concerned at present the Anglican and Presbyterian churches are the only denominations holding services although the Lutheran is now entering. Methodist, Baptist, Congregational, Disciples and Quakers are at present working very harmoniously together with our Presbyterian congregation. We are laying emphasis on the name Westminster Church, Humboldt, rather than the name Presbyterian,"—Rev. R. F. Hall.

Zealandia.—"The Methodist and Presbyterian denominations are co-operating."—Rev. W. W. Aitchison.

Outlook.—"See Assembly Blue Book 1913, p. 35. Proposals were made here to form a union congregation but after that suggestion came to nothing, Rev. Mr. Munro of Saskatoon met the Methodist Superintendent here and at a joint meeting of the two congregations the arrangement referred to in the Blue Book was arrived at most harmoniously. If the final decision had been left with the local people this arrangement would have come into effect, but Conference withheld approval and the situation here remains unchanged."—Rev. Arch. Young.

PRESBYTERY OF PRINCE ALBERT.

Rev. W. H. Wilson, Home Mission, Convener, reports that there is no overlapping at Marcellin and Leask, Parkside, Birch Hills, Flett Springs, Andworth and Wakaw, Lost River, Willoughby, Silver Stream, Colleston, Mount Forest, Big River. In Tisdale there is overlapping in the town but none in the outside points supplied.

Prince Albert.—"There does not seem to be any change needed here. If union of the two churches were to take place the city would need what church accommodation it has now and soon need more. Union would help in establishing Sunday Schools in parts of the city where now neither is strong enough to carry them on alone."—Rev. A. E. Mitchell.

Melfort.—"When vote for union was taken it was unanimous. There is much talk of forming a union church with myself as pastor. Rev. Dr. MacKenzie on his recent visit thought it a pity that we were not under one roof. Our church is quite inadequate on Sunday nights. People are hanging back to see if union comes about, when up will go a \$20,000 church. Union would certainly be a blessing and a saving. In country districts missionaries or students do not encroach on each other's territory."—Rev. Lennox Fraser.

Shellbrook.—"The congregation worshipping in the Presbyterian Church includes several families of Baptists and of Methodists. The latter had a missionary on the field until October, 1912, when he was temporarily withdrawn. Recently, however, the field has been assigned to the Presbyterians by the Co-operating Committee."
—Rev. J. M. Fisher.

Kinistino.—"Could union be effected, I believe it would work to better advantage. As it is, a scheme of co-operation has been planned, and is being worked on, and if adhered to will prevent over-lapping at outlying mission fields. At present the town is the only point where there is overlapping and unnecessary duplication of work."
—Rev. M. H. Wilson.

PRESBYTERY OF BATTLEFORD.

Radisson.—"There is certainly need of union as it is a waste of men and means to have a Methodist and Presbyterian minister here. This is the consensus of opinion. Fielding should be run as a mission charge as there are two out-stations which, so far, have not been overtaken by our Methodist friends. I believe union would work admirably in Radisson."
—Rev. J. W. Robinson.

Wilkie.—"I don't think any re-adjustment could be made."
—Rev. Fred. Dredge.

Scott and Phippen.—"Co-operation Committee has arranged that Scott be left to the Presbyterians and the Phippen appointment, 7 miles out, be served on alternate Sundays by the Methodist minister of Wilkie and the Presbyterian minister of Scott. Here some advantage might be gained if this field could be left with one or other of these two denominations. Most of the Methodist families in the Scott appointment have united with the Presbyterian Church."
—Rev. H. G. Rice.

PRESBYTERY OF KINDERSLEY.

Plenty.—"Methodists cheerfully worship and co-operate with us."
—Rev. W. I. Kelly.

Alsask.—"An attempt was made before the Methodist Church was built to organize a union congregation, but owing to the opposition of one or two the matter was dropped. I am inclined to think that any proposal along that line or along co-operative lines now would meet with very general sympathy. The Presbyterians have an average attendance of perhaps 65, the Methodists 45 and the Anglicans about 40, but all are struggling with very heavy debts. The Presbyterians, for example, have been so pressed by the Lumber Companies and the Banks that every dollar realised during the present pastorate (since October) from every possible source except a small amount to the caretaker has been paid on these debts. It is a situation that should justify an investigation without undue delay."
—Rev. J. S. Caldwell.

PRESBYTERY OF MOOSE JAW.

Tuxford.—"No closer federation than that existing at present can successfully overtake the work. For illustration I may refer the Committee to the union community at Kennedy. The work endeavoured to be undertaken by the Overlapping Committee in the Presbytery of Abernethy a year ago was a fight for territory rather than a readjustment of the work. And this still goes on as can be seen at Lemberg, Earl Grey, Bulyea, Semans, and Raymore."
—Rev. R. McMillan.

Parkbeg.—"None of the other denominations have attempted to start services here. Consequently union or readjustment has not been brought into requisition."
—Rev. D. J. Tounley.

Eyebrow.—"There are three churches; two, the Presbyterian and Methodist, hold services at the same hour. Union is what is needed here, but all denominations hold valuable property."
—Rev. R. D. Smith.

Wilcox.—"Wilcox is agitating to have the Presbyterian Church merged in the Methodist. Moreover the Presbytery has no control over the so-called Presbyterian property here as it is vested in the local trustees, none of whom are Presbyterian."
—Rev. R. J. Spratt.

PRESBYTERY OF SWIFT CURRENT.

Morse.—"There is need of readjustment. As regards the Episcopal Church there is no immediate hope of union. Between the Methodist and Presbyterian Churches a union could with advantage be effected. This is true of the town. The Methodists have a church seating capacity of 125. The Presbyterians have the foundation laid of a church and may build this summer. A union between the Methodists and Presbyterians in town would save mission funds and strengthen the cause."
—Rev. J. E. Smith.

Grant Field.—"We have this field to ourselves. It covers an area of 16 townships."
—Rev. J. P. Grant.

Gull Lake.—"One man could cover the ground and do the work done by the Methodist and Presbyterian ministers at the present time."
—Rev. Thos. Corbett.

The answers to the Questionnaire indicate clearly that in Saskatchewan there are five types of communities.

1. Where neither denomination is at work.

The question that is raised in this connection is, whether these fields are at present adequately manned, and if not, whether union would set free any forces and energies for more productive work than is at present being accomplished. It will be found that these fields are largely inhabited by foreigners. The issue involved is, would the new church be in a position more energetically to attack the task of giving the Gospel to the foreigners of this province?

2. Where only one denomination is at work.

The union question becomes in communities of this type largely an academic question. In any case it is not a local issue, and concerns itself in part with sentiment, in part with the relation to the church at large. Such fields do exist, sometimes owing to the accidents and circumstances of settlement which have led the members of one denomination to establish themselves in a particular locality;

3. Where both denominations exist but are co-operating either

(1) Through local initiative, or

(2) Through the action of the Co-operating Committee.

For this type of community union is a vital question. There is little doubt that the success of local co-operation is largely contingent on the prospect of the larger union between the churches. In some cases, as at Outlook, the local members have taken the initiative only to be discouraged by the attitude of superior courts. In some cases, as at Frobisher, the local union has been consummated, and the local church incorporated as a distinct legal entity. The serious matter for such churches is that they lose the outlook that is wider than congregational. In other cases, e.g. Wolseley, the churches have united under the same pastor worshipping, perhaps, alternately in the two churches, maintaining for Budget or Connexional schemes their separate status and identity, but uniting in the support of their pastor and to meet local expenses.

4. Where both denominations exist and are not overlapping.

(a) Where the community is large enough to support both denominations—in larger towns, for instance.

(b) Where the denominations work in opposite directions from a common centre, e.g., Fleming, Welwyn.

5. *Where both denominations exist and are overlapping.*

For this type of community union is expected to afford relief. That such do exist the Questionnaire and their answers afford abundant evidence. It is not a little difficult to determine the number of communities of this type. But from the relief that readjustment will afford in this type of field we may hope to realise the energy to deal with Type No. 1.

SYNOD OF ALBERTA.

Committee:—Rev. J. A. Clark, B.A., Convener, Calgary; Mr. G. O. Dingle, Presbyterian.

Rev. J. L. Alexander, Congregational.

Rev. Dr. Kirby, Calgary; Rev. Wm. Hollingsworth, Methodist.

The returns from the Synod of Alberta are very few, 54 in all. The explanation, however, is not far to seek. A very large number of the fields have no one in charge through the winter, and the end of the winter season is the worst possible for getting information. Then a certain percentage of missionaries live in remote places and get their mail irregularly. It must be borne in mind that this province is peculiar. Throughout a large part of it a system of co-operation and division of territory has been inaugurated, so that entire districts are given over to the Presbyterian Church, while others are wholly cared for by the Methodist. From the districts cared for by the Methodist Church no reports have been received, so that what follows is little more than a survey of the Presbyterian Church conditions in typical districts of Alberta.

There seems to be difference of opinion as to the benefits of the present attempts at co-operation and division of territory. It cannot be denied that where co-operation works best, it is in anticipation of union, and that the breakdown of the present union negotiations would be disastrous to many of the co-operative fields. It has been usually admitted that where co-operation has not been successful, the only solution is to be found in organic union.

The statistics from many of the fields reporting indicate the need of union in order to the saving of men and money, while local ministers frequently give expression to their conviction that in addition to the saving of men and money union would render the work more effective and give the minister a more satisfactory field of service.

PRESBYTERY OF VERMILION.

Ten fields report. In three adjustment has been effected under the co-operative scheme. Union and readjustment are desirable in five others.

"The only thing that will solve the difficulty of this field is organic union. It was proposed a year ago to have this field go to the Methodist, but our people refused to do so, but said if organic union comes about they will be quite satisfied."—Rev. P. K. McRae, Lamont.

"A readjustment might be a good thing, such as the Methodists casting in their lot with the Presbyterians, as the Presbyterians have their hospital and educational work here."—Rev. G. R. Lang, Vegreville.

"Union has been effected recently, the Methodists having withdrawn and left the field to us."—Rev. J. F. Watson, Mannville.

"There is need for union or readjustment."—Rev. A. Lang, Lloydminster.

"Union or readjustment? Yes."—Rev. John Holden, Elk Point.

PRESBYTERY OF EDMONTON.

Only five fields sent in a report. In one of the fields no denomination but the Presbyterian has come in as yet. In one the Methodist has withdrawn under the co-operative plan and left the field to the Presbyterians. In a third, "Union would be desirable financially and spiritually."

The Rev. John E. Duclos, Convener of Home Missions for the Presbytery of Edmonton, writes: "We have in Edmonton seven missions all struggling with only a handful of people each, depending on the Home Mission Board and Edmonton Committee for financial help; whereas should Presbyterians and Methodists unite, some of them could be self-supporting. Even some self-sustaining charges which are struggling under the burden of debt and unable to build suitable churches would be all the better of union. Union would be a blessing to this western country. As Convener of Presbytery's Home Mission Committee, I feel that union is the only method of church procedure that will effectually meet the needs of the people."

PRESBYTERY OF LACOMBE.

Ten fields report. In four of these union has been effected by the withdrawal of the Methodist and the leaving of the field to Presbyterians. In five others union is needed and desired.

"Methodists have withdrawn, leaving us the field."—E. Stanley Farr, Battle River.

"That union would be an advantage is a matter which everyone here feels strongly. The Christian Church or Disciples might well unite with the Baptists, and the Presbyterian and Methodist should unite. The feeling at present is quite favourable to going into the union."—Rev. J. A. Wheeler, Ponoka.

"It will be seen from the report that Methodist and Presbyterian congregations are of nearly equal strength and that neither of them is strong enough to man the work efficiently. A readjustment by which the two congregations could be united would enable the united congregation to meet the religious needs of the English-speaking part of the community much better, and would strengthen the influence of the church with the foreign speaking element. This is especially the case in regard to Sunday School work and Young People's work. The Session of the Presbyterian Church here has already passed unanimously a resolution favouring the union of the two congregations as soon as the General Conference and General Assembly are prepared to grant official oversight of such united congregations. To this it may be added, that the officials of the two congregations are satisfied from their knowledge of the feeling in this matter of citizens of the town, that a number who at present take little or no interest in church affairs would feel more interested in the work of a united church."—Rev. Dougald C. Ramsay, Camrose.

"Local union has been already effected."—Rev. A. H. Leslie, Alix.

"Methodists have withdrawn from the town as arranged by the Co-operation Committee."—Rev. J. S. Patterson, Erskine.

"Changing conditions seem to point to the necessity of some readjustment in the future. The Presbyterian building is more than sufficient for Presbyterian needs, but is heavily mortgaged, and even under the present generous support of the Home Mission Board, will take years to clear off its debt. If union of the Methodists and Presbyterians here in town were effected, the united congregation would then be well

equipped for handling the present Presbyterian outlying station."—Rev. J. R. McKean, Daysland.

"Federation Committee gave the field to Presbyterians, but the Methodists do not for the most part attend any service."—Rev. Wm. Hamilton, Killam and Prairie Park.

"Certainly this is a good field for union. The Methodists and Presbyterians united would form a good congregation. Some of the congregations of foreigners have been split up because of factions, thus making too many small struggling congregations."—Rev. C. E. A. Pocock, Wetaskiwin.

PRESBYTERY OF RED DEER.

Four fields report. In one field adjustment has been effected under the co-operative system. In Penhold and Ridgewood with a total population of 150 there are Presbyterian and Methodist Churches seating 280, an Anglican Church seating 60, and three ministers. The Presbyterian Church draws \$534 from the Home Mission Treasury. Union is greatly needed.

PRESBYTERY OF CALGARY.

Ten fields report. Union has been effected in four places under the co-operative system and is desired in four other fields.

"Wish to say that our church is union of Methodist and Presbyterian. The Baptists also attend our church, and I have heard no complaint or desire for their own denominational affiliation. This is especially true of Methodist, Presbyterian and Congregational."—Rev. J. A. Claxton, Bassano.

"No union or readjustment has been effected, but something of the kind is a necessity."—And. Boyd, Gleichen and Strathmore.

"Whatever is done re union with Methodist and Congregational Churches which I favour, something should be seriously attempted with respect to overlapping generally. Many people are getting tired of trying to keep up churches from which they get so little help on account of small congregations and unsatisfactory supply."—Rev. D. H. Marshall, Didsbury.

"An amalgamation of Presbyterian and Methodist interests has been effected."—Rev. G. H. Barrett, Langdon.

"This field is a surprising proof of the value of church union. With only 16 bona fide members of the Presbyterian Church, with one mine working half time, and one closed down entirely, and with many changes in the congregation, i.e., moving out, we have become self-supporting and pay \$1,200 a year toward salary. This year nearly \$2,000 was raised for all purposes notwithstanding outside financial depression with idle time in the camp. With two other churches in the district this would be absolutely impossible. There is less friction, denominational rivalry is impossible, people work with a better spirit, the Sunday School is more flourishing, and the growing generation who are environed by Church associations are not constantly facing undesirable conditions which often exist where there are two Sunday Schools in operation. Union is strength and there is no greater proof of it than in this field, and what is done here can be done in any field in the West. The people of this community are strongly impressed with the desirability of union because they have tested it."—Rev. Wm. M. Chalmers, Canmore.

"This would be an ideal place for union in the opinion of both Presbyterian and Methodist ministers. One man could do the whole work comfortably and have sufficient workers to man well the Sunday School. At least \$450 of the Church's funds would be saved and the congregation would be able to do much more for the church's

missionary work. On the other hand there is a small minority in both churches, say 15%, strongly opposed to the proposed union. An arrangement by which both churches could be kept open but in charge of one minister could be worked here."—Rev. John Rex Brown, Carstairs.

"No attempt has been made at readjustment. The fact of a town with a Protestant population of about 325 having four Protestant ministers and the fact that \$1,350 is drawn yearly from the mission funds, declare the need. Of course the churches minister to the needs of the surrounding country, but only one of the four ministers goes outside the town to conduct Divine Worship."—Rev. Chas. B. Kerr, Okatoks.

PRESBYTERY OF HIGH RIVER.

Four fields have reported. Union has been effected in two, and in the other two is desirable.

"Presbyterian and Methodist united under Presbyterian government about three years ago. I am much encouraged with the present condition of things. Recently four gentlemen offered to pay half the church debt of \$764 when the congregation pays the other half. At a recent every-member canvass, the congregation of Granum alone promised \$1,140 in duplex envelopes for congregational revenue, and this does not include open plate collections which are large. There is a decided increase in the subscriptions of the other congregation. We can become self-supporting. All branches of Christian church work together with the utmost harmony. As a minister I feel that I have a splendid opportunity here. It is encouraging to have the church well filled and a good choir. Church union as we see it here is surely in the interest of the Kingdom of God. This whole district needs essential Christianity and there is no desire anywhere to emphasize denominational differences."—Rev. John McInnes, Granum, Jumbo Valley, Rocky Coulee.

"There does not seem to be any readjustment possible in this town, though the Methodist and Presbyterian Churches could well be united and the work carried on by one pastor."—Rev. J. D. McKenzie, High River.

"While the agreement is only with the Methodist Church, the members of other denominations favour the idea of one church. They are, Anglican, Baptist, Lutherans, etc. In our church the congregation is going up to augmentation. I have a feeling that there will be more heartiness in all branches of the church work if it were a united church."—Rev. D. K. Allan, Vulcan.

"Rev. Dr. Ferguson, writing with reference to Stavely, 'It is true that among the Presbyterians of Stavely there is no inclination for union and that frequent efforts on my part have failed to achieve readjustment, but in my judgment there ought to be union of some kind. At Parkland an agreement has been reached by which the Presbyterians are building a church and the Methodists are to rent it from them. By careful diplomacy we prevented the building of two churches to serve two small congregations. There the Sunday School work is carried on in common.'"

PRESBYTERY OF MACLEOD.

Six fields report. Union has already been effected in one field under the co-operative system and is desirable in four others.

"I have five townships under my care. There will be a student here in addition to myself during the summer. The townships mentioned have been given to the Presbyterian Church, but many of the people in the townships are Methodists. There is great need of a union church for this people. I believe it is the only thing that will solve the problem in the territory."—Rev. R. W. Griffith, Milk River.

"One decent sized Protestant Church would hold all the Protestant people in

this town who now attend any place of worship. The Baptist number about 6 or 8 families, but they attend the Presbyterian Church. The chairman of our board of managers is a Baptist. If union with Methodists were effected we could have what we have not now—one half-decent Protestant Church, but highlanders and Methodists mix about as nicely as stray dogs and cats.”—Rev. E. D. Smith, MacLeod.

“From our standpoint as Presbyterians, there is no present need for union, but I believe it would be in the interests of our work here if such could be brought about. Confederation is worse than nothing. Some of my people drive a distance of ten miles to be present in their own place of worship, and to get here pass two Methodist Churches on the way.

They say, “You may legislate as you will in the matter of confederation. We Presbyterians want to worship as such and with such until union takes place.”

“‘Hasten union or else drop the question altogether,’ is a general statement on all sides here.

“Union could take place here at any time and would be in the best interests of the whole work.”—Rev. Hillis Wright, Pincher Creek.

“The figures sent show that there is work here for one man and no more. \$700 of mission money is being squandered in my humble judgment. Nothing but organic union will effect satisfactory results.”—F. M. Mahaffy, Taber.

PRESBYTERY OF CASTOR.

“Union has been effected here. We believe in union.”—Sheldon Slater, Consort.

“There are just enough people for one congregation, either Presbyterian or Methodist. About 100 members in the town. Both have large commodious churches and are rivals for a huge debt. One ordained man and a student would be all that is necessary for this whole country at the present time.”—Rev. F. J. Hartley, Castor.

GENERAL STATEMENT.

Of 54 fields reporting, 41 received grants from church funds amounting to \$16,786. In 17 of the fields reporting there are union churches, or the Methodists have withdrawn under the co-operative agreement. In 24 of the fields, where the co-operative field is not in effect, union and readjustment are desirable, in some cases urgently needed.

Returns are few, but coming from all the Presbyteries of the Synod they may be taken as a fair indication of Presbyterian Church conditions throughout the Synod.

Taking a survey of the whole province, and making a careful examination of all the facts, the Convener estimates that there might be a direct saving of \$15,000 to \$20,000 within this province each year through church union and the readjustment such union would facilitate. Union would mean that in almost all our towns of 800 population or more, there would be self-supporting congregations.

This survey shows that a great majority of our ministers working on such fields believe in union and would welcome it heartily.

THE CITY OF CALGARY, ALBERTA.

1. Growth of Population in last ten years?

Ans.—The population in 1904 was 10,000. In 1914, conservatively 70,000. The city has multiplied itself seven times in ten years.

2. Has Church extension kept pace with growth of population?

Ans.—Yes.

Is there now sufficient church accommodation for the Protestant population of the city?

Ans.—Sufficient for all church-going people. There is a considerable population of those who would call themselves Protestants but who do not go to church at all, or only at exceptional times.

3. Are the church buildings so situated as to be reasonably convenient to the people in all districts of the city?

Ans.—Yes.

4. Is there a joint committee of the different Protestant Churches to consider the locating of new churches, so that each district will be served, and no district over or under churchd?

Ans.—The Methodists and Presbyterians have a joint church extension committee and all new causes begun by either denomination is subject to approval by this committee before the new cause is started.

5. Is there any agreement between the Protestant denominations of your city as to delimitation of territory or responsibility for special classes in working among foreigners?

Ans.—Presbyterians and Methodists have a working understanding in these matters. We do not duplicate such work. Our Chinese work is interdenominational. Our German work is largely congregational. Our Negro work is Presbyterian.

6. Is any change taking place in the attitude of the people generally toward the churches, or in the proportion who make a habit of attending church services?

Ans.—There are without question a larger proportion of people in the city of 70,000 who are non-church-going than there were in the city of 10,000. The character of our immigration accounts for this. We do not believe, however, that in this city those who come to us from Eastern Canada and from the American States and from Britain, who were church-going at home, are more careless here. On the other hand there are a fair percentage who are more regular church attendants here than in their former homes. The churches of this city are influential factors in the life of the community, so much so that they excite the opposition of those who dislike them.

7. How far are the central or down-town churches adapting their equipment or their activities to the needs of the people in these parts of the city?

Ans. To a considerable extent. There is not perfect unanimity even among church workers as to the functions of the centrally situated church. These churches with us, however, are attended by very large numbers of young men and women, and many organizations within the churches seek to provide for their social and religious and intellectual needs, and are fairly successful in doing so.

8. Are there districts in your city that may be spoken of as slums? If so, to what extent are the churches doing anything to remedy conditions?

Ans.—No well-defined slum district. Foreigners inclined to group in old houses and in second or third-class apartment houses to some extent. Much activity locally in exposing these conditions. Unsuitable homes are condemned and put out of business through influence of medical health officers. The citizens who are most active in these directions are usually church men, and the churches are recognised as concerned and in sympathy with all such movements.

9. To what extent would union of the Methodist, Congregational and Presbyterian Churches make it easier to have suitable equipment and to meet the special needs of the different districts of the city effectively?

Ans.—On the assumption that church union could be effected cordially the city ministers unanimously believe that more suitable equipment would be provided, and the needs of the different districts could be much more effectively served.

SYNOD OF BRITISH COLUMBIA.

Committee.—Rev. Principal Mackay, D.D., Convener, and Rev. H. R. Grant, B.A., Vancouver, Presbyterian.

Rev. J. K. Unsworth, Vancouver, Congregationalist.

Rev. R. F. Stillman, 250 Dunsmuir St., Vancouver, and Rev. G. T. Scott, 916 Johnston St., Victoria, Methodist.

We find in tabulating the returns from the Questionnaire sent out to the various stations and circuits in this province, the following facts.

We regarded it advantageous to separate the cities of Victoria, Vancouver and New Westminster with their environs, for individual treatment, as constituting what may be regarded a distinctly city work.

(a) *The City of Victoria* has an estimated population of 60,000. The increase of population in ten years was approximately 30,000, or 100%. According to a church census recently taken, there was reported the following divisions of church adherents:

Anglicans.....	18,000
Presbyterians.....	11,000
Methodists.....	10,000
Baptists.....	3,000
Congregationalists.....	1,200
Salvation Army.....	400
Roman Catholics.....	7,000

The present seating capacity of the churches is about as follows:

Anglicans.....	2,500
Presbyterians.....	2,650
Methodists.....	4,800
Congregationalists.....	900

In these the communicants number:

Presbyterians.....	1,279
Methodists.....	1,642
Congregationalists.....	

The churches have not kept pace with the growth of the population.

There is no union effort in church extension work in the city among the English-speaking population. There is, however, a proposal for the Presbyterians and Methodists to unite their work among the Orientals.

Some of the churches are seeking to meet the down-town needs of the city, but some pastors consider that this is not being adequately done.

The general spirit towards the churches has improved in recent years, and church attendance is satisfactory.

Victoria has no slums except it be the Chinese quarter.

(b) *The City of Vancouver* has an estimated population of 100,000, showing an increase of approximately 75,000 or 400% in ten years.

Of this population it is estimated that there are:

Roman Catholics.....	20,000
Oriental.....	20,000
Non-Protestants.....	10,000

The present seating capacity of the Protestant churches is about 25,000, thus providing accommodation for 50% of the Protestant constituency.

The communicants are as follows:

Presbyterians.....	5,700
Methodists.....	3,603
Congregationalists.....	

There is now a co-operating committee representing these three bodies, by means of which overlapping is prevented.

Vancouver has slum conditions. There is no comprehensive scheme towards meeting the social needs of the city.

Presbyterians and Methodists each have a representative looking after immigration work. These persons are co-operating in a measure on their own initiative.

The general feeling, so far as it is definitely expressed, seems to be that a union of the churches would enable them to deal with all the city problems in a more effective way.

(c) In considering the environs of Vancouver, we find as follows:

(1) *Point Grey* section has an estimated population of 10,000. The present seating capacity of the churches is:

Presbyterian.....	1,050
Methodists.....	850
Anglicans.....	500
Baptists.....	100

Total, 2,500, or capacity to accommodate 25% of the population.

The communicants are:

Presbyterians.....	275
Methodists.....	300
Congregationalists.....	

(2) *South Vancouver*.—Estimated population, 30,000. The present church accommodation is:

Presbyterians.....	3,000
Methodists.....	2,750
Anglicans.....	550
Baptists.....	800

Total, 7,100 seats, or less than 25% provided for.

Communicants are:

Presbyterians.....	700
Methodists.....	1,050
Congregationalists.....	

(3) *Burnaby*.—Estimated population is 15,000; of these probably 5,000 are Roman Catholics.

The total Protestant Church accommodation in this section is about 2,000 or 20% of the Protestant population.

Communicants in this section:

Presbyterians	303
Methodists	160
Congregationalists	

(4) *North Vancouver*.—Estimated population, 6,000. Church accommodation is:

Presbyterians	1,050
Methodists	600
Anglicans	600
Baptists	700

Total, 3000, or 50%.

Communicants:

Presbyterians	426
Methodists	153
Congregationalists	

(5) *Lynn Valley*.—Estimated population is 1,500. Church accommodation is:

Presbyterians	250
Methodists	200
Anglicans	150

Total, 600, or 40%.

There are three resident ministers, none of the causes are self-supporting. Union or co-operation much needed.

Communicants:

Presbyterians	22
Methodists	20

(6) *West Vancouver*.—Estimated population is 700. Church accommodation is:

Presbyterians	200
Methodists	250

Communicants:

Presbyterians	30
Methodists	not reported.

(d) *City of New Westminster*.—Estimated population 14,000, of which 2,000 are Roman Catholic.

Church accommodation:

Presbyterians	1,400
Methodists	1,500
Anglicans	1,200
Baptists	700
Salvation Army	300

Total, 5,100

Communicants:

Presbyterians	736
Methodists	600

There is need of union or co-operation here and notably in Sapperton.

(1) *Coquillam*.—Estimated population, 1,500.

Church accommodation:

Presbyterians	260
Methodists	100
Baptists	150
Anglicans	100

Total, 550.

Communicants:

Presbyterians	48
Methodists	20

In sending out the questionnaire, the Presbyterian Committee sent the forms to 123 town and rural fields, from which 69 were received and 54 fields have not reported to date. The Methodist Committee sent out 79 forms to their town and rural fields among the white population, from which 36 reports were received, and 43 have not yet reported. Of the 36 reports received by the Methodists, 19 reports were fields not heard from or not included in the Presbyterian questionnaire. Of the 60 received by the Presbyterians, 20 were not heard from or not included in the Methodist questionnaire.

Of 80 reports from town, suburban and rural fields answering question 10, as to whether a union of the churches in their locality was thought desirable, we find 34 report that matters are adjusted now on their fields and no competition exists; 24 report that union is desirable, 5 report that union is undesirable, 17 give no definite opinion one way or the other.

These facts, while pointing towards the desirability of union, indicate that the desire is not based so much upon overlapping, as the wish for more effective operation at strategic points.

In a general way the committee are agreed that there is need for immediate union or co-operation of the churches for the work among European foreigners as well as Orientals in British Columbia.

We are also agreed that there should be united and aggressive action to serve the lumbering and construction camps in this province.

TERRITORY AND POPULATION IN THE FOREIGN FIELD FOR WHICH THE PROTESTANT CHURCHES OF CANADA ARE RESPONSIBLE; NUMBER OF ADDITIONAL MISSIONARIES, EQUIPMENT, ETC., NEEDED BEFORE THE FIELD IS ADEQUATELY OCCUPIED.

BAPTIST CHURCH.

Telugu mission—population	4,000,000
Bolivia mission	500,000
Ordained men in field	30

(25 married. 1 medical.)

Single ladies in field

39

(3 medical.)

One missionary family and 2 ladies are considered adequate for 50,000, hence 60 ordained men and 141 ladies are required.

Six hospitals now in operation in Telugu field; none needed in Bolivia. Opening of another medical mission contemplated.

A \$22,000 high school in Cocaneda has just been completed, and it is the intention to put up a \$25,000 one at Vizagapatam in immediate future.

METHODIST CHURCH.

West China—population.....10,000,000
General Board has 80 missionaries (besides wives). Will need 75 more within 5 years.
Japan,—population.....4,000,000
Board has 20 (besides wives). Will need 20 more within 5 years.
At least \$750,000 will be needed for equipment in the two fields.
The Women's Missionary Society now supports 60 ladies in China and Japan.
On basis of one ordained or medical missionary for every 50,000 people, 180 more men are needed before the field is adequately supplied.

CONGREGATIONAL CHURCH.

Co-operates with A. B. C. F. M. in Angola. Canadian station has 9 workers; 3 men and 6 ladies (3 wives).

Endeavoring to establish Central Training Institute. Canada is to attempt to equip. It will be necessary to double the staff and add 3 married men besides, but in this the American Board will assist.

East of this station is a field 200 miles by 700 miles without a missionary. Would need 10 stations with 7 or 8 workers each and equipment of \$15,000 for each.

ANGLICAN CHURCH.

Mid-Japan.....	6,000,000
South Honan.....	11,000,000
India.....	1,000,000
Ordained men in field.....	18
(10 married.)	
Physicians (1 male, 2 female).....	3
Single ladies.....	17

Two hospitals, 5 schools, 1 orphanage, 1 girl's home.

On the basis of one ordained or medical missionary for every 50,000 people, 361 men must be sent out before these fields are adequately occupied.

PRESBYTERIAN CHURCH.

The Presbyterian Church in Canada is responsible for a population of 3,000,000 in *Central India*. There are 12,000 villages with 44 strategic centres to be occupied.

There is a present staff of 14 evangelists, 4 medical and 5 educational missionaries occupying 13 centres.

The immediate call is for 13 additional men to meet the need in the centres already occupied and begin work in parts of the field where there are class movements favorable for the reception of the Christian religion. Even to make a beginning in

the 44 centres, 51 additional medical and ordained missionaries would be required and large sums of money for equipment.

In *Formosa* there is a population of 1,000,000. Seven missionaries are engaged in evangelistic, educational, medical and Y.M.C.A. work. Four additional men are needed at once for the work now undertaken, but for any adequate occupation of the field 13 additional men would be required.

In *North Honan* there is a population of 8,000,000 with three prefectural cities, 26 counties and 20,000 villages. There are 27 missionaries now on the staff and the immediate need is 12 evangelists, 1 educational missionary, and 2 doctors; but to provide one for every 50,000 of the population would require 133 additional missionaries.

In *South China* there is a population of 1,500,000, with two evangelists and one medical missionary. The immediate need is 4 evangelists, 3 medical missionaries and 1 educational missionary, but to adequately occupy the field 27 additional missionaries would be required.

In *Korea* there is a population of 1,500,000 for whom the Presbyterian Church in Canada is responsible.

On the present staff 11 evangelists and 2 medical missionaries.

The Korean fields are white to the harvest and at once there should be added 7 evangelists, 4 medical and 6 educational missionaries.

In this day of Asia's awakening, when all the East is open to Western influences as never before, the immediate needs of the fields for which the negotiating churches are responsible call for 155 additional men; while 491 would be necessary in order to any adequate occupation of the fields.

SUPPLY OF MEN FOR THE MINISTRY.

The average number of men passing into the ministry from the colleges of the negotiating churches in recent years has been:

Methodist.....	95
Presbyterian.....	54
Congregationalist.....	5

With an immigration of 2,538,000 in the last twelve years, and with an immediate demand for 155 men in the foreign fields for which the three churches are responsible, the number of men graduating from the colleges is not perceptibly larger than it was 12 years ago.

While exact figures cannot be given, it is known that a large percentage of students in some of the colleges are not Canadian born, and we are faced by the startling fact that now, when immigration is over 300,000 annually, and likely to increase, fewer young men from the Christian homes of Canada are dedicating their lives to the service of Jesus Christ in the Christian ministry than 12 years ago when the immigration was 50,000.

(See tables of immigration in Appendix to this Report.)

Ministers and students have been drafted in large numbers from England, Scotland, Ireland and the United States, and most of these have made good; but the question needs to be asked with all seriousness:—Are we to have a Canadian ministry adequate to the task imposed on us by the most rapid immigration known in the experience of any country?

THE MEASURE OF CO-OPERATION AND UNION BETWEEN THE COLLEGES OF THE DIFFERENT PROTESTANT CHURCHES AT SAME CENTRES.

MONTREAL COLLEGES.

At Montreal the Anglican, Methodist, Congregational and Presbyterian Colleges have federated under the following constitution:

The Board of Governors shall be composed of:

1. The Principals (ex officio) of the co-operating Colleges.
2. Three lay members elected from its own membership by each of the governing boards of the said Colleges.
3. Two Representatives of each of the communions with which the co-operating colleges are connected, elected by the members under the two foregoing sections—one a clergyman, the other a layman. The elected members shall hold office for three years, but provision will be made for the annual retirement of seven of these members in rotation, who shall, however, be eligible for re-election.

The Board shall elect its own chairman annually, also a vice-chairman, an honorary treasurer, and an honorary secretary, and such other honorary or paid officials as it may deem necessary or desirable.

Professors shall be appointed as at present by the different colleges, it being understood, however, that no appointment of a professor shall be made by any college without the consultation with central board of governors.

All property, real and personal, shall be vested in the Board of Governors, which shall also have entire charge of all financial matters, except, of course, those which specifically concern the individual colleges.

The Council or Senate shall consist of the Principals, Professors and ten members of the Board of Governors (other than the Principals) elected annually by that body. The Council shall have charge of academic matters such as the courses of study and examinations.

Each Principal in turn, according to seniority of appointment as such, shall act as chairman for one year, and during his term of office shall be designated Dean.

The Faculty shall consist of the Principals and Professors of the co-operating colleges who shall have charge of all questions relating to time-table of lectures, examinations and matters of discipline, and shall report its proceedings to the Senate. The Dean shall be chairman.

Principal Scrimger testifies that the plan is proving successful and that it is fully believed that it will be permanent.

TORONTO COLLEGES.

The Toronto colleges, being larger, do not feel the need of federation or any merging of their professors into one staff, but occasional lecture courses are provided which are open to the students of all the theological colleges, and in case of sickness or a vacant chair, the professors of Wycliffe, Knox and Victoria exchange freely.

WINNIPEG COLLEGES.

The Methodist and Presbyterian colleges are practically united upon the academic side. They administer their own finances, but in classes and examinations there is no distinction except that certain practical training is given separately.

EDMONTON COLLEGES.

Co-operation between the Methodist and Presbyterian colleges is confined to teaching.

Every professor in theology teaches all the students of both colleges. All the theological professors assist in preparatory and matriculation work.

As Robertson College has as yet no suitable building, the classes are carried on entirely in the Methodist College.

Details of the session are arranged at joint meetings of the two faculties held regularly.

VANCOUVER.

The Methodist college is not yet organized but is has been agreed not to duplicate chairs and to co-operate as closely as possible when both are well under way. Then the buildings, according to plan, are to form one group so that there will be no waste whatever occurs.

A joint committee has been working on details of federation, but the present stringency has held up plans.

CONCLUSIONS OF THE JOINT COMMITTEE.

The facts set forth in the above reports are evidence:

1. That church accommodation has fairly well kept pace with the growth of the English-speaking population in all our cities except Victoria and possibly Montreal.
 2. That central and down-town churches are somewhat tardily adapting their equipment and the character of their work to the changed social conditions.
 3. That while there is some tendency on the part of the working classes to let unions and trade associations take the place of church interests in their lives, and while there is a tendency on the part of many Old Country people to disregard church attendance on coming to Canada, the attitude of the people generally, including the working classes, continues friendly and responsive whenever the church goes to them with her ordinances in a practical, self-respecting, sympathetic manner.
 4. That there is a growing tendency among the well-to-do classes and especially those who have become rich quickly to grow careless in their religious life and loose in their Sabbath observance, to attend one service on the Lord's Day or absent themselves altogether—a habit that has been greatly accentuated by the use of automobiles.
 5. That throughout Canada the home mission propaganda of the various Protestant denominations has been adequate and effective so far as the English-speaking population is concerned. There may be scattered families in sparsely settled prairie districts uncared for, but no considerable community of English-speaking people is to be found anywhere in this Dominion without the Christian missionary, and the institutions of the Christian religion.
 6. That the rural districts of the older provinces, where for some years past population has been stationary or declining, and the small towns of the western provinces are over-churched rather than under-churched. The immediate need is not more churches and more ministers, but fewer churches and fewer ministers with larger congregations and more adequate financial support.
- The reports tell of an over-churching in many villages and small towns, which, in view of the need elsewhere, is scandalous and criminal.

7. That the Protestant Churches have as yet scarcely touched the fringe of the non-English-speaking immigrants who have flocked in upon us during recent years and are becoming an important factor in our national life. It is abundantly evident that the Protestant Churches have not yet seriously faced the problem of a large foreign population in our great cities and our western provinces. The incoming of well-nigh 100,000 annually from non-English-speaking countries is a fact the evangelical Churches of Canada must not ignore. The Lutheran and other Protestant Churches of northern Europe are not adequately meeting the need of our German and Scandinavian settlers, while the increasing multitudes from southern and eastern Europe, once they find themselves in the larger, freer life of this new land, do not readily submit to the authority of either the Greek or Roman Church, and are in danger of drifting away from the Christian Church altogether.

8. That the appalling need and unparalleled opportunities in the foreign fields occupied by the negotiating churches demand an immediate strengthening of the staff and increase of equipment on a scale hitherto unthought-of.

Many hundreds of thousands of dollars and 155 additional men are required at once, if fields ripe to the harvest are not to go unreaped, and the day of grape for which all the Christian centuries have prepared the way, go by unheeded. Five hundred additional missionaries must be sent out within the next few years if these fields are to be adequately manned.

9. That the amalgamation of small and competing congregations, the closing of unnecessary churches and the readjustment of fields, which organic union would render possible, would not only make the work in these districts more effective and encouraging, but set free scores of pastors and missionaries and many thousands of dollars for work among foreigners in Canada and among the awakening nations of Asia.

10. That in many rural districts and small towns, East and West, the people are demanding union of some kind.

(1) Many union congregations have actually been formed in anticipation of the larger union expected.

(2) Many congregations are anxious for local union, but are temporarily accepting the advice of Presbyteries or Conferences not to break away from present church connections, in the hope that organic union of the Methodist, Congregational and Presbyterian Churches will soon make local union possible without any such break.

(3) In a number of places local irritation is developing between those who desire to bring about an immediate local union and those who prefer to await the larger union of the Churches.

11. That the weakness of union congregations as they now exist is the difficulty of maintaining any sense of responsibility for the work, either of the Methodist or the Presbyterian churches, and the lack of incentive to missionary giving.

If these union congregations multiply and organic union of the churches does not take place, the only alternative is that they should be gathered into some kind of united body, with common interests and missionary effort, thus forming a new denomination, or that they remain isolated units, and, living unto themselves, shrivel and die.

12. That in recent years co-operation and delimitation of territory between the Methodist and Presbyterian Churches has in large measure prevented overlapping especially throughout Saskatchewan and Alberta, has promoted a Christian spirit, has conserved men and money, and has rendered the work of both denominations more effective.

Some consider this an adequate method of meeting existing conditions and a substitute for organic union, but the great majority of those reporting consider what

has been effected a result of the union spirit, and as logically issuing in union of the Churches.

They fear that a breaking off in the negotiations for organic union would prove disastrous to the present scheme of co-operation and delimitation of territory.

The consensus of opinion seems to be that "where co-operation works best, it is in anticipation of union."

13. That while there are many fields in which only one or other of the negotiating churches is at work and the question of union has no local significance, in a very large proportion of the fields reporting, union and readjustment are considered desirable in order to the saving of men and money or the more effective working of the field.

MARITIME PROVINCES.

The report from the Synod of the Maritime Provinces estimates that in 34 of the 87 towns, villages and rural charges coming under review throughout Nova Scotia and Prince Edward Island, and in practically all the pastoral charges and mission fields of New Brunswick outside of the cities, union and readjustment are desirable. The report estimates that through the readjustments union would render possible, \$16,000 might be saved annually to the mission funds of the negotiating churches and 35 ministers and student missionaries set free for work elsewhere.

SYNOD OF MONTREAL AND OTTAWA.

In the Synod of Montreal and Ottawa, reports from 94 towns and rural districts were received. In 36 of these no Methodist or Congregational churches exist. Of the remaining 58, 35 indicate that union and readjustment would be advantageous by saving men and money or unnecessary driving.

SYNOD OF TORONTO AND KINGSTON.

In the Synod of Toronto and Kingston reports were received from 141 districts outside the cities and in 77 of these union and readjustment is felt to be desirable or necessary. In two or three of the Presbyteries union is felt to be desirable for nearly all the fields reporting. It is estimated that in these 77 fields, 51 men could be released for work elsewhere.

In 100 charges not reporting and in student mission fields conditions are probably very similar to those in districts that have reported.

SYNOD OF HAMILTON AND LONDON.

In the Synod of Hamilton and London reports were received from 147 pastoral charges and one mission station. In 60 of these readjustment is necessary or desirable and it is estimated that 11 or 12 men could be released for work elsewhere. Were reports on hand from the other 99 fields to which questionnaires were sent, probably there would be a proportionate number of readjustments needed and men saved.

SYNOD OF MANITOBA.

In the Synod of Manitoba, the report states that all the mission fields in Winnipeg Presbytery would be improved if organic union were effected, that all the answers from Rock Lake, Glenboro and Dauphin Presbyteries uniformly express the opinion that union is desirable, and that throughout the Synod 90% of the reports where the Methodist and Presbyterian Churches are at work, favor union. Depletion of population in southern Manitoba, the removal of the earlier settlers, and the taking of their places by a poor class of tenants, as by immigrants from central and eastern Europe, is making the position of a divided church increasingly difficult. In many

of the smaller towns and rural districts a self-supporting Protestant Church is possible only through union.

SASKATCHEWAN AND ALBERTA.

In Saskatchewan and Alberta local union has already been effected in many cases, and throughout certain districts delimitation of territory has, for the present, prevented overlapping. A large majority of reports from other districts indicate that union is desirable and in most cases essential to effective work.

BRITISH COLUMBIA.

In British Columbia, of 80 reports from town, suburban and rural fields, 34 state that matters have already been so adjusted as to prevent competition, while 24 others express the opinion that union is desirable.

The Committee for British Columbia feel that while the facts elicited by the survey point towards the desirability of union, they indicate that the desire for union is based, not so much upon overlapping as the wish for some more effective operation at strategic points.

GENERAL CONCLUSION.

Taking a survey of the whole situation as disclosed in the reports from all the provinces, the joint committee are deeply impressed with the fact that such readjustments as organic union of the three negotiating churches would render possible—would greatly strengthen the Protestant cause and enhance the effectiveness of the work done in the localities effected by these changes, while, at the same time, setting free large numbers of men and considerable sums of money for work that urgently needs to be done and is not now being attempted, both in Canada and in the foreign field.

This conserving of our forces and giving to men adequate spheres of service is specially incumbent upon us now that immigration has assumed such large proportions and thoroughly trained Canadian men fall so far short of the demand. In view of Canada's growth and the world's need, existing conditions must not be allowed to persist.

A larger union than that contemplated would be the ideal, but the union which now seems possible and practicable would go far to prevent the loss and waste and undue rivalry which now prevail.

The committee fully realize that needed local adjustments could not always be effected even were organic union consummated, and that only after some years would the full fruit of union be apparent. But the movement for organic union is itself an expression of the growing spirit of unity between the peoples of the different churches, and may be relied upon to further foster that spirit. The burden of testimony from all parts of the land is that the union of the denominations is the first and essential step if satisfactory local conditions are to be made possible and general.

The following quotation from the report for Manitoba describes the new attitude and the changed conditions that are more and more prevailing in many parts of this Dominion and which must be reckoned with by the Christian Church.

"It is to be recognized that the growing diversity of population in newer districts is breaking up the old simple denominational unit, such as Presbyterians, Methodists, Anglicans, etc., so that in few districts are there a sufficient number of any denomination to form a congregation. Any church under such conditions must be composite in its membership.

"Generally speaking, in the West, so far as Protestants are concerned, the denominational spirit is secondary to the community interest. It is impossible to

exaggerate the importance to the church of such an alliance with the community spirit as is only possible in a union church. Just as Luther made use of the national spirit in his religious revolt, so, in our judgment, the Church in western Canada should seek to ally with herself the vigorous and almost universal community spirit so dominant in our rapidly expanding towns and cities."

There is a new ferment in the religious and social life of this Dominion, and the new wine demands a new bottle if it is to be preserved.

REPORTS FROM PRESBYTERIES *Re* PASTORAL CHARGES AND VACANCIES.

In connection with the Survey of Church Conditions in Canada five questions were first sent by the Committee to all Canadian Presbyteries, and at a later time, a supplementary question. Two Presbyteries, viz., (1) Lanark & Renfrew, and (2) Whitby, signified their decision to take no part in the survey. From the Presbyteries of Barrie, Saugeen, London, Dauphin, Swift Current, Vermilion, Red Deer, Castor, and High River no communication was received. The other 60, however, sent replies more or less full. The questions follow, together with a summary of the information obtained from the answers.

Q. (1)—In how many pastoral charges and mission fields in your Presbytery might men and money be saved by re-arrangements possible if union were effected?

Five Presbyteries answer "None," viz., St. John, Prince Edward Island, Huron, Arcola and Lacombe. Temiskaming answers "Practically all" and Portage La Prairie "Nearly all." Brockville answers "In nearly every one except in the larger towns." Winnipeg answers "Many." 51 Presbyteries give figures the total of which is 332. Within the Presbyteries that have replied and according to the judgments of these Presbyteries, there are in the neighborhood of 400 pastoral charges or mission fields, where men or money or both might be saved.

That this is an under-estimate of the number of places in which saving could be effected through readjustment, is evident from the reports on church conditions received from local ministers, summarized by the Synodical Committees and given above.

For instance, the clerk of Huron Presbytery does not mention any charge within the bounds of that Presbytery where saving might be effected through such rearrangements as would be made possible by union, yet the report from the Synod of Hamilton and London suggests the need of 5 readjustments in that Presbytery and the possible saving of one man. Or, again, the report prepared by the two Home Mission Superintendents for New Brunswick gives facts and figures to show that ten ministers or student missionaries could be released for work elsewhere and \$6,050 saved to mission funds by such readjustments as union would render possible within the bounds of St. John Presbytery, yet there is no reference to any one of these in the answer sent by the Clerk of Presbytery.

The Presbytery of Lanark and Renfrew by a majority vote declined to answer this question and those which follow, yet an amendment presented in that court states in its preamble that:

"Investigation covering eight congregations and five mission stations in the southern part of this Presbytery, made by members of the Presbytery, after consultation with Methodist brethren, has convinced them that in the event of union between Presbyterians, Methodists, and Congregationalists it would be possible, without injury to the work, to close eleven churches and dispose of five mansees, also that five ministers and three student preachers could be released from work in the district referred to; and further that the estimated value of property that would not be required and could be sold is \$10,500, also that there would be an annual saving of stipend amounting to \$4,300."

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Evidently the survey of church conditions made through the joint committees in the different Synods, and the questionnaires sent to individual ministers along with the answers from Presbyteries, only partially reveal the very general need for readjustment of our Protestant forces in order to economy, effectiveness and the securing of an adequate sphere of service for each minister.

Whether these readjustments can best be effected through the union proposed or in some other way must be decided; but the Christian Churches dare not ignore the facts which this survey has brought to light or allow this extravagant waste of men and money and effort to continue.

Q. (2)—How many vacancies have occurred in your Presbytery during the last ten years, and what has been the average duration of vacancy?

Four, viz., North Bay, Edmonton, Lacombe and Kootenay, report that they have had vacancies but do not specify the number. Glengarry reports 30 to 40, but does not quite make the number definite or state the average duration. But 51 others report 1,331 vacancies whose aggregate length is 790 years and 6 months. Alameda, however, adds that some of its vacancies have had stated supply for certain periods. It is evident from these figures that if all the Presbyteries had reported their vacancies and the length of these vacancies, there would be an aggregate length of vacancy during the last decade of 1,000 years. There is in our church a continuous vacancy of over 100 charges, year in and year out. This is confirmed by the answers to the next question.

Q. (3)—What charges are vacant at date and how long have they been vacant? Thirteen report themselves as without vacancies. 2 report 3 fields as vacant but with stated supply. Peterborough and Sarnia report one vacancy each, but do not state its length. 39 Presbyteries report 93 vacancies whose aggregate length is 884 months and several of them have just fallen vacant.

Q. (4)—Would any of these vacancies become more desirable fields of labor by such rearrangement as would be possible if union were effected?

Orangeville with 4 vacancies answers simply "Yes." Halifax says "Many." 23 Presbyteries find 38 charges which might thus be made more desirable as fields of labor.

Q. (5)—What is the average length of pastorate of those now in charge who have been inducted within the last ten years?

Lacombe reports no charge settled more than 8 years except along the line of the Edmonton and Calgary Railway. A considerable number of western Presbyteries are not able to report for the full term. 49 make the average length of the pastorate of those settled within the ten-year period 3 years and 4 months. Toronto reports the pastorates of those settled and released within the specified period as 4 years and 6 months.

Q. (6)—What is the average length of pastorate of all who are now in charge in your Presbytery?

Only 30 Presbyteries report on this question, giving an average of 3 years and 8½ months.

APPENDIX TO SURVEY OF CHURCH CONDITIONS IN CANADA
IMMIGRATION STATISTICS, JULY 1ST, 1900—MARCH 31ST, 1912

NATIONALITY	1900-1	1905-6	1911-2	TOTALS
British.....	11,800	86,796	138,121	823,188
American.....	17,987	57,796	133,710	752,120
Other Countries.....	19,352	44,472	82,406	543,404
Austro-Hungary.....	5,692	10,170	21,651	142,652
French.....	360	1,648	2,094	18,330
Italian.....	4,710	7,959	7,590	71,407
Polish.....	162	725	5,060	14,451
Balkan.....	256	740	4,990	18,629
Russian.....	1,044	3,152	9,805	48,755
Finnish.....	682	1,103	1,646	15,144
Scandinavian.....	1,750	3,859	4,919	45,148
German.....	984	1,796	4,664	25,809
Hebrew.....	2,765	7,127	5,322	53,997
Grand Totals.....	49,139	189,064	354,237	2,118,712

NOTE.—In 1913 we received 418,870 immigrants, of whom 156,984 came from Britain, and 115,751 from the United States. The rest, 146,135, came chiefly from Continental Europe.

FOREIGN IMMIGRANTS IN THE DIFFERENT PROVINCES ACCORDING TO CENSUS OF 1911

NATIONALITY	N.S.	N.B.	P.E.I.	QUE.	ONT.	MAN.	SASK.	ALTA.	B.C.	CANADA
Austro-Hungarians...	1,252	91	...	3,862	15,555	37,731	35,482	21,112	6,220	121,420
Finns...	12	17	...	209	6,871	159	537	1,019	2,103	10,987
Germans...	549	150	7	1,897	15,010	4,294	8,300	6,102	3,054	39,577
Italians...	711	282	12	6,386	16,411	687	266	1,825	8,107	34,739
Icelanders...	5	...	...	5	145	5,135	1,337	235	247	7,108
Norwegians...	95	126	15	301	1,634	1,434	7,625	5,761	3,732	20,968
Swedes...	132	146	8	499	3,660	3,358	6,209	6,345	6,118	28,226
Russians...	1,250	558	18	15,235	19,418	16,375	23,084	10,011	3,976	89,984
Americans...	4,802	5,766	829	29,842	55,674	16,326	69,628	81,357	37,548	303,680
Chinese...	125	91	6	1,536	2,717	844	1,160	1,784	18,819	27,083
Japanese...	1	...	...	29	108	19	58	244	7,894	8,425
Hindus...	45	18	1	148	554	213	179	205	3,117	4,491
Bulgarians and Roumanians...	65	111	...	3,913	2,240	783	2,947	402	224	9,657

RELIGIONS OF THE CANADIAN PEOPLE BY PROVINCES, 1911

PRINCIPAL DENOMINATION	MAR. PROV.	QUEBEC	ONTARIO	MANITOBA	SASK.	ALBERTA	BRIT. COL.	CANADA
Anglicans...	123,118	102,864	489,704	86,578	75,342	55,628	100,952	1,043,017
Baptists...	171,334	9,255	132,809	13,922	18,371	19,491	17,228	382,666
Congregationalists...	3,474	5,197	14,692	2,997	2,211	2,628	2,827	34,054
Greeks...	495	1,959	8,324	31,042	24,795	18,419	3,574	88,507
Jews...	2,804	30,268	26,767	10,636	2,060	1,207	1,384	74,564
Lutherans...	7,786	2,618	66,708	32,730	56,147	43,311	19,362	229,864
Mennonites...	19	51	12,828	15,600	14,400	1,524	189	44,611
Methodists...	104,373	42,444	671,727	65,897	78,325	61,844	52,132	1,078,892
Mormons...	73	5	4,913	181	654	9,793	323	15,971
Presbyterians...	176,276	64,125	524,603	103,621	96,564	66,351	82,125	1,115,324
Romanists...	331,874	1,724,683	484,997	73,994	90,092	62,193	58,397	2,833,041
Salvation Army...	2,370	510	11,405	1,050	558	1,082	1,842	18,834
Population...	937,955	2,003,232	2,523,274	455,614	492,432	374,663	392,480	7,206,643

REPORT OF THE COMMITTEE ON OVERTURE Re STANDARDS.

The question submitted to the Committee is as stated in the overture, "To take into consideration the whole subject of the teaching of the Standards in colleges under its control, and subscription thereto in licensure, ordination and induction vows, and that a deliverance be given in order that the purity and peace of the Church may be preserved."

The report on the subject remitted to your Committee was submitted to the General Assembly of 1913. The report of the Committee was received and adopted, and the Committee was reappointed. In accordance with one of the recommendations adopted, dealing with subscription, your Committee considered the methods that have been resorted to in other Presbyterian churches, in Britain and elsewhere, to deal with a situation similar to that which has arisen in our own church, and beg respectfully to submit to the General Assembly the method of dealing with the situation which in the judgment of the Committee will best remove the difficulty which has been felt by some in our own church.

THE CHURCH OF SCOTLAND.

Your Convener wrote to the Rev. David Paul, LL.D., of the Church of Scotland, Edinburgh, stating our difficulty.

In reply Dr. Paul sent the letter here appended in which he says: "The question put by this church to candidates for license is: 'Do you believe the fundamental doctrines of the Christian faith contained in the Confession of Faith of this Church?'"

"The formula they subscribe is: I hereby subscribe the confession of faith declaring that I accept it as the confessional of this church, and that I believe the fundamental doctrines of the Christian faith contained therein."

Dr. Paul adds: "Now that we have relaxed our question and formula as regards the Confession of Faith, I do not think our students have scruples as to answering the one, or subscribing to the other. The question put to your church is of a more precise character and might be regarded as binding the licentiate to a belief of every sentence of the confession."

THE UNITED FREE CHURCH OF SCOTLAND.

Correspondence was had with the Rev. Geo. Milne Rae, of Edinburgh, Secretary of Colonial and Continental Committee of the United Free Church of Scotland.

"This church," he states "had not since the Union had any such cases as your church has had, in candidates for the ministry being hindered by the questions of their formula."

The question bearing on the point involved in their formula is: "Do you sincerely own and believe the doctrine of this church set forth in the Confession of Faith, approved by acts of General Synods and Assemblies; Do you acknowledge the said doctrine as expressing the sense in which you understand the Holy Scriptures, and will you constantly uphold it and defend the same and the purity of worship in accordance therewith?"

A Declaratory Act was published by this church in 1892: "To remove difficulties and scruples which had been felt by some, in reference to the declaration of belief required from persons who receive license, or are admitted to office in the church." In answering the questions and subscribing the Formula they are entitled to do so in view of the said declaratory act.

THE ENGLISH PRESBYTERIAN CHURCH.

The Rev. W. M. Macphail, general secretary of that church, writes: "We recently had the same trouble that you have had. Synod appointed a committee to consider the question, and the formula. Their final report, which here follows, was approved by Synod and sent down to Presbyteries under the Barrier Act. There is every likelihood that next Synod it will be finally enacted."

Service for ordination of ministers (that for the licensing of students is not contained separately in the report).

"In the service at the appropriate point the presiding minister shall say, with other statements, this: The church recognizes liberty of opinion on such points in her subordinate Standards, as do not enter into the substance of the Faith, while she retains full authority in any case which may arise, to determine what falls within the description and to guard against any abuse of this liberty to the injury of her unity and peace."

The statement of doctrine known as the XXIV Articles of the Faith, and the statement of polity known as the Appendix to the Articles, though not standards of the church, represent generally her teaching and practice, and are subject to the same principles of interpretation as her subordinate Standards.

Here the presiding minister shall address the candidate who is required to give audible answers to the questions put to him which are:

E. P. C.—"Do you believe the Word of God contained in the Scriptures of the Old and New Testaments to be the supreme standard of Faith and Duty?"

The question in our church is:

P. C. C.—"Do you believe the Scriptures of the Old and New Testaments to be the Word of God, and the only infallible rule of Faith and Manners?"

E. P. C.—"Do you accept the Westminster Confession of Faith (and the Larger and Shorter Catechisms,) as the subordinate Standards of the church, believing the substance of the Christian Faith therein contained; and do you consent that by these Standards, constitutionally interpreted by the courts of the church, your relation to this church shall be determined?"

The question put in our church is:

P. C. C.—"Do you believe the Westminster Confession of Faith, as adopted by this church in the Basis of Union, to be founded on and agreeable to the Word of God and in your teaching do you promise faithfully to adhere thereto?"

THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

Rev. W. H. Roberts, D.D. LL.D., writes in reply: "The form in use in the Presbyterian Church in the United States in connection with licenses to preach the gospel, is contained in the Form of Government, Chapter XIV., and reads as follows:

1. Do you believe the Scriptures of the Old and New Testaments to be the word of God, the only infallible rule of faith and practice?

2. Do you sincerely receive and adopt the Confession of Faith of this church as containing the system of doctrine taught in the Holy Scriptures?

3. Do you promise to study the peace, unity and purity of this church?

4. Do you promise to submit yourself in the Lord to the government of this Presbytery, or any other Presbytery in the bounds of which you may be called?

Dr. Roberts continues: "In connection with this whole subject, I have to state that we have had very little difficulties with candidates for licensure, etc., of any one Presbytery.

There were questions affecting the church in general, arising out of misunderstandings, which were disposed of by the two new chapters added to the Confession of Faith in 1903, and also by a declaratory statement adopted in the same year,"—(a copy of the Constitution of this church containing these documents was forwarded by Dr. Roberts).

I do not think it necessary to insert here the two new chapters added to the Confession of Faith. The preamble to these is as follows:—

"Whereas it is desirable to express more fully the doctrines of the church concerning the Holy Spirit, Missions and the Love of God for all men, the following chapters are added to the Confession of Faith:—

The Declaratory statement deals with Chapter III. of the Confession of God's Eternal Decrees, and Chapter X. of Effectual Calling.

Only one of the churches has modified the subordinate Standards of the church. That is the Church of the United States, which after the preamble above mentioned has added a Chapter XXXIV., "Of the Holy Spirit," and Chapter XXXV., "Of the Love of God and Missions."

The difficulty in our church arises principally from the second question used in our procedure at the licensing of students, though objection has been taken to the first also.

"The second is do you believe the Westminster Confession of Faith, as adopted by this church in the Basis of Union, to be founded on and agreeable to the Word of God, and in your teaching do you promise faithfully to adhere thereto." The other questions are not objected to.

Now granting that the above second question does present a difficulty to the conscience of some.

The difficulty might be removed by—1, Substituting for the above question that in use in the Established Church of Scotland, namely, "Do you believe the fundamental doctrines of the Christian Faith, contained in the Confession of Faith of this church?"

2. Or by adopting the form used in the American Church: "Do you sincerely receive and adopt the Confession of Faith of this church as containing the system of doctrine taught in the Holy Scriptures?" Or,

3. By adopting the form in use in the English Presbyterian Church, slightly changed.

"Do you accept the Westminster Confession of Faith, as the subordinate Standard of this church believing the substance of the Christian Faith therein contained and do you consent that by this Standard constitutionally interpreted by the courts of the church your relation to this church shall be determined?"

The above brief report of the correspondence held with the churches named was sent to the members of the Committee some time ago for their information. After as full consideration as possible of the whole case, your Committee recommends as follows:

That the mode of procedure in the licensing, inducting and ordaining of office-bearers in our church be as herein set forth:

That the changes recommended in the procedure and in the Formula be sent down by the General Assembly under the Barrier Act for the judgment of the church.

I. As to questions to be put to candidates when licensed to preach the Gospel.

1. Do you believe the Scriptures of the Old and New Testaments to contain the Word of God and to be the infallible rule of Faith and Manners?

2. Do you believe the Westminster Confession of Faith as adopted by this church in the Basis of Union to contain the system of doctrine which is taught in the Holy Scriptures—and in your teaching do you promise faithfully to adhere thereto?

3. That questions 3, 4, 5, and 6 remain as they are at present.

II. Recommend that the same change be made in Question 1 and Question 2 of the Questions to be put to Elders and Deacons at their ordination, and that the other questions remain as they are.

III. Recommend that the same Questions 1 and 2 in the Questions to be put to Ministers at ordination or induction, adopted for the licensing of students, be used also at the ordination and induction of ministers and at the ordination of missionaries.

Further, that the change made in Question 2 be inserted in the Formula to be signed at Ordination or Induction or Reception of Ministers, so that it shall read, "I, A. B., declare that I believe the system of Doctrine contained in the Westminster Confession of Faith as adopted by this church in the Basis of Union, and that the government of this church by Sessions, Presbyteries, Synods and General Assemblies, is founded on and agreeable to the Word of God." And that the concluding sentence of the Formula remain as it is.

And that the subscription to the Formula be made, as already adopted in the Basis of Union, with the statement adopted by the General Assembly in the year 1889 with the approval of Presbyteries, namely, "Subscription of the Formula shall be so understood as to allow liberty of opinion in respect to the proposition: A man may not marry any of his wife's kindred nearer in blood than he may of his own."

Section 2.—BASIS OF UNION

"The Westminster Confession of Faith shall form the subordinate Standard of the church. The Larger and Shorter Catechisms shall be adopted by the church and appointed to be used for the instruction of the people, it being distinctly understood that nothing contained in the aforesaid Confession or Catechisms, regarding the power or duty of the civil magistrate, shall be held to sanction any principle or views inconsistent with full liberty of conscience in matters of religion."

FURTHER

Your Committee recommends that at ordination, the following form may be used by the presiding minister:

We are here met as a Presbytery in the name of the Father, and of the Son, and of the Holy Ghost, to ordain Mr. A. B. to the office of the holy ministry, and to induct him into the pastoral charge of this congregation. The Presbyterian Church in Canada acknowledges as the supreme Standard of Faith and Duty the Scriptures of the Old and New Testaments, and as her subordinate Standard the Westminster Confession of Faith.

The church recognizes liberty of opinion on such points in her subordinate

Standard as do not enter into the system of Doctrine contained therein—while she retains full authority in any case which may arise to determine what falls within this description, and to guard against any abuse of this liberty to the injury of her unity and peace."

Your Committee recommends the above change in our present procedure on the following grounds:

1. The change proposed will grant the relief desired by some, while it will not alter in the least the relation to the Standards of those who did not think any change necessary.

2. It does not change the position or attitude of the Church in respect to any action the church may desire to take at any time in the future

The General Assembly will observe that in the United Free Church and in the English Presbyterian Church, Declaratory Acts have been passed. New statements of Doctrine have been made to set forth the mind of the churches so doing, on their Standards, while the church in the United States has added two chapters to the Confession of Faith for the same purpose, one of the Holy Spirit and one of the Love of God and Missions.

Your Committee did not deem it its duty or necessary at this time to recommend any further statement to be issued as a comment on, or addition to, our subordinate Standard, or to recommend any statement interpretative of the mind of the church thereon. Your Committee believes that our church without exception holds that Christianity is a mission-issuing from the love of God, and accompanied by the Holy Spirit, and that the Church of God is in the world to carry out the purpose of God to establish His Kingdom and that "the heathen may be given to Christ for His inheritance and the uttermost parts of the earth for His possession."

Your Committee suggests that should the General Assembly send down to presbyteries and should the church adopt the changes proposed, then without interfering with our book of "Rules and Forms of Procedure," these changes could be printed on a few pages and sent to every minister of the church and upon a new edition of the Rules and Forms of Procedure being required, be inserted in it.

On these and other grounds, and for the peace of the church, your Committee thinks that the General Assembly might with advantage send the proposed change down to Presbyteries under the Barrier Act, and recommends that this be done.

All of which is respectfully submitted.

PART II. OF REPORT

Regarding the Ruling Elder Moderatorship question, submitted in an Overture from the Presbytery of Toronto to last General Assembly, and remitted to your Committee on the Standards to recommend a finding thereon, the following being the Overture:

FROM THE PRESBYTERY OF TORONTO.

Re RULING ELDER AND MODERATOR.

At Toronto, and within St. James Square Church there, on Tuesday, the sixth day of May, in the year of our Lord one thousand nine hundred and thirteen, the Presbytery of Toronto met and was constituted.

Sederunt. Mr. R. F. Cameron, Moderator; Drs. Craw, Carmichael, et al.

Inter Alia. Dr. J. A. Turnbull, for the Committee formerly appointed, submitted and read the following overture to the General Assembly, which was received and considered, and was approved as read:—

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

WHEREAS, the expression in the Rules and Forms of Procedure, "The Moderator is a Minister" has been regarded by many as a statement of the use and wont of the church, and not a law;

WHEREAS, some Presbyterians have manifested a desire that an elder, who is not a minister, should be eligible to act as moderator of the General Assembly and of other courts of the church;

WHEREAS, it is desirable to have this question considered and decided upon apart from the nomination of any elder actually made;

THEREFORE, the Presbytery of Toronto most humbly overtures the General Assembly to declare the law of the church as to the eligibility of an elder, who is not a minister, to be moderator of the various courts of the church or, if desirable, to take steps to modify the present law relating to this subject.

Extracted from proceedings of Presbytery, this 7th day of May, 1913, and duly attested.

R. C. TIBB,
Clerk of Presbytery.

TORONTO.

Your Committee begs to offer the following as the finding which they recommend to the Assembly:

1. Our Rule 52 reads, "The Minister is Moderator of the Session." He is so in virtue of his ministerial character, being placed by the church at large, through the action of the Presbytery, in charge of the congregation, the Elders included, and authorized to administer the word and Sacraments. The Elders are appointed by Sessions and are associated with Ministers in Sessions for ruling only.

2. In Sections 77, 99 and 114 of our Rules it is stated that "The Moderator is a Minister" in Presbyteries, Synods and General Assemblies; and it is so ordered because Ministers and Elders carry with them from the Sessions to the higher courts the same relative status that they held in the Sessions. Some of the functions which Moderators of the higher courts have to discharge, Ministers alone are authorized to perform.

Seeing, further, that our rule in this matter is in accord with the general practice in Presbyterian churches, and that it was one of the terms of agreement entered into by the uniting churches in 1875, that "the Government . . . of this church shall be in accordance with the recognized principles and practice of Presbyterian Churches, as laid down generally in 'The Form of Presbyterian Church Government' our church courts are not free to depart from the constitutional rule, on this point laid down in our 'Book of Rules and Forms of Procedure.'"

NOTE.—Your Committee in recommending this course to the church, would respectfully submit the following considerations:

Your Committee sympathizes with those who desire to act in accordance with the law of the church on this important question and who desire to give every possible opportunity to the Elders of the church to fulfill their high office. The Presbyterian Church has always regarded the office of the Elder as recognized and sanctioned by the word of God, and an office of great value in the administration of her affairs. That the eldership in our church contains in it men of the highest character and ability and that their presence in the church and in the community is a great support of religion and an ethical force of great importance, but our system of government has assigned to the Minister a position and duties which it has not assigned to the Elder.

The statement in "Rules and Forms of Procedure" that "The Moderator is a Minister," is the statement of a vital factor in the Presbyterian system of church government. The "use and wont" in practice shows what the mind of the church is and has been.

The Presbyterian Church has always believed in a ministry in the church which is of Christ's appointment; That the Minister is called of God to be a preacher of the Gospel and generally to be also pastor of a congregation, and that the Minister should be educated and trained for this office.

The church has never required similar qualifications or training for the office of Elder, and has always recognized a certain distinction as existing between the office of the Minister and the office of the Elder. On account of this distinction, certain duties are attached to the one, which are not required of the other.

The Minister, as before stated, is ordained to perform his work by the Presbytery, while the Elder is ordained by the Session as the representative of the people to rule, and otherwise aid in building up the church.

The administration of sealing ordinances is under the direction of the Session, not of the Minister alone, and if an Elder be made Moderator of Session, then the Session can perform all the functions of a session and administer sealing ordinances without a Minister.

In a vacancy, a congregation could elect one of its members Moderator of the Session, and proceed to elect a Minister, and conduct all the affairs of the congregation without a Minister having any part in the business.

Under a change of the present system, the Minister, being Moderator of the Session and refusing to put any improper motion could be voted out of the chair and an Elder appointed to it, independently of the Presbytery.

These and other new situations, not contemplated in our "Rules and Form of Procedure" might arise under a change of the existing system of government in our church.

The above report and recommendation on the Overture submitted to it by the General Assembly, "declares what it believes to be the law of the church" as to the eligibility of an Elder, who is not a Minister, to be Moderator of the various courts of the church.

Holding the view expressed above, your Committee did not deem it "desirable" to recommend to the General Assembly to take steps to modify the present law relating to this subject."

All of which is respectfully submitted.

D. D. McLEOD,
Convener.

REPORT OF THE BOARD OF EDUCATION, 1914

To the Venerable the General Assembly:

The Board of Education appointed by the General Assembly of 1913 held its first meeting in St. Andrew's Insititue, Toronto, on Tuesday the 9th day of December, 1913.

By the action of the Assembly the Board was made up of twelve persons named, together with one member to be named by the senate of each of our eight theological colleges. Prior to the meeting of the Board the college senates had been requested to make the appointments for which the Assembly had provided and it is satisfactory to report that all the senates acceded to the request. The roll of the Board was therefore completed by the addition of the following names: Principal MacKinnon, Professor Welsh, Professor Jordan, Principal Gandier, Principal Baird, Principal Oliver, Principal Dyde and Professor Taylor.

There was a fair representation of the members present at the meeting and the following items of business were transacted:

The Assembly having ordered that no student shall be allowed to omit Greek or Hebrew from his theological course without the sanction of this Board, it was agreed to authorize college senates to grant the permission referred to, provided, however, that they report their action to the Board for its approval.

The request of Robertson College, Edmonton, that the Assembly authorize that college to establish an emergency course, having been referred by the Assembly to this Board, was taken up. The specifications of the course, as given in the Appendix of the Assembly Minutes for 1912, were carefully compared with the requirements of the church and it was agreed that the Board, while not approving of any general theological course which falls short of the church's stated requirements, will give sympathetic consideration to the application of special students, taking such a course as that outlined by Robertson College, provided that they have been recommended by their college senate.

There was then considered an overture from Rock Lake Presbytery to the Assembly of 1912 which that Assembly had remitted to this Board. It was finally decided to recommend the Assembly to inform said Presbytery that the Assembly has already dealt with the matters to which its overture refers except the establishment of an alternative course wholly in English, which by the decision of the Assembly does not fall within the province of this Board.

A Committee was appointed to study the question of the provision being made in educational centres for the religious needs of the students and to report to the Board.

Rev. Geo. E. Ross of Goderich, who was present by invitation, addressed the Board regarding the work of recruiting for the ministry, whereupon Prof. Welsh and Mr. Ross were asked to prepare a draft of a pamphlet setting forth the claims of the ministry. This pamphlet is not yet complete, but it is hoped that it will be possible to publish it at an early date.

The General Assembly of 1913 authorized the Board to provide a summer course for the training of "unordained men who would thus become available for winter supply." An outline of such a course was carefully drawn up and a Committee

appointed to carry out the arrangements for it in conjunction with the Home Mission Board. The Committee began at once to make its preparations, decided to hold the session in Saskatoon and secured several teachers, but in the end found itself constrained, for financial and other reasons, to give up the project for the present summer.

In accordance with the instructions of the Assembly deputies were appointed to visit schools and colleges and, in particular, to visit during the session of 1913-14 the theological colleges in Manitoba, Saskatchewan and Alberta. All these colleges are now at a very interesting stage in their history. Hence it is greatly to be regretted that circumstances arose which made it impracticable for the deputation to discharge for the present the duty assigned to it. The scheme has not, however, been abandoned. On the contrary, at a meeting of the Board held in Knox Church, Woodstock, prior to the meeting of this Assembly the same deputation was asked to visit these colleges before the meeting of the Assembly of 1915.

At the same time, it was decided that the senates of the various colleges be requested to organize classes for candidates for the ministry, who have not entered upon the study of Theology, in order to prepare them to go out on the mission field, and that the Home Mission Board be requested to recognize attendance on these classes in its appointments.

During the meeting of this Assembly, the Board has adopted a large number of recommendations chiefly in reference to applications made to the Assembly by Presbyteries, on behalf of students, and for the reception of ministers from other churches. Inasmuch, however, as these will be found in the Minutes of the Assembly, with the action taken upon them, they need not be repeated here.

All of which is respectfully submitted.

D. M. RAMSAY, Convener.
J. McD. DUNCAN, Secretary.

TORONTO, June 10th, 1914.

REPORT OF COMMITTEE TO NOMINATE STANDING COMMITTEES OF ASSEMBLY.

To the Venerable the General Assembly:

Your Committee has not met since last Assembly, but the Convener begs to report as follows:

In February notices were sent to the *Record* and church papers calling attention of Presbyteries to the fact that they are encouraged by Assembly to forward to the Convener each year "the names and addresses of any who, in their opinion, possess *special qualifications* for service on any of the Standing Committees."

Similar reminders were sent to clerks of Presbyteries, asking them to bring the matter before their respective Presbyteries.

In March a letter was sent to each Convener asking for a report of attendance or of replies to correspondence, as per Regulations (Assembly Minutes of 1909, pages 61-2).

The returns will be classified, and type-written for use of the members of the Committee, which is called to meet in Knox Church, Woodstock, on Tuesday, June 2nd, 1914, at 8 p.m., and thereafter as agreed.

Respectfully submitted,

S. H. EASTMAN,
Convener.

REPORT OF COMMITTEE ON THE PROTECTION OF CHURCH PROPERTY.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee on the Protection of Church Property begs leave to report:

1. That no meeting of the Committee has been held during the year;
2. That some correspondence has been had and some advice offered with reference to the Mills Street Presbyterian Church property at the Town of Port Hope, and the Marthaville Presbyterian Church property in the Presbytery of Sarnia, and some suggestions and advice given.

R. F. SUTHERLAND,
Convener.

REPORT FOR 1914 ON THE JAMES ROBERTSON MEMORIAL LECTURESHIP.

Under the definite arrangements authorized by the last General Assembly for this lectureship, the sermons and lectures were given in the four eastern colleges of the church, at Halifax, Montreal, Kingston and Toronto. A part of the course was also given in accordance with the arrangement made, in Morrin College, Quebec.

The lecturer, Rev. Professor James. W. Falconer, D.D., fulfilled in November and December, 1913, what was required of him. He states in his report to the Committee:

"I wish to acknowledge with gratitude the great kindness which I received from the principals and professors of the various colleges and from Rev. Dr. Love, of Quebec, and also, to thank the Committee and the Assembly for the privilege which they have conferred on me in appointing me to the position of Robertson Lecturer."

Professor Falconer preached the sermons required in the several college centres visited by him and also delivered the Robertson Lectures in the following topics:

1. Rev. James Robertson, D.D.
2. Rev. James McCulloch, D.D.
3. The conditions that gave rise to our Theological Colleges at Toronto, Kingston and Montreal.
4. Rev. John Geddie, D.D.

The Committee recommends that a vote of thanks be given to Professor Falconer for his valuable services.

ESSAYS:

On account of the essay scheme of the lectureship not having been authorized until the meeting of the General Assembly in June, 1913, it was not possible to have the regular notices forwarded to the colleges until after the holidays and the beginning of the college sessions. It was found that during the session sufficient time was not allowed and accordingly no essays were sent in from the eastern colleges.

From the western colleges, however, two essays were sent in on the subject "The Presbyterian Indian Missions in Western Canada up to 1900."

The prize of \$100 on the recommendation of the Sub-committee of the Committee was awarded to John W. Fulton of Manitoba College.

ESSAYS FOR 1914.

On account of there being no essay awarded in the eastern colleges, arising from the circumstances mentioned, two essay prizes of \$100.00 each are offered in these colleges for this year on these subjects (alternative).

- (a) The New Hebrides Presbyterian Missions up to 1875.
- (b) Presbyterian Pioneers of Upper and Lower Canada up to 1812.

LECTURES FOR 1914.

As already agreed on by last Assembly the lectures for 1914 will be delivered in the western colleges by Rev. J. A. Logan, D.D., of Westminster Hall, Vancouver. In accordance with the Assembly regulations the lecturer for the eastern colleges in 1915 is to be appointed at this Assembly.

The Committee recommends for this lectureship (1915), Rev. Robert Campbell D.D, Montreal, with the special research subjects:

"Three Presbyterian Fathers"	{ Reverend James McGregor
	{ Reverend John Cook
	{ Reverend John Bayne, of Galt

FINANCE.

The honorarium of the lecturer for 1913 was paid and also \$100.00 to the successful essayist from the western colleges. During the year the amount of \$2,272.76 was contributed to the Fund. The Fund now stands at \$13,520.41. The Committee also recommends a vote of thanks to the governors of Morrin College for \$200 contributed for the essay prizes. As pointed out in the last year's report, counting in the Robertson-Morris Essay prizes, the foundation does not exceed \$16,000.00. It is desirable that the sum as directed by the General Assembly be made \$20,000.00. The Committee has promised when the sum reaches \$18,000.00 that a volume containing the lectures and essays should be printed biennially free to each minister of the church and to subscribers to the Fund. In order that the lectures and essays delivered up to the end of 1915 may be published it is hoped that the sum of \$2,000 may be added to the capital this year. The statement of the Fund will be made by the treasurer of the church in his accounts.

The following Committee is recommended for appointment:

The principals of the eight colleges of the church, and also Dr. Bryce, Convener, Dr. J. Somerville, Vice-Convener; Dr. Robert Campbell, Dr. McCurdy, Dr. James Farquahson, Dr. A. T. Love, Rev. J. A. Logan, Vancouver; Judge Forin, Nelson; Dr. Macrae, Calgary; James Balfour, Regina; D. M. Duncan, Winnipeg; Sir Thos. Taylor, Hamilton; Judge McTavish, Ottawa; and Judge Forbes, St. John, N.B.

All of which is respectfully submitted,

GEORGE BRYCE,
Convener.

JOHN SOMERVILLE,
Vice-Convener.

RETURNS TO REMITS

To the Venerable the General Assembly:

The following are the answers made by Presbyteries in the matters sent down by last Assembly for their consideration:

1. Remit *re* Assistant-Pastors:

43 Presbyteries made returns.

21 Presbyteries voted in favour of the Overture.

9 Presbyteries favoured it with modifications.

13 Presbyteries voted against it.

27 Presbyteries made no returns.

2. Remit *re* representation in the General Assembly:

45 Presbyteries made returns.

10 Presbyteries voted in favour of the Overture.

1 Presbytery favoured it with modifications.

34 Presbyteries voted against it.

25 Presbyteries made no returns.

All of which is respectfully submitted,

ROBERT CAMPBELL.

REPORT OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM, FOR THE YEAR ENDING MARCH 31, 1914.

To the General Assembly of the Presbyterian Church in Canada:

Dear Brethren,—The Western Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System respectfully presents its Annual Report for the year 1913-14 under the following heads:

1. MEETINGS.

At the Tenth Council of the Alliance, Aberdeen, Scotland, June, 1913, a new Western Section was appointed, which met and organized during the sessions of the Council. The regular meeting of the Western Section was held at Lafayette College, Easton, Pa., February 10 and 11, 1914. A cordial welcome was given to the members by President E. D. Warfield of the College, by the Faculty and by many others. The business sessions were held in Brainerd Hall of the College, a popular meeting was held at Pardee Hall on the evening of February 10, and the closing meeting was held at the First Reformed Church, Easton. The Section recognized cordially the hospitality generously tendered.

2. OFFICERS.

The officers chosen at Aberdeen, Scotland, were: Rev. R. H. Fleming, D.D., Chairman; Rev. Philip Vollmer, D.D., and E. W. C. Humphrey, Esq., Vice-Chairmen, and Rev. J. C. Scouller, D.D., Recording Secretary. These brethren served from June 25th, 1913, to February 11, 1914. At Easton, Pa., the officers chosen were: Rev. William McKibbin, D.D., Chairman; Rev. Clarence MacKinnon, D.D., and Rev. John G. Fagg, D.D., Vice-Chairmen; Rev. J. C. Scouller, D.D., Recording Secretary, and Gen. R. E. Prime, Chairman of the Executive Committee. The American Secretary, Rev. W. H. Roberts, D.D., and Mr. Philip E. Howard, American Treasurer, are permanent officers of the Alliance and of the Section.

3. NECROLOGY.

The General Secretary. We record the death of the Rev. George Duncan Matthews, D.D., LL.D., for twenty-five years General Secretary of the Alliance. Dr. Matthews was born in Kilkenny, Ireland, April 23, 1828, and died in Brondesbury, London, July 5th, 1913, aged eighty-five years. He studied at the United Presbyterian Divinity Hall in Edinburgh, Scotland, and was ordained to the ministry by the Presbytery of Glasgow, August 31, 1854. He was pastor in Stranraer, Scotland, in New York City, and in Quebec, Canada, where he also became Professor of Theology and afterwards of Moral Philosophy in Morrin College. His connection with the Alliance began in 1873 and until 1888 he was American Secretary. In 1888 he was chosen General Secretary.

Taking up his residence at London, England, he continued in active work for twenty-five years, and despite the increasing infirmities of age, as the years advanced was increasingly a positive and influential factor in the growth and development of the Alliance. He traveled frequently and far in Europe, South Africa, America and other portions of the world. Unwearying in his labours, seeking ever according to his best judgment the interest of the churches of Christ in the Alliance, and above all devoted to the cause of the world kingdom of our Lord and Saviour Jesus Christ, he has earned the reward, "well done, good and faithful servant."

The members of the Western Section who departed this life during the year were:

Mr. Louis H. Severance, a member for many years, and a representative of the Presbyterian Church in the U. S. A., who died at Cleveland, Ohio, June 25, 1913. While devoted to the interests of the church of which he was an elder, and serving as a member on its Board of Foreign Missions, his heart went out to all parts of the work of the Church of Christ, and he gave generously of his time and means to all good causes.

The Rev. A. G. Wallace, D.D., LL.D., passed to his rest on August 19, 1913. He had lived more than fourscore years, and was active and prominent in the service of the United Presbyterian Church, and in the interests of the Kingdom of God, until weakness disabled him a few months before his death. Dr. Wallace became a member of the Western Section shortly after its organization, and through all the years was valuable in all service.

The Rev. Thomas Gilmore Boyce, D.D., was born February 3, 1862, ministered to the congregation of Hickory Spring and Shady Grove, Ark., from 1888-93, and to the Salem, Tenn., congregation from 1893 until his death. Actively engaged in the work of the ministry, he was suddenly called to rest from his labours on May 31, 1913. The Associate Reformed Presbyterian Synod, of which he was a leading minister, has lost a devout servant of Jesus Christ.

4. THE NEW GENERAL SECRETARY.

The successor of the Rev. Dr. George Duncan Mathews is the Rev. Dr. Robert Dykes Shaw, a minister of the United Free Church of Scotland, who was unanimously chosen by both the Eastern and Western Sections. The first General Secretary was chosen from the Western Section, and the second was therefore chosen from the Eastern Section. Dr. Shaw is in the prime of life, an accomplished scholar, acquainted with both French and German, and was a successful pastor. The Western Section asks the constituent churches to give him cordial support in his work.

5. MEMBERSHIP.

The Western Section at its meeting at Aberdeen, Scotland, June 25, 1913, acted upon the subject of the number of its members, and took final action at Easton, Pa., February 10, 1914, by the adoption of the following resolution:

Resolved, That the Western Section shall consist of 115 members, that the constituency of each member shall be 25,000 communicants in his denomination, except that the churches of less than 25,000 communicants shall be represented by two members (one a minister and one an elder); and that the following is the allotment of membership:

	Members.
Presbyterian Church in Canada.....	12
Presbyterian Church in the U. S. A.....	55
Presbyterian Church in the U. S.....	12
United Presbyterian Church.....	7
Reformed Church in America.....	5
Reformed Church in the United States.....	12

	Members.
Associate Reformed Presbyterian Synod.....	2
General Synod, Reformed Church.....	2
Synod, Reformed Church.....	2
Presbyterian Church in Mexico.....	2
Presbyterian Church in Brazil.....	2
	115

6. THE ABERDEEN COUNCIL.

The Tenth Council of the Alliance met in Aberdeen, Scotland, as appointed, June 18 to June 26, 1913. The city of Aberdeen is a strong religious centre, and, like all other cities in Scotland, the dominant church is the Presbyterian. The welcome to the Council by the city was given at the University of Aberdeen, on the afternoon of June 18, and in the evening at the Art Gallery, by the Lord Provost, the Magistrates and Town Council of Aberdeen. There were also other social appointments emphasizing the cordiality of the welcome.

The opening service was held in the Cathedral of St. Machar in old Aberdeen. The edifice stands on the site of a chapel erected by Machar, an Irish Saint of the seventh century and a disciple of St. Columba. The sermon was delivered by the Rev. George Adam Smith, D.D., LL.D., Principal of Aberdeen University, and the opening address by the Rev. D. J. Burrell, D.D., LL.D., of New York City, President of the Alliance.

There were present about 250 members, including representatives of Foreign Mission stations throughout the world, in particular of the Persian Evangelical Church and the Presbyterian Church of Syria. The total constituency, represented by the Council members, consists of 106 denominational and national churches, located on all the six continents, and having about thirty-five millions of members and adherents.

The subjects treated were: Authority in Matters of Faith, The Notes of the Church, The Deity, The Cross and the Abiding Presence of Christ in the Church, The Use of Catechisms, The Ministry, Present-Day Problems, Social Problems, and Evangelism.

In addition to the business sessions, evening popular meetings were held devoted to the interests of Young People, to Foreign Missions, to the Church, and to Social Problems. The closing meeting in Music Hall was given to addresses upon the Church and Revivals.

The entire effect of the Council, with its 250 members, will be conducive to the welfare, it is believed, not only of the Presbyterian churches throughout the world, but also to all other Christian churches.

7. VOLUME OF PROCEEDINGS.

The Proceedings of the Aberdeen Council have been published in an admirably edited volume by the Rev. Dr. Shaw. The price is two dollars, and it can be had from the American Secretary, at his office in Philadelphia, Pa. A copy has been forwarded for the use of your venerable body.

8. FOREIGN MISSIONS.

There are two great outstanding facts in the Foreign Mission field to-day, the first of which is, the door almost everywhere open for the entrance of the Gospel. Christian prayer has been largely answered, and barriers, long time insuperable, have melted or crumbled. Except perhaps in the Nejd and Thibet, or the inaccessible stretches of Central South America, there are no obstacles of an official character.

The second of these facts is one which appears on the field in the unification of effort, intelligent and widespread, following on that unity of the spirit which has prompted in so many churches the missionary endeavour. Co-operation, not competition, is the significant spirit of present-day progressive missionary endeavour and aid. Further, this unity in effort finds constant expression in the work of the Continuation Committee of the World Missionary Conference, held at Edinburgh, Scotland. That Committee of forty men, with its earth-wide sweep of vision, planning, and endeavour, represents a united constituency as never before, and is entrusted with the task of inspiring foreign missionary activity of the Protestant world.

In view of these facts the churches must accomplish a three-fold task:

1. Reserve forces must be brought into action. The whole church must be persuaded into the common line of advance against heathenism.
2. Our sons and daughters should be consecrated to the work.
3. Every member of the church must be aroused to an understanding of his privilege and duty in connection with the dissemination of the Gospel to all parts of the world.

The following resolutions are submitted for your adoption:

1. Resolved, That the Western Section of the Executive Commission of the Alliance of Reformed Churches holding the Presbyterian System believes that a new day of opportunity, if not of crisis, is dawning upon the work of Christian missions, evidenced by the signs of the times, discernible in every part of the mission field and in the marvelous marshaling of the forces of Christianity into what we are constrained to believe is a divinely wrought unity of effort and of aim.
2. Resolved, That we urge the commendation of the principles and aims of the "Every-member" movement to all our churches.
3. Resolved, That we call upon Christian ministers to seek, and Christian parents to give, the very flower of our Christian youth to the help of the Lord in what may be the last assault upon the strongholds of darkness.
4. Resolved, That we urge through the properly constituted authorities of our churches, every member of these churches, for our missionaries and for the conversion of the world to our Lord Jesus Christ, a new concert of intercessory prayer, from which the voice of not a single heart shall be lacking.

9. WORK IN FOREIGN SEAPORTS.

The Tenth Council, in relation to the mission work done for American and European residents in foreign seaports took action which reads:

Resolved, That this Council expresses its hearty approval of the work carried on in foreign seaports by the Annual Conference of North American Mission Boards, commend the work to the favourable attention of all the churches, and refers the matter to the two Sections for further consideration of the report.

This work, so far as the Western Section is concerned, was reported upon at the last meeting of the Section as follows:

The Committee of the Annual Conference of Mission Boards having this work in charge has had an unusually encouraging year. The pastors whom it has aided the churches in Mexico City, Colombo, Ceylon and Kobe, Japan, to secure, have continued uninterruptedly at their work. The Mexico City and Colombo churches are entirely self supporting.

The church at Yokohama has been efficiently served during the past year by Dr. Blackburn, who stopped for that purpose on his journey around the world. Rev.

G. Chapman Jones, of Hornell, N.Y., has consented to take the pastorate of the church for the ensuing year.

The Committee has also arranged to supply the pastorates of union churches in Rio Janeiro, Brazil, and Peking, China.

The church at Tien Tsin, China, has applied to the Committee for help in securing a pastor.

A Tourist Directory of Christian Work in Asia has been published during the year, and copies have been sent to all the tourist agencies. The preparation of it was an arduous labor of love on the part of the chairman of the Committee, Dr. Speer, and the Western Section has expressed to him its appreciation of his devoted and efficient services in this important work.

10. WORK IN EUROPE.

Germany.—Three things worthy of note are indicated. The opposition to an establishment of religion is asserting itself in a peculiar manner. During the year 1912, and the first three months of 1913, 140,000 persons left the State Church. The Reformed Alliance met last September at Wesel, one of the great centres of the Reformation. The Alliance is making steady progress in its effort to gather together the scattered Reformed Churches. Its membership now consists of five Synods, 114 congregations, with a constituency of 300,000 adherents. Rev. Prof. A. Lang, of the University of Halle, is at present visiting this country as its representative. The Synod of Posen united with the Alliance last year.

France.—The exodus from religion to indifferentism or infidelity is still in progress. Free-thinking associations, which aim to supersede the Christian churches, have been organized, and are particularly strong in the industrial class. The adherents of the Christian Churches are to be found principally among the upper and middle classes. The great mass of the people have no distinct Christian or anti-Christian principles, but conform to the traditions of the Church in such acts as baptism, marriage, confirmation and funeral ceremonies. The attitude of the government towards the manifestations of the Christian faith has been that of extreme reserve. Despite these unfavourable indications, there are signs that France is finding out the emptiness of mere materialism, and is inclining toward more spiritual things.

Italy.—This year this most ancient church of the Alliance is represented in America by the Rev. Mr. Bosio. A noteworthy incident in its history is the services regularly held in the new Waldensian Church in Rome, erected through the generosity of John Stewart Kennedy, at a cost of \$250,000.

Hungary.—The visit to this country by the deputation of the Eastern Section in the summer of 1912 has been productive of excellent results. At the Aberdeen Council about a dozen Hungarian ministers and laymen were present, and from the association with the practical British and American churches has come a new vitality in the Church. Schools are being improved, home evangelization strengthened, and a movement to begin foreign mission work in Roumania is being contemplated.

Bohemia.—Preparation for the Quinquecentennial of the martyrdom of John Huss, in 1915, are being completed. It is hoped that this anniversary, of such especial interest to the churches of our faith will be the means of great uplift and inspiration, and that the action suggested later will be adopted.

English-speaking Churches and Summer Services.—At Frankford-on-the-Main, the Presbyterian Church in the U. S. A. has a church with forty members, who raise \$1,500 a year. It is now without a pastor, and in great need of a church building. At Paris, the same denomination is sustaining a work for 3,000 students. Its importance may be judged from the fact that the Americans there raise \$2,000 for its support. The English summer services at The Hague were continued by the Dutch Reformed

Church, with Rev. Henry J. Veldman, of Holland, Mich, in charge. The audiences were the largest in the history of the work, averaging over 100, and with a total of more than 1,100. The services at Zurich, Switzerland, were continued by Rev. James I. Good, D.D. Owing to the renovation of the old cathedral, services were held in other places, and consequently the audiences were not quite so large as the previous summer.

The influence of the great World's Sunday School Convention at Zurich will doubtless affect our churches in Europe. During the fifty years that Sunday Schools have existed there, they have been largely limited in their membership to little children. At this convention the work among young people or adults was emphasized, and it is confidently expected that the movement for adult Bible classes will now spread all over Europe and exert a blessed influence on the churches.

The following recommendations are presented to the Supreme Judicatories for adoption.

1. That the Rev. Mr. Bosio, of Rome, of the Waldensian Church, be cordially commended to the churches.

2. That in view of the approaching Quinquecentennial of the death of John Huss, in 1915, and in order that the full significance of this anniversary may be utilized for the benefit and inspiration of our churches, especially in respect to the nature of the true church and religious tolerance, for both of which things he stands out with great prominence in the history of the church, that the Committee appointed by the Section be generously sustained in its efforts to secure a proper observation of this Anniversary, and that a general collection in our congregations during that year be gathered to erect as a memorial to John Huss, the Huss House at Prague as a centre of Protestant activity and influence in the land of Huss.

11. EDUCATION IN CANADA.

An interesting paper, prepared by Principal John Scrimger, of Montreal, on Education in Canada, was submitted to the Western Section, at Easton. Briefly stated, the situation is as follows:

The population of the country is, roughly speaking, two-thirds Protestant and one-third Roman Catholic. Ever since the conquest by the British in 1769, the Roman Catholics, who were the first settlers of the country, have been watchful to secure every possible privilege. In the Province of Quebec, where they have a clear majority, they have established a system of education as thoroughly ecclesiastical as it is possible to have it and still be recognized by the State. They have schools under control of their bishops, and in which the teachers, to a large extent, belong to ecclesiastical orders. No certificate of qualification for teachers is required beyond that of the bishop. In the list of studies the first and foremost place is given to the Catechism.

In the other provinces Roman Catholics are in a minority and the Protestant ideal of education is the dominating one, yet Catholics have secured the right to organize separate schools, and in Ontario they have 500 such schools actually in operation. Where the Roman Catholics have not been able to maintain separate schools, they have demanded that religious instruction shall be excluded from the public schools, and that the Bible shall not even be read. In many cases this point has been yielded. In Nova Scotia, New Brunswick, Saskatchewan and Alberta, Catholic schools and Catholic teachers, including the religious orders, are recognized. The public schools are mainly controlled by the Public School Boards.

In another important direction the Roman Catholic influence is felt injuriously—in the refusal to consent to compulsory education. Quebec and Manitoba are the two provinces which have no compulsory education law, and in both cases it is due directly to their power. It is needless to add that the Roman Catholic Church in Canada is avowedly in politics.

12. ARBITRATION.

The Tenth Council directed that the following Resolution commending arbitration in the settlement of international disputes be submitted for approval:

Resolved, "That while the condition of modern nations does not warrant the confident hope that war can be altogether avoided as a means of settling international disputes, this Council deplors the horrors and bloodshed that are ever connected with it, and the spirit that evokes it, as contrary to the principles of Christianity, and inconsistent with the ideals at which the Christian Church is bound to aim.

"The Council is of the opinion that most of the disputes which lead to war might be settled by properly constituted Courts of Arbitration, which would command the confidence of the various nations, and prepare the way for the diminution of the armaments which now lay such a heavy burden on the governments and peoples of the various countries of the world.

"The Council therefore rejoices in the proposals for treaties in favour of arbitration between different nations, providing for the submission of disputed questions to such Courts before appealing to the arbitrament of the sword, and would encourage the statesmen of the world to seek to secure the acceptance of such treaties wherever possible."

13. WORLD CONFERENCE ON FAITH AND ORDER.

In the matter of the proposed World Conference, the following action was taken by Council:

"WHEREAS, There has been submitted to this Council a proposal by the Joint Commission of the Protestant Episcopal Church in the United States for a World Conference on Faith and Order of all Christian Churches which confess our Lord Jesus Christ as God and Saviour, for the purpose of study and discussion, without power to pass resolutions; and

"WHEREAS, A Conference of said Commission with the Co-operating Commissions and Committees of other American Churches has submitted the same proposal through General R. E. Prime, of New York, a duly appointed delegate; and

"WHEREAS, The Western Section of the Executive Commission has commended this proposal, and it has been approved by a number of its constituent churches, therefore,

"Resolved, (1) That this Council places on record its sympathy with all wise measures which have for their object the restoration of the unity of Christendom, and the fulfillment of our Lord's prayer for His Church.

"Resolved, (2) That the invitation to join in the proposed Conference concerning Faith and Order be transmitted to the constituent churches composing the Alliance, with such information as shall secure an intelligent consideration of the whole matter.

"Resolved, (3) That the necessary information, so far as this Council is concerned, be furnished through the Eastern and Western Sections of the Executive Commission."

14. SABBATH SCHOOL AND YOUNG PEOPLE'S WORK.

A survey of the situation in the Sabbath Schools and Young People's Societies in the Western Section reveals advances in efficiency and a hopeful outlook. Attention is called specially to the matters following:

1. *Educational Advances.*—There is a decided endeavour in the churches to enlarge the vision and awaken the interest of our children and young people in the direction

of a more accurate knowledge of fundamental Christian doctrines, the great facts of church history and government, the situation as to missions at home and abroad, and practical training in the work of the local church. The Sabbath School Boards of our churches are co-operating in the production of a literature in these lines suitable for the young.

2. *Teacher Training.*—The denominational Boards and Committees give permanent place to the requirement of a teacher training class in each school. The Boards furnish requisite literature and material for the prosecution of this work. There is an increasing realization of the truth that teachers in our Sabbath Schools and leaders in our Young People's Societies must be adequately guided and directed in preparation for and in the conduct of their serious work.

3. *Graded Lessons.*—Plans for a new series of Graded Lessons have been agreed upon and are now being worked out by the Publishing Agencies of our churches. These lessons are to be biblical and evangelical, based upon departments rather than years, and published periodically. They will maintain the supreme authority of the Bible, emphasizing the supernatural in the sphere of Providence, and making clear the need for regeneration and the grace of Christ in the upbuilding of character.

4. *Men's Organized Classes.*—Adult Bible classes, composed of men or women, or both, are a feature of many Sabbath Schools at present. There is great enthusiasm among the men who have entered these classes, and the value of the study of God's Word by them cannot be overestimated. It is encouraging to note that the modern Sabbath School has a large element of adult members.

5. *Evangelism.*—The Evangelistic effort in Sabbath Schools is of the first importance. The value of this kind of work is emphasized by the fact that the first direct contact of the church with the ever-increasing immigrant population is almost invariably through the Sabbath School. In most schools to-day two lines of work are followed: first, the encouraging of the children of believers to recognize personally their covenant relationship to the church, and, second, the need of decision for Christ on the part of all scholars. Statisticians state that only 40 per cent. of the Sabbath School scholars are brought to Christ. This is probably true and affords reason for a great searching of heart. But, on the other hand, the question can be asked: Are 40 per cent. of the unconverted adults, who are in touch with the churches and hear the offer of salvation, brought to Christ? The answer will be, No, and it makes clear the duty of yet more consistent and sustained effort for the bringing of the children and young people to the Saviour.

15. HOME MISSIONS.

The greatest mission field in the world is North America. This is true as to the magnitude of the unoccupied territory and the unreached and increasing populations. Canada and the United States together have an immense territory of fertile and uncultivated land, and have also passed the one hundred million mark in population. The nature of Home Missions is also being changed. There is no longer a frontier which appeals for the Gospel, but instead of it we have the congested city, the disintegrating country church, the immigrant population, the mining camps, the lumber mills, the multitudinous factories, and both the degraded negro and the degraded white man. All these features emphasize the fact that the task of Home Missions is expanding, and, as one has said: "If the Church loses the fight in America, the evangelization of the world in this generation will be but the dream of a dreamer who dreams that he dreams." A full report was made by the Committee on Home Missions of the Western Section, at Easton, upon the whole field of North American Missions. All the Churches are actively at work. In the United States the Home Missions Council is seeking to unify the forces of Christian America, and by means of the Home Mission Week to impress the whole church and country as never before in its history. There is as yet, however, no widespread co-operation in Home Mission work. In Canada, however, the Canadian Church has unified its entire Home Mission

work under one well-articulated central agency, and is nearing the goal of amalgamating the evangelical forces of British America into one great Protestant organization. A like work of amalgamation and unification is pre-eminently the need of the churches in the United States.

The following statistical table prepared by the Rev. Dr. S. L. Morris, of the Presbyterian Church in the United States, gives a specifically accurate survey of Home Mission conditions in the United States and Canada.

STATISTICS.

Denomination.	Receipts	Expenditures	Mission Churches.	Churches Aided.	Additions. Members.
Presbyterian Church, U.S.A.	\$2,481,835	\$2,533,970	3,584	3,476	88,808
Presbyterian Church, U.S.	464,266	465,793	816	1,000	15,979
Reformed Church in America.	193,868	191,754	260	260	5,986
Reformed Church in U.S.	161,323	175,763	216	180	12,868
United Presbyterian Church.	482,961	481,737	461	249	7,324
Presbyterian Church in Canada ..	479,800	479,800	935	935	15,808
Associate Reformed Presb.	17,000	18,000	33	30	700
Synod of Reformed Presb. Church	25,000	25,000	25	40	400
Welsh Presbyterian Church.	5,082	6,180	20	35	567
General Synod of Reformed Presbyterian Church.	2,000	2,000	5	10	200
Totals	\$4,313,135	\$4,379,817	6,355	6,215	148,640

16. EVANGELISM.

The Tenth Council considered the subject of Evangelism with some fullness. The closing popular meeting was devoted to the subject, addresses being delivered by the Rev. Wm. H. Roberts, D.D., the Rev. Henry Montgomery, D.D., and the Rev. Charles W. Gordon, D.D. During the sessions a Permanent Committee on Evangelistic Work was appointed, with branches for both the Eastern and Western Sections, and the following resolutions were adopted:

"1. That pastors of churches represented in the Alliance be urged to present more earnestly and more constantly, both in their preaching and in personal conversation with members of their congregations, the vital necessity of repentance for sin and faith in Jesus Christ as the conditions of pardon and eternal life.

"2. That the Tenth General Council hereby commends to all the churches represented in it the world-wide movement for evangelization, as it has relation to evangelistic effort within their own bounds, and the cultivation in their ministry and membership, of the evangelistic spirit. We believe that this spirit is fundamental to the success of the work of Christ, not only abroad, but also at home.

"3. That this Council sends out to the churches a solemn call for a year of intercession, beginning October 1, 1914, for the outpouring of the Holy Spirit throughout the world in both home and foreign fields.

"4. That while this Council cordially approves of and commends all wise methods of evangelism, it would earnestly remind the churches within its purview that all true followers of Christ are called to evangelistic service as fishers of men; and that the responsibility for such service cannot be disallowed or laid upon others; for which cause parents and religious teachers, particularly in the Sabbath School, are urged to emphasize more and more deeply the importance of an immediate acceptance of Christ as the only hope of salvation from the penalty and power of sin."

It is respectfully requested that these resolutions be passed also by you, and an especial emphasis be placed upon the call for a year of intercession beginning October 1, 1914.

17. THE QUARTERLY REGISTER.

The *Quarterly Register*, the organ of the Alliance, is now under the editorial care of the new General Secretary, the Rev. Dr. R. Dykes Shaw. The Executive Commission has under consideration plans for the enlargement and improvement of the publication. The support of the churches is earnestly requested for the magazine.

18. FINANCES.

The receipts from the churches on their apportionments during the year ending February 1, 1914, amounted to \$3,720, and there was received as interest the sum of \$82.78, making a total of \$3,802.78. The disbursements were as follows: Alliance Expenses, general office, \$2,163.81; annual meeting, Western Section, Montreal, \$1,304.87; printing and miscellaneous, \$293.91; total, \$3,762.59.

It is respectfully requested that the contribution from your church be forwarded not later than October, 1914, to the American Treasurer, Mr. Philip E. Howard, 1031 Walnut Street, Philadelphia, Pa. The financial provisions of the Alliance include the salary and expenses of the General Secretary, Rev. R. Dykes Shaw, D.D., of Edinburgh, Scotland, and the expenses of the Western Section. The American Secretary continues to serve without salary.

19. FRATERNAL DELEGATES.

The Western Section has appointed the following delegates from the Alliance to the supreme judicatories of the churches

Presbyterian Church in Canada.	Rev. John Somerville, D.D.
Presbyterian Church in the U. S. A.	Rev. George B. Stewart, D.D.
Presbyterian Church in U. S.	Rev. S. L. Morris, D.D.
United Presbyterian Church.	Rev. W. I. Wishart, D.D.
Reformed Church in America.	Rev. D. J. Burrell, D.D.
Reformed Church in U.S.	Rev. Philip Vollmer, D.D.
Associate Reformed Presbyterian Synod.	Rev. W. W. Orr, D.D.
Synod, Reformed Presbyterian Church.	Rev. R. M. Sommerville, D.D.
General Synod, Reformed Presbyterian Church.	Rev. J. Y. Boice, D.D.
Welsh Presbyterian Church.	Rev. W. Owen Williams.
Presbyterian Church of Brazil.	Rev. J. B. Kolb.
Presbyterian Church of Mexico.	Rev. William Wallace.

20. REPRESENTATIVES IN THE ELEVENTH COUNCIL.

The Eleventh Council of the Alliance will consist of 350 members, 150 from the Eastern and 200 from the Western Section. At the Easton meeting the distribution of members to the constituent churches, and of the annual apportionment of the churches of the Alliance were made as given below. The rate of apportionment is \$20 per representative per annum.

Church	Number Representatives	Annual Payments.
Canadian Presbyterian Church.	21	\$420 00
Presbyterian Church, U.S.A.	103	2,060 00
Presbyterian Church, U.S.	21	420 00
United Presbyterian Church.	13	260 00
Reformed Church, U.S.	22	440 00
Reformed Church, America.	8	160 00

Church	Number Representatives	Annual Payments
Associate Reformed Presbyterian Synod.....	2	40 00
General Synod, Reformed Presbyterian Church.....	2	40 00
Synod, Reformed Presbyterian Church.....	2	40 00
Welsh Presbyterian Church.....	2	40 00
Presbyterian Church, Brazil.....	2	40 00
Presbyterian Church, Mexico.....	2	40 00
Totals.....	200	\$4,000 00

21. THE ELEVENTH COUNCIL MEETING PLACE.

The invitation of the Presbyterian Churches of Pittsburgh, Pa., submitted by the Western Section, for the meeting of the Eleventh General Council in that city, was submitted to and unanimously accepted by the Tenth Council. The time was fixed for the month of September, 1917, the opening day to be as near the fifteenth of that month as may be convenient. The Committee to have charge of the local arrangements was duly appointed, with the Rev. John McNaugher, D.D., as chairman.

22. NEXT MEETING OF THE WESTERN SECTION.

The Western Section will meet in 1915 at Cincinnati, O., having accepted the kind invitation of Walnut Hills Presbyterian Church and Lane Theological Seminary in that city. The time has been left to the Executive Committee.

23. GENERAL OUTLOOK.

The churches of the Alliance on all the six continents are, as a rule, prospering spiritually. Their resources of men and means are on the increase, and their spirit is optimistic. Before them all lies an open door for the salvation of souls and the redemption of humanity. The general interest in religion on the part of the masses of human beings, both in home and foreign fields, is noticeable. It is easy to talk about Christ to-day in Asia and Africa as well as in Europe and America. May the Churches of the Alliance so co-operate in work and unite in prayer that ere long the prophecy of our divine Lord may be completely fulfilled: "And I, if I be lifted up, will draw all men unto me."

Respectfully submitted in behalf of the Alliance,

WM. McKIBBIN, Chairman, WM. H. ROBERTS, American Secretary.

OVERTURES.

FROM THE SYNOD OF THE MARITIME PROVINCES.

Re NAMES OF RETIRED MINISTERS ON PRESBYTERY ROLL.

At Sydney, C.B., and within St. Andrew's Church there, Thursday, the ninth day of October, nineteen hundred and thirteen years, and at ten o'clock in the forenoon, which time and place the Synod of the Maritime Provinces met and was constituted.

Inter Alia:

OVERTURE in re THE PLACE OF THE NAMES OF RETIRED MINISTERS ON THE ROLL OF PRESBYTERIES.

An overture to the General Assembly was submitted from the Presbytery of Pictou; when Mr. A. H. Foster, duly seconded, moved that it be transmitted to the General Assembly, the Synod approving of the same; which motion was carried unanimously, and Mr. Foster was appointed to support the overture before the Assembly.

The overture is as follows:

At New Glasgow, and within St. Andrew's Church there, Tuesday, September 2nd, 1913, and at the hour of 10 o'clock in the morning. Which time and place the Presbytery of Pictou met and was constituted by prayer.

Inter Alia. It was agreed on motion of Mr. Frame, seconded by Mr. Foster that the Presbytery overture the General Assembly as follows:

WHEREAS, under the present law of the Church, the names of retired ministers can be retained on the Roll of Presbytery only in case they reside within the bounds of the Presbytery which retired them; and

WHEREAS, this involves the disenfranchisement of many honorable servants of the Church;

THEREFORE, it is humbly overtured by the Presbytery of Pictou that steps be taken to have the law of the churches amended as to permit the names of all ministers regularly retired by permission of the General Assembly to be retained on the Roll of the Presbytery which retired them, or of such other Presbytery as Assembly may direct.

It was also agreed to send this overture to the Synod of the Maritime Provinces with the request that it be transmitted to the General Assembly with the approval of the Synod.

On motion, duly seconded, Messrs. Frame and Foster were appointed to present this matter to the Synod.

Extracted from the records of the Presbytery of Pictou and certified by

W. W. McNAIRN,

WESTVILLE, September 16th, 1913.

Presbytery Clerk.

Extracted from the record of the Synod of the Maritime Provinces,

THOS. SEDGWICK, D.D.,

Clerk of the Synod of the Maritime Provinces.

FROM THE PRESBYTERY OF PICTOU.

Re EXPENSES OF UNION COMMITTEE.

At New Glasgow, and within the First Presbyterian Church there, Tuesday the third day of March, in the year one thousand, nine hundred and fourteen, and at the hour of ten o'clock in the morning. Which time and place the Presbytery of Pictou met and was constituted with prayer.

Inter Alia. Mr. Denoon reported for the committee appointed to deal with Mr. MacGregor's resolution *re* the payment of the expenses of the Union Committee. On motion duly seconded, Presbytery agreed to transmit the following overture to the General Assembly:

WHEREAS, the expenditures incurred by any special committee of the General Assembly in the discharge of its duties must be levied proportionately on the several funds of the church; and

WHEREAS, during the last reported year—to mention the work of one committee—about one thousand dollars have been expended from the Mission and other funds of the church, Eastern Division, to defray the expenses of the Union Committee; and

WHEREAS, such expenditures in the judgment of many seem a misapplication of such funds; and

WHEREAS, when it is known throughout the various congregations within the bounds of the Presbytery that their contributions have in part been thus employed, their givings may be thereby seriously affected; and

WHEREAS, in the judgment of this Presbytery, the Mission and other funds of the church should not be used for any other purpose than that for which they were given;

THEREFORE, the Presbytery of Pictou respectfully overtures the Venerable the General Assembly indicted to meet in the City of Woodstock, on the first Wednesday in June, one thousand nine hundred and fourteen, to take such steps as its wisdom may deem best either to enlarge the present Genera

Assembly Fund or to provide a Contingent Fund out of which the expenses of such special committees shall be paid.

Messrs. Foster and McLeod were appointed to present the matter to the Assembly.

Extracted from the records of the Presbytery of Pictou and certified by me,

W. W. McNAIRN,
Clerk.

WESTVILLE, N.S., April 13, 1914.

FROM THE PRESBYTERY OF MONTREAL.

Re UNION OF CHURCHES.

At Montreal, and within Knox Church there, the twenty-fifth day of November, one thousand, nine hundred and thirteen, the Presbytery of Montreal met and was constituted.

Inter Alia. Rev. Dr. Scott moved, seconded by Mr. Walter Paul

THAT, without pronouncing at the present time on the merits of organic union, this Presbytery is of the opinion that, owing to the strong opposition to such union, the hopelessness of obtaining civil legislation and the impossibility of a union at all complete and harmonious, the whole matter should be allowed to rest until the leadings of Providence are made more clear to all, leaving the church in the meantime free to pursue her great work in peace, in unity, harmony and co-operation with the other branches of the Church of Christ and the Presbytery therefore respectfully overtures the General Assembly to this end."

It was moved in amendment by Principal Scrimger, seconded by Dr. Clark,

THAT the Presbytery express its approval of union with the negotiating churches and its general approval of the proposed basis of union with such amendments as have been suggested.

After lengthened discussion a vote was taken and the amendment was carried by a majority of 18 to 12.

Extracted from the records of the Presbytery of Montreal,

MONTREAL, 13th March, 1914.

JAS. PATTERSON,
Presbytery Clerk.

FROM THE PRESBYTERY OF LANARK AND RENFREW.

Re CHURCH UNION.

At Carleton Place, and within St. Andrew's Church there, on Thursday the twenty-seventh day of November, one thousand, nine hundred and thirteen; which time and place the Presbytery of Lanark and Renfrew met pursuant to adjournment, and was constituted.

Inter Alia. The Presbytery agreed to transmit the following Overture to the General Assembly indicted to meet at Woodstock on the first Wednesday of June, one thousand, nine hundred and fourteen:

THAT, without at present going into the merits or demerits of the proposed basis of union, or pronouncing on the principle of Organic Union, Presbytery is of the opinion that in view of the general situation in our church, the strong opposition to union, the difficulty of obtaining legislation on the subject, and the present impossibility of a union at all complete and harmonious, the whole matter should, in the meantime, be allowed to rest until, through time and events, the leading of Providence in this matter becomes more clearly manifest to the people; and that Presbytery overture the General Assembly to this effect.

At a later meeting of Presbytery Mr. E. B. Horne was appointed to support the overture before the General Assembly.

Extracted from the records of the Presbytery of Lanark and Renfrew by

COBDEN, ONT., March 16th, 1914.

GEO. D. CAMPBELL,
Presbytery Clerk.

FROM THE PRESBYTERY OF BRANDON.

Re PRINTING ASSEMBLY MINUTES.

At Brandon, and within St. Paul's Church there, the eighteenth day of February, one thousand, nine hundred and fourteen; which day the Presbytery of Brandon being met and constituted.

Inter Alia. The following overture was presented by Mr. Laidlaw and after discussion it was agreed to send it up for the consideration of Assembly:

WHEREAS, the present method of distributing copies of the minutes of our General Assembly is cumbersome and expensive, and

WHEREAS, a large percentage of these copies are not taken and read by the eldership of our church, and

WHEREAS, the present binding of these copies is very unsatisfactory and unsuitable to keep as permanent records;

THEREFORE, the Presbytery of Brandon would respectfully overture the General Assembly to authorize the printing of assembly minutes as follows:

- (1) That the minutes of assembly be bound in serviceable, stiff board binding suitable for library use.
- (2) That one copy be sent to each ordained minister and missionary of our church in active service.
- (3) That one copy be sent to each session in our church for the use of its members.
- (4) That additional copies be procurable for the use of individual members through their personal application to our offices in Toronto.

J. KNOX CLARK,
Clerk of Presbytery.

FROM THE PRESBYTERY OF ALGOMA.

Re DIVISION OF PRESBYTERY.

At Blind River, and within the Presbyterian Church there, the fourth day of March, nineteen hundred and fourteen, which day and place the Presbytery of Algoma met and was constituted.

Inter Alia. The Moderator called for the report of the committee appointed to consider the division of Presbytery, which was presented by Mr. W. McDonald, on whose motion, seconded by Mr. A. E. Camp, the following overture was adopted unanimously, after a very full discussion, viz.:

RESOLVED, that the Presbytery of Algoma agrees to overture the General Assembly for the division of our territory and the erection of a new Presbytery. The western portion to consist of the Provisional Judicial District of Algoma, as at present constituted, as far north and including the C.N.O. trans-continental, and in addition, Cockburn Island, comprising the congregations of Blind River, Bruce Mines, MacLennan, Bar River, Thessalon, Richards Landing, St. Paul's "Soo"; St. Andrews' "Soo"; and all mission fields within these bounds, and named the Presbytery of Algoma.

THAT the eastern portion consist of the Provisional Judicial District of Sudbury and Manitoulin Island as at present constituted, except Cockburn Island, comprising the congregations Sellwood, Cartier, St. Andrews', Sudbury; Knox, Copper Cliff; Massey, Gore Bay, Little Current, Providence Bay and all mission fields within the bounds, and named the Presbytery of Sudbury.

On motion duly moved and seconded, the commissioners to Assembly and Mr. J. D. Byrnes were instructed to support the above overture at Assembly next June.

Extracted from the records of Algoma Presbytery by

COPPER CLIFF, ONT., April 8th, 1914.

W. T. PRITTIE,
Presbytery Clerk.

FROM THE PRESBYTERY OF CALGARY.

Re DIVISION OF PRESBYTERY.

At Calgary and within Knox Church there, March third, nineteen hundred and fourteen, the Presbytery of Calgary met and was duly constituted.

Inter Alia. It was moved by the Rev. Watts and seconded by the Rev. Shearer and agreed:

THAT Presbytery overture the General Assembly to divide the Presbytery of Calgary into two presbyteries, the boundaries to be as follows:

A line running north and south between ranges 19 and 20, from the Red Deer River to the International Boundary. All west, excepting such congregations and mission fields as belong to McLeod Presbytery, to be known as the Presbytery of Calgary, and all east to be known as the Presbytery of Medicine Hat.

The boundaries of the new Presbyteries will then be as follows:

The northern boundary to be the Red Deer River, from the point where it crosses between ranges 19 and 20 to the Saskatchewan Boundary. The western boundary to be the line between ranges 19 and 20 from the Red Deer River to the International Boundary. The southern boundary to be the International Boundary and the eastern boundary to be the boundary between Alberta and Saskatchewan.

The new Presbytery will then be made up as follows: Congregations and mission fields: St. Johns, Knox and Westminster of Medicine Hat; Coleridge, Woolchester, Cypress Hills, Seven Persons, Red Deer Trail and Cluny.

A. MACWILLIAMS,

CALGARY, April 9th, 1914.

Clerk.

FROM THE SYNOD OF ALBERTA.

Re DIVISION OF CALGARY PRESBYTERY.

To the Venerable the General Assembly, meeting in Woodstock, Ont., June, 1914.

At Calgary and within Knox Church there, on the twentieth day of April, nineteen hundred and fourteen, the Synod of Alberta met and was duly constituted.

Inter Alia. An overture from the Presbytery of Calgary was presented asking for a division of its territory so as to form a new Presbytery of its eastern portion, to be known as the Presbytery of Medicine Hat. The matter was referred to a committee which reported later as follows:

The committee recommend that in accordance with the proposal of the Presbytery of Calgary, a new Presbytery be formed to be known as the Presbytery of Medicine Hat and to be bounded as follows:

On the north by the Red Deer River, from a point between ranges 20 and 21 to the Saskatchewan boundary; on the east by the Saskatchewan boundary; on the south by the International boundary from ranges 1 to 12 inclusive; on the west by a line between ranges 12 and 13 from the International boundary northwards to the Bow River, thence along that river westward to the line between ranges 20 and 21, thence northward to the Red Deer River.

Under the above arrangement the Presbytery of Medicine Hat would include the following ordained charges: St. John's, Westminster and Knox, Medicine Hat; Bassano, Cypress Hills, Many Berries, Woolchester, Redcliff, Seven Persons, Bow Island, Cluny, Coleridge, Red Deer Trail.

There would remain within the Presbytery of Calgary the following: Knox, Grace, St. Paul's, St. Andrews, Hillhurst, Bankview, North Hill (Rosedale), in Calgary; Davisburg, Gleichen, Strathmore, Okotoks, Carstairs, Cochrane, Canmore, Langdon, Acme, Springbank, Carbon, North Calgary, Airdrie, Ogden, Atkins, Elkton, Foothills and Lochend.

On motion duly carried it was agreed to adopt the report of the committee and to overture the General Assembly in terms of its recommendation.

Extracted from the minutes of the Synod of Alberta.

A. MAHAFFY,
Clerk.

CALGARY, May 5th, 1914.

N.B.—We forgot to appoint representatives to support this overture at the Assembly, and have informally asked Messrs. Esler, Calgary, and Hench, Medicine Hat, to do so. It has also been suggested that the Rev. J. W. Morrow of Medicine Hat be first Moderator of the new Presbytery if the Assembly grants the prayer of the overture.
A. M.

FROM THE PRESBYTERY OF ALAMEDA.

Re EQUALITY OF NUMBERS OF MINISTERS AND ELDERS IN
CHURCH COURTS.

At Estevan, and within the Presbyterian Church there, on the tenth day of February, one thousand nine hundred and fourteen, which day and place the Presbytery of Alameda, being met and constituted.

Inter Alia.—Mr. J. Russell reported on behalf of the committee appointed to draft an overture to the General Assembly seeking to preserve the equality in numbers of Elders and Ministers in the church courts in event of Remit No. 1 being sustained. On his motion, seconded by the clerk, it was agreed:

THAT, in the event of Remit No. 1 being sustained, the General Assembly be overtured to take such steps as will preserve the parity of elders and ministers in the church courts.

Extracted from the minutes of the Presbytery of Alameda, at Carnduff, this seventh day of April, one thousand, nine hundred and fourteen, by

J. M. WALLACE,
Presbytery Clerk.

FROM THE PRESBYTERY OF PETERBOROUGH.

Re INCLUDING WOMEN'S MISSIONARY SOCIETY OFFERINGS IN THE
BUDGET.

At Peterborough, and within St. Andrew's Church there, on April thirteenth, nineteen hundred and fourteen, the Presbytery of Peterborough met and was duly constituted by the Moderator.

Sederunt. Rev. Messrs. Hugh Brown, Moderator; R. Pogue, D. A. Thomson,
et al.

Inter Alia. The following overture from the Session and Deacon's Court of Keene was fully considered and approved, viz.,

THAT we, the Session and Deacon's Court of Keene congregation, respectfully ask the Presbytery of Peterborough to overture the General Assembly and recommend that the money collected by the Women's Missionary Societies be included in the Budget."

The Rev. H. J. Keith was authorized to support the overture before the Assembly.

Extracted from the records of Presbytery,

HASTINGS, ONT., April 14th, 1914.

D. A. THOMSON,
Presbytery Clerk.

FROM THE PRESBYTERY OF LINDSAY.

Re INCLUDING WOMEN'S MISSIONARY SOCIETY GIVINGS IN THE BUDGET.

At Lindsay on the third day of March, one thousand, nine hundred and fourteen years; which day the Presbytery of Lindsay met according to adjournment and was constituted.

Inter Alia. The Presbytery agreed to transmit the following overture to the next General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet at Woodstock on the third day of June, one thousand, nine hundred and fourteen years:

WHEREAS, the Presbyterian Church in Canada is undertaking the raising of a large sum of money for its several schemes, from its whole constituency, and

WHEREAS, it is often the case that the Women's Missionary Societies are relatively stronger than the weaker congregations, and

WHEREAS, the separating of the givings of the Women's Societies from the rest of the church therefore bears un-equally upon the congregations and is a hardship to the smaller congregations,"

THEREFORE, it is respectfully overtured by the Presbytery of Lindsay that the General Assembly take the matter into consideration and in its wisdom issue instructions to the Finance Board providing for the inclusion of all the missionary givings of the church in the Budget.

Extracted from the records of the Presbytery of Lindsay, this thirtieth day of March, one thousand, nine hundred and fourteen.

D. W. BEST,
Presbytery Clerk.

FROM PRESBYTERY OF MONTREAL.

Re UNION BOARD TO HOLD CHURCH PROPERTY.

At Montreal and within Knox Church there, the twenty-fifth day of November, one thousand, nine hundred and fourteen, the Presbytery of Montreal met and was constituted.

Inter Alia. The Rev. A. S. Reid, B.D., submitted the overture of which he gave notice at last meeting:

THAT the General Assembly be overtured by the Presbytery of Montreal to take into consideration the desirability of applying in conjunction with other Protestant denominations, for legislation allowing the appointment of a Union Board with power to hold church property and with any other power the Assembly may deem wise.

After discussion it was resolved to adopt the overture and forward it to the Assembly.

Extracted from the records of Montreal Presbytery,

MONTREAL, 13th March, 1914.

JAS. PATTERSON,
Presbytery Clerk.

FROM THE SYNOD OF MANITOBA.

Re RELIGIOUS EDUCATION.

At Winnipeg and within St. Stephen's Church there, on Thursday, the thirteenth day of November, nineteen hundred and thirteen, which time and place the Synod of Manitoba met and was constituted.

Inter Alia. On motion of Mr. R. S. Laidlaw, seconded by Mr. Peter Scott, it was agreed to receive the following overture and transmit it to the General Assembly with the approval of the Synod:

WHEREAS, the future of our church and country rests largely with our future citizens, represented in the children of to-day,

WHEREAS, children represent the most fruitful field accessible to the Christian Church;

WHEREAS, accessibility to child-life depends in large measure on a thorough understanding of child-nature as recognized in child-psychology;

WHEREAS, adaptation of truth and method adequately to meet the child need requires expert knowledge of principles in teaching and organization,

WHEREAS, such educational equipment requires a wide range of study and practical experiment;

WHEREAS, we believe our colleges through their present curricula of study are not making the provision for such expert training, which is warranted by its primal importance;

THEREFORE the Synod of Manitoba in full session assembled in St. Stephen's Church, Winnipeg, November 13th, 1913, would respectfully overture the General Assembly to take such action as in its wisdom may be deemed necessary to effect such a re-adjustment of the college curricula of studies as to make the subject of religious education obligatory as a major course on all candidates for the Christian ministry of our church.

It was further agreed that the overture *re* Religious Education be received and transmitted to the Assembly with the approval of the Synod. It was further agreed that Mr. Laidlaw and Dr. Sinclair be appointed to support the prayer of the overture before the General Assembly at its next meeting.

Extracted from the minutes of the Synod of Manitoba,

KEEWATIN, ONT., March 25th, 1914.

ALEX. HAMILTON,
Clerk of Synod.

FROM THE SYNOD OF HAMILTON AND LONDON.

Re RELIGIOUS EDUCATION.

To the Venerable the General Assembly, appointed to meet in Woodstock, Ontario, on the third day of June, A.D., one thousand, nine hundred and fourteen.

The Synod of Hamilton and London would humbly and respectfully overture the General Assembly to instruct the Board of Sabbath Schools and Young People's Societies to arrange in co-operation with the authorities of the different colleges of the church for a regular course in Religious Education obligatory upon all students, embracing studies in pedagogy, child psychology, and method in organization in Sunday School and Young People's work.

Mr. W. J. Knox was appointed to support the overture.

J. H. RATCLIFFE,
Clerk of Synod.

FROM THE PRESBYTERY OF TORONTO.

Re PROHIBITION.

At Toronto, within St. James' Square Church there, Tuesday, the third day of March, one thousand, nine hundred and fourteen, the Presbytery of Toronto met and was duly constituted.

Sederunt. Mr. R. F. Cameron, Moderator; Drs. Gilray, Craw, et al.

Inter Alia. On the report and recommendation of a committee it was agreed to approve and order the transmission of the following overture to the General Assembly of the Presbyterian Church in Canada:

INASMUCH as the prohibitionists of the United States have entered upon a campaign, with the view of prohibiting the manufacture, importation, trans-

portation, exportation and sale of intoxicating liquors as a beverage, after nineteen hundred and twenty; and

INASMUCH as the General Assembly of the Presbyterian Church in Canada, at its last meeting, expressed its conviction that "the time had arrived when Dominion and Provincial legislation should be secured for prohibiting the manufacture, importation and sale of intoxicating liquor for beverage purposes"

This Presbytery, believing that the time is ripe for such a movement in Canada, would respectfully overture the General Assembly of our Church to consider whether it is not advisable for our church to adopt a specific policy similar to that adopted by the prohibitionists of the United States.

Extracted from the records of the Presbytery of Toronto,

R. C. TIBB,
Presbytery Clerk.

FROM THE SYNOD OF BRITISH COLUMBIA.

Re NEW PRESBYTERY.

At Vancouver, and within St. Andrew's Church there, Thursday, the ninth day of April, one thousand nine hundred and fourteen, and at two o'clock in the afternoon the Synod of British Columbia met and was duly constituted.

Inter Alia. Overtures were received from the Presbyteries of Kamloops and Westminster asking that a new Presbytery be formed in the interior of this Province embracing the districts of Fort Fraser, Fort George, South Fort George and the Cariboo. After some discussion the overture from Westminster Presbytery was amended to read that "the southern boundary be the fifty-second parallel" instead of "between the parallels fifty-one and fifty-two." The overtures were then approved of by the Synod and ordered to be transmitted to the Venerable the General Assembly, and that they should be supported by Principal Mackay and Mr. Peter Henderson. It was further agreed that the Presbytery be known as the Presbytery of Cariboo.

Extracted from the minutes of the Synod of British Columbia.

EBURNE, B.C., April 16th, 1914.

JAMES H. WHITE,
Clerk of Synod (pro tempore).

FROM THE PRESBYTERY OF KAMLOOPS.

Re NEW PRESBYTERY IN NORTHERN BRITISH COLUMBIA.

At Vancouver and within St. Andrew's Church there, on Wednesday the eighth day of April, one thousand nine hundred and fourteen, and at half past seven o'clock in the evening, the Presbytery of Kamloops met pursuant to ad-

journalment and was duly constituted, Synod having granted permission to meet.

Inter Alia. The committee appointed at the last regular meeting to consider the memorial from Rev. William Stott, of Quesnel, regarding a new Presbytery, reported the necessary maps had been secured and recommended that the memorial be granted. The memorial set forth the desirability of a new Presbytery being formed in the north on the eastern side of the Province of British Columbia. It also suggested that the new Presbytery should embrace a territory made up of a section of country situated within the bounds of the Presbytery of Kamloops, along with a section of country lying within the bounds of the Presbytery of Westminster.

Full consideration having been given to the matter, with all interests involved, and maps having been examined, it was unanimously agreed, on motion of Rev. C. H. Daly, seconded by Dr. Thomas Nixon, to overture the General Assembly through the Synod as follows:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Woodstock, Ontario, on the third day of June, one thousand, nine hundred and fourteen:

It is respectfully overtured by the Presbytery of Kamloops that for the purpose of forming a new Presbytery there be separated from the territory of this Presbytery of Kamloops the section of country lying north of parallel fifty-two (52), said section of country including the following pastoral charge and mission fields:

1. Pastoral Charge.—Quesnel, Rev. Wm. Stott.
2. Mission Fields.—Barkerville, Student.
Tete Jaune Cache, Student.
McBride, Student.

These, with all other mission stations and charges which may hereafter be organized.

This overture is conditioned upon the Presbytery of Westminster taking like action.

Extracted from the records of Kamloops Presbytery this fourteenth day of April, nineteen hundred and fourteen.

J. W. STEVENSON,
Presbytery Clerk.

FROM THE PRESBYTERY OF WESTMINSTER.

Re NEW PRESBYTERY.

To the Venerable the General Assembly of the Presbyterian Church in Canada, meeting in Knox Church, Woodstock, the third day of June, 1914.

At Vancouver, and within St. Andrew's Church there, on Tuesday, the third day of March, 1914, the Presbytery of Westminster, being duly constituted.

Inter Alia. Mr. C. M. Wright, of Fort George, presented a memorial setting forth the desirability that a new Presbytery should be formed in the middle north on the eastern side of the Province of British Columbia, such Presbytery to embrace a territory made up of a section of country situate within the bounds of this Presby-

tery of Westminster, along with a section of country lying within the bounds of the Presbytery of Kamloops.

Full consideration having been given to the matter, with all interests involved, on motion duly seconded it was unanimously agreed to overture the Venerable the General Assembly, asking that for the purpose of forming a new Presbytery there be separated from the territory of this Presbytery of Westminster the section of country lying between the 55th parallel on the north and a line running east and west midway between parallels 51 and 52, and extending from the 126th Meridian line to the eastern boundary of the Presbytery of Westminster, said section of country including the following missions and charges with their ministers; viz.,

Fort Fraser, P. T. Pilkey being in charge.

Fort George, C. M. Wright being in charge.

South Fort George, A. C. Justice being in charge.

These, with all other missions, stations and congregations which may hereafter be organized.

This overture is conditioned upon the taking of similar action by the Presbytery of Kamloops so that the desired new Presbytery may be erected.

The Presbytery of Westminster hereby overtures the Venerable the General Assembly, in the foregoing terms, earnestly desiring that its prayer may be granted.

Extracted from the records of the Presbytery of Westminster, this third day of March, 1914.

R. J. DOUGLAS,
Presbytery Clerk.

FROM THE SYNOD OF BRITISH COLUMBIA.

Re OFFICES IN VANCOUVER.

At Vancouver and within St. Andrew's Church there, Thursday, the ninth day of April, one thousand, nine hundred and fourteen, and at two o'clock in the afternoon, the Synod of British Columbia met and was duly constituted.

Inter Alia. An overture was presented from the Presbytery of Westminster asking that central offices be opened in the city of Vancouver in which the work under the supervision of the Synod could be more efficiently and economically performed.

Mr. E. L. Pidgeon moved, seconded by Mr. G. F. Gibson, that the overture be approved by the Synod and forwarded to the General Assembly.

Extracted from the minutes of the Synod of British Columbia.

EBURNE, B.C., April 16, 1914.

JAMES H. WHITE,
Clerk of Synod (pro tempore).

FROM THE PRESBYTERY OF WESTMINSTER.

Re OFFICES IN VANCOUVER.

At Vancouver, and within St. Andrew's Church there, on Tuesday, the third day of March, nineteen hundred and fourteen, the Presbytery of Westminster being met and constituted.

Inter Alia. The Committee appointed to take into consideration the necessity for church offices for the Synod of British Columbia, presented the following overture which was unanimously agreed to.

WHEREAS, serious inconvenience is experienced for the lack of a church centre in which information and assistance may be given to our workers,

WHEREAS, much of the time of our Synod workers is occupied with details of filing and correspondence which could be done by a stenographer,

WHEREAS, while such workers as the Superintendent of Missions, the Secretary of Social Service, and the Immigration Chaplain are compelled to be away from their offices several hours of the day, and even from the city for longer periods, making it impossible to conduct business during these periods,

WHEREAS, offices must be maintained at present for at least two branches of our work, viz., the immigration work and the rescue work,

AND WHEREAS, there is no need nor desire to change the policy of our Church, nor to transfer from Toronto any of the business at present transacted in the central office, only that the work of this province should be centralized so as to conserve the time and energy of the workers and provide the largest service to the Church,

WE, the Presbytery of Westminster, do hereby overture the Venerable the General Assembly, to open in the city of Vancouver central offices in which the work, under the supervision of the Synod, could be more efficiently and economically performed.

Extracted from the minutes of the Presbytery of Westminster.

R. J. DOUGLAS,
Presbytery Clerk.

REPORT OF THE COMMITTEE ON STATISTICS AND FINANCES.

To the Venerable the General Assembly:

Your Committee on Statistics begs leave to present the following report for the year 1913-14. As last year, the report combines on the double page of the Acts and Proceedings of the General Assembly, the Presbytery Roll as at March 31, 1914, the Statistics and Finances of the Congregations for year ending Dec. 31st, 1913, and the amounts received for the schemes of the church by the treasurers, east and west, for the year ending February 28th, 1914.

Your Committee as in past years prepared blank forms to be sent to all congregations and mission stations that they might furnish the data to the Presbytery clerk for making up the Presbytery roll, the list of congregations and mission stations and their finances for the year. Blank forms also were sent to Presbytery clerks that they might report the statistics and finances required for the Assembly report, and a second form containing more detailed information to be kept *in retentis* by the Presbytery for its use in dealing with its congregations.

A circular was prepared giving hints to Presbytery clerks as to the form in which the material for the schedules was to be arranged:

1. Pastoral charges, self-sustaining and augmented, were to have all the congregations included in them arranged alphabetically in one group.
2. Ordained mission fields were to have the mission stations in them similarly arranged in a second group.
3. Student mission fields, showing every station in them arranged also alphabetically, were to form the third group.

The totals were to be given for each group, then the grand total for the year, with a comparison with the previous year to show the increase or decrease.

Although the arrangement is simple and seemingly easy to be understood, in a number of cases it was misapprehended.

As in previous years the following tables are given:

1. Summaries of statistics and finances and of receipts for schemes by treasurers, east and west, by Synods.

Your Committee proposed to give a summary by Presbyteries, which would include the more important facts reported to Presbytery clerks, and which are to be kept *in retentis* in detail for the use of the Presbytery in dealing with the congregations under its care. But a considerable number of Presbyteries failed to report so that it was impossible to give a summary that would not be misleading.

2. Summaries of donations, etc., for schemes received by treasurers east and west,
3. Average contributions of congregations by Presbyteries per family and communicant, for salary, schemes and all purposes. In these averages the manse as last year, has been estimated at \$100 per annum.

This table especially in some of the Presbyteries in the West, which report very

few communicants, as compared with families, or with adherents who contribute liberally, is not wholly satisfactory.

4. There are also summaries giving on a single page a compendium of theological colleges, and list of clerks and conveners of standing committees of Synods and Presbyteries.

5. Another gives a comparative table of statistics covering nine years and taking in 1875. In this a bird's eye view of the church is given as to, (1) Its courts, (2) Its ministers, (3) Its congregations and (4) Its finances.

This last table is intended to gather into one view, the information furnished from the statistical returns supplemented by reports of other committees of the church and the women's societies. It has been found difficult to make this more than approximately accurate, but this can be said of all statistics.

Your Committee in compiling these summaries has tried to keep in view the furnishing of information in as brief a compass as possible so as to assist the busy pastor in securing easily, material for presenting a comprehensive view of the church's work to his people.

1. *The Presbytery Roll.*—The alphabetical arrangement of the congregations and mission fields precludes the possibility of having a roll of ministers arranged either in the order of ordination or induction, and in so far is unsatisfactory, as it merely gives a list of the ministers. Further, it is not always certain that the list of names does not include some who are merely temporary supply and not constituent members of Presbytery, and possibly, also, even men who are unordained.

2. *Statistics.*—Presbytery clerks in many cases have complained of the failure to secure returns from congregations. It is to be expected that when mission fields have not been occupied during the winter there would be an unsatisfactory or no reply, but in many cases the same difficulty was experienced in getting returns from settled congregations and from ordained mission fields which were occupied all the year. When no reply could be had the clerk had no alternative but to use the figures of the preceding year. He found this preferable to leaving the spaces blank. Another serious problem had to be faced. In some of the Presbyteries congregations strong and vigorous had formed a union with the Methodists, and now make returns neither as Methodists nor Presbyterians. Unless provision is made for the supervision of the union congregations so as to keep them in somewhat close affiliation with the churches with which their members were formerly connected, there may result very serious loss to the Church.

The roll, statistics and finances for the Presbytery of Vermilion had to be repeated wholly from last year as the convener of your committee could get no reply from the Presbytery clerk. But for this Presbytery the contributions for schemes are given for the year ending February 28, 1914.

Notwithstanding these difficulties and defects in securing returns your Committee presents its report with more confidence than it has done for several years.

The families reported are 173,687, an increase of 5,674 over last year. It is impossible to draw any conclusion from the number given of single persons not connected with families as the returns for this are evidently incomplete.

The total number of communicants reported is 314,832, showing an increase of 13,367. This number is satisfactory as compared with the four previous years, 1909, 9,846; 1910, 7,388; 1911, 7,991; 1912, 5,530. This is an increase of nearly 4½ per cent. and is larger than for a number of years.

The number added on confession of faith, 17,999, shows a very gratifying increase of 2,191 over 1912. The figures do not vary greatly from year to year. In 1909

there were added on profession of faith, 15,720; 1910, 16,669; 1911, 15,610; 1913, 15,805.

An attempt was made to get returns which would show the nature of the additions by certificate, but although the report of last year gave notice that this year an effort would "be made to show the numbers received by certificate from one congregation to another within the church, and those who brought certificates from without" many of the clerks report that the returns of those received by certificate do not distinguish the source from which they came.

So far as the returns from the 42 Presbyteries reporting show, out of the total number received by certificate, there were 9,844 received from congregations within the church and 3,666 from Presbyterian churches without, and 1,533 from other denominations.

Were we to receive accurate returns under this head we would know the actual gain of members from Presbyterian churches in other countries and from other denominations.

When certificates are given to members we have no complete follow-up method to show whether the certificate was lodged with one of our own congregations, or with a church of another denomination, or left in the bottom of the trunk like the talent hidden in the earth. It is to be feared that many certificates of removal are not presented for reception.

A very commendable effort has been made by the Home Mission Board in its Department of the Stranger, to follow those who migrate from one part of the country to another, and get ministers into touch with them, as well as those who come to us from other lands, that none of them be lost.

Very much has been done in this respect and if this department of work is taken up conscientiously throughout the church splendid results should follow the effort.

3. *Finances.*—When we consider the serious financial stringency through which our country was passing during the year we have cause for profound gratitude to God that we are able to report such results. The cynic is apt to remark that the church member can much more easily curtail his expenditures for religious and benevolent purposes than he can for his own luxuries, not to say his necessities, in a time of stringency. But the very opposite is frequently found to be true. In a time of severe financial depression the true follower of Christ is led to realize more completely his dependence on the Giver of all good for everything and so is compelled to give thought to his responsibility in maintaining His cause, and thus be led into a course of self denial in the interest of Christ's Kingdom. The effort put forth in the past few years to get all our people to adopt the principle of systematic weekly giving for the maintenance of ordinances within and without the congregation is telling from year to year. Certainly the stability in the finances of the church during the past year is in a very considerable degree to be attributed to this systematic method of maintaining the ordinances of the church. When systematic weekly giving is adopted by all our members there will be no lack of money for the support of the church's work.

Stipend.—The total contribution for stipend is \$1,768,434, an increase of \$118,817 over last year.

In 1910 the increase was \$84,976; in 1911 it was \$67,729; in 1912, \$86,751.

Missions, Education and Benevolences.—The amount reported by congregations as given for missions, education and benevolences which includes the amount given for schemes, is \$1,274,040, an increase of \$103,184 over last year.

Since the Layman's Missionary Movement was inaugurated, congregations are much more diligent in reporting their giving for these purposes than they formerly were, so that comparisons with the past are apt to be misleading. The increase in

a considerable number of cases has been an increase of the money reported, rather than an increase in the actual amount given.

All Purposes.—The total for all purposes is \$5,637,099, an increase of \$219,936 over last year's total. The increase of 1912 over 1911 was \$597,101.

The table of averages shows not only those for each Presbytery but also for the church as a whole.

Salary.—\$10.90 per family, \$6.02 per communicant.

Schemes.—\$4.76 per family, \$2.62 per communicant.

Schemes, including donations.—\$5.91 per family, \$3.26 per communicant.

All purposes.—\$33.20 per family, \$18.31 per communicant.

These figures vary very slightly from those of last year.

Schemes.—The amount given by all congregations, east and west, for the schemes is \$827,274, an increase of \$57,176 over last year, which is surely a very gratifying statement to be able to make.

When we add to this the amount given in donations we have the splendid total of \$1,027,172. The total from all sources in 1912 was \$987,341, an increase of \$38,831. But this does not represent the total contribution of the church for carrying on the work under its own boards and committees. There must be added the splendid sums given by the Women's Missionary Society of Montreal of \$14,499.55; by the Woman's Foreign Missionary Society of \$104,237, and by the Women's Home Missionary Society of \$87,979.20. We then have a grand total of \$1,219,360 given for the work of the church at home and abroad.

The budget of the Western Section, exclusive of contributions by the women's societies for the year, is \$1,200,000. The Western Section of the church raised \$865,225, which includes transfers from reserves and also interest from endowment funds of widows' and orphans' and aged and infirm ministers' funds. It therefore fell short of reaching the Budget estimate by \$320,247. That is, although the Western section aimed at an increase of \$200,000 in the 1913 Budget estimate, it failed to reach the million budget of 1912 by \$120,247. Notwithstanding this, the Budget for 1914 is \$1,400,000.

During the year 1913 there came into effect a much-needed increase of the salaries of ministers in augmented congregations, and of missionaries, both ordained and students, and catechists in the Western Section. This increase was fully 20 per cent. and yet the contributions to home missions amounted to only \$1,843 more than in the preceding year. In foreign missions there was a decrease of \$2,611 in the Western Section, and for the whole church an increase of \$3,609.

Although we have not nearly reached our ideal, there is reason for profound thankfulness that the growth in the liberality of our people has enabled us to pass very considerably beyond the million dollar mark for the schemes of the church.

Your committee repeats the recommendations of last year, because they deal with matters vital to the securing of a correct record and report of the church as to its ministers, congregations and finances. We have not yet reached finality, but if these recommendations were taken seriously by Presbyteries we would be much nearer to it than we have yet attained.

RECOMMENDATIONS.

1. That Presbyteries be enjoined to give special attention to securing complete and accurate returns from every congregation and mission station.
2. That the Committee on Statistics of each Presbytery be composed of the

Clerk, Conveners of Home Missions, Sabbath Schools, and such other members as may be deemed necessary, and that this Committee be instructed to see that there are no discrepancies between the different statistical reports presented to the General Assembly.

3. That special attention be given to the formation of the roll of the Presbytery, that the constituent roll contain only the names duly authorized by the Church, and that all other ministers in good standing within the bounds be entered on the appendix, and that the schedule contain a full list of the congregations in each pastoral charge, and of the stations in the mission fields.

4. That when changes are made in the names of congregations or of mission stations, or in the groups forming the pastoral charge or mission field, the presbytery clerk shall immediately notify the treasurers of the church, and thus enable them to report correctly contributions to the schemes.

5. That Presbyteries be enjoined to consider and take definite action at as early a date as possible on the matter of statistics and finances as set forth on the special schedule kept *in retentis* by the clerk of Presbytery, with a view to aid congregations in getting their finances on a proper basis, and to ascertain the increase or decrease in the several congregations, and what congregations, if any, have failed to report, or have not contributed to the schemes of the church.

6. That it be an instruction to sessions to report every family and single person under their oversight in the annual statistical statements.

7. That it be remitted to the Committee on Statistics, the Executives of the Sabbath Schools and Young People's Societies, and the Board of Finance to provide, if possible, one form of Schedule to be sent down to congregations on which shall be given all the information required for the reports of those committees, and report to next Assembly.

All of which is respectfully submitted.

JOHN SOMERVILLE,
Convener.

STATISTICAL AND

N.B.—(a) Following a Congregation or Mission Field shows it has a Manse

SYNOD OF THE MARITIME PROVINCES

Presbytery Roll, March 31st, 1914

STATISTICS AND FOR THE YEAR ENDING

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cations Received	
									Infants	Adults			Tch. & Officers	Scholars	Profession	Certificate
1	Boularderie (a)	John Fraser	Big Bras d'Or	D. McDermid	10	3	180	13	20	240	4	3	
2	Broughton (b)		Broughton	D. J. Ferguson	3	1	19		3	43		1	
3	Cape North (a)	Hugh Michael	Cape North	D. W. McPherson	5	2	72	3	9	120			
4	Dominion (a)	J. A. MacGlashen, B.D.	Bridgeport	Alex. McMullan	9	1	17	110	29	19	196	10	2
5	Dominion No. 6 (a)	Geo. S. Gardner	Dominion No. 6	Duncan McLeod	3	1	12	80	17	14	130	8	15
6	Gabarus (a)	Malcolm Campbell	Gabarus	A. D. McInnis	6	4	70	2		10	80	1	
7	Glace Bay, Knox (a)	Hugh Miller, M.A.	Glace Bay	John Morrison	12	1	50	200	46	1	18	320	21
8	" St. Paul's (a)	D. M. Gillies, D.D.	Glace Bay	Chris. McLennan	11	1	150	272	20		21	300	25
9	" Warden (a)	D. H. MacKinnon, B.D.	New Aberdeen	Neil L. McDonald	7	1	30	115	26		10	160	10
10	Grand River (a)	D. Macdonald, B.D.	Grand River	Neil Shaw	11	1		139	18	2	23	196	18
11	Leitches Creek (a)	J. W. Smith	Leitches Creek	W. D. Beaton	7	5		58	9		10	57	1
12	Little Bras d'Or (a)	Harry Burns, B.A.	Florence	E. J. Johnston	10	4	32	127	21		23	264	10
13	Loch Lomond and Framboise (a)	James Fraser	Drummondville	Wm. Chisholm	16	3		127	7		23	240	6
14	Louisburg (a)		Louisburg	Neil McVicar	7	2	5	92	7		8	123	2
15	Marion Bridge (a)	Angus McMillan	Marion Bridge	D. J. Lamond	7	1		108	13		10	80	5
16	Mira and Catalone (a)	Donald McLeod, M.A.	Albert Bridge	Murdoch McLean	10	3		170	12		14	95	3
17	New Waterford (a)	J. H. Hamilton, B.A.	New Waterford	Murdoch McLeod	10	1	70	155	45		11	177	22
18	N. Shore & N. River (a)	T. R. Davidson	Indian Brook	D. B. McLeod	10	3		200	25	1	40	250	16
19	N. Sydney (a)	T. C. Jack, D.D.	North Sydney	A. C. Thompson	8	1	30	180	54		23	240	16
20	Port Morien (a)	A. J. H. Fraser, B.A.	Port Morien	Neil Ferguson	5	2	9	80	7		17	142	1
21	Reserve Mines (a)	D. J. Nicholson, B.A.	Reserve Mines	D. J. McNeil	5	1	7	77	19		8	120	
22	Saint Ann's (a)	S. G. St. Ann's	John C. McLeod		6	2		104	6	10	9	120	10
23	Saint Peter's (a)	Donald Fraser	Saint Peter's	A. A. Morrison	5	1	8	50	15		12	76	
24	Sydney, Falmouth (a)	F. H. MacIntosh, M.A.	Sydney	A. J. McKenzie	7	1	50	215	13		19	220	8
25	" St. Andrew's (a)	John Pringle, D.D.	Sydney	J. B. Beaton	25	4	200	430	53	2	59	830	43
26	" St. James' (a)	John MacIntosh, B.D.	Sydney	Wm. Fyffe	9	1	20	147	30	2	20	223	16
27	" St. Mark's (a)		Whitney Pier, Sydney	Angus Lamont	3	1	12	40	6	1	12	100	4
28	Sydney Mines	H. L. MacKinnon, B.D.	Sydney Mines	Alex. Brown	12	1	60	280	45	2	32	484	30
			Total		239	53	762	3957	561	21	497	5626	296
	ORDAINED MISSION FIELD												
	Chaplaincy (b)	M. C. A. Kinsele	Sydney			6	123	155	14				9

FINANCIAL RETURNS

(b) shows Rented House provided by people.

1. PRESBYTERY OF SYDNEY

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Sunday School and Y. People's Societies	Bursary	Total	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
13	293	1100	479	88	846	1530	2943	25	40	45	5	20	0 53	.....	.....	40	6	15	196 53	1
1	30	333	.....	30	75	477	552	8	12	25	.....	3	1 00	.....	3	9	10	2	73 00	2
1	100	450	51	38	221	656	877	15	15	50	.....	5	9 50	.....	4	25	8	15	146 50	3
10	152	1400	1272	236	1020	3304	4324	100	130	310	.....	10	5 07	.....	20	70	13	30	688 07	4
.....	73	1000	.....	122	114	3174	3285	16	12	41	.....	3	1 38	.....	4	14	9	5	105 38	5
15	57	600	.....	27	214	650	930	10	41	37	.....	5	.....	.....	10	25	4	4	136 00	6
24	354	1500	179	435	766	5234	6000	90	75	227	.....	5	4 00	.....	10	60	15	5	481 00	7
24	440	1700	461	334	633	5056	6929	50	13	279	.....	20	10 00	15	10	90	33	.....	634 00	8
2	70	1000	43	113	195	2491	2686	20	13	50	.....	.....	3 00	.....	10	20	8	.....	124 00	9
2	157	1000	100	68	557	1335	1892	42	56	115	.....	15	3 35	.....	21	45	8	8	313 35	10
10	87	600	35	35	269	1278	1447	20	35	77	.....	10	2 00	.....	12	24	12	4	196 00	11
8	143	1200	173	336	447	2715	3162	35	20	58	.....	.....	3 75	.....	10	35	3	12	176 75	12
9	181	1000	137	94	237	1936	2173	20	20	66	5	5	3 35	.....	10	.....	6	.....	135 35	13
1	103	1000	25	85	173	1750	1935	35	10	50	5	5	0 25	.....	5	40	11	.....	161 25	14
6	133	900	60	45	254	1319	1573	16	16	30	2	5	2 75	.....	3	30	13	.....	117 75	15
8	190	1000	135	25	243	1630	1771	10	10	60	.....	5	5 00	.....	.....	9	8	.....	107 00	16
10	102	1100	149	169	425	4120	4545	31	60	75	5	10	.....	.....	30	10	.....	10	231 00	17
10	226	1000	100	70	520	1690	2445	30	45	70	.....	5	2 41	.....	10	10	27	10	209 41	18
16	248	1400	190	255	908	6645	7553	80	75	326	.....	50	.....	16	30	96	15	50	728 00	19
25	94	1000	33	146	935	2663	3598	33	39	85	5	15	1 00	.....	14	25	9	4	230 00	20
2	47	1100	95	165	280	1700	1980	25	33	70	.....	.....	2 00	.....	.....	25	5	10	170 00	21
2	129	320	12	66	75	671	758	5	14	18	.....	.....	1 58	3	3	20	1	.....	65 58	22
1	62	372	94	101	182	545	733	16	34	76	.....	5	2 00	.....	10	24	9	8	184 00	23
12	720	1600	140	267	1216	6870	8086	90	170	342	.....	40	6 90	.....	50	108	39	18	963 90	24
23	746	2400	530	2760	2766	14045	16811	200	350	550	5	25	20 00	25	125	100	26	100	1526 00	25
10	229	1300	192	209	976	4420	5396	60	87	228	.....	30	4 93	.....	36	70	.....	24	539 83	26
8	61	1000	.....	93	130	865	994	10	15	50	.....	5	0 25	.....	.....	25	5	.....	110 25	27
26	356	1500	89	504	968	7015	7983	80	162	332	.....	40	33 17	.....	10	47	24	16	834 17	28
256	5233	29875	4771	6916	15651	85784	103361	1172	1716	3742	32	341	129 07	69	487	1139	327	350	9504 07	29
29	227	.....	.....	.....	.....	65	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	20	Ministers on Roll other than foregoing.....	
Ministers on Roll in Aug. Congregations.....	4	Total on Roll.....	25
Ministers on Roll in H. M. Fields.....	1	Ministers on Appendix.....	1
Ministers on Roll in F. M. Fields.....	..	Grand Total of Ministers.....	26

PLACE AND DATE. NORTH SYDNEY, MARCH 6TH 1914

SYNOD OF THE MARITIME PROVINCES

Ministers on Roll in S. S. Congregations.....	7	Ministers on Roll other than foregoing.....	12
" " Aug. Congregations.....	4	Total on Roll.....	2
" " H. M. Fields.....	1	Ministers on Appendix.....	14
" " F. M. Fields.....	1	Grand Total of Ministers.....	

PLACE AND DATE, HILLSBORO, INVERNESS CO., N.S.

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of self-sustaining Pastoral Charges.....	21	Number of Ordained Mission Fields.....	1
" Congregations in them.....	37	" Stations in them.....	6
" Augmented Charges.....	7	" Students' Fields.....	1
" Congregations in them.....	16	" Stations in them.....	3

T. C. JACK, D.D., NORTH SYDNEY, N.S., *Presbytery Clerk.*

2. PRESBYTERY OF INVERNESS

[illegible]

E. S. BAYNE, *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING										
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communi- cants Received	Profession	Certificate	
1	Antigonish, St. James (a)	A. H. Denoon, B.D.	Antigonish	Daniel Stewart	6	1	10	80	3	1	10	115	21	1	
2	Barney's River (a)	Wm. MacDonald, B.A.	Barney's River	D. R. McKennie	10	2	7	138	14	1	15	280	2	2	
3	Blue Mountain (a)	W. H. Sweet, B.A.	Blue Mountain	Euen McDonald	10	2	8	74	10		11	114	5	1	
4	Cape John and Cariboo (a)	Vacant	Toney Mills	Wm. Fraser	8	4		95	1		10	90	10	2	
5	East River, U.C.	E. A. Kirker, B.A.	Springville	John Sutherland	8	3	10	110	3		12	80	10	3	
6	Eureka, Zion (a)	Vacant	Eureka	E. R. Fraser	5	1		80			8	75	10	23	
7	Glenelg and E. River St. Mary's	J. H. Kirk	E. River, St. Mary's	W. H. Archibald	11	2	9	100	3	2	14	260	6	3	
8	Gairloch and Middle River (a)	Geo. A. Christie, M.A.	Lansdowne Station	J. E. MacKenzie	13	2	27	145	7		13	80	7	10	
9	Hopewell, St. Columba (a)	C. Munro, B.A.	Hopewell	Chas. Urquhart	8	3		108	5		15	100	8	1	
10	Hopewell, Union (a)	G. A. Logan	Hopewell	John Fraser	7	1		85	5	1	14	125	9		
11	Little Harbor and Fisher's Grant (a)	A. J. MacDonald, B.A.	King's Head	Hector McKinnon	6	2	2	85	1		9	82	1	4	
12	Lochaber and Union Centre (a)	Vacant	Loch Katrine	Donald McNeill	14	2	9	118	11	1	14	87	14		
13	Merigomish (a)	A. F. Fisher, B.D.	Merigomish	James Mickle	11	4	4	148	10		38	328	19	3	
14	McLellan's Mt. and Brook (a)	W. Dawson, B.D.	McLellan's Brook	J. W. McDonald	5	2	11	58	4		12	75	3	1	
15	Mulgrave, St. Matt.	W. B. Rosborough, B.A.	Mulgrave		1	12	19				6	16	2	1	
16	New Glasgow, First Church (a)	G. Ernest Forbes, B.A.	New Glasgow	A. B. Philip	15	1	150	295	18	3	27	291	17	10	
17	New Glasgow, St. Andrew's	J. A. Ramsay, B.A.	New Glasgow	Geo. W. Ross	12	1	150	250	30	1	18	240	26	19	
18	New Glasgow, United Church (a)	John Macartney Wilson, B.D.	New Glasgow	Peter A. MacGregor	14	1		200	10		34	179	3	13	
19	Pictou, Knox	A. W. Thomson, M.A.	Pictou	John Ross	6	1	25	72	2		15	110	5	7	
20	Prince St.	A. D. Archibald, M.A.	Pictou	E. Watt	6	1	26	112	8		20	133	3		
21	St. Andrew's (a)	L. H. MacLean, M.A.	Pictou	John Munro	8	1	10	217	15		24	185	5	4	
22	Salter's, St. Luke's (a)	Vacant	Salter's	K. H. Munro	15	3		175	3		16	76			
23	Scotenburg (a)	A. D. Stirling, B.A.	Scotenburg	Norman McKay	11	2		160	7	1	20	266	12	5	
24	Sherbrooke	Vacant	Sherbrooke	Wm. J. Murdoch	6	2		90	4		10	73	4		
25	Stellarton, St. John's (a)	W. A. Cunningham, B.A.	Stellarton	J. W. Sutherland	7	1	25	165	17		13	227	16	2	
26	Stellarton, Sharon (a)	C. C. MacIntosh, B.A.	Stellarton	John C. McDonald	10	1	50	254	30		21	200		9	
27	Sunny Brae (a)	D. K. Rose, B.A.	Sunny Brae	John McDonald	7	2	14	85	4	1	12	172	17	4	
28	Thorburn (a)	John Harris	Thorburn	John Weir	7	1	10	220	28	4	20	186	12	7	
29	Trenton, First Ch. (a)	A. A. MacLeod, M.A.	Trenton	Daniel Hamilton	7	1	150	140	10		17	215	8	10	
30	Westville, Carmel (a)	D. A. Frame, M.A.	Westville	D. Hayman	8	1	25	250	26		17	285	8	8	
31	St. Philip's (a)	W. W. McNairn, M.A.	Westville	R. J. Murray	13	1	30	265	42		23	383	11	20	
32	West Branch, River John (a)	C. J. MacInnis, B.A.	W. Branch, R. Jno	J. W. Ross	9	5		105	1		16	93	3	1	
33	West River and Green Hill (a)	A. H. Foster, B.D.	Durham	Geo. J. Stewart	10	2	5	161	7		35	250	6	18	
Totals					293	62	770	4659	339	11	559	547	1280	195	
ORDAINED MISSION FIELDS															
1	West River, St. Mary's (a)	Vacant	Caledonia	D. M. Cameron	6	2	6	60	3		12	62	7		
STUDENT MISSION FIELDS															
1	Abercrombie		Granton			2		34			3	22			
2	Cape George		Cape George			3	8	13			3	34	7		
3	Country Harbor		County Harbor			3	4	23			13	83	10	27	
4	Lyon's Brook		Lyon's Brook	John W. Cameron	5	1	6	41	12		13	83	10	27	
5	Pictou Island		Pictou Island			1	7	32			3	34			
Totals					5	9	25	143	12		22	173	18	27	

3. PRESBYTERY OF PICTOU

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Received																					Communicants on Roll December 31st, 1913		Stipend raised by Congregation		Raised by Woman's Missionary Societies and Bands		Raised by S. S., B. C. and Y. P. S.		Raised for all Missions, Education and Benevolences		Total by all Organizations for Congregational purposes		Grand Total for all purposes		Colleges		Home Missions		Foreign Missions		Ministers' Widows' and Orphans' Fund		Aged and Infirm Ministers' Fund		Assembly Fund		Pointe-aux-Trembles Schools		Social Service and Evangelism		Augmentation		Sunday School and Y. People's Societies		Bursary		Total		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

SYNOD OF THE MARITIME PROVINCES

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communicants Received	Profession	Certificates	
1	Retired.	A. MacLean, D.D.	Eureka											
2	"	W. Stewart	McLellan's Brook											
3	"	Thos. Cumming, D.D.	Stellarton											
4	"	R. Cumming, D.D.	New Glasgow											
5	"	A. MacLean Sinclair	Hopewell											
6	Temperance Work	H. R. Grant, B.A.	New Glasgow											
7	Retired	J. W. Mackenzie, D.D.	Adelaide, Australia											
8	For Miss. Fields	L. L. Young, B.A.	Korea											
APPENDIX														
1		W. A. Ross, M.A.	Moncton, N.B.											
2		W. F. Burns	Milltown, N.B.											
3		V. M. Purdy, M.A.	New Glasgow, N. S.											
Grand Total, 1913.					304	73	810	4862	354	16	503	5706	305	222
Grand Total, 1912.					300	76	839	4788	407	24	559	5493	310	194
Increase					4	-3	-29	74	47	-8	44	213	-5	28
Decrease														

Ministers on Roll in S. S. Congregations..... 23
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 7
 Total on Roll..... 36
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 39

PLACE AND DATE, WESTVILLE, N. S., MARCH 24th, 1914

SYNOD OF THE MARITIME PROVINCES

Retired.	Thos. Sedgwick, D.D.	Tatamagouche	A. J. Munro	9	2	65	350	25	5	41	420	33	39
1 Amherst (a)	E. H. Ramsay, B.D.	Amherst, N.S.	A. S. Ross	11	3	107	7	2	4	50	8		
2 Earltown (a)	J. A. Forbes	Earltown, N.S.	Dr. E. P. Atkinson	6	3	60	2	15	175				
3 Linden (a)	Vacant	Northport, N.S.											
4 New Annan (a)	James Fitzpatrick, B.A.	West New Annan, N.S.	John Byers	5	5	4	68	8	1	16	75	3	5
5 Oxford (a)	George S. Mitchell	Oxford, N.S.	J. S. Van Buskirk	4	1	12	60	1	16	140		7	
6 Parrsboro (a)	R. W. Anglin, B.D.	Parrsboro, N.S.	J. H. Tucker	5	3	5	85	11	7	81	3		
7 Pugwash (a)	J. W. Britton	Pugwash, N.S.	D. J. Mitchell	6	4	127	1	14	120				
8 River Hebert (a)	Supply	River Hebert, N.S.	A. J. McDonald	6	3	15	70	10	6	64	1		
9 River John (a)	C. D. McIntosh, M.A.	River John, N.S.	Danford Langille	14	4	6	225	9	2	16	175	26	2
10 Shemogue (a)	Joseph H. Brownell	Port Elgin, N.B.	J. S. Blacklock	14	5	94	7	6	47	350	22	1	
11 Springhill (a)	Colin McRae	Springhill, N.S.	G. C. Cunningham	6	1	1	195	15	32	301	6	6	
12 Tatamagouche (b)	Wm. Forbes, B.A.	Tatamagouche, N.S.	G. B. Clark	11	3	175	16	23	290		8	3	
13 Thompson	Supply	Thompson Stat'n	David Patterson	6	6	60	2	12	60			2	
14 Wallace (a)	A. L. McKay, B.D.	Wallace, N.S.	H. A. Flinn	8	6	20	175	5	1	20	300	8	
Totals				111	48	128	1848	117	15	279	2601	118	65
ORDAINED MISSION FIELD													
Wentworth, etc.	Vacant	Middleboro, N.S.	Pineo Mitchell	3	5	2	53	23	2	8	22	1	
Grand Total, 1913.				114	53	130	1901	140	17	287	2623	119	65
Grand Total, 1912.				121	56	138	1786	95	22	251	2474	120	51
Increase				7	3	8	115	45	5	36	149	1	
Decrease													

Ministers on Roll in S. S. Congregations..... 9
 " " Aug. Congregations..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll Other than foregoing..... 1
 Total on Roll..... 12
 Ministers on Appendix..... 12
 Grand Total of Ministers..... 24

PLACE AND DATE, TATAMAGOUCHE, N.S., MARCH 2ND, 1914.

3. PRESBYTERY OF PICTOU—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

DECEMBER 31st, 1913																					
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Sunday School and Y. People's Societies	Bursary	Total	Number	
37	8145	35221	6559	3363	26883	73204	100854	1558	3952	7894	53	392	127	68	283	563	1572	366	158	16908	28
42	8082	34468	6309	3209	25599	72543	101305	1544	3600	7487	55	360	106	99	298	476	1517	346	221	16010	99
8	53	753	350	659	1284	661	451	14	352	397	2	32	20	69	15	87	55	20	63	897	29

Number of self-sustaining Pastoral Charges..... 23
 " Congregations in them..... 46
 " Augmented Charges..... 6
 " Congregations in them..... 16

Number of Ordained Mission Fields..... 1
 " Stations in them..... 2
 " Students' Fields..... 5
 " Stations in them..... 7

W. W. McNAIRN, M.A., Presbytery Clerk.

4. PRESBYTERY OF WALLACE

33	564	1600	295	1057	1736	6920	8656	100	205	430	4	59	10	00	12	106	126	28	31	1109	00	1
12	125	650	120	19	357	1093	1450	20	48	80	1	8	1	00	3	20	25	5	3	214	00	2
5	197	435	90	35	560	560	560											16		16	91	3
5	105	550	90	28	275	818	1093	15	39	64	1	8	1	00	2	11	25	5	3	174	00	4
4	127	900	98	168	275	1438	1811	25	45	100	1	11	12	00		14	31		5	244	00	5
4	119	900	93	50	277	1989	3309	35	38	125		5	5	24		15	35		3	261	24	6
10	180	850	125	83	300	1650	1858	35	45	117			2	00	5	50	44		11	329	00	7
15	72	400	75	20	80	491	666									12				12	00	8
15	354	1100	217	77	1038	1905	2943	67	114	244	3	10	4	40	4	36	50		25	576	40	9
6	231	1000	221	60	645	2898	3543	10	32	200			2	00		34	10		8	296	00	10
5	263	1200	327	358	898	2774	3672	40	79	140	2	30	2	00	6	25	47		16	387	00	11
12	367	1000	207	106	582	1925	2507	55	55	102	2	15	4	80		25	55		12	325	90	12
1	72	300		25	100	326	426			25										150	00	13
9	249	1000	270	50	500	1296	1816	34	35	35			3	75		23	30		5	165	75	14
21	3006	11601	2228	2136	8063	25233	34310	456	760	1762	14	136	49	10	32	371	478		129	74		
66	284	40	24	62	312	410	2	5	5							19	3			34	00	1
121	3072	11855	2268	2160	8125	26395	34720	458	765	1767	14	136	49	10	32	390	481		129	74	4295	10
143	3163	11777	2283	1684	6968	21928	29512	438	915	1594	21	163	41	80	36	177	550		116	115	4166	80
47	91	108	776	1157	4467	5208	20		173				7	30		213			13		128	30
			15				150									69			41			

Number of self-sustaining Pastoral Charges..... 10
 " Congregations in them..... 42
 " Augmented Charges..... 4
 " Congregations in them..... 17

Number of Ordained Mission Fields..... 1
 " Stations in them..... 5
 " Students' Fields.....
 " Stations in them.....

WM. FORBES, Presbytery Clerk.

STATISTICS AND FOR THE YEAR ENDING

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Baptisms		Sabbath School & B. Class	Communi- cants	Received
							Families	Infants				Tch. & Officers	Scholars	Profession nancians	Certificates
No.											
1 Acadia (a).....	A. T. MacDonald.....	Londonderry.....	John McInnes.....	6	5	2	50	12	5	35	4
2 Clifton (a).....	W. A. Whidden, B.A.....	Old Barns.....	J. S. Davison.....	8	3	14	95	14	21	205	44
3 Coldstream (a).....	W. K. Read, B.A.....	Valley Station.....	Jacob Archibald.....	7	5	89	6	2	17	186	13
4 Economy and Five Islands (a).....	Vacant.....	Economy.....	J. B. Morrison.....	9	2	14	98	2	11	95	
5 Great Village (a).....	A. L. Fraser, B.D.....	Great Village.....	A. S. Kent.....	4	1	75	1	3	12	100	6
6 Kennetcook and Gore (a).....	A. W. Robertson, B.A.....	Kennetcook Cor.....	Benjamin McKensie.....	9	4	11	118	15	1	25	186
7 Londonderry Up'r (a).....	F. M. Milligan, B.A.....	Glenholme.....	Arthur Putnam.....	8	4	13	116	6	5	27	162
8 Maitland (a).....	Vacant.....		R. F. Densmore.....	6	3	75		2	12	60	7
9 Milford and Gay's River (a).....	A. V. Morash, B.A.....	Milford Station.....	Edgar Scott.....	7	2	32	120	20	2	22	195
10 Noel (a).....	C. A. M. Earle, B.A.....	Noel.....	Umaske Densmore.....	7	5	5	75	18	2	15	165
11 Onalow & Belmont (a).....	J. P. McIntosh, B.A.....	Onalow Station.....	Charles Hill.....	9	2	5	80	3	1	12	100
12 Riverside (a).....	R. L. Coffin, B.A.....	Base River.....	Reuben Starrit.....	8	3	7	105	3		22	160
13 Shubenacadie (a).....	Thos. F. Irving, B.A.....	Shubenacadie.....	John A. Logan.....	6	1	4	90	8		16	100
14 Springdale (a).....	W. P. Archibald, D.D.....	Upper Stewiacke.....	Arthur Johnson.....	8	3	108	11		35	185	5
15 Stewiacke, Lower (a).....	D. C. Ross, B.A.....	Stewiacke.....	J. T. Rhind.....	13	2	25	160	9	18	240	5
16 " Middle (a).....	D. McD. Clark, B.A.....	Mid. Stewiacke.....	Robert Fisher.....	9	2	10	123	13	1	30	268
17 " Upper (a).....	J. H. Stewart, B.A.....	Upper Stewiacke.....	Dr. R. Cox.....	7	2	2	105	9	3	17	145
18 Truro, First Church.....	W. P. Grant, M.A.....	Truro.....	Rev. W. T. Bruce.....	16	1	340	13	4	25	450	13
19 " St. And. (a).....	Geo. M. Dix, B.D.....	Truro.....	Rev. L. W. Parker.....	8	1	20	155	4	2	16	188
Totals											
ORDAINED MISSION FIELD											
[1 Harmony and North River.....	Vacant (Student Supply).....		Benjamin Nichols.....	7	5	5	80				22
STUDENT MISSION FIELD											
[1 North Salem, etc.....	(Student Supply).....				33	41	3				
RETIRED MINISTER											
	J. D. MacGillivray.....	Springville, N.S.....									
APPENDIX TO ROLL											
	L. W. Parker.....	Truro, Agl. Bible Society.....									
Grand Total, 1913.....				162	59	202	2298	153	42	377	3318
Grand Total, 1912.....				164	58	226	2314	105	16	299	2693
Increase.....					1			48	26	78	615
Decrease.....				2		24	16				

Ministers on Roll in	S. S. Congregations.....	16
"	Aug. Congregations.....	
"	H. M. Fields.....	1
"	F. M. Fields.....	

PLACE AND DATE, GREAT VILLAGE, N.S., MARCH 11TH, 1914.

Ministers on Roll without Pastoral Charge.....	1
Total on Roll.....	18
Ministers on Appendix.....	1
Grand Total of Ministers.....	19

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

DECEMBER 31st, 1913

[illegible]

Number of Self-sustaining Pastoral Charges.....	18
" Congregations in them.....	50
" Augmented Charges.....	1
" Congregations in them.....	

* Not fully reported, 1912.

Number of Ordained Mission Fields.....
 " Stations in them.....
 " Student's Fields.....
 " Stations in them.....

A. L. FRASER, B.D., *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Baptisms		Sabbath School & B. Class	Communi- cants Received			
								Families	Adults			Tch. & Officers	Scholars	Profession	Certificates
PASTORAL CHARGES														
1	Annapolis (a) Perotte	W. B. Muir	Annapolis Royal	A. M. King	2	1	3	22	1	1	4	38	7	2
2	Bedford (b) Sackville	W. O. Mulligan, B.A.	Bedford	F. W. Christie	5	1	4	37			10	45	5	3
3	Bermuda (a) (St. Andrews)	Edwin Smith, D.D.	Ham'n., Bermuda	C. E. Astwood	4	1		29	2		9	47	4	
4	Bethany (b) Rockingham, Goodwood, Greenhead	Vacant	Rockingham	W. H. Studd	5	4	15	45	7		12	111	2	7
5	Bridgetown (a)	J. F. Duxton	Bridgetown	A. O. Price	6	1	6	26	2		6	40	3	5
6	Canard (a)	John U. Bell	Upper Canard	Oscar Chase	6	1		51	2		8	45	4	2
7	St. James Dartmouth (a) and Dawson St. Mission	J. W. A. Nicholson, M.A.	Dartmouth	W. T. Crook	12	2	35	180	14	2	35	328	43	12
8	Elmsdale (a) Nine Mile River, Hardwood Lands	J. A. Mackenzie, B.A.	Elmsdale	Raymond Campbell	6	3	9	73	6		10	92	18	12
9	Halifax, Chalmers	R. J. Power, M.A.	Halifax	P. F. Moriarty	5	1		90	5		25	198	9	2
10	" Ft. Massey	R. W. Ross, M.A.	Halifax	A. S. Barnstead	12	1	50	124	4		19	117	5	21
11	" Grove (a)	C. J. Crowdie, M.A.	Halifax	Archibald Ransley	9	1	15	95	18		25	285	7	5
12	" Park St. (a)	Robert Johnston, M.A.	Halifax	W. J. Kane	11	1	53	216	18		53	300	11	9
13	" St. And. (a)	Vacant	Halifax	H. D. Wallace	10	1	45	135	8	1	23	104	13	8
14	" St. John's	Anderson Rogers, M.A.	Halifax	G. M. Campbell, M.D.	8	1	41	100	20		25	184	7	6
15	" St. Mat. (a)	J. W. Macmillan, D.D.	Halifax	Robert Baxter	10	1	100	160	5	1	13	74	4	22
16	Harbor Grace (a)	Vacant	Har. Grace, Nfld.	James Cron	4	1	9	20			6	28		
17	Kempt, Walton (a)	Vacant	Kempt Shore	James Mosher	5	2	25	82						
18	Kentville (a) (St. Pauls)	R. B. Layton, B.A.	Kentville	L. N. Cogswell	6	1	19	74	1		11	53		
19	Laurencetown (a) Cow Bay	Vacant	W. Laurencetown	W. D. Conrad	4	3	1	35	8		5	60	15	2
20	Middleton (a) Melvern Square Torbrook	Vacant	Middleton	J. M. Shaw	5	3	5	14			3	24		1
21	Musquodoboit Harbor (a) Jeddore, Ship Har., Jeddore, Owl's Head, Clam Har., Ship Harbor Lake	J. A. Mackean, B.A.	Musquodoboit Harbor	A. F. Russell	10	6	8	76	8		22	300	9	
22	Musquodoboit Lower (a), Antrim, Mes- chain Grant	D. S. Fraser, B.A.	Elder Bank, N.S.	A. McLellan	10	3	24	96	7		19	104	7	
23	Musquodoboit Middle (a), Elmsdale	M. H. MacIntosh, B.D.	Middle Musquodoboit	Samuel Ervin	11	2		105	2		45	342	8	
24	Musquodoboit Upper James, Sharon, Pleasant Valley (a)	David Coburn	Upper Musquodoboit	Wm. N. Farnell	8	3	11	100	9		18	150	1	3
25	Newport (a), Brooklyn, &c.	Hugh M. Upham, B.A.	Newport	Andrew Harvey	5	7	11	80	10	2	10	140	9	4
26	Quoddy (a), Moser River, &c.	James Heron, B.A.	Quoddy Hal'fx Co.	John Kirker	8	5	7	77	11		18	170		1
27	Sheet Harbor (a), Pope's Harbor, &c.	Vacant	Sheet Harbor	F. MacMillan, M.D.	5	5		80			9	69		
28	St. Croix (a), Ellers- house, &c.	Wm. Girdwood, M.A.	St. Croix	John A. Scott	7	3		65	17	2	14	140	11	3
29	St. John's, Nfld. (a)	J. S. Sutherland, M.A.	St. John's, Nfld.	Dr. N. S. Fraser	10	1	45	170	21	1	29	254	20	14
30	Waterville (a), Lakeville, &c.	Wm. MacPherson	Waterville	Wm. Burgess	5	3	4	47	2	2	3	43	10	
31	Windsor (a), Mapleton, &c.	Vacant	Windsor	Hon. M. H. Grudge	10	3	20	132	10	2	22	208	9	6
32	Wolfville, Grand Pre, Port Williams	G. W. Miller, B.A.	Wolfville	J. W. Harvey	5	3	10	50	7	2	9	40	7	8
Totals					227	77	575	2689	225	16	523	4133	248	158

6. PRESBYTERY OF HALIFAX

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed December 31st, 1913	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Sunday School and Y. People's Societies	Bursary	Total	Number
1	70	550	35	10	53	835	888	10	6	27								53	1
10	63	600		10	53	926	1009	5	17	30			5					77	2
4	90	1056	62	84	194	1590	1784	12	2	10	1	7						57	
7	99	600	67	215	303	675	978	25	47	135	1	10	7 08	5	10	40		288 08	4
3	81	550	32	22	130	875	1005	10	26	30	1	5	3 00	1	17	1	3	97 00	5
3	94	850	50	20	207	1408	1615	22	30	91		9	11 36		12	31	10	221 36	6
41	406	1778	240	485	3359	4555	7914	245	324	1753	5	65	4 78	25	78	230	50	2839 78	7
13	146	900	136	74	645	1385	2030	25	49	109	1	12	11 10	3	19	35	14	284 10	8
4	132	1300	108	150	714	2565	3279	40	80	215	1	17	3 00	3	25	50	12	455 00	9
26	301	3000	372	197	4330	11284	15614	500	363	1470		75	17 00		100	300	8	2933 00	10
7	157	1200	120	735	766	3566	4432	50	61	190	3	10	6 30		29	58	26	495 30	11
26	474	2000	488	421	2014	4119	6133	125	245	480		25	13 15	50	25	200	17	1196 15	12
30	268	2000	457	253	1313	4050	5363	120	155	460		40	31 28		20	110	12	948 28	13
27	256	1600	194	288	1194	3830	5024	75	128	235	4	43	18 00		43	85	29	698 00	14
14	282	2500	219	253	3601	7822	11423	300	350	850	10	90	15 65	50	178	290	12	2295 65	15
1	81	455	51	58	80	500	580	8	10	20	1	5	6 00		8	15	4	80 00	16
6	147	675	152	55	264	2225	2489	18	31	75	1	8			10	22	9	174 00	18
1	59	550	63	17	211	650	861	8	12	22		5	4 00		8	15	4	81 00	19
3	53	550		23	86	309	395	8	6	19	1	5	4 00		8	15	5	75 00	20
8	228	900	64	201	236	1612	1848	18	23	40	1	7	3 00	2	10	22	5	135 00	21
17	163	800	61	62	277	1072	1349	23	35	75		10	3 00		10	15	5	179 00	22
7	240	1006	299	129	888	1561	2449	51	81	186	3	18	14 58	6	25	50	10	453 58	23
12	216	750	20	54	155	1049	1204	12	17	38	1	5		1	9	19	6	110 00	24
4	165	900	72	42	340	1180	1520	11	13	88		1	5 00		5	20	7	150 00	25
3	129	600	139	68	334	770	1104	8	9	19	1	5	7 90	1	8	15	8	84 90	26
1	140	600		86	524	610	610	8	25	20		1	1 00	1	4	15	4	80 00	27
1	117	645	50	63	125	900	1025	18	15	55		5	7 00		25		4	129 00	28
19	320	2500	950	945	1970	8500	10470	165	330	675	8	75	10 00	20	75	225	10	1630 00	29
2	91	650		110	836	946	946	17	35	1	5			1	10		4	76 00	30
6	248	1100	121	264	840	2826	3666	15	208	325	3	10	0 44	10	10	100	11	700 44	31
2	100	1200	150	122	981	2584	3565	25	81	613		5	10		10	40	10	784 10	32
322	5426	34359	4772	5510	25889	76583	102472	1960	2806	8400	48	573	217 72	233	739	2119	231	490	17871 72

SYNOD OF THE MARITIME PROVINCES

Presbytery Roll, March 31st, 1914

CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants	Received
									Infants	Adults	Tch. & Officers	Scholars	Profession Certificate
No. ORDAINED MISSION FIELDS													
1	Bay of Islands (a), Corner Brook, Pet- ries Crossing.....	John M. Allan, M.A.....	Bay of Islands, Nfld.	C. Fisher.....	2	2	5	40	.....	.....	3	23	1
2	Grand Falls.....	J. A. Greenlees.....	Grand Falls, Nfld.	William Scott, C.E.	3	1	7	24	3	.....	3	33	3
3	Hantsport.....	Vacant.....	Hantsport.....	J. W. Rolph.....	3	1	.....	22	.....	2	7	35	1
4	Mt. Uniacke.....	Vacant.....	Mt. Uniacke.....	Fred. Bliss.....	2	5	.....	57	4	.....	6	45	.....
Totals.....					10	9	12	143	7	5	19	136	5
OTHER MEMBERS OF PRES- BYTERY													
1	Retired.....	A. Burrowes, D.D.....	Ham., Bermuda	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Foreign Missionary.....	J. F. Campbell, D.D.....	Rutlam, India	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Retired.....	A. B. Dickie.....	Hantsport.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Prin. Emer. Dal. Coll.....	J. Forrest, D.D., LL.D.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Prof. Pres. Coll.....	J. W. Falconer, D.D.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Retired.....	M. G. Henry.....	Upper Canard.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	Prof. Pres. Coll.....	H. A. Kent, M.A.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Pres. Ladies' Coll.....	W. Leing, M.A.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	Retired.....	Jacob Layton.....	Oakfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	Church Agent.....	E. A. McCurdy, D.D.....	Dartmouth.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	Prin. Pres. Coll.....	C. MacKinnon, D.D.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12	Retired.....	John MacMillan, D.D.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	Hon. Prin. Pres. Coll.....	Allan Pollok, D.D., LL.D.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Foreign Missionary.....	H. A. Robertson, D.D.....	Erromanga.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Prof. Pres. Coll.....	Thos. Stewart, D.D.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION FIELDS SUPPLIED BY CATECHISTS													
1	Bay View, Grandville.....	.....	Bay View.....	Charles Adams.....	1	2	.....	15	.....	.....	4	26	.....
2	Caribou, Moose River.....	.....	Caribou, Halifax	Co.....	.....	2	7	41	.....	.....	.....	.....	.....
3	Harrington.....	.....	Harrington, Lab	rador.....	3	2	3	27	6	.....	5	45	5
4	North Mountain, Baxter's Harbor.....	.....	North Mountain, Wabana, Nfld.	Kings Co.....	.....	2	.....	30	.....	.....	4	27	.....
5	Wabana.....	.....	Wabana, Nfld.	.....	1	1	13	14	.....	.....	.....	.....	2
6	Waverley, Fall River, Windsor Junction.....	.....	Waverley, Halifax	Co.....	1	3	.....	20	2	.....	3	23	1
7	Oldham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....					6	12	23	147	8	.....	16	121	5
APPENDIX													
1	Immigration Chap'n.....	J. M. Callan.....	Halifax.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Editor "Witness".....	G. S. Carson, B.A.....	Dartmouth.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Retired temporarily.....	F. S. Coffin, B.A.....	Charlottetown	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Retired temporarily.....	A. P. Logan.....	Bedford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Government Official.....	W. Magill, Ph. D.....	Port Arthur	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Retired.....	Allan Simpson, D.D.....	New Glasgow.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Total, 1913					243	98	610	2979	287	18	558	4390	258
Grand Total, 1912					246	98	558	2952	270	27	556	4343	282
Increase.....					.....	.....	52	27	17	.....	2	47	.....
Decrease.....					3	.....	.....	.....	.....	9	.....	.....	.....

Ministers on Roll in S. S. Congregations.....	16	Ministers on Roll other than foregoing.....	13
“ “ Ang. Congregations.....	8	Total on Roll.....	41
“ “ H. M. Fields.....	2	Ministers on Appendix.....	5
“ “ F. M. Fields.....	2	Grand Total of Ministers.....	46

DATE AND PLACE, HALIFAX, N.S.

6. PRESBYTERY OF HALIFAX—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Sunday School and Y. People's Societies	Bursary	Total	Number
1	31	410			59	541	600	4	4	10	1	3	2 00	1	5	10	6	2	47 00	1
30	30	480		23	103	1070	1173	5	11	16	1	4	7 00		8	15	5	74 00	2	3
41	41	210		25	67	432	500	6	16	29		2	1 00			1	4	59 00	3	4
27	228	228	25	12	18	335	353	3	5	7			0 42			3		18 42	4	5
12	129	1328	25	60	247	2370	2626	18	36	62	2	9	10 42	1	13	29	14	4	198 42	6
24	3	53		20	13	425	438		8								5		13	7
54	26				20	53	53												8	8
16	24				80	80	160		2	3	3						8		8	9
40	217			37	30	494	502	2	3										8	10
7	170	296		57	151	1309	1513	3	8	12	1						2	4	29	11
								1	1	7		1					1	2	13	12
																				13
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331	6725	35983	4797	5627	26287	80279	106611	1984	2862	8484	50	583	228 14	239	752	2151	314	494	18141 14	31
332	6899	36620	4712	5473	24841	67825	101616	1944	2772	7614	35	657	152 30	246	550	2087	225	395	16677 30	32
26			85	154	1446	12454	4995	40	90	870	15	71	75 84		202	64	89	99	1463 84	33
637														7						34

Number of Self-sustaining Pastoral Charges.....	19	Number of Ordained Mission Fields.....	4
" Congregations in them.....	40	" Stations in them.....	9
" Augmented Charges.....	12	" Students' Fields.....	7
" Congregations in them.....	37	" Stations in them.....	11

JOHN McMILLAN, *Presbytery Clerk.*

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in	S. S. Congregations.....
" "	Aug. Congregations.....
" "	H. M. Fields.....
" "	F. M. Fields.....

PLACE AND DATE, MAHONE BAY, N.S.

Ministers on Roll other than foregoing.....	9
Total on Roll.....	9
Ministers on Appendix.....	1
Grand Total of Ministers.....	9

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	5
“ Congregations in them.....	13
“ Augmented Charges.....	3
“ Congregations in them.....	17

Number of Ordained Mission Fields.....	1
" Stations in them.....	1
" Students' Fields.....	3
" Stations in them.....	10

J. A. McLEAN, *Presbytery Clerk.*

STATISTICS AND FOR THE YEAR ENDING

OBTAINED MISSION CHARGES														
1	Waweg, etc. (a)	M. S. MacKay, B.A.	Waweg	Wm. Mitchell	5	3	5	74	10	1	10	90	7	...
ON ROLL WITHOUT CHARGE														
1	Supt. H. Missions	Jas. Ross	St. John											
2	Immigration Chaplain . .	T. H. Boyd	Glasgow											
3	Foreign Miss	W. R. Foote	Wonson, Korea											
APPENDIX TO ROLL														
1	Without charge	W. Macdonald	St. John											
2	Retired	J. S. Mullan	Stanley											
MISSION FIELDS														
1	Andover, South Tiley, Gladwin				3	10	36							10
2	Bactouche, Mill Creek				2	12	34							1
3	Brockway, York Mills, South Tweedside				3	3	28							8
4	Barnsville, Golden Grove, Loch Lomond				3	3	22							4
5	Cabano, Edmundston				2	12	6	31						4
6	Grand Bay, South Bay				3	12	21	46						
7	Humphries, Scotch Sett, Notre Dame				3	12	21	46						
8	New Maryland, Hanwell				2	2	29							
* Last Year's Figures														

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

for the Year ending **FEBRUARY 28th, 1914.**

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Ministry Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Sunday School and Y. People's Societies	Bursary	Total	Number		
11	263	1100	102	96	336	1413	1749	25	25	114	2	8	4	10		12	25	8	5	228	10	1
12	40	1000																			2	
13	342	2000	215	768	2225	5777	8002	80	40	1461	5	25	15	25		60	115	16	50	1867	25	3
14	111	900		46		1200	1350													6	28	4
15	102	600	62	123	175	795	970	10	16	36	1	4	2	75	1	10	20	3	4	107	75	5
16	104	750	41	23	138	817	955													7	98	6
17	101	609	74	27	109	1312	1421		4	8						2	4			18	54	7
18	280	900	135	115	547	1258	1805	28	30	86			4	38			35			189	38	8
19	96	625	35	80	135	775	910	5	21	20	1	4	2	00	1	1	20	13	1	89	60	9
20	87	550	59	116	172	811	983	15	22	52		4	2	00		4	18	3	3	123	00	10
21	586	1800	275	125	1488	5750	7238	125	110	700	5	50	11	10	15	65	195	28		1304	10	11
22	34	656	16		50	400	1158	8	8	16			1	70		10		5		48	70	12
23	222	650	90	82	205	1217	1500	6	5	4		6	3	40		16	35	14		89	40	13
24	78	427			8				8	9										17	00	14
25	205	800	50		174	900	1074	9	9	30						17	9	1		75	60	15
26	90	1000					1400		10											10	00	16
27	150	900	244		128	1100	1300	5	25	34	5	5	3	00		10	30	2	5	131	00	17
28	129	1000	205	170	260	1274	1534	5	12	25		4	1	00				7		54	00	18
29	82	600	54	91	184	1073	1257	10	20	35	1	4	2	25		3	25	7		107	25	19
30	176	1500	131	184	120	2400	3330	14	12	48			2	15			20	9		105	15	20
31	276	2500	409	283	2984	7677	10661	120	207	391	12	60	12	32		55	130	25	50	1112	32	21
32	483	2200	560	960	3322	7385	9707	210	75	800		50	10	00	30	60	225	25	50	1535	00	22
33	158	1400	161	196	269	2740	3018	5	8	13			0	35		3	10	7		45	35	23
34	113	800	249	144	361	1259	1620	6	11	26			0	39			35	10	5	93	39	24
35	284	2025	276	474	1195	3875	5675	50	143	217	15	20	0	50		20	175	17		657	50	25
36	80	650				800	970		3				1	21				3		7	21	26
37	101	1200	152	284		1500	1801	24	28	75	1	5	2	06	2	7	30	4	4	182	06	27
38	56	650	67			600	786						0	41				3		3	41	28
39	192	1200	171	273	676	2400	3076	30	85	160		20	3	09	3	10	45	16	12	404	09	29
40	249	1000	188	152	524	2463	2987	43	35	117		5	3	93	2	69	47	10		334	93	30
41	100		235	90	435	1940	2300	20	45	25	10	35	5	00	5	5	40		10	200	00	31
106	5533	34383	4275	4912	15780	61735	81272	876	1017	4501	58	309	97	34	109	439	1288	262	199	9155	34	
107	105	500	50	35	120	615	735		12	26			1	47				7		46	47	1
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STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	14	Ministers on Roll other than foregoing.....	2
" " Aug. Congregations.....	11	Total on Roll.....	29
" " H. M. Fields.....	1	Ministers on Appendix.....	2
" " F. M. Fields.....	1	Grand Total of Ministers.....	31

Ministers on Roll other than foregoing.....	2
Total on Roll.....	29
Ministers on Appendix.....	2
Grand Total of Ministers.....	31

SYNOD OF THE MARITIME PROVINCES

CONGREGATIONS															
1	Bathurst (a) Belllune	W. M. Matthews, B.A.	Bathurst Vil., N.B.	Jos. Henderson	8	2	8	82	12	16	146	21	1		
2	Bas River (a) Nicholas River	Vacant		Robt. Murphy	8	2	100			11	134				
3	Black River (a) Napan, Hardwicke	Geo. A. Grant, B.D.	Black River												
4	Blackville (a) Indian-town	L. Beaton	Blackville, N.B.	Duncan McNaughton Nath'l. Mountain	11	4	8	170	28	1	38	320	71		
5	Campbellton, St. Andrew's (a)	T. Porter Drumm, B.D.	Campbellton, N.B.	W. D. Duncan	10	1	30	230	39	29	297	44	25		
6	Chatham, St. And. (a)	Geo. Wood, B.A.	Chatham, N.B.	W. Carruthers	10	1	15	140	26	26	179	41	6		
7	" St. John's (a)	J. M. Maclean, B. A.	Chatham, N.B.	A. R. Matthews	6	1	6	73	21	13	85	21			
8	Dalhousie, St. John's (a), Dal. Jun., Dundee, El River Crossing	J. F. Polley	Dalhousie, N.B.	J. G. Scott	6	4	10	125	25	13	170				
9	Douglstown (a) Nelson	Alex. Firth	Douglstown, N.B.	H. Lamont	7	2	90	7	22	180	1				
10	Esquimaux (a), Oak Bay, Pt. a la Garde	Pierre L. LeBel	Pt. a la Garde, Que.	Angus Campbell	4	3	70	18	9	65	3				
11	Harcourt (a), Mill Branch, Coal	R. H. Stavert, B.D.	Harcourt, N.B.	Thomas Dunn	10	5	5	80	8	26	212	8			
12	Loggieville, Knox	E. E. Mowatt, B.A.	Loggieville, N.B.	Jas. W. Johnston	8	1	17	90	10	11	140	42	3		

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	18	Number of Ordained Mission Fields.....	1
" Congregations in them.....	..	" Stations in them.....	..
" Augmented Charges.....	12	" Students' Fields.....	23
" Congregations in them.....	..	" Stations in them.....	60

FRANK BAIRD, M.A., *Presbytery Clerk.*

9. PRESBYTERY OF MIRAMICHI, N.B.

13	217	950	76	106	620	1467	2087	25	35	70	2	5	2	25	10	142	30	5	...	326	25	1
...	147	665	12	.....	70	705	857	.....	.....	.....	.....	.....	1	46	.....	2	...	10	.....	13	46	2
6	338	1039	304	324	929	2938	3867	50	35	50	5	5	6	00	5	163	40	29	...	388	00	3
4	140	1000	180	35	225	1525	1760	5	4	83	2	.....	7	25	.....	76	4	7	.....	188	25	4
12	402	1800	417	411	1910	5392	7435	67	120	225	5	35	16	73	60	236	100	28	18	910	73	5
38	210	1400	172	202	925	3250	4186	125	182	309	.....	75	6	06	20	108	110	17	.....	952	06	8
4	176	1000	140	105	419	2410	2829	35	37	40	1	2	2	31	.....	61	35	5	.....	218	31	7
.....	202	1000	131	65	610	1920	2530	10	80	90	16	.....	0	70	50	5	50	10	.....	311	70	8
.....	156	900	39	123	197	1818	2015	6	11	29	.....	.....	0	92	.....	.....	6	10	.....	62	92	6
7	122	550	118	.....	175	687	980	4	18	40	.....	5	3	25	.....	.....	30	8	3	111	25	10
25	116	575	36	60	232	785	1017	28	9	35	3	2	1	93	.....	27	25	10	.....	140	93	11
.....	170	950	60	95	378	2076	2453	12	35	40	3	8	4	46	2	135	20	17	.....	276	46	15

STATISTICS AND FOR THE YEAR ENDING

CONGREGATION OR MISSION FIELD		MINISTER OR OPDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School Officers & B. Class	Communi- cation Received		
									Infants	Adults	Tch. & Officers	Scholars	Profession	Certificate
No.														
13	Millerton (a), Derby, Chemsford	Alex. Rettie, M.A.	Millerton, N.B.	Geo. Harper	3	3		50	29		16	127	10	
14	Metapedia (b), Dee- side, Robinsonville, Riverside, Runny- mede	J. R. Miller, B.A.	Metapedia, Que.	J. A. Robertson	4	5		36	23	1	8	40	20	
15	New Carlisle (a), Port Daniel, Paspebiac, Hopetown	William McLeod	New Carlisle, Que.	Jas. O. Sharar	6	6		91	13		15	130	1	
16	Newcastle, S. Jas. (a)	S. J. MacArthur, B.D.	Newcastle, N.B.	Wm. McMaster	5	1	10	115	20		27	170	4	1
17	New Mills (a), Charlo Jacquet River	F. L. Jobb	New Mills, N.B.	Jas. McMillan	10	3	3	160	18	2	42	295	90	5
18	New Richmond (a)	Wm. B. MacCallum	New Richm'd, Qu.		3	3		130	27				20	
19	Red Bank (a), Whit- neyville	J. F. McCurdy, B.A.	Red Bank, N.B.	P. A. Forsyth	4	3		130	35	1	17	150	3	1
20	"Restigouche" (a), Tide Head, Flat- lands, Kempt Rd.	W. Gordon Firth, B.A.	Tide Head, N.B.	Melvin Adams	4	5	12	80	18		15	98	1	
21	Reston (a), Richibu'tou	Arch'd. Lee, B.A.	Reston, N.B.	Alex. Lawson	8	2	1	120	20		11	45	4	1
22	Tabusintac (a), Burns Church	Geo. P. Tattler, B.D.	Tabusintac, N.B.	Wm. Anderson	6	2		128	16		19	196	10	
23	Upper Miramichi, Doaktown, Bots- town	Vacant			2	7		105						
Totals														
MISSION FIELDS														
1	Bathurst Mines					1	15	8						
2	Kouchibouguac					3		44						
3	Miscou Harbour, Mis- cou Pt. Shippegan					4		44	3					
4	Mill Bank, and Rus- sellville					2		66						
5	New Brandon, Jane- ville, Canobie, Caraquet					5		70						
Totals														
1	Retired	John Robertson, M.A.	Loggieville, N.B.											
2	"	J. M. Sutherland, M.A.	New Carlisle, Que.											
3	"	D. Henderson, B.Sc.	Chatham, N.B.											
APPENDIX TO ROLL														
1		W. T. Bruce, M.D.	Truro, N.S.											
2		J. G. A. Colquhoun, B.A.	Millerton, N.B.											
3			Toronto, Ont.											
4		F. C. Simpson	Halifax, N.S.											
F. M. FIELD														
1		A. F. Robb, M.A.	Wonson, Korea											
2		A. H. Barker												
Grand Total, 1913					154	83	140	2703	422	7	395	3270	448	45
Grand Total, 1912					153	80	127	2596	425	7	328	3095	159	45
Increase					1	3	13	107			67	175	298	
Decrease									3					

Ministers on Roll in	S. S. Congregations.....	18
"	Aug. Congregations.....	3
"	H. M. Fields.....	..
"	F. M. Fields.....	2

PLACE AND DATE, CHATHAM, N.B., MARCH 18TH, 1914.

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

[illegible]

Number of Self-sustaining Pastoral Charges.....	18
“ Congregations in them.....	38
“ Augmented Charges.....	4
“ Congregations in them.....	14

Number of Ordained Mission Fields.....	2
“ Stations in them.....	10
“ Student's Fields.....	5
“ Stations in them.....	10.

J. M. MacLEAN, B.A., *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Class	Communi- cants Received	Profession	Certificate
1	Alberton (a)	Geo. Millar, B.A.	Alberton	Lt. Gov. Rogers	16	1	4	73			7	60		
2	Bedeque, Lower Bede- que, Freetown, New Annan (a)	A. McKay, B.A.	N. Bedeque	Chas. Craig	9	4		33	10	1	14	170	12	5
3	Belfast, Point Prim and Flat River (a)	J. W. McKenzie, B.A.	Belfast	A. McInnis	7	3		220	10	2	24	260	6	4
4	Bloomfield, O'Leary Brace and West Point (a)	Robt. Murray	O'Leary	M. McLeod	10	4		148	17	3	17	110	3	1
5	Brookfield, Clyde Ri- ver and Hunter Ri- ver (a)	J. H. McHattie	Brookfield	Hugh McMillan	8	3	7	110	15		12	100	9	4
6	Caledonia, Milton Hall, Glen William and Pleasant Val- ley (a)	Vacant		A. J. McPherson	6	3		105	2	1	6	56	5	
7	Cardigan and Lorne Valley (a)	J. C. Martin	Cardigan	Geo. E. Goff	7	3	1	100	1	1	13	247	4	4
8	Cavendish, New Glas- gow, Rustico and Stanley (a)	John Stirling, B.A.	Cavendish	Robt. Brown	6	4	1	120	2		14	126	2	
9	Covehead, Brackley Pt. Rd. and Stan- hope (b)	W. H. Spencer, B.A.	Union North	J. G. McCallum	6	3		68	9		8	74	1	
10	Dundas and Annan- dale (a)	M. N. McLeod	Bridgetown	M. McKinnon	8	2	6	100	10	2	9	95	10	
11	E. St. Peter's, Marie & Cable Head (a)	J. M. McLeod, M.A.	Hd. St. Peter's Bay	Oliver Anderson	8	3		113	8	6	15	131	19	1
12	Georgetown (a)	A. J. W. Back	Georgetown	W. McConnell	4	1	7	54	8	2	7	60	23	
13	Hampton, Tyron and Bonshaw (a)	Vacant	Hampton	J. J. McLeod	17	3		85			10	120		
14	Hartsville, Rose Val- ley and Bradal- bane (a)	A. Ferguson, M.A.	Springton	D. McDonald	9	3		154	17		22	178	4	
15	Kensington, L. River and New London N. (a)	G. A. Sutherland, M.A.	Kensington	Geo. E. Brown	14	3	10	202	9	1	27	330	19	8
16	Lots 14 and 16 (a)	J. S. McKay	Northam	E. A. McLean	6	2	1	52	8		12	94	3	
17	Marshfield (a)	Vacant		Red'k. Munn	4	1		52	7	1	8	33	7	5
18	Montague and Lower Montague (a)	David Wright	Montague	James Moar	9	2	16	98	7		7	80		3
19	Mt. Stewart, and W. St. Peter's (a)	R. P. Murray	Mt. Stewart	E. Coffin	9	2	4	112	11		17	144	9	
20	Murray Har. N. and St. Peter's Road (a)	Vacant		James Kennedy	8	2		91	34	2	16	123		
21	Murray Har. S., Little Sands and Murray River (a)	A. J. McNeill, B.A.	Murray River	John McDonald	12	3	3	115	30	3	20	105	14	5
22	New London, Sum- merfield, and Gran- ville (a)	Vacant		A. Campbell	8	3		130	24		11	120	2	
23	Orwell and Orwell Head (a)	Vacant		Kenneth McLean	12	2		100			11	90		
24	Princetown (a)	E. J. Rattle, B.A.	Princetown	W. H. Crozier	8	1		152	13		32	280	12	
25	St. James', Charlotte- town (a)	T. F. Fullerton, D.D.	Charlottetown	T. C. James	6	1	50	130	6		22	220	13	3
26	Souris and Bay For- tune (a)	A. D. McIntosh, M.A.	Souris	C. H. S. Sterns	8	2	3	127	6		21	148	5	
27	Summerside (a)	H. J. Fraser, B.D.	Summerside	H. Linkletter	7	1	22	162	7		12	128	5	9
28	Tignish, Montrose, Elmedale & Camp- bellton (a)	Vacant		David Gordon	15	4	3	119			17	90		
29	Tyne Valley, Free- land and Victoria West (a)	T. A. Wilson, B.Sc.	Tyne Valley	D. N. Forbes	14	3		122				104		
30	Valleyfield, Whim Rd. Victoria Cross, and Bellevue (a)	A. S. Stewart	Valleyfield	Samuel Martin	10	4	17	125	9	1	22	212	10	

10. PRESBYTERY OF PRINCE EDWARD ISLAND

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missions Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Sunday School and Y. People's Societies	Bursary	Total	Number
190	900	262	51	892	2089	2981	50	192	260	3	23	6 85		46	42		13	635 85	1
3	209	900	219		1339	2482	75	190	715	6	20	6 00	8	35	50	5	15	1125 00	2
170	1000	100	10	575	625	2200	25	144	210	5	10	0 65		19	35	10	5	463 65	3
10	218	900	436	14	983	2118		129	289	4	2	10 00	6	20	40	8		508 00	4
6	139	900	187	15	363	1981	2461	20	55	150		5 2 45		10	32	8		282 45	5
10	147	222		4	136	334	470	7	17	39		4 3 00		3	20	4		97 00	6
2	161	900	69	51	117	960	1150	15	10	60		2			30			117 00	7
7	174	850	186	17	1031	1457	2488	25	135	571		10 6 63	50	30	45	12		884 63	8
10	89	700		14	256	890	1146	22	33	72		8 2 00		10	52	8		207 00	9
3	143	800			272	1085	1371	12	56	40		20 5 30		6	32	13		184 30	10
7	170	900	85	47	429	1101	1530	25	57	160		10 5 55		10	35	47	5	354 55	11
8	81	850	171	38	157	1161	1397	10	15	15	3	4 3 40		10	7	13		80 40	12
101	349			12	69	430	860	5	25	24		1 10			60	8		123 10	13
220	333				149	1087	1236	20	20	131	6	3 1 55	5	10	30	13		239 55	14
18	329	1000	695	126	2422	1432	4154	100	170	789	5	25 10 43	10	54	100	26	10	1299 43	15
3	97	700	261	8	636	1022	1658	6	90	87		13 4 47						200 47	16
2	73	474	11		123	625	749	8	15	8	5	5 3 00		3	15	6		68 00	17
10	155	950	108	59	249	1372	1621		75	70		20 5 45		60		10		240 45	18
8	235	608	8		287	1214	1501	18	55	100	5	5 8 00		5	25	4	5	230 00	19
3	136	800		43			843	10	10	30		0 39			30	10		90 39	20
10	190	900	75	79	336	1259	1595	20	45	84	2	10 3 70		3	33	10	5	215 70	21
168	700	150	30	685	440	2005		6	60	244		10 5 00		5	10	7		347 00	22
203	800		20	185	205	1005				5								13 00	23
9	284	950	182	120	1450	1400	2850	65	170	422		10 5 75	40	10	75	21		818 75	24
10	242	2000	235	78	1936	4713	7402	70	110	195	5	20 25 00		40	70	20	20	575 00	25
2	154	900		38	283	570	1791	20	70	150	3	9 5 00		3	15	8		283 00	26
9	294	1200	178	45	1338	3159	4497	60	150	316	5	20 8 00	10	50	75			694 00	27
209	500	125	26	335	780	1191		20	112	112	5	5 5 48		20	30	20	20	349 48	28
192	500			11		511										11		11 00	29
7	352	850	100	20	230	1859	2099	5	90	90	1	4 2 60		22	23			237 60	30

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	21	Ministers on Roll other than foregoing.....	27
“ “ “ Aug. Congregations.....	4	Total on Roll.....	48
“ “ “ H. M. Fields.....	..	Ministers on Appendix.....	4
“ “ “ F. M. Fields.....	2	Grand Total of Ministers.....	31

PLACE AND DATE, NEW DOMINION, P.E.I., MARCH 18TH, 1914.

*Settled part of year.
†Figure from last year.

11. PRESBYTERY OF TRINIDAD.

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	POST OFFICE ADDRESS OF MINISTER	REPRESENTATIVE ELDER
1 Tunapuna	H. H. Morton, M.A.	Tunapuna, Trinidad.....	
2 San Fernando and Oro- pouche	S. A. Fraser	San Fernando, Trin-dad...	
3 Pres. Col. San Fernando	F. J. Coffin, Ph.D.	San Fernando, Trinidad..	
4 Susamachar Church ..	Vacant		
5 Princetown	W. J. Jamieson, Ph.D.	Princetown	
6 Couva	W. I. Green, B.A.	Couva	
7 Better Hope, Demarara	J. B. Cropper	Better Hope, Demarara, British Guiana.....	
8 Suddie, Essequibo	R. G. Fisher	Suddie, Essequibo, Brt. Gui	
9 Better Hope, Demarara	J. A. Scrimgeour, M.A.	Better Hope, Demarara, British Guiana.....	
10 Suddie, Essequibo.....	— Lockhart, B.A.	Suddie, Essequibo, Brt. Gui	
11 Pastor Emeritus, Susa- machar Church, San Fernando	K. J. Grant, D.D.	Vancouver, B.C.	
NATIVE MINISTERS			
1 San Fernando	Lal Behari	San Fernando, Trinidad...	
2 Guaico	J. Gibbons	Guaico, Trinidad.....	
There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.			

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	26	Number of Ordained Mission Fields.....	..
" Congregations in them.....	68	" Stations in them.....	..
" Augmented Charges.....	7	" Students' Fields.....	1
" Congregations in them.....	13	" Stations in them.....	1

A. CRAISE, *Presbytery Clerk.*

STATISTICS AND FOR THE YEAR ENDING

FINANCES

DECEMBER 31st, 1913

12. PRESBYTERY OF QUEBEC

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

[illegible]

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	13	Ministers on Roll other than foregoing.....	2
Aug. Congregations.....	3	Total on Roll.....	23
H. M. Fields.....	1	Ministers on Appendix.....	1
F. M. Fields.....	4	Grand Total of Ministers.....	26

† Federated with Congregational Church. Only Presbyterian portion reported.
* Last Year's (1912) figures given.
‡ Vacant for 12 months.

SYNOD OF MONTREAL AND OTTAWA

1	Beauharnois (a).....	J. D. Anderson, B.A.....	Beauharnois, Q.....	J. W. Kilgour.....	4	1	6	25	2	...	5	32	4	1
2	Beaehridge (a).....	G. A. Harris.....	Holton, Q.....	John Dunn.....	3	2	8	24	2	...	4	23	3	...
3	Chatham and Point Fortune (a).....	James Fraser, B.A.....	Cushing, Q.....	Thomas Weir.....	7	2	1	63	6	...	3	15	6	1
4	Chateauguay.....	G. A. MacLennan, B.A.....	Chateauguay Bas.....	A. C. Lockhart.....	5	1	50	40	2	...	10	58	1	3
5	Cote des Neiges (a).....	James Steven.....	Cote des Neiges.....	S. R. Clendenning.....	5	2	4	34	15	...	12	130	7	1
6	Dundee (a).....	W. P. Tanner.....	Dundee Centre, Q.....	Hugh Cameron.....	8	1	...	100	6	1	11	80	1	...
7	Elgin and Athelstane (a).....	W. T. B. Crombie, B.D.....	Athelstane, Q.....	Wm. Anderson.....	7	1	2	67	3	...	5	34	5	...
8	Georgetown (a).....	Geo. Whillans, B.D.....	N. Georgetown, Q.....	A. Cameron, Jr.....	6	1	3	87	1	...	11	90	1	2
9	Hemmingford and Robsons (a).....	D. M. Reid.....	Hemmingford, Q.....	Capt. D. McFee.....	13	1	5	150	15	...	9	49	9	1
10	Huntingdon (a).....	J. B. MacLean, B.D.....	Huntingdon, Q.....	Malcolm Robb.....	8	2	...	90	6	1	10	80	...	...
11	Lachine (a).....	A. G. MacKinnon, B.D.....	Lachine, Q.....	Wm. Beadie.....	10	2	30	180	15	...	14	161	17	...
12	Lachute (a).....	J. L. George, B.A.....	Lachute, Q.....	James Drew.....	5	1	70	156	20	1	20	310	18	30
13	Laprairie (b).....	W. H. Montgomery, B.A.....	Laprairie, Q.....	James Drew.....	18	6	...	330	30	...	...	...	...	...
14	Longueuil (b).....	Vacant.....	...	...	4	2	5	40	5	...	4	45	...	...
15	Montreal American Church.....	...	...	...	...	...	...	...	...	...	...	...	...	...
16	Montreal Calvin Ch.....	Jas. Mackay.....	182 Seiby Av. Westmount.....	R. H. Brown.....	15	1	30	375	39	1	37	378	96	50
17	" Crescent (b).....	R. W. Dickie, B.A.....	644 Dorchester St. West.....	A. M. Nairn.....	24	1	...	250	15	...	25	130	15	20
18	" Erskine (b).....	Geo. Hanson, D.D.....	435 Mackay St.....	J. R. Lowden.....	21	1	69	225	9	...	39	194	8	30
19	" Fairmount.....	H. S. Lee, B.A.....	1333 DesRables St.....	Thos. Mitchell.....	8	1	50	100	49	...	28	445	34	7
20	" First Presby'n.....	M. A. Campbell.....	274 Mance St.....	J. H. Scott.....	16	1	40	325	32	...	68	600	52	8
21	" Knox.....	J. A. Montgomery, B.A.....	399 Mackay St.....	Walter Paul.....	14	1	...	325	20	1	26	257	40	1
22	" Livingstone (b).....	A. S. Reid, B.D.....	3581 Hutchison St.....	...	4	1	6	45	21	...	14	145	6	1
23	" McVicar.....	J. G. Potter, M.A.....	1072 St. Viateur S.....	C. W. Cuthbert.....	22	1	54	330	47	...	64	660	25	13
24	" St. Giles.....	J. R. Dobson, B.D.....	51 Nelson Av.....	Dr. G. A. Berwick.....	16	1	40	300	59	...	35	470	63	13
25	" St. Luke's.....	A. D. Mackenzie, B.D.....	502 Oxford Ave.....	...	5	1	45	...	4	...	17	177	1	2

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	14	Number of Ordained Mission Fields.....	2
" Congregations in them.....	23	" Stations in them.....	4
" Augmented Charges.....	6	" Students' Fields.....	7
" Congregations in them.....	9	" Stations in them.....	..

J. R. MacLEOD, *Presbytery Clerk.*

13. PRESBYTERY OF MONTREAL

[illegible]

SYNOD OF MONTREAL AND OTTAWA

Presbytery Roll, March 31st, 1914

CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Precaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communion Received		
									Infants	Adults	Tch. & Officers	Scholars	Profession	Certificate
No.														
26	* St. Mark's.....	G. F. Kinnear, B.A.....	147 Stanley St..	W. C. Fishbourne...	7	1	34	98	17	2	10	85	13	14
27	" St. Matt. (a)....	L. B. Gibson, B.D., Ph.D.	414 Bourgeois St.	Wm. Barbour	24	1	150	593	76	1	82	850	79	63
28	" St. Paul's (a)....	R. Bruce Taylor, D.D....	398 Dorch'r St.W.	Prof. A. A. Murray...	26	1	275	25	16	66	16	66	23	63
29	" Taylor Ch. (a)....	A. C. Manson, D.D.....	1128 Delorimier A.	Geo. Sutherland	26	1	150	500	56	6	46	425	116	35
30	" Victoria Ch.....	Angus McCallum.....	1 Forfar St.....	.....	5	1	10	10	10	11	1	1	1	3
31	Maisonneuve.....	R. T. Ballantyne, B.A....	8 Prevost Av.....	W. J. Wilkinson.....	13	1	450	48	12	2	25	357	100	24
32	Montreal West.....	A. S. Ross, B.A.....	Mont. West, Que...	Dr. F. W. Kelley.....	6	1	20	80	43	2	20	160	8	24
33	New Glasgow (a)....	Vacant.....	.....	Gordon Bennet.....	2	2	5	21	3	2	3	40	14	8
34	Norwood (a).....	W. T. Morrison.....	Bordeaux, Que.....	Jas. I. Roy.....	2	1	26	26	17	2	27	185	10	8
35	Ormestown (a).....	Vacant.....	Ormestown, Que....	.....	15	1	205	17	17	2	27	185	10	8
36	Riverfield and Howick (a).....	Stuart A. Woods.....	Riverfield, Que....	John Carmichael.....	8	2	15	100	10	2	24	150	7	7
37	Rockburn & Gore (a).	Robert McCord.....	Rockburn Que.....	.....	9	2	86	3	3	25	120	10	7	17
38	Rockfield (b).....	A. D. Martin.....	Ville St. Pierre...	.....	2	1	57	62	22	14	135	13	17	17
39	Russeltown (a)....	J. M. MacAlister, B.A..	Russeltown and Cory Hill.....	W. H. Kelley..... Robert Blair.....	5	2	1	53	1	1	6	49	4	3
40	St. Andrew's E. (a)..	H. C. Ross, D.D.....	St. And. E. Que....	.....	6	1	55	4	2	2	17	2	2	2
41	St. Hyacinthe (a)...	J. E. Boucher.....	St. Hyacinth, Que..	.....	2	1	5	22	2	2	17	7	25	25
42	St. Lambert (b)....	Wm. Munro.....	St. Lambert, Que..	Wm. Kinlock.....	7	1	20	102	7	18	131	7	25	25
43	Ste. Louis du Gossage (a)	R. C. H. Sinclair, B.A..	St. Louis de Gossage	.....	3	1	37	37	2	13	1	1	1	1
44	Ste. Therese.....	A. Bowman.....	Ste. Therese de Blainville.....	Matt. Gilmour.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45	St. Eustache (a)....	J. Thom. Gordon, B.A..	Valleyfield, Que..	G. M. Loy.....	8	1	30	195	73	37	395	39	62	62
46	Verdon.....	W. J. Johnston, M.A....	17 Ross St. Verd.	Robt. Dougall.....	6	1	15	85	6	18	120	6	3	3
47	Westminster.....	M. S. Orley, B.A.....	289 Clark Av.....	Geo. Sellar.....	12	1	11	11	1	19	165	12	16	16
48	Western at Melville(a)	John Lochhead, M.A....	351 Melville Ave..	.....	25	1	50	380	28	104	644	44	73	73
49	" St. Andrew's.....	W. J. Clark, D.D.....	517 Clark Av.....	A. C. Hutchison.....	6	1	50	125	13	8	75	33	20	20
50	" Stanley.....	W. D. Reid, B.D.....	378 PrudhommeA.	J. A. Hawthorne.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....					473	61	1130	7234	871	16	991	8937	965	1149

ORDAINED MISSIONS

1 Eglise du Sauveur (b)	P. E. St. Germain.....	158a Christopher Columbus St...	Louis Fyon.....	2	1	10	38	7	4	45	9	11
2 Grenville(a)	A. J. Langlois.....	Joliette, Que.		2	1	20	65	2	2	25	2	4
3 Joliette	R. De Pierro.....	Montreal.		3	2	45	25	2	3	50	14	7
4 Italian Mission (b)...	J. S. Rey.....	1369 Amity St.	Alex. Rainville.	2	1	4	65	3	3	35	8	7
5 Lacroix		St. Gabriel de										
6 St. Gabriel de Brandon (b)	J. L. Maynard.....	Brandon, Que.			1		8	1	2	8		
		4 Boulevard St.										
7 St. John. Montreal(b)	H. Jolite.....	Joseph.	Prof. J. L. Horn...	3	1	50	60	11	2	17	5	

MISSION STATIONS

1 Arundel (a).....	A. G. Rondeau (a).....	Arundel, Que.	2	1	6	28	3	29	4
2 Avoca, etc. (a).....	A. M. Pope	Avoca, Que.	3	2		16			
3 Belœil				1					
4 Eglise Bethanie.....	George Peck	125 Rushbrook S.	4	2	9	23	2	3	27
5 Belle Riviere.....				2					
6 Kennington.....	T. A. Sadler	87 Gd. Boulevard		1	11	50	6	10	72
7 Laguerre (b).....	John Jess.	Laguerre, Que.	2	2	1	17			
8 Lost River (a).....	D. McKenzie	Lost River, Que.	4	2		27	1	1	25
9 Maisonneuve.....	A. P. Blouin	Maisonneuve, Q.		2	19	10	1		
10 Mille Isles (a).....			3	2		43		7	65
11 Mt. Royal Vale.....	John Scott	340 Coolbrooke Av		1	6	25			
12 Point Clare.....				2					
13 Rosemount.....				1					
14 Ste. Anne du Bellevue.....	N. A. Macleod	Ste. Anne de Bel'e		1					
15 Summerlea.....			1	1				5	43
16 Tetreaultville.....			2	1	1	30	4		

STATISTICS AND FOR THE YEAR ENDING

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., E. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total for all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
21	236	1200	105		216	2326	2542	10	50	51	5	2	2 00	10	6	3		144 00	26
45	1063	2000	491	1252	2255	7874	10129	40	370	800	25	25	10 59	150	52	10		1512 50	27
54	929	1800	1472	202	9830	22058	31988		2100	1170	200	100	32 50	25	300			3962 50	28
3		800		1147	1081	6653	7714	15	429	170	23	23	5 00	75	45			785 00	29
7		1800	175		564	73	1574	12											30
7	177	1500	350		1180	3984	5165	25	157	217	15	15	3 53	15	3			437 53	31
49	275		253		1366	5223	6589	25	475	180	20	20	6 00	125	86			950 00	32
56	56	650		94	100	313	413		60	10			1 00	5	14			100 00	33
20	583	1200	250	229	2905	2445	1050	4	140	70			3 00	3	10			230 00	34
7	245	1100	263	368	1090	1900	2990	20	296	165	15	15	17 25	150	40	5	17	740 25	36
17	148	800	122	173	425	1372	1797	1	37	35	2	2	11 50	2	7			106 50	37
20	85	650	27	231	142	1188	1330	5	41	23	2	2	2 50	25	5			106 50	38
19	108	933	157	20	359	1124	1476	13	59	23	10	10	5 00	4				129 00	39
4	127	900	71	27	212	129	2017	16	98	69	10	10	5 50		13			221 50	40
17	152	1500	237	302	737	2896	3880	28	118	214	7	7	6 71	33	30	2	19	464 71	42
6	81	550	42	20	211	930	1141	5	65	45	2	2	2 00					130 00	43
									40	14				10				64 00	44
64	397	1600		407	260	2315	4455	6	90	55	15	15	6 25	60	21		15	283 25	45
22	243	900	41	25	163	2068	2297	12	111	69	5	5	6 13	4	15	1		226 13	46
22	283	2080	629	256	2120	9103	12223	110	101	129	3	3	9 05	8	17	1	6	289 05	47
60	880	4500	1295	1031	9961	24645	34606	428	3149	1883	130	127	50 50	35	100			1616 50	48
53	256	2500	317	175	1125	4625	5850	33	252	234	14	15	12 60	10	31	2		6668 46	49
1250	14736	73950	18762	15532	101664	204176	326092											603 60	50
5	69	100	7	12	29	429	458	1	10	5		1	1 00	3	1			22 00	1
21	21	800	250	20	372	1605	1977	10	78	36	2	3	4 92	4	9	1	1	148 92	2
3	65	150		27	50		292	4	32	17	1	1	1 47	2	5		7	70 47	3
3	83	100	3	8	12	392	403						0 25				3	3 25	4
2		200		19	100	220	271		7	3								10 00	6
6	96	500	45	80	150	1100	1250		110				10 00				5	125 00	7
13	17	160		13	29	263	296		20	5			0 25	6			3	34 25	1
4	45	328		35	8	432	440		30	10			0 05				8	8 05	2
			75	21		387	483										4	44 00	3
13	20	387																	4
2	27	325		182	23	646	669		12	11			0 34					23 34	6
2	32	220					350												7
6	32	290		4			235												8
		260					120												9
							186												10
							230												11
							590												12
																			13
																			14
6	24	208																	15
19					10		218		10				0 50				2	10 00	15
																		2 50	16

SYNOD OF MONTREAL AND OTTAWA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
17	Valleyfield	A. P. Bruneau	Cornwall			1		10				7	56	
18	Mont. St. Henry S.S.													
				Totals	33	36	182	524	56			52	497	61 53
1	Outremont													
2	Pointe St. Charles													
3	Pointe aux Trembles													
4	Montreal Chinese													
5	Montreal Presbytery	(Assembly Travel)												
PROFESSORS AND OTHERS														
1	Retired	Jas. Barclay, D.D.	210 Milton St.											
2	Presbyterian College	Prof. C. H. Bieler	98 Columbia Av., Westmount											
3	Pt. aux Trembles Sch.	Prin. E. H. Brandt	Pt. aux Trem., Q.											
4	Retired	R. Campbell, D.D.	68 Ste. Famille St.											
5	Church Extension, etc.	W. R. Cruikshank, B.A.	Y.M.C.A. Drum'd [St.]											
6	Presbyterian College	Prof. D. J. Fraser, D.D., LL.D.	210 Milton St.											
7	Presbyterian College	Prof. A. R. Gordon, D.D.	495 Elm Av., Westmount											
8	Retired	G. Colborne Heine, B.A.	Montreal											
9	Missionary Chaplain	Jas. Patterson	792 Shuter St.											
10	Retired	D. Paterson, D.D.	Lachute, Que.											
11	Retired	Andrew Rowat	St. Lambert, Que.											
12	Presbyterian College	Prin. Scrimger, D.D.	69 McTavish St.											
13	Presbyterian Record	E. Scott, D.D.	Y.M.C.A., Drum- mond St.											
14	Chinese Mission	J. C. Thomson, M.D.	1762a Espl'de Av.											
15	H. M. Super't.	J. U. Tanner, B.A.	Lancaster, Ont.											
16	Secretary of Board	S. J. Taylor, M.A.	Y.M.C.A. Drum'd St.											
17	Presbyterian College	Prof. R. E. Welsh, D.D.	813 Shuter St.											
APPENDIX														
1		F. J. Anderson	India											
2		Thos. Bennett	2034 Mance St.											
3		J. A. G. Calder	14 Melbourne Av., Westmount											
4		Prof. J. L. Morin, M.A.	95 Durocher St.											
5		A. R. Ross, B.D.	Korea											
6		G. W. Mingie, B.D.												
7		W. J. Fowler	288 Roslyn Av. Wt.											
8		Milton Jack, B.D.	Formosa											
9		Norman A. Macleod, B.D.	Ste. Ann de Bellvue											
				Grand Total, 1913.	506	97	1312	7758	927	16	1043	9434	1026	1202
				Grand Total, 1912.	517	103	1681	7610	867	42	1019	9630	1095	1317
				Increase	11	6	369	148	60	26	24	196	69	115
				Decrease										
				Ministers on Roll in S. S. Congregations	36									
				" " Aug. Congregations	11									
				" " H. M. Fields	16									
				" " F. M. Fields	8									
				Ministers on Roll other than foregoing	72									
				Total on Roll	10									
				Ministers on Appendix	82									
				Grand Total of Ministers										

*Those thus marked are from last year.

PLACE AND DATE, MONTREAL, QUE., 18TH MARCH, 1914.

13. PRESBYTERY OF MONTREAL—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
	18			63			63												17
86	670	4157	380	479	787	5890	8644		10	10				10			5	35 00	1
								1	10	5		1	1 00	1	1			20 00	2
								6	40	22	2	1	2 00	1	6			80 00	3
										160			500 00				4	164 00	4
																		500 00	5
1332	15406	80116	19142	16011	102451	210066	334736	2618	29609	25559	1374	1319	1174 63	2495	4252	109	473	68982	62
1027	15444	78055	13390	15938	96062	176375	404554	1638	29763	24140	1472	1616	730 99	2327	3657	126	483	65615	63
211	2061	5752	73	6389	33691		69818	980	154	1419	98	297		168	595	17	40	3366	99

SYNOD OF MONTREAL AND OTTAWA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
1	Alexandria (a)	D. Stewart, B.A.	Alexandria, Ont.	J. D. McIntosh	5	1	20	77	5	15	91	4	11	
2	Apple Hill (a)	J. S. McIlraith, B.A.	Apple Hill	John Christie	3	1	3	80	5	9	37	1	1	
3	Avonmore (a)	Vacant		Dan. L. McMillan	10	1	3	105	1	13	150	10	2	
4	Cornwall, Knox (a)	Robert Harkness, Ph.D.	Cornwall, Ont.	Hill Campbell	6	1	26	124	12	31	135	8	7	
5	Cornwall, St. Jno. (a)	A. B. MacLeod, B.D.	Cornwall, Ont.	C. Colquhoun	11	1	40	180	9	26	275	24	8	
6	Dalhousie Mills etc. (a)	John Matheson, B.A.	Dalhousie Mills, Ont.	W. J. McGregor	8	2	3	90	3	3	10	3	1	
7	E. Hawkesbury (a)	Vacant		Thomas McDonald	3	1	1	23	4	5	35	1		
8	Finch (a) & Chrysler	W. D. Bell	Finch, Ont.	John K. McLean	13	2	3	150	12	12	70	12	4	
9	Gravel Hill, etc. (b)	Isaac Campbell, Ph.D.	Monklands, Ont.	John Crawford	2	2	65			10	55	2	1	
10	Indian Lands (a)	Vacant		John J. McMillan	7	1	64	6	1	12	32	2	3	
11	Kenyon (a)	W. A. Morrison	Dunvegan, Ont.	D. J. McLeod	11	1	153	13		34	180	18	2	
12	Kirkhill (a)	Allan Morrison, B.D.	Kirkhill	Donald D. McLeod	7	1	145	18		28	204	4	2	
13	Kirkhill, St. Colum- ba (a)	J. R. Douglas, M.A.	Kirkhill	J. R. McLeod	6	1	6	100	8	9	71	19	2	
14	Lancaster, Knox, etc. (a)	H. C. Sutherland, B.D.	Lancaster	Alex. Dickson	13	2	5	130	14	14	100	29	3	
15	Lancaster, St. And- rew's, etc. (a)	J. J. L. Gourlay	Lancaster	D. D. McCuaig	11	3	25	135	11	10	50		3	
16	Lunenburg, etc. (a)	L. E. Gosling	Northfield Stat'n. R.F.D.I., Ont.	J. F. Jardine	9	3	5	95	7	15	147	8		
17	Martintown (a)	Vacant		James Urquhart	15	1	4	125	10	10	85	5		
18	Maxville (a)	Thos. Johnstone	Maxville, Ont.	Peter McGregor	7	1	120	10	2	12	230	10	5	
19	Roxborough (a)	Vacant		D. H. Munroe	9	2	105	5		10	100			
20	Summerstown (a)	Vacant		H. A. Craig	9	1	46	3		9	30			
21	Vankleek Hill (a)	C. A. Ferguson, B.A.		Donald McDonald	17	1	31	170	17	28	181	19	11	
22	Williamstown, St. Andrew's (a)	Arpad Govan, B.A.	Farran's Pt., Ont.	J. A. B. McLennan	10	1	6	102	9	9	80	6		
23	Woodlands, etc. (a)	N. McLaren		A. S. Wylie	14	4	5	110	11	16	160	15	2	
Totals														
1	French Mis. Cornwall Lagan, S.S. S.S. Association, Glengarry Presby- tery Supt. Missions in Synod of Montreal and Ottawa	J. P. Bruneau	Cornwall, Ont.	Joseph Gogo	1	3	4	5	5	2	1	9		
APPENDIX TO ROLL														
		Donald Stewart												
		F. E. Pitts												
		James Hastie												
		Duncan McKenzie												
Grand Total, 1913.					210	39	190	2540	202	6	341	2570	200	67
Grand Total, 1912.					217	38	150	2451	257	7	304	2466	189	94
Increase						1	40	89			37	104	11	27
Decrease						7			55	1				

Ministers on Roll in S. S. Congregations..... 15
 " " Aug. Congregations..... 2
 " " H. M. Fields..... Supt. 1
 " " F. M. Fields.....

Ministers on Roll other than foregoing, French M 1
 Total on Roll..... 19
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 23

PLACE AND DATE, DALHOUSIE MILLS, ONT., MARCH 11TH, 1914.

14. PRESBYTERY OF GLENGARRY

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 23th, 1914.

Communicants Removed December 31st, 1913	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
107	1000	187	140	630	4638	5683	36	236	117	13	13	13	20	10	25	2	8	473	20
133	850	70	31	297	1048	1345	15	43	35	5	5	2	00		5			110	00
220	1147	235	195	686	488	2752	105	150	95	30	30	15	00	75	25	15	27	567	00
329	1700	411	527	5185	3264	8449	110	2347	1816	40	45	15	19	57	40	25	26	4521	19
342	2000	451	249	2581	3942	6513	100	600	365	25	100	10	50	150	50	1	17	1417	50
113	764	135	26	266	1231	1456	17	113	61	4	4	5	15	5	15	1		225	15
48	400	28			495	526													
38	400				155	555												7	00
330	1000	336	85	735	1144	3400	26	143	112	7	8	8	85	12	18	4	15	353	85
52	508					856								0	25			7	25
134	800				132	932	18	46	29	10	3	4	00	8	6		11	135	00
314	1100	275	285	1338	1929	3267	48	456	256	17	17	7	00	17	40	5	82	945	00
287	1200	551	247	952	1641	3144	41	427	160	12	12	17	20	17	40	3	31	760	20
135	1000	187	59	362	1574	1936	10	50	30		2	1	13	5	8	1	26	133	13
277	1300	568	115	1430	4206	5636	42	292	154	12	12	11	80	11	39	3	26	602	90
178	1300	360	58	1000	2289	3289	42	308	171	13	13	15	58	13	43	3	25	646	58
225	950	535	122	596	1030	2814	16	121	70	4	5	6	81	6	16	3	16	263	81
326	1090	325	140	1312	2327	4639	55	399	215	16	17	19	00	16	54	4	88	832	00
135	1000	350	100	717	2000	2800	55	155	125	15	10			10	20	5	10	405	00
158	1000	87	113	258	1459	17	115	113	5	6	0	25	67	14			19	356	25
80	850	39	48	225	834	1069	8	56	36	2	2	3	45	2	8	1	7	125	45
403	1400	440	245	2060	4453	6513	80	675	380	25	25	15	00	90	86	5	20	1401	00
213	1000	197	96	808	2591	3399	30	230	158	6	6	7	00	26	15	2	10	490	00
240	1054	250	117	689	2208	2897	19	113	139	3	11	6	81	16	19	1	37	364	81
12	100		2		64	166		10	5					5			2	22	00
																	4	4	00
									14									14	00
													245	00				245	00
4578	24413	6064	2976	22260	43551	75485	890	7084	4656	264	346	430	17	618	586	83	521	15478	17
4589	22714	5432	2995	21300	49023	75140	850	7066	4414	335	429	168	19	596	455	66	317	14696	19
289	1899	582		990		345	40	18	242		261	98		22	131	17	204	781	98
			19		5472					71	83								

Number of Self-sustaining Pastoral Charges..... 19
 " Congregations in them..... 20
 " Augmented Charges..... 4
 " Congregations in them..... 5

Number of Ordained Mission Fields.....
 " Stations in them.....
 " Students' Fields.....
 " Stations in them.....

J. MATHESON, B.A., Presbytery Clerk.

SYNOD OF MONTREAL AND OTTAWA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
1	Pastor Emer., Retired	Wm. Moore, D.D.	Ottawa, Ont.											
2	President of Ottawa Ladies' College	W. D. Armstrong, M.A., Ph.D., D.D.	Ottawa, Ont.											
3	Aylmer (a), St. Andrew's Church	F. W. K. Harris	Aylmer East, Que.	Jas. Baillie	4	1	14	46	7			9	70	8 8
4	Aylwin (a), Kasubas, McBeans and Pickanock	John Lennox	Aylwin, Que.	H. V. McNally	5	4	9	50	8			2	24	3
5	Bell's Corners (b) and Stittville	Vacant	Bell's Cor., Ont.	Henry Walker	2	1		30	4			4	25	2
6	Billing's Bridge	Orr Bennet, B.A.	Ottawa, Ont.	John McNicol	6	1	7	90	12			10	92	4 11
7	Bristol (a), Brick Ch. and Knox Church	J. A. McLean	Elmside, Que.	John McCorriston	7	2		100	9			15	175	4 1
8	Buckingham (a) St. Andrew's	A. Dow Cornett	Buckingham, Que.	W. A. McCallum	5	1	20	70	9			15	80	8 1
9	Carp, (a) Lowry and Kinburn	Vacant	Carp, Ont.	Thos. Wilson	12	3	6	85				18	135	
10	Cumberland (a) and Rockland	J. H. Woodside	Cumberland, Ont.	Charles Fraser	7	2	9	90	12	3		21	120	4 3
11	East Gloucester (a) & Farmer's Cor.	Vacant	Ramsayville, Ont.	Jas. Anderson	6	2	10	62				24	212	
12	Ft. Coulonge (a) St. And. and Waltham	W. L. Tucker	Ft. Coulonge, Que.	Alex. Pitt	4	2	5	48	15	1		10	50	5
13	Fitzroy Harbor (a) and Torbolton	J. W. S. Lowry	Fitzroy Har., Ont.	Robt. Drummond	4	1	4	40	3			5	50	2
14	Hawkesbury, St. Paul's (a)	Kennedy H. Palmer	Hawkesbury, Ont.	J. B. Morrison	5	1	28	83	4			12	104	5 3
15	Hull, Zion Ch. (a)	J. F. Macfarland	Hull, Que.	Andrew Shaw	6	1	5	64	11			17	110	6 9
16	Kenmore (a) and Marvelville	R. MacNabb, B.A.	Kenmore, Ont.	H. Craig	4	1	4	48	5			8	70	4 1
17	Manotick (a) and South Gloucester	Chas. A. Mullin, B.A.	Manotick, Ont.	R. Gamble	8	2		100	9			12	100	1
18	Merivale	James Robinson	City View, Ont.	A. Moffatt	5	1	22	59	3			9	96	2
19	Metcalfe (a) and Edwards	Vacant	Metcalfe, Ont.	S. Woods	2	1		17	4			6	40	1 1
20	North Gower (a) Kars	D. A. McCuaig	N. Gower, Ont.	V. Allen	4	1	4	46	2			5	40	3
21	Osgoode Station	Robert Eadie	Ottawa, Ont.	John Dunbar	3	1	3	28	3			5	40	1 3
22	Ottawa, Bethany (Bank St.)	J. H. Turnbull, M.A.	Ottawa	Sam'l. Stewart	7	1	130	296	24	3		38	342	17 46
23	" Erskine (a)	D. N. Morden	Ottawa	W. H. Ault	18	1	75	200	30	3		700	66	58
24	" Glebe	T. J. Thompson, M.A.	Ottawa	W. Lyle Reid	14	1	5	145	11	2		37	300	27 57
25	" Knox	Vacant	Ottawa	J. Kennedy	17	1		165				31	240	6 8
26	" Mackay (a)	P. W. Anderson, M.A.	Ottawa	Thos. Rankin	12	1	30	155	22	1		28	255	11 11
27	" St. And. (a)	W. T. Herridge, D.D.	Ottawa	Hon. E. H. Bronson	21	1	175	313	13	1		26	219	20 14
28	" St. Paul's (a)	James Little, M.A.	Ottawa	C. B. Robinson	12	1	50	154	5			23	160	18 35
29	" Stewarton	W. A. McIlroy, B.A.	Ottawa	Dr. J. K. Gordon	13	1	300	300	64	1		48	700	35 52
30	Richmond (a) Fallowfield	Robert Taggart	Richmond	James Nesbitt	3	1	3	42	8			4	40	6 1
31	Russell, St. And. (a)	Vacant	Russell, Ont.	Robt. Wade	2	1	3	21	2			7	30	4
32	Shawville (a) Starks and Bristol Corners	Vacant	Shawville, Que.	H. J. Young	1	1	3	15				7	40	13 4
33	Vernon (a)	Vacant	Vernon, Ont.	Wm. McRostie	7	1		66	2					

15. PRESBYTERY OF OTTAWA

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll	Stipend raised by	Raised by Woman's	Raised by S. S., B. C.	Raised for all Missions,	Total by all Organiza-	Grand Total for all	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and	Aged and Infirm	Assembly Fund	Pointe-aux-Trembles	Social Service and	Deacons Training	Sunday School and	Y. People's Societies	Total	Number
December 31st, 1913	December 31st, 1913	Constitution	Missionary Societies	and Y. P. S.	Education and Ben- evolences	tions for Congrega- tional purposes	purposes				Orphans' Fund	Ministers' Fund		Schools	Evangelism	Home	Y. People's Societies			
1	100	650	60	126	338	1597	1925	14	120	54	4	4	9 40	4	14	1	0	230 40	3	1
2	131	650	168	3	21	864	885	21									2	23 00	4	2
3	73	400	186		194	450	644	1	8	4	1		4 30				4	23 30	5	3
4	42	300	5	18	16	386	438	1	10	4			1 00				8	26 00		4
5	125	1250	67	67	603	2620	3223	153	130	25	30	12 45	18	16			8	394 45	6	5
6	196	1000	267	149	763	1903	2666	15	100	100	20	20	23 50	15	10	5	18	326 50	7	6
7	154	1200	63	104	1080	1862	2942	34	253	141	10	10	20 50	10	33		14	525 50	8	7
8	275	950	258	100	423	1500	3231	14	165	137	4	5	14 85	16	15	10	10	390 85	9	8
9	196	1000	75	94	505	1839	2344	6	119	72	3	3	13 79	15	18	7	14	270 79	10	9
10	124	900	20	125	250	1300	1675	14	100	54	4	4	11 50	4	13	1		205 50	11	10
11	93	1040		25	635	1074	2435		250	26			5 07				9	290 07	12	11
12	40	155		37		183	220						6 12				7	13 12	13	12
13	52	425		58	75	526	611										11	11 00		13
14	154	1000	146	85	507	1591	2156		35	25	30	30	5 50			7	15	147 50	14	14
15	146	1100		194	700	3278	3978	25	178	241	7	7	9 00			24	2	500 00	15	15
16	132	667	171	102	408	1633	2041	10	65	33	5	5	9 31	37		8	1	179 31	16	16
17	28	333	65	22	101	422	523	3	20	9	1	1	1 55			1	11	50 55		17
18	250	1100	200	66	1019	1668	2687	41	290	157	12	12	24 75	12	39	3	16	606 75	17	17
19	149	1000	70	179	185	1368	1553	74					0 94				5	79 94	18	18
20	97	550	469	120	155	871	1615	2	40	9	1	1	6 60				3	65 60	19	19
21	24	200		5	20	300	325						0 43				1	1 43		20
22	84	500	81	38	356	815	1171	14	180	95	7	7	15 00			23	2	366 00	20	20
23	42	240	11		113	492	605	7	50	28	2	2	3 04			7	1	113 04		21
24	36	220	38	4	185	315	470	7	58	32	3	3	1 00			4	1	4 17 00		22
25	16	235	1200	54	223	415	3718	10	55	25	13		18 81			10		5 136 81	21	21
26	34	651	2300	600	1052	5337	9807	15144	210	1570	962	100	100	125 00	100	225	10	29 3431 00	22	22
27	720	2000	434	787	1200	8021	10442	44	563	169	13	13	35 00	13	42	3	20	915 00	23	23
28	338	2200	294	356	1539	5094	6633	66	473	247	20	20	39 07	19	70	4	10	968 07	24	24
29	403	2800	597	241	7750	7822	15817	206	1566	910	62	62	91 71	109	198	16		3220 71	25	25
30	363	1900		445	700	6200	6900						15 00					15 00		26
31	620	5500	845	200	16500	11400	27900	934	7240	3630	308	791	390 33	314	890	67		14554 33	27	27
32	432	2400	251	293	2094	6171	8759	95	835	438	75	75	18 87	30	100	15	17	1698 87	28	28
33	941	2600	429	1296	2099	9235	11335	50	518	518	100	100	62 51	50	50	50	16	1514 51	29	29
34	61	500	50	83	66	789	908	3	18	10	1	1	9 60				4	50 60	30	30
35	22	225	14	6	88	225	313		9				0 60				6	23 60		31
36	32	235			25	262	287		13	12			0 40					25 40		32
37	253	1200	315	130	1082	1750	2832	46	350	210	16	16	21 35	20	40	6	17	742 35	31	31
38	25	125			100	200	452	4	27	14	1	1	5 50					58 50	32	32
39	50	175		11	70	151	387	4	30	16	1	1	2 86				4	62 86		33
40	27	300		14	128		521		56				12 50				4	131 50		34
41	166	1000	156	40	556	1333	1839	28	200	108	8	9	16 70	8	27	2		406 70	33	33

STATISTICS AND FOR THE YEAR ENDING

[illegible]

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

[illegible]

SYNOD OF MONTREAL AND OTTAWA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificate
14		T. N. Caldwell John McColl	Ottawa, Ont. Bell's Cor's., Ont.											
				Grand Total, 1913.	314	90	1028	4133	494	18	596	5793	360	417
				Grand Total, 1912.	299	89	577	4214	395	20	497	5711	359	298
				Increase	15	1	451	81	89	2	99	82	1	119
				Decrease										

Ministers on Roll in S. S. Congregations..... 21
 " " Aug. Congregations..... 4
 " " H. M. Fields..... 12
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 39
 Ministers on Appendix..... 14
 Grand Total of Ministers..... 53

PLACE AND DATE, WAKEFIELD, QUE., MARCH 20TH, 1914.

*No report, last year's figures are given.

SYNOD OF MONTREAL AND OTTAWA

1 Retired	D. J. McLean	Arnprior, Ont.												
2 Retired	H. J. McDiarmid	Perth, Ont.												
3 Missionary	A. A. Scott, Jr.	Indore C. India												
4 Admaston, Northcote and Barre (a)	D. H. Hodges, B.A.	Admaston Station	Fred. Griese	11	3	35	107	33		26	150	10	1	
5 Almonte (a)	S. G. Brown	Almonte	Wm. Alden	20	1	33	220	14		22	266	14	16	
6 Arnprior (a)	Jas. Faulds	Arnprior, Ont.	A. F. Campbell	8	1	2	230	9		31	290	15	9	
7 Ashton, Appleton (a)	A. D. Fraser	Appleton, Ont.	J. Crawford	8	2	1	68	6		14	125	1	1	
8 Balderson & Drummond (a)	J. G. Greig	Balderson, Ont.	H. MacDonald	7	2	4	82	15	3	9	60	8	3	
9 Beachburg, Westmeath (a)	C. Houghton	Beachburg, Ont.	A. F. Cameron	9	2		171	11	2	15	215	7	3	
10 Beckwith and Franktown (a)	Vacant		Duncan McEwen	5	2		59			6	67			
11 Braeside, Sand Point and Dewars (a)	Jas. Taylor	Braeside, Ont.	John Bethune	2	3	20	86	5		23	208			
12 Carleton Place, St. Andrew's (a)	J. J. Monds	Carleton Pl., Ont.	N. M. Riddell	9	1	15	190	14		22	241	11	10	
13 Carleton Pl., Zion (a)	A. A. Scott, M.A.	Carleton Pl., Ont.	A. Arbuckle	13	1	14	150	18	1	20	200	8	8	
14 Castleford and Stewartville (a)	T. S. Glassford, B.A.	Gl'g'w Str. R.M.D	T. Gillespie	7	2	5	90	6		12	136	8	4	
15 Cobden, Wolfstown (a)	W. J. Allen	Cobden, Ont.	S. Hamilton	8	2	3	85	6		12	100			
16 Dalhousie (a)	Wm. Ferguson	Watson's Corners	J. C. Paul	5	3		68	6	2	19	193	9		
17 Douglas and Scotch Bush (a)	J. K. Henry	Douglas, Ont.	G. Morrison	4	2	5	63	14	1	11	124	7	2	
18 Eganville & L. Dore	G. W. Mylne	Eganville, Ont.	Jas. McDonald	3	2	10	36	5		7	50			
19 Elmley and Oliver's Ferry (a)	Alex. Rintoul	Perth, Ont. R.M.D	W. J. McLean	5	2	3	41	5		8	86	2	7	
20 Lanark (a)	J. C. MacLeod	Lanark	Arch. MacDonald	7	1	6	130	2		22	126	12		
21 Middleville and Darling (a)	J. R. MacKay	Middleville	Geo. McIlraith	3	2		67	5	1	11	98	1		

15. PRESBYTERY OF OTTAWA—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons Training Home	Sunday School and Y. People's Societies	Total	Number
9188	50898	6004	7314	51214	110081	167343	1970	16358	9935	882	1360	72	900	1934	222	374	35078	72	1
9041	49173	6139	6702	40257	84988	150562	1597	13627	7209	966	987	337	42	854	1173	75	422	27247	42
147	1525	465	612	10057	25093	16781	373	2731	2726	84	373	806	30	46	761	147	7831	30	48

Number of Self-sustaining Pastoral Charges..... 26
 " Congregations in them..... 38
 " Augmented Charges..... 7
 " Congregations in them..... 15

Number of Ordained Mission Fields..... 12
 " Stations in them..... 28
 Students' Fields..... 4
 " Stations in them..... 9

ROBERT GAMBLE, Presbytery Clerk.

16. PRESBYTERY OF LANARK AND RENFREW

178	1010	410	211	839	1374	2213	35	55	5	5	6	26	25	5	5	21	162	26	4
491	1500	626	322	1873	5282	7155	90	628	265	20	20	46	00	70	65	5	14	1223	00
385	1400	540	316	1520	3656	5176	68	573	283	19	19	24	60	19	65	5	34	1114	60
166	990	186	113	681	2016	2706	40	200	70	10	10	4	00	50	38		10	432	00
181	1200	111	98	699	2706	3405	29	216	120	10	10	21	80	10	29	2	5	452	80
211	1100	518	114	1263	2074	3337	28	199	108	8	9	23	57	8	27	3	23	436	57
187	900	150		332	1050	1532	25	112	61	10	10	9	00	10	10			247	00
89	1000	61	227	667	3452	4119	5	137	32	1	2	8	00	51	5	1	17	259	00
379	1200	612	180	2204	3961	6165	79	968	377	24	24	48	01	23	76	6	5	1630	01
317	1200	391	214	1220	5050	6275	86	462	135	30	35	15	00	50	15		5	833	00
175	950	122	152	578	1237	1815	30	108	38	6	6	13	00	10	10		15	236	00
114	750	48	100	245	950	1318	14	10	27	7	14	10	27	7	6	6	24	250	27
199	900	6	166	144	1393	1537	6	39	21	1	2	9	98	1	5	1	12	97	98
108	650	125	105	445	1996	2441	43	95	45	6	8	11	00	7	9	4	5	233	00
69	650	68	31	220	701	921	13	87	25	5	5	3	05	3	5	2	13	161	05
91	700	204	78	490	968	1458		124	29	3	10	8	90	25	9		9	217	90
238	1200	129	172	935	2226	3161	75	237	220	25	20	18	05	15	30	5	13	658	05
115	920	78	33	472	1254	1726	18	133	73	6	6	15	00	6	18	1	5	281	00

SYNOD OF MONTREAL AND OTTAWA

Presbytery Roll, March 31st, 1914

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received
No.												
22 Pakenham and Clover Hill (a)	W. T. McKenzie	Pakenham	R. A. Snedden	11	2	4	60	3			10	42
23 Pembroke (a)	D. MacOdrum, B.A.	Pembroke	A. Johnston	16	1	20	225	16			35	230
24 Perth, Knox (a)	D. Currie, B.D.	Perth	W. H. Towle	8	1	15	145	7	2		19	195
25 Perth, St. And. (a)	A. H. Scott, M.A.	Perth	Samuel Wilson	7	1	25	170	7	3		16	200
26 Scotland, etc (a)	G. D. Campbell	Cobden, R.M.D.	J. G. McDiarmid	8	3		56	5			6	35
27 Ramsay (a)	Wm. Merriess	Blakeney	A. D. Snedden	9	2	11	148	5	4		14	150
28 Renfrew (a)	E. B. Horne, M.A.	Renfrew	G. G. McNab	14	1	35	260	15			40	274
29 Ross (a)	H. Craig	Forrester's Falls	Jas. Mathieson	5	3	3	61	8			11	135
30 Smith's Falls (a)	Vacant	Smith's Falls	Wm. Hyndman	23	1	150	325	19			35	380
31 White Lake, etc. (a)	A. Drysdale	White Lake	J. Stringer	8	2	3	120	4			15	178
ORDAINED MISSION FIELDS				Totals	243	51	422	3483	262	19	491	4544
1 Alice, etc (a)	M. D. M. Blakely	Pembroke	A. Cochrane	5	2	2	37	6			9	135
2 Bathurst, etc. (a)		Wemyss, P.O.	W. J. Palmer	2	2		34	2			4	35
3 Chalk River, etc. (a)	N. Morgan (St'd Sply)	Chalk River	W. J. Wilson	1	2	3	49	9			3	60
MISSIONS				Totals	8	6	5	120	17		16	230
1*Calabogie				2	1	8	27				4	30
2*Clyde Forks etc.				3	4	30	55				3	64
3 Matawatchan		Matawatchan	Jas. Hutson	3	3		51				5	20
4 Poland	C. Younger-Lewis	Poland	Wm. Stewart	4	3		41	8	1		10	44
Presbytery				Totals	12	11	38	174	8	1	22	158
APPENDIX												
1	Wm. Peacock	Perth, Ont.										
2	W. W. Peck	Vancouver, B.C.										
3	D. N. Coburn											
4	E. W. Mackay	Beaverton, Ont.										
5	A. H. Macfarlane	Moose Jaw, Sask										
Grand Total, 1913.				263	68	465	3777	287	20	529	4932	200
Grand Total, 1912.				249	74	369	3721	354	33	564	4586	256
Increase				14		96	56				346	44
Decrease					6			67	13	35		56
Ministers on Roll in S. S. Congregations				20								
" " Aug. Congregations				6								
" " H. M. Fields				1								
" " F. M. Fields				1								
Ministers on Roll other than foregoing				2								
Total on Roll				30								
Ministers on Appendix				5								
Grand Total of Ministers				35								

PLACE AND DATE, COBLEN, ONT., R.M.D., MARCH 12TH, 1914.

Last year's figures.

16. PRESBYTERY OF LANARK AND RENFREW—Continued

FINANCES								RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.												
DECEMBER 31st, 1913																				
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
178	1000	255	97	508	1414	2199	20	150	65	20	25	12 00	10	5	18	325 00	22			
417	1800	655	339	2245	7106	9351	81	615	500	25	30	36 90	50	60	10	1407 90	23			
376	1400	140	929	1490	3933	5423	70	740	335	24	20	32 50	25	28	10	1293 50	24			
330	1400	585	503	1967	3221	5188	30	650	105	100	100	10 00	5	5	10	1025 00	25			
84	635	37	163	800	963	1993	10	61	33	3	2	14 86	2	8	1	124 86	27			
184	1000	122	48	243	1709	2852	100	900	450	70	70	43 19	50	80	10	1787 19	28			
499	1800	523	318	2340	5912	8252	20	115	65	10	12	8 00	16	17	1	277 00	29			
112	725	53	297	780	1077	2009	77	664	372	50	10	17 00	25	10	14	1365 30	30			
219	1000	211	390	1413	5881	7291	35	123	50	10	10	17 00	25	10	14	294 00	31			
682	30780	7047	5406	25989	73675	100209														
104	419	124	49	485	747	1232	7	286	26	4	4	5 17		5	5	342 17	1			
76	546	229	18	414	555	969	12	100	20	4	4	7 00		2	2	156 00	2			
74	500	29	10	118	739	857		76	5			4 12				97 12	3			
254	1465	392	77	1017	2041	3058														
30	528	20	27			575							0 65				2 65	1		
82	271					271														
70	150		4	13	328	341	1	5	3				3 00		1		4	17 00	3	
82	300		46	19	406	641							0 97				4	4 97	4	
231	1249	20	77	32	734	1828							6 00				6 00			
7330	23404	7459	5569	27038	76450	105095	1133	9067	3975	503	521	509 15	621	747	83	342 17	561 15			
7551	32273	7283	3299	23192	70189	106193	1035	8361	3933	514	530	218 68	709	825	95	302 16	522 68			
1221	176	2261		6261			98	706	42	11		350 47	89	78	19	40 10	38 47			
271				1154		1103														
Number of Self-sustaining Pastoral Charges.....								Number of Ordained Mission Fields.....												3
" Congregations in them.....								" Stations in them.....												6
" Augmented Charges.....								" Students' Fields.....												4
" Congregations in them.....								" Stations in them.....												11

GEO. D. CAMPBELL, Presbytery Clerk.

SYNOD OF MONTREAL AND OTTAWA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders		Preaching Stations		Single Persons		Families		Baptisms		Sabbath School & B. Class		Communion Received	
											Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates		
PASTORAL CHARGES																		
1	Athens(a) & Toledo	W. Usher	Athens	Jos. Thompson	6	2	18	35	1				12	71	2			
2	Bishop's & East Oxford (a)	G. R. Duncan	Bishop's Mills	R. Gordon	8	2		61	7				16	90	10	1		
3	Brockville, First Church	C. W. Shelley	Brockville	W. H. Kyle	11	1	36	250	11	4			57	231	25	15		
4	Brockville, St. Jno. (a)	S. S. Burns, B.D.	Brockville	W. J. Clements	12	1	25	175	20	5			30	250	29	35		
5	Cardinal and Mainville (a)	D. H. Currie, B.A.	Cardinal	J. Huton	6	2	17	96	12				23	150	12	5		
6	Chesterville (a)	Vacant	Chesterville	J. G. Tate	4	1	12	45	12				6	45		12		
7	Dunbar and Colquhoun (a)	T. S. St. Aubin	Dunbar	E. Ouder Kirk	8	2	7	64	7				13	100	19	7		
8	Hallville and Reid's Mills (a)	H. W. Cliff, B. D.	Mountain	G. M. Carlyle	8	2		116	7	2			27	114	16	9		
9	Iroquois & Dixons (a)	D. O. MacArthur, B.D.	Iroquois	C. E. Cameron	9	2	6	85	10				15	101	8	3		
10	Kemptville & Oxford Mills (a)	P. A. MacLeod, D.D.	Kemptville	D. Bayne	10	2	22	111	5				7	171	21	8		
11	Lyn (a), Caintown, Mallorytown & Yonge Mills	D. M. MacLeod, B.A.	Lyn	Jas. Cumming	11	4		103	8				20	174	6			
12	Merrickville and Jasper (a)	M. F. Boudreau	Merrickville	J. E. Angus	9	2	10	40	3				6	70	4	4		
13	Morewood (a)	K. A. Gollan	Morewood	D. Nado	7	1	6	100	8				12	140	9	12		
14	Morrisburg (a)	H. Cameron, B.A.	Morrisburg	F. P. Stewart	5	1	25	70	7				12	83	7	12		
15	Prescott (a)	K. W. Barton, B.A.	Prescott	F. J. Davy	8	1	8	107	10	1			24	173	25	3		
16	S. Mountain (a), Heckston & Pleasant Valley	H. Bolingbroke	South Mountain	J. W. Gilroy	14	3	11	182	23				28	222	6			
17	Spencerville (a), Ventnor & Roebuck	J. MacDougall, B.A.	Spencerville	Jas. Henry	13	3		110	10				31	195	3	4		
18	Westport (a) & Newboro	W. A. MacKennie, D.D.	Westport	W. McKnight	2	2	14	51	5	1			8	45	5			
19	Williamsburg (a) and Winchester Springs	D. A. Ferguson, B.A.	Williamsburg	J. P. MacIntosh	13	2	1	100	10				18	206	2	4		
20	Winchester	J. B. MacLeod, B.D.	Winchester	W. Campbell	6	1	5	95	3				10	78	3	6		
Totals					170	37	223	1996	179	13			375	2709	212	148		
STUDENT MISSION FIELDS																		
1	Morton (a), Lyndhurst & California		Morton	F. B. Taber	3	3	16	17	4	1			3	30	8			
2	Stone's (a), Fairfield & N. Augusta		Rowe's Corners		6	3	2	41					3	16	2			
Brockville Y.P. Union																		
Totals					9	6	18	58	4	1			6	46	10	10		
Grand Total, 1913.					179	43	241	2054	183	14			381	2755	222	158		
Grand Total, 1912.					171	43	197	2090	197	23			360	2757	191	117		
Increase					8		44						21		31			
Decrease								36	14	9				2				

Ministers on Roll in S. S. Congregations..... 15
 " " Aug. Congregations..... 4
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 19
 Total on Roll.....
 Ministers on Appendix..... 19
 Grand Total of Ministers.....

PLACE AND DATE, SPENCERVILLE, MARCH 20TH, 1914.

* Vacant part of year.

17. PRESBYTERY OF BROCKVILLE

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
32	87	7	78	45	659	*722	20						6 11				3	29 11	1
5	126	700	25	66	173	1730	1903	7	50	27	2	2	3 75				11	111 75	2
134	515	2000	488	410	2500	9063	11563	76	453	302	40	60	11 75	55	65		43	1105 75	2
20	352	1300	335	350	1251	3592	5143	44	362	200	15	15	20 97	70	48		10	787 97	4
9	167	1000	152	121	475	1200	1675	19	257	109	11	15	7 04	8	19		11	458 04	5
6	76	650	50	137	32	641	1405	2	16	9		1	1 00	1	2		7	39 00	6
2	153	1000	135	121	222	1333	1555	2	37	17	1	1	2 55				14	75 55	7
11	205	1200	365	210	2438	2086	4133	36	1266	210	35	37	8 00	52	46		9	1699 00	8
17	149	1000	199	46	429	1425	1904	15	99	54	4	4	6 00	4	14			200 00	9
42	238	1300	349	467	635	1736	3194	33	253	114	11	6	11 32	55	12	5	16	516 32	10
11	209	1200	245	268	944	2086	3202	45	352	163	12	13	17 91	12	41	3	19	677 91	11
4	103	650		57	200	1000	1200	4	44	25	1	2	2 82	4	5	1	6	94 82	12
15	159	1000	167	165	746	2054	2800	40	281	153	11	11	13 55	11	38	3	16	577 55	13
19	168	1000	227	118	790	1675	2465	35	204	71	20	25	8 50	20	30		18	431 50	14
16	255	1200	114	398	1600	2658	4258	102	570	475	45	49	10 90	30	65	15	11	1372 90	15
16	314	1000	164	159	840	2334	3174	60	290	122	22	22	7 88	23	41	9	20	616 88	16
11	130	900	248	348	612	1416	2028	17	126	69	5	6	6 95	6	17	1	6	259 95	17
3	91	700	278		107	307	1286	9	59	16	6	1	3 40	1	1		6	102 40	18
1	199	1000	180	220	468	1563	2499	23	92	51	21	16	9 00	11	12	5	4	244 00	19
41	162	1200	182	211	1139	2879	4018	63	450	244	19	19	22 40	18	60	5	11	911 40	20
47	3858	20000	3910	3950	15646	41737	60127												
5	41	220		23	51	333	384	4	31	20	1	1	1 00	1	4			63 00	1
3	89	485	4	16	9	501	557		30									30 00	2
									85									85 00	
8	130	705	4	39	60	834	941												
425	3088	20705	3914	3989	15706	42571	61068	636	5427	2451	282	306	182 80	384	528		52 241	10489 80	
201	4137	20186	3648	3515	13741	40284	63102	491	4641	2068	298	311	128 56	393	345		34 248	8857 56	
124		519	266	474	1965	2287		145	786	383			54 24		183		18	1532 24	
	149						2034				16	5		9			7		

Number of Self-sustaining Pastoral Charges..... 15
 " Congregations in them..... 27
 " Augmented Charges..... 5
 " Congregations in them..... 9

Number of Ordained Mission Fields.....
 " Stations in them..... 2
 " Student's Fields..... 6
 " Stations in them.....

JOHN MACDOUGALL, Presbytery Clerk.

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders		Presching Stations		Single Persons		Baptisms		Sabbath School & B. Class		Communicants Received	
1	Amherst Island (a).	Jas. Cumberland, M.A.	Stella.	Alex. Reid.	5	1	1	50	3			8	55	5		
2	Belleville, St. And. (a)	A. S. Kerr, M.A.	Belleville.	Wm. McIntosh.	8	1	75	150	17			34	248	23	16	
3	John Street.	Edw. C. Currie	Belleville.	D. V. Sinclair.	5	1	20	80	1			15	100		1	
4	Dalhousie, Elphin & Snow Road (a)	A. J. McMullen, B.A.	McDonald's Cor.	Matthew Donald.	7	3	5	124	5	2	14	180	13	2		
5	Demorestville and Crofton (a)	C. B. Pitcher, B.A., B.D.	Demorestville.	Wm. Caughen.	5	2	2	30	2			5	25			
6	Deser'to, Ch. of R. (a)	F. S. Dowling, B.A.	Deseronto	John Newton, M.D.	4	1	10	70	3			12	66			
7	Foxboro (a)	J. P. MacInnes, B.A.	Foxboro	W. H. Rollins	5	2	2	24	6			8	45	6	4	
8	W. Huntingdon.				4	2	2	27	4			11	104		7	
9	Gananoque (a)	Henry Gracey	Gananoque.	David Darling.	6	1	35	151	12			16	165	17	9	
10	Glenvale, Harrowsmith & Wilton (a)	Vacant.	Harrowsmith	H. Mills	4	3		52	11			81	4			
11	Kingston, St. And. (a)	S. J. M. Compton, B.D.	Kingston.	Jas. Third, M.D.	13	1	100	200	9			39	230	8	32	
12	Chalmers.	M. Macgillivray, D.D.	Kingston.	Rev. Alex. Laird, B.A.	9	1	100	185	7			20	120	13	29	
13	Cooke's.	J. W. McIntosh, M.A.	Kingston.	M. H. Claxton	12	1	15	135	18			26	220	29	37	
14	Zion.	J. D. Boyd, B.A.	Kingston.	Prof. J. L. Morrison.	3	1	36	68	14			18	126	20	4	
15	Lansdowne, Fairfax & Sand Bay (a).	I. N. Beckstedt.	Lansdowne	Samuel Donevan.	3	5	32	2				8	39		5	
16	Madoc, St. Pet. (a).	H. S. Graham	Madoc	Wm. Mackintosh.	2	3	1	14				7	20			
17	Meirose (a).	A. E. Cameron, B.A.	Meirose	Wm. Clazie	6	1		77	16			12	103	8	4	
18	Lonsdale & Shannonville.				3	3	1	25	2			5	23	3	1	
19	Napanee (a)	A. L. Howard, Ph.D.	Napanee	W. J. Campbell	3	3	1	17				7	28		1	
20	Newburgh (a), Camden E. & Camden V.	Arch. Thompson, B.D.	Newburgh	Jos. Longmore.	5	1	20	55	5	2	11	75	28	29		
21	Picton, St. And. (a)	J. A. Shaver, B.D.	Picton	Walter Mackenzie.	2	3		15				8	25	2	3	
22	Pittsburgh, St. Jhn's (a) & Sandhill.	H. S. Steers	Kingston, R.F.D. No. 1.	R. Rankin.	9	1	12	80	3			10	75	14	19	
23	Queensboro, St. Pl's (a) & St. Col'mba	P. U. Sinclair.	Eldorado.	Hercules Rollins.	4	2	2	36	3	1	10	70	16	1		
24	Roslin (a)	Vacant.	Roslin	Jas. Balcanquet.	4			46				7	50			
25	Thurlow and Fuller.				1			20	6	1	3	26	1			
26	Seymour (a).	C. C. Salisbury.	Menie.	Chas. Connor.	3	3	1	25	7	1	3	21				
27	Rylstone.				2			21	2		4	37	1			
28	Stirling (a)	Vacant.	Stirling	L. Meiklejohn.	5	3	6	40	4		11	45	4	3		

18. PRESBYTERY OF KINGSTON

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

DECEMBER 31st, 1913																			
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
11	380	750	52	26	243	970	1213	6	100	23	4	4	7 60	5	5			154 00	1
210	1000	274	128	631	1454	5172	6826	75	500	300	25	25	28 25	88	50		21	1112 25	2
277	1000	82	87	429	1591	2020	4180	10	87	45	5	5	18 10	2	15	2	16	205 10	4
321	225	25	2	22	425	447		30	13	13	1	1	5 42	1	2		2	55 42	5
323	1000	94	110	349	2022	2371		40	50	50	25	25	7 70	15	25	20	7	264 70	6
35	435	110	77	137	815	952			13	13			6 30				4	36 30	7
275	1206	130	579	890	3346	4236		36	230	143	17	18	4 18	10	30	3	15	11 18	
													4 18				7	529 60	8
													27 80						
													4 85		1		3	13 85	9
													81 70	49	167	10	2	2494 70	10
													40 50	36	90	9	2	2132 50	11
													15 23 86	25	32	3	40	856 86	12
													1 1 00	5	11	1	10	55 00	13
													3 10 88				3	173 88	14
													0 25				3	3 25	
							</												

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received	Profession	Certificate
									Infants	Adults				
8	Tiebourne, Kenned	y and Piccadilly			2	3		51	5	1		50	8	
9	Lavant, Mundell's	and Beattie's			1	3		28	8			27	2	
10	Wolfe Is., Pt. Alexan	der and Garden Is.			2	3	20	50	2			60		
Totals					26	31	123	459	69	1	14	502	20	11
PROFESSORS AND RETIRED MINISTERS ON ROLL OF PRESBYTERY														
1	Prof. in Queen's Theo.	John Dall, B.D.	Kingston											
2	Retired	G. D. Ferguson, B.A.	Kingston											
3	Retired	Jas. Fowler, M.A., LL.D.	Kingston											
4	Retired	Joseph Gandier	Newburgh											
5	Retired	D. M. Gordon, D.D., LL.D.	Kingston											
6	Prof. in Queen's Theo. Coll.	W. G. Jordan, D.D.	Kingston											
7	Secretary Gen. Assembly's Com.	Robt. Laird, M.A.	Toronto											
8	Retired	Hugh McLean	Matawatchan											
9	Prin. of Queen's Theo. Coll.	Donald Ross, D.D.	Kingston											
10	Retired	Peter Nicol	Demorestville											
11	Prin. of Queen's Theo. Coll.	Wm. Morgan, D.D.	Kingston											
12	Prof. in Queen's Theo. Coll.	E. F. Scott, D.D.	Kingston											
13	Retired	David Wishart	Madoc											
APPENDIX TO ROLL (alphabetically arranged)														
1	R. J. Craig, M.A.	Kingston												
2	Mark Danby	Eglinsburgh												
3	Prof. Alex. Laird, B.A.	Kingston												
4	John Mackie, D.D.													
5	S. B. Manukian, B.D.	Rodesto, Turkey												
6	W. W. McLaren, Ph.D.	Tokyo, Japan												
7	T. B. Scott, M.D.	Manepay, Ceylon												
8	H. T. Wallace, Ph.D.	Kingston												
9	W. T. Wilkins, B.A.	Trenton												
Grand Total, 1913.					221	81	629	2846	261	12	449	3660	257	239
Grand Total, 1912.					215	81	567	2756	292	8	390	3560	258	192
Increase					6		62	90		4	59	100		47
Decrease									31					1

Ministers on Roll in S. S. Congregations..... 18
 " " Aug. Congregations..... 9
 " " H. M. Fields..... 1
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 13
 Total on Roll..... 41
 Ministers on Appendix..... 8
 Grand Total of Ministers..... 49

PLACE AND DATE, TRENTON, ONT., MARCH 17TH, 1914.

*From 9, 22, and 24, being Vacant, no returns were received, though oft called for. The statistics, etc., given are those of last year.

18. PRESBYTERY OF KINGSTON—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
38	196				22	196	218			25								25 00	8
44	200				11	300	311		20				0 53					23 53	9
47	197				46	277	273						0 46				1	1 46	10
601	2883	15	51	266	3366	3632													
5698	32367	3740	5077	19098	72982	92077	749	5444	3074	285	307435 60	312	594	59	281	11540 60			
5575	31391	4294	4154	15910	60475	83315	617	4889	2474	248	288136 84	191	384	44	303	9574 84			
123	976		923	3186	12507	8762	132	555	600	37	19298 76	121	210	15		1965 76			
	554																22		

Number of Self-sustaining Pastoral Charges..... 18
 " Congregations in them..... 25
 " Augmented Charges..... 10
 " Congregations in them..... 25

Number of Ordained Mission Fields..... 1
 " Stations in them..... 3
 " Students' Fields..... 10
 " Stations in them..... 23

WM. THOS. WILKINS, Presbytery Clerk.

Presbytery Roll, March 31st, 1914

Ministers on Roll in	S. S. Congregations.....	16
"	Aug. Congregations.....	4
"	H. M. Fields.....	..
"	F. M. Fields.....	..

•No returns.

STATISTICS AND FOR THE YEAR ENDING

Number of Self-sustaining Pastoral Charges.....	19
“ Congregations in them.....	26
“ Augmented Charges.....	5
“ Congregations in them.....	11

Number of Ordained Mission Fields.....	..
" Stations in them.....	..
" Students' Fields.....	3
" Stations in them.....	6

D. A. THOMSON, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communion Received			
									Infants	Adults					
CONGREGATIONS															
1	Beaverton, K't. (a)	T. A. Symington, M.A.	Beaverton	A. G. Burns	10	2	15	102	12	1	11	70	18	8	
	Gamebridge				7		12	70	6		10	83	5	5	
2	Beaver'n, St. And. (a)	D. W. Best	Beaverton	W. R. MacKay	11	1	20	175	7		17	120	4	14	
3	Bobcaygeon (a)	W. G. Smith	Bobcaygeon	Robt. Robertson	5	2	10	47	4		18	80	2		
	Dunford				2		27	4					1		
4	Cambray	Vacant		J. K. Irwin	3	2	28	7	1						
	Oakwood (b)				2		17								
5	Cannington (a)	J. R. Conn, M.A.	Cannington	Wm. Burns	5	1	8	95	3	4	11	80	10	2	
6	Cobocook (a)	Harry Walker	Kinnmount	Alex. Morrison	2	3	20	2							
	Kinnmount				4		26	1					2		
	Rosedale				1		15	6	2	3	25				
7	Eldon, S. And. (a)	G. Graham	Lorneville	J. H. Smith	7	2	10	80	1		21	160	4	7	
	Eldon Station				5		7	40	3		9	50	1	3	
8	Fenelon Falls (a)	C. S. Lord, B.D.	Fenelon Falls	John Northey	5	2	5	60	8		14	98		9	
	Bury's Green				4		30	2			6	28			
9	Glenarm (a)	S. G. Steele, B.A.	Glenarm	C. McMillan	4	1	12	78	2	7	65	6	2		
10	Kirkfield (a)	Vacant		J. Nicholls	4	2	46	14	6	26	12	130	15	3	
	Bolover				5		51	6			9	60	1		
11	Leaskdale (a)	E. Macdonald	Leaskdale	B. Armstrong	6	2	4	53	9		10	75	6	1	
	Zephyr				4		2	43	2	1	7	75	2	1	
12	Lindsay (b)	Jas. Wallace, M.A., B.D.	Lindsay	Robert Ross	17	1	50	220	8	8	32	316	57	28	
13	Quaker Hill (a)	T. O. Miller, B.A.	Uxbridge	G. A. Smith	4	1	10	32	3		9	60	1	2	
14	Sonya (a)	Thos. Dodds	Sonya	John McTaggart	8	1	5	103	3		19	147	11	10	
15	Sunderland (a)	W. H. Black	Sunderland	P. Baker	4	2	5	50			5	65	1	7	
	Cresswell				4		7	31	1	1	6	40	2		
16	Uxbridge (a)	J. R. Fraser	Uxbridge	J. D. Munroe	6	1	15	96	1	4	20	130	12	15	
17	Wick (a)	Wm. A. Mackay	Blackwater	John Hadden	5	2	8	50	8	1	13	97	8	1	
	Greenbank				5		7	50	3		18	120	6	1	
18	Woodville (a)	W. W. Bryden, M.A.	Woodville	George Oke	12	1	10	125	3	1	12	110	2	16	
ORDAINED MISSION FIELD					Totals	162	29	223	1860	134	52	299	2354	176	135
1	Sebright (a)		Sebright	W. J. Hill	3	3		35	6	2	5	42			
	Dartmoor				1			11							
	Uphill				1			9	1						
STUDENT MISSION FIELD					Totals	4	3		55	7	2	5	42		
1	Haliburton						4	9				25			
	Minden (a)		Minden	S. Phillips, B.A.	2		10	9	12						
	Alnaw				1		5								
	Twelve Mile Lake				2		2	9							
APPENDIX TO ROLL					Totals	5	4	12	32	12			25		
1	A. Nugent, M.D.	(An Elder Med. Miss.)	Ujjain, C. India												
2	J. A. Sharrard, M.A.		Indore Coll. C. Ind.												
3	James Fraser		Fenelon Falls												
4	E. W. Watson, B.A.		Toronto												
Grand Total, 1913.					171	36	235	1947	153	54	304	2421	176	135	
Grand Total, 1912.					157	36	150	1957	137	20	326	2337	173	114	
Increase					14		85		16	34		84	3	21	
Decrease								10			22				

Ministers on Roll in S. S. Congregations..... 15
 " " Aug. Congregations..... 1
 " " H. M. Fields.....
 " " M. M. Fields.....

Ministers on Roll other than foregoing..... 16
 Total on Roll..... 31
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 19

PLACE AND DATE, BEAVERTON, MARCH 28th, 1914.

20. PRESBYTERY OF LINDSAY

FINANCES

DECEMBER 31st, 1913

Communicants Received December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
209	700	349	418	912	1874	2786	40	250	150	10	10	12 75	10	35	2	12	531 75	1
108	535	113	802	364	4662	5026	20	100	100	3	3	4 69	4	10	1	1	246 69	2
216	1200	320	122	892	2520	3412	49	265	140	11	12	16 00	5	11		12	521 00	2
88	595	83	75	225	905	1263	15	137	30			2 50	16	12	2	4	218 50	3
41	405	18	1	54	469	522			5			1 00	3				34 00	4
49	375	32		22	546	568											14 00	5
26	405	37		37	405	442											7 65	6
181	1000	324	96	606	1970	2576						0 65					51 30	7
26	168			47	587	634						0 30					77 00	8
39	225		33	71	281	479											45 08	9
25	170		92	40	259	379						1 08					116 16	10
95	694	109	145	116	1277	1526	41	43	19	1	2	2 16	2	5	1		100 30	11
55	342	76	43	91	703	882	9	50	22	1	1	2 30	2	4			159 50	12
116	825	205	240	610	1500	2117	7	77	28	2	2	3 50	2	7	1	30	109 00	13
45	325	205	82	384	441	991	6	65	21	2	1	2 00	1	5	1		157 80	14
130	850	76	45	257	1352	1609	10	75	47		5	10 80	2	5		3	94 00	15
84	600	92	50	200	998	1339	4	30	25	1	1	2 00	25	6		5	290 45	16
133	400	70	200	180	1081	1261	2	12	7		1	1 00	26	1		5	307 00	17
95	540	134	82	479	711	1190	20	143	77	6	6	7 45	6	19	2	4	290 45	18
73	360		137	410	495	905	18	173	67	5	5	6 00	5	16	3	9	307 00	19
605	1500	446	256	2516	4824	7339	121	874	481	36	37	45 13	35	124	8	6	1767 13	20
89	850	88	90	292	1067	1359	20	52	51	4	4	4 18	5	7	2	1	158 18	21
256	1000	286	204	718	1700	2418	17	183	64	5	5	7 65	5	21	1	14	322 65	22
105	625	300	74	214	1046	1335						0 40					42 00	23
58	375	45	20	86	470	558											387 50	24
208	1000	216	268	664	2300	3035	25	156	92	9	9	7 50	50	8	2	4	266 02	25
127	520	135	179	529	885	1414	13	197	63	13	11	8 95				10	1209 25	26
122	480	146	164	464	750	1214	5	203	34	5	8	4 02				7		26
269	1100	402	197	1703	2403	4106	73	586	357	20	20	25 25	44	67	5	12		1
367	18154	4295	4115	13183	38481	52683												
37	200	54	25		337	416		5									11	16 00
9	75				86	86												
9	75				85	85												
55	350	54	25		508	587												
15	28			2	88	90		2									2 00	
40	137				192	192		3				0 50					3 50	
12	32			1	33	33		1									1 00	
15	66			5	66	71		5									8 00	
85	263			8	379	386												
3807	18767	4349	4140	13191	39368	53656	515	3940	1955	143	143	179 76	248	389	31	204	7747 76	
3877	18098	3998	3008	12095	32159	46406	478	3652	2135	161	173	117 92	242	323	22	188	7491 92	
669	351	1132	1096	7209	7250	7250	37	288				61 84	6	66	9	16	255 84	

Number of Self-sustaining Pastoral Charges..... 16
 " " Congregations in them..... 24
 " " Augmented Charges..... 2
 " " Congregations in them..... 5

Number of Ordained Mission Fields..... 1
 " " Stations in them..... 3
 " " Students' Fields..... 1
 " " Stations in them..... 4

D. W. BEST, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communi- cants Received			
									Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates
PASTORAL CHARGES														
1	Ashburn (a).....	Vacant.....		James Heron.....	5	3		30			4	35		2
	Utica.....				2			14			4	20		1
	Myrtle.....				1			12			8	33		1
2	Bowmanville (a).....	A. H. Drumm.....	Bowmanville.....	John McMurtry.....	6	1	35	65			9	70		15
3	Blackstock (a).....	J. C. Tibb.....	Blackstock.....	J. Sanderson.....	2	3		24			8	30		1
	Enniskillen.....				3			10			7	45		1
	Nestleton.....				2			25			7	45		1
4	Columbus (a).....	W. M. Haig.....	Columbus.....	W. M. Lawrence.....	5	2		61			10	70		2
	Brooklin.....				6			39			10	60		2
5	Claremont (a).....	Vacant.....			4	1	3	54			6	40		
6	Dunbarton (a).....	A. L. McFadden, B.A.....	Dunbarton.....	Wm. Taylor.....	7	1	5	70			5	25		9
7	Newcastle.....	C. H. Lowry.....	Newcastle.....	George Gray.....	3	2		29			9	30		11
	Newtonville.....				2			37			5	25		9
8	Orono (a).....	J. A. McKeen, B.A.....	Orono.....	J. Rutherford, M.D.....	9	1		76			7	60		3
9	Oshawa (a).....	George Yule.....	Oshawa.....	David Keith.....	6	1	39	215			23	215		17
10	Pickering (a).....	Vacant.....		M. S. Chapman.....	4	2	2	54			12	44		6
	Brougham.....				4			30			11	75		9
11	Port Perry (a).....	W. J. West, M.A.....	Port Perry.....	Samuel Baird.....	5	1	10	95			14	95		13
12	Searboro' (a).....	H. D. Cameron, B.A.....	West Hill.....	Arthur Collins.....	5	1	15	78			12	110		8
13	Whitby (a).....	John Abraham, D.D.....	Whitby.....	Judge McIntyre.....	6	1	40	76			10	66		7
Totals.....					89	20	181	1103	79	10	168	1123	116	99
STUDENT MISSION FIELD														
1	Kendal & Oak Oakhill.....			John Lowry.....	4	3		32			4	40		3
							10	20						
Totals.....					4	3	10	52			4	40		3
APPENDIX														
1	J. H. Borland, M.A.....		Toronto.....											
Grand Total, 1913.....					93	23	191	1155	82	10	172	1163	129	102
Grand Total, 1912.....					94	23	92	1113	36	6	153	1281	57	47
Increase.....							99	42	46	4	19	118	72	55
Decrease.....					1									

Ministers on Roll in S. S. Congregations..... 10
 " " Aug. Congregations.....
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing.....
 Total on Roll..... 10
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 11

PLACE AND DATE, Orono, MARCH 17TH, 1914.

* Last Year's Report.

21. PRESBYTERY OF WHITBY

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll	Stipend raised by	Raised by Woman's	Raised by S. S., B. C.	Raised for all Missions,	Total by all Organi-	Grand Total for all	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and	Aged and Infirm	Assembly Fund	Pointe-aux-Trembles	Social Service and	Deaconess Training	Sunday School and	Total	Number
December 31st, 1913		Congregation	Missionary Societies	and Y. P. S.	Education and Ben- eficence	zations for Congrega- tional purposes					Orphans' Fund	Ministers' Fund		Schools	Evangelism	Home	Y. People's Societies		
12	53	330		30	110	480	620		7	7			6 50				7	27 50	1
1	34	220	8	13	22	241	263		1	6			1 30				5	17 30	
4	22	200		40	7	270	277						0 50				1	1 50	
26	147	1200	216	94	649	2350	3029	25	215	100	13	12	10 50	2	8		31	416 50	2
	42	425					477						0 65				3	23 65	3
	21	150		2	20		174	1	5	5	1	1	1 35	1	2	1	2	20 35	
	41	300	54		84		384						0 50				2	2 50	
3	125	800	207	82	535	892	1427	20	170	75	6	6	7 40	6	18	2	8	318 40	4
1	156	400	232	70	487	553	1040	10	139	49	3	4	4 25	17	11	1	6	243 25	
	93	650	65	49	322	1007	1347	5	34	17			2 00				5	59 00	5
13	110	1000	145	57	203	1739	1941	10	97	50	3	3	3 00	6	18	1	5	196 00	6
	71	550	77	40	146	695	841	3	23	12	1	1	2 09	1	3		2	61 00	7
3	67	500	35	37	109	681	790	2	30	20			2 00	2	4	1	3	72 00	8
26	130	1000	48	74	140	1433	1573	5	32	20			2 00	10	40	5	20	1022 00	9
81	373	1200	186	279	1208	3799	5007	50	580	275	15	15	12 00	10	40	5	5	96 67	10
3	95	480	112	6	258	657	1033	6	45	25	2	2	2 67	2	6	1	9	113 00	
4	67	320	45	46	78	419	497	8	53	29	1	2	3 75		6		5	134 75	11
6	174	1000	140	126	320	1780	2100	10	60	50			5 00	15	25	10	10	500 00	12
2	138	1000	195	182	788	2250	3038	60	240	100	20	25	10 00		10		10	549 00	13
8	149	1200	223	142	780	2335	3115	55	328	70	36	30							
26	2093	12775	1988	1369	6271	21611	23973												
	75	182			15	311	326	1	10	5		1	1 00	1	1			20 00	1
	75	192			15	311	326												
26	2168	12957	1988	1369	6286	21922	29299	273	2074	924	108	110	80 36	65	163	22	129	3947 36	
142	2197	12450	1757	1148	5072	20349	26733	237	1604	747	89	93	45 85	111	14	9	103	3134 85	
66	507	231	221	1214	1573	2566	35	468	177	19	17	34 51		46	69	13	26	812 51	

Number of Self-sustaining Pastoral Charges..... 11
 " " Congregations in them..... 16
 " " Augmented Charges..... 2
 " " Congregations in them..... 3

Number of Ordained Mission Fields.....
 " " Stations in them.....
 " " Student's Fields..... 1
 " " Stations in them..... 3

J. A. McKEEN, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

					FOR THE YEAR ENDING									
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communion Received	Certificate	
									Infants	Adults				
1	Aurora (b)	H. H. Allen	Aurora	John Scott	4	1	20	47	5	3	10	20	13	
2	Bolton, Caven (a) Nashville	W. W. Craw, Ph.D.	Bolton	Alex. Goodfellow	8	2	6	100	3		16	135	5	
3	Boston, Esqueping (a)	N. A. McEachern, M.A.	Brampton	C. S. McDonald	15	1	10	55	7	1	10	60	1	
4	Brampton (a)	W. G. Back	N. Toronto	J. Logie	9	1	35	112	19		21	200	26	
5	Eglinton	R. F. Cameron, B.A.	Georgetown	Major L. Grant	10	2	15	150	3	2	22	145	5	
6	Georgetown				1	5	65	4	1	4	60	5	2	
7	Hornby (a)	W. J. Booth	Hornby	John A. Ford	4	2	7	37	4		8	35	1	
8	King E., St. And. (a)	Robert Brydon, B.A.	Strange	Jas. L. Jenkins	4	3	5	34	6		12	75	1	
9	Laskay	John A. Moir, LL.B.	Markham	A. M. Morrison	4	3	5	37	5		7	51	3	
10	Mark'm, S.A. d. (a)	John A. Moir, LL.B.	Markham	A. M. Morrison	4	3	5	37	5		7	51	3	
11	Milton, Knox (a)	W. M. Mackay	Milton	T. Watts	5	2	6	75		1	14	77	4	
12	Mount Albert	H. F. Thomas, M.A.	Newmarket	Benjamin Ross	4	1	4	27			8	60		
13	Newmarket (a)	J. A. Ferguson, B.A.	Norval	Hamilton Lyons	9	1	8	145	12		15	130	10	
14	Norval (a)	J. E. Munro, B.A.	Oakville	W. D. Robertson	5	1	8	39	4		9	53	13	
15	Oakville (a)	Geo. P. Duncan	Port Credit	Michael Murphy	9	1	24	113	18	3	25	182	9	
16	Port Credit (a)	Vacant		James Steele	7	2	6	53	6		18	81	9	
17	Richmond Hill (a)	Edw. C. Currie	Richmond Hill	James Green	4	2	2	35	3		6	50	2	
18	Scarboro, Knox (a)	Jas. Anthony, M.A.	Agincourt	Wm. Carnaghan	5	1	26	90	7	1	20	145	20	
19	St. And. (a)	H. Carmichael, M.A.	Bendale	Wm. Carnaghan	5	2	20	42	3		15		6	
20	Stouffville, St. Jas (b) & Melville	Jno. A. G. Mutch, B.D.	Stouffville	Alex. Bruce	4	2	10	32	2		8	40		
21	Streetsville (a)	J. F. Scott, B.A.	Streetsville	Nathaniel Steere	4	2	3	12			3	35		
22	Sutton, Knox (a)	F. C. Overend, B.A.	Sutton W.	John Percy	2	5	18	4			6	90	3	
23	Toronto—	J. Ewing Reid, M.A.	Toronto	Geo. Stirrett	4	2	3	19			3	35		
24	Alhambra	J. W. Stephen		Donald Matheson	2	3	10	73	10	4	10	90	17	
25	Avenue Rd. (a)	W. G. Wallace, M.A.		Jas Henderson	5	2	10	73	10	4	10	90	17	
26	Bloor St.	D.D.		W. D. Crammond	4	1	5	34	1		6	35	2	
27	Bonar	Alex. Macgillivray, D.D.		D. E. Hughes	7	1	10	105	14	5	14	154	32	
28	Chalmers	H. A. Macpherson		Alex. Mullin, B.D.	11	2	8	84	4		16	122	7	
29	College St.	Alex. Gilray, D.D.		Samuel Wallace	3	2	16	50			6	65		
30	Cooke's	H. R. Pickup, B.A.		Jos. Norwich	3	2	16	50			6	65		
31	Cowan Ave.	John McNeill		W. H. Gemmell	2	4	32	4			4	70		
32	Davenport Rd.	Alex. MacLurg, M.A.		W. M. Rochester	14	1	10	94	8		29	144	9	
33	Deer Park	F. J. Maxwell		Dr. Wm. Kerr	3	3	4	55	11		15	90	3	
34	Dovercourt Rd.	Geo. B. MacLeod, B.D.		Thos. Yellowlees	3	3	4	34	2		5	35	3	
35	Erskine	James Wilson, B.A.		W. J. Allison	2	5	18	4			6	90	3	
36	Emmanuel, East	James Murray, D.D.		J. S. Helmer	14	1	18	130	15	3	40	473	14	
37	Grosvenor St.	Thos. H. Rogers, B.A.		Dr. John Ross	12	1	200	19			35	352	26	
38	High Park	Daniel McTavish, M.A.		John Lowden	32	1	300	445	19	2	80	685	29	
39	Kew Beach	S. C. Graeb		Dr. J. P. Marshall	12	1	25	550	31	4	56	1281	49	
40	Knox Church	J. A. Stewart, M.A., B.D.		Jas G. Muir	38	1	575	18	7		68	974	77	
41	Morningside	A. B. Winchester		Geo. Sutherland	28	1	150	575	23	10	58	600	73	
42	North Broadview	J. T. Hall		John J. Gibson	17	1	478	235	14	4	52	360	83	
43	Old St. Andrew's	P. F. Sinclair, M.A., B.D.		W. Harvey McNairn	15	1	20	174	3		25	175	5	
44	Parkdale	S. Harper Gray, M.A.		W. Harvey McNairn	8	1	34	172	21	1	60	900	38	
45		Geo. M. Milligan, LL.D., Min. Emer.		W. Harvey McNairn	16	1	42	304	20	2	54	430	35	
46		A. Logan Geggie		W. Harvey McNairn	19	1	212	231	6	8	56	476	42	
47				W. Harvey McNairn	6	1	2	70	12		21	173	15	
48				W. Harvey McNairn	12	1	50	200	10		30	400	43	
49				W. Harvey McNairn	19	1	280	300	15		22	220	31	
50				W. Harvey McNairn	29	1	450	630	34	8		760	70	
51				W. Harvey McNairn										

22. PRESBYTERY OF TORONTO

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

	Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number	
19	106	1000	193	203	238	1684	1922	3	22	12	1	1	5	56	1	3	7	55	56	1	
14	230	1000	300	105	1060	1656	2716	30	323	265	23	23	9	62	28	27	24	753	62	2	
5	117	800	53	51	217	1208	1425	5	40	22	2	2	8	27	2	6	11	99	27	3	
54	701	1700	534	453	2434	4554	6988	110	798	485	32	40	59	10	50	150	10	12	1746	10	4
72	309	1800	340	427	668	4961	5629	32	225	140	16	16	26	95	59	30	15	562	95	5	
12	330	1000	264	209	1141	1937	3078	50	380	230	16	16	21	80	16	50	6	27	812	80	6
18	61	367	39	50	222	680	902	6	36	23	2	2	4	75	2	6	1	13	95	75	7
7	62	530	32	31	133	687	820	5	18	60	2	2	7	25	5	2	4	3	104	25	7
6	77	470		46	55	790	845	4	10	25	2	2	6	10	4	2		4	59	10	
1	73	320	76	68	208	560	768	20	62	28	2	2	6	90	2	7	1	12	142	90	8
4	41	330	112		122	505	627	4	32	17	2	2	2	00	2	4			65	00	
2	59	300	261	48	450	486	936	20	56	37		15	3	25			5	136	25		
12	162	720	194	167	581	1757	2338	25	123	67	5	5	13	80	25	16	1	6	286	80	9
10	42	280	80	40	184	492	676	5	35	28	2	2	3	55	4	3		5	87	85	
10	330	1200	97	191	192	3065	3257		7	48	26	2	3	25	2	6	7	12	00	10	
1	68	695	236	122	96	1013	1109	13	117	49	4	4	5	27	4	12	1	6	103	25	11
16	254	1200	149	680	420	3630	4050	19	137	74	5	0	12	95	46	18	1	8	215	27	12
4	81	550	95	161	440	1229	1669	23	162	210	7	7	7	60	6	22	2	8	326	95	13
6	118	500	15	19	323	871	1194	23	137	74	5	7	7	60	6	22	2		446	50	
15	289	1500	155	290	1034	3687	4721	80	591	260	27	27	12	45	35	30	4	44	1110	45	14
	97	800	179	241	479	1935	2414	19	137	74	5	6	12	74	5	18	1	8	285	74	15
	89	400		101	73	1657	1730	6	66	36	3	4	8	11	3	7	1	5	139	11	
5	65	550		55	38	670	708					3	25				4	7	25	16	
3	25	250	12	20	382	402	402					3	05				3	21	05		
16	195	667	227	320	605	918	1523	10	53	28	8	7	10	70		10	17	143	70	17	
3	80	380	200	39	150	600	750					4	00				3	7	00		
27	275	1000	438	186	1789	1705	3493	78	603	269	16	18	23	00		67	7	15	103	00	18
1	182	1000	508	141	1413	1731	3144	50	370	190	15	15	16	42	13	50	6	18	743	42	19
	62	350	163	131	437	641	1078	18	67	41	5	1	6	05	5	9	1	8	161	08	
	90	442	42	72	74	740	814	5	16	7		0	26				4	32	26	20	
	60	400	86	51	193	481	674	5	38	21	1	2	2	75	1	5	1	76	75		
28	238	1200	123	224	782	2026	2808	35	250	99	40	15	18	35	25	35	3	13	533	35	21
5	100	505	153	96	323	793	1116	10	69	38	3	3	9	03	16	9	1	6	164	03	22
2	51	300	132	37	195	441	644	4	27	15	1	1	5	21	1	4		7	65	21	
4	41	195	14	35	30	320	350	1	6			0	49				5	16	49		
32	370	1500	222	549	1129	5094	6223	58	417	251	17	17	21	08	17	56	4	858	08	23	
78	598	2500	723	226	2319	9807	12126	126	643	441	32	32	45	40	37	69		13	1438	40	24
53	1300	6000	1876	1950	21391	20318	41709	1097	6811	4573	605	605	202	45	150	848	60	165	15116	45	25
100	850	2000	500	2931	3750	9444	13194	170	400	1200	50	50	25	00	50	20	173	2188	00	26	
83	1233	3000	681	1875	3975	14862	18837	200	1402	1000	25	50	10	20		68		2755	20	27	
207	1815	4500	1937	2204	5249	11831	17080	196	1483	798	57	57	137	60	107	195	14	20	3064	60	28
162	1039	5700	1491	685	3984	16756	20740	75	819	300	75	75	35	91	80	50		24	1533	91	29
56	370	2300	366	384	1407	3346	4753	26	212	153	7	7	26	85	50	20	1	3	505	85	30
47	363	1700	29	794	6717	1209	7926	64	259	143	14	15	13	55	19	40	15	12	594	55	31
35	400	2500	952	530	2305	20782	23087	205	1106	639	40	40	35	23	95	100	25	36	2321	23	32
176	1547	3000	525	1340	6000	13475	19475	150	1828	1465	50	50	47	21	100	100	40	60	3890	21	33
57	520	2800	843	930	3839	5345	9187	115	1610	625	45	45	45	70	50	60	25		2620	70	34
18	450	1200	256	1039	1484	4427	5911	62	600	200	20	20	35	79	10	35	5	5	992	79	35
66	392	2500	455	180	5059	4984	10043	75	563	1014	40	40	46	62	50	150	20	25	2033	82	36
47	714	2000	273	1152	2636	11448	14084	161	1151	622	48	48	89	85	47	154	12		2332	85	37
34	681	2800	452	1456	2518	9725	12243	160	700	500	20	20	78	91	50	75	100	79	1782	91	38
21	692	7350	774	752	14724	6015	20739	300	3155	2639	165	169	93	85	401	160	20		712	85	39
12	204	1000	117	226	275	2051	2326	8	74	52	2	3	3	72	2	9	1	4	158	72	40
24	419	1500	176	587	763	4336	5149	22	186	103	8	8	25	77	7	25	2		386	77	41
39	783	6500	2551	466	15391	13474	28365	1000	4335	2340	173	173	224	37	106	578	50	12	8991	37	42
119	1000	3750	588	1149	7455	14769	22224	202	1826	939	61	61	72	57	68	195	12		3436	57	43

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Tch. & Officers	Sabbath School & B. Class	Communi- cants Received	Certificate
44	Queen St. E.	W. Hardy Andrews, M.A.	Toronto	John McKee	14	1	250	46	67	780	50	85		
45	Rhodes Ave. (a)	D. Wallace Christy	"	S. J. Manchester	12	1	21	350	49	41	602	33	90	
46	Riverdale	J. A. Mackenzie, Ph.D.	"	W. H. Hyde	13	1	100	550	75	1	70	825	77	200
47	Rosedale (b)	Daniel Strachan, D.D.	"	P. Macdonald	8	1	12	100	2	22	205	7	15	
48	Royce Ave. (a)	G. M. Dunn	"	John Patterson	9	1	100	365	25	30	478	30	100	
49	Runnymede	B. B. Wetherall, M.A.	"	John T. Moore	6	1	15	110	12	2	30	286	38	33
50	St. Andrew's	T. Crawford Brown, M.A.	"	Geo. Keith	17	1	232	186	13	1	39	225	10	27
51	St. Enoch's	Robert Hamilton	"	Dr. W. F. Bryans	8	1	33	60	9	27	380	25	48	
52	St. Giles	S. H. Pickup, B.A.	"	Wm. Sutherland	12	1	130	800	32	40	425	88	42	
53	St. James Sq.	Andrew Robertson, D.D.	"	Wm. Crichton	22	1	134	198	4	26	261	8	46	
54	St. John's	J. McP. Scott, B.A.	"	Dr. A. H. Abbott, B.A.	19	1	120	485	23	2	76	112	50	117
55	St. Paul's	Geo. R. Farken, B.A.	"	R. C. Jennings	24	1	59	263	19	37	300	33	69	
56	Victoria, Tor. W.	D. T. L. McKerrell, B.A.	"	Dr. W. S. MacTavish	22	1	450	32	4	50	1000	58	135	
57	West Church	J. A. Turnbull, D.D., LL.B.	"	Wm. Y. King	16	1	250	300	35	6	40	480	79	128
58	Westminster	John Neil, D.D.	"	J. Duncan	21	1	300	320	26	2	37		60	136
59	Wychwood Park	M. B. Davidson, M.A.	"	J. T. Scott	5	1	30	250	15	4	50	200	25	82
60	St. David's	W. A. MacTaggart, B.A.	"	J. T. Scott	4	1	90	230	35	9	23	275	70	113
61	Southside	Chas. A. Mustard, B.A.	(now united with St. Giles)		7	1	65	101	18	2	20	200	43	31
62	Dale, Toronto	J. D. Morrow	Toronto	A. M. Gervan	6	1	25	150	28	2	20	250	45	55
63	Dufferin St.	J. A. Mustard, B.A.	Unionville	William Hood	4	3	23	1	10	53	2	3		
64	Unionville (a)	Frank Rae, M.A.	Unionville		2	2	12	1	6	37	3	4		
65	St. John's				4	2	20	4	14	95	3	9		
66	Brown's Cor.				9	2	5	92	4					
67	Vaughan, St. And.	S. R. Robinson, B.A.	Maple	D. Watson	6	1	92	6	33	173	12	26		
68	Vaughan, S. Paul's	J. W. H. Milne, B.A.	Weston	C. C. McIntosh	4	2	5	65	6	1	10	90	5	7
69	Weston, Westminster	M. MacKinnon, B.A.	Woodbridge	Jesse Phillips	3	1	5	45	4	1	8	50	5	8
70	Woodbridge (a)				4	1	3	38	3	1	10	60	3	
71	Knox, Vaughan	Hugh Matheson, LL.B.	Eglinton R. R.	Thos. W. Gray	4	1	3	38	3	1	10	60	3	
72	Bethesda		No 1		3	1	15	45	14	1	14	132	18	31
73	Davisville (b)	Robt. M. Campbell, B.A.	North Toronto	Alexander Clark	3	1	24	81	9	13	121	12	27	
74	Mimico	Alexander MacMillan	Mimico	John Slater	3	1	24	81	9	13	121	12	27	
ORDAINED MISSION FIELDS														
1	West King	S. B. Rohold	Toronto		4	1	24	9	6	11	300	12	12	
2	Christian Synagogue	T. Wardlaw Taylor, Ph.D.	"		1	10	65	11	9	163	9	12		
3	Oakwood	T. A. Watson, B.D.	Fairbank, Ont.		3	1	20	145	16	2	15	150	6	7
4	Fairbank (a)													
MISSIONS														
1	Brownhill				1	1	20	35	8	30	55	11	12	
2	Fisherville				1	5	35	6	8	45	1	7		
3	Forest Hill				3	1	22	10	8	45	1	7		
4	Malton				3	1	18		30					
5	Ballantyne													
6	Toronto Chinese Mis- sion													
7	Toronto, Merton St. Mission													
8	Presbytery	Jas. Carmichael, D.D.	King Toronto											
9	Retired	E. P. Mackay, D.D.												
10	For. Miss. Secretary	Jas. Ballantyne, D.D.												
11	Prof., Knox College	J. D. Robertson, M.A.												
12	"	D.Sc.												
13	"	T. B. Kilpatrick, D.D.												
14	Prin.	Alfred Gandier, M.A.												
15	"	D.D.												
16	Prof.	Robert Law, M.A., D.D.												
17	"	Rich. Davidson, Ph.D.												
18	Ed. & Bus. Man.	R. Douglas Fraser, D.D.												
19	Pres. Pub.													

**\$1300 of this was donated by Mr. J. Dinwoody for support of Rev. H. A. Berlin, Special Evangelist among non Anglo-Saxons, under the Board

22. PRESBYTERY OF TORONTO—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number			
77	793	2000	525	1926	748	8736	9484	42	400	202	13	13	52	00	22	40	3	13	800	00	44	
44	509	1600	71	594	668	5466	6134	40	85	100	20	9	15	00	8	35	30	25	350	00	45	
101	702	1300	40	923	790	9810	10600	29	288	115	8	130	60	07	75	210	21	10	516	72	46	
8	205	2500	498	630	5344	10533	15877	355	2186	1425	230	10	50	40	25	25	2	12	4717	07	47	
29	425	1100	50	310	180	3412	3572	10	50	40	10	10	12	25	25	29	2	12	130	00	48	
27	244	1150		450	591	2714	3305	34	231	120	10	10	12	25	25	29	2	12	485	25	49	
38	649	6500	845	676	4818	20299	34411	450	3007	1000	90	90	58	14	3	9	1	12	4707	14	50	
39	278	1500	291	43	547	4263	4810	10	73	44	3	3	16	77	3	9	1	12	174	77	51	
183	450	1600	275	400	610	4940	5550	12	95	83	3	3	26	50	50	11	1	10	294	50	52	
46	652	3900	700	598	10560	9934	20494	1458	8376	5384	720	720	33	85	50	1250	180	95	18266	85	53	
133	1003	2500	1071	1403	5932	9831	15763	135	1208	1906	50	40	51	67	43	126	10	7	3576	67	54	
139	616	2200	258	1302	1837	12269	14106	160	464	220	17	17	54	65	50	54	5	1041	65	55		
96	1205	2500	1063	554	4904	12437	16341	114	773	900	103	103	73	23	252	177	62	15	2562	23	56	
124	814	2970	286	977	1374	12705	14079	50	131	106	5	5	11	00		10		3	321	00	57	
166	1080	5000	1577	1156	17111	13300	30411	1025	4348	1420	504	585	9	42	340	225	67	51	8659	42	58	
82	525	1500	560	471	4656	3561	8217	49	347	189	14	14	16	00	14	47	5	695	00	59		
43	334	1200	15	330	49	10182	10231	3	16	8	1	1	1	74	1	3		34	74	60		
41	298	800	40	404	250	2584	2834	7	50	26	3	3	2	85	2	6	1	6	106	85		
76	336	1000	90	144	191	10335	10526	30	244	45	35	30	15	90	20	10	10	5	444	90	62	
74	335	1050	235	5	1623	4092	5715	30	244	45	35	30	15	90	20	10	10	5	444	90	62	
1	38	340	90	133	100	640	640	6	42	25	2	2	4	36	4	11	1	5	117	00	61	
2	34	280	37	2	118	317	435	8	59	34	2	3	4	70	2	8	1	1	121	70		
3	33	313	79	38	216	406	622	11	59	39	3	3	6	10	3	9	1	5	139	10		
5	166	1000	391	213	218	2051	2269	9	70	37	3	3	12	86	3	9	1	8	155	86	64	
26	252	2000	423	890	2114	4057	6171	40	109	127	10	10	10	00	60	10	5	13	403	00	65	
30	190	550	126	90	400	1100	1500	35	92	65	10	10	11	10	21	10		9	263	10	66	
6	109	450	126	70	282	696	978	10	55	60	10	10	6	60	5	5		6	167	60		
6	40	600	132	92	155	761	916						2	15				4	6	15	67	
8	118	515	665	225		2096	2096						0	52				9	9	53	68	
9	180	840	101	172	314	1641	1955	14	100	54	4	4	5	80	4	14	1	5	205	50	69	
24								2	66	48			2	50	1	2		6	127	50	1	
14	37							12	11									23	00	3		
14	100	440	22	218	88	1017	1105	7	22	10			7	55		7		4	57	55	4	
15		155				155	155															
33		156		46	2	246	248											6	6	00	3	
8	48	156	75	55		388	388						1	60					11	60	4	
1	48	221	105	10	606	616		10														
2	32	254	85	28	465	367	832															
										914			0	93					914	93		
										5			15	24					5	00		
																			15	24		

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING								
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communi- cants Received	Profession	Certificate
10	Assoc. Ed. Pres. Pub.	J. M. Duncan, D.D.	Toronto										
11	Pres. & Synod Clerk	R. Campbell Tibb, B.A.	"										
12	S.S. & Y.P.S. Secretary	J. C. Robertson, B.D.	"										
13	Treas. Pres. Ch. in Can., W. Sect.	John Somerville, D.D.	"										
14	Asst. Sec. For. Miss.	A. E. Armstrong, M.A.	"										
15	Sec. H.M. Board	J. H. Edmison, B.A.	"										
16	Assoc. Sec. Soc. Ser.	D. C. MacGregor, M.A.	"										
17	Immigration Chaplain	J. A. Miller, B.A.	"										
18	Retired	J. W. Bell, M.A.	"										
Grand Total, 1913.					878	99	4666	14948	1158	132	2280	24758	2033
Grand Total, 1912.					856	98	3465	14331	1076	125	2179	23813	1854
Increase.....					22	1	1201	617	82	7	101	945	179
Decrease.....													

APPENDIX TO ROLL

H. Sinclair; Wm. Peattie; John Davidson, M.A.; Robert Knowles; W. D. Ballantyne, M.A.; Dr. Geo. Bruce; Horace Peckover; Dr. John Ross; Duncan McColl, B.A.; Dav. MacLaren, B.A.; J. L. Simpson; Robt. Haddow, D.D.; J. Stenhouse, B.Sc., M.D.; W. A. Duncan, B.D.; J. McMillan; J. A. Macdonald, LL.D.; R. H. Abraham, D.Sc.; H. R. Horne, B.A., LL.B.; R. M. Hamilton, B.A.; M. P. Talling, Ph.D.; W. L. Johnston; John McNicol, B.A.; J. W. C. Bennett, B.A.; Thos. Eakin, D.Sc.; T. R. Robinson, Ph.D.; T. J. Glover, B.A.; John Gray, D.D.; W. B. Cooper, M.A.; R. J. Somerville; D. H. MacLennan, M.A.; John Anderson, B.D.; R. M. Dickey; Jno. R. Gilchrist; W. S. McTavish, Ph.D.; J. S. MacMillan; Hugh Munroe, M.A.; David Lang, M.A., B.D.; P. M. Macdonald, M.A.; W. B. Findley, Thornhill; Walter Amos; Wm. Morrin; John McKenzie, Ph.D., Elkins, Va.; Louis H. Jordan, B.D., England; Ghosen el Howie, Syria; John Wilkie, D.D., Jhansi, India; T. A. Paterson, M.A.; J. Severight; George Extence; D. A. Hamilton, B.A.; J. J. Samuels; J. Becket; H. A. Berlis and Geo. C. Robertson.

Ministers on Roll in S. S. Congregations.....	63
" " Aug. Congregations.....	5
" " H. M. Fields.....	3
" " F. M. Fields.....	..

Ministers on Roll without Pastoral Charge.....	19
Total on Roll.....	90
Ministers on Appendix.....	53
Grand Total of Ministers.....	143

PLACE AND DATE, TORONTO, APRIL 4TH, 1914.

SYNOD OF TORONTO AND KINGSTON

1 Alton (a).....	W. C. Armstrong, Ph.D.	Alton	J. Buchanan	4	1	11	35	9	8	35	4	5
North Erin.....				3	1	7	12		6	29	2	6
2 Ballinacree (a).....	N. Waddell, B.D.	Ballinacree	David Russell	5	1	2	36	2	6	57	2	6
Melville.....				5	1		22		18	89	6	6
3 Caledon (a).....	J. Burkholder	Caledon	T. Bell	7	1	5	86	4	8	60	13	5
4 Caledon East (a).....	W. C. Wallace, B.A.	Caledon East	R. Cranston	4	1	10	28	4	9	52	4	3
St. Andrew's.....				3	1	20	34	1	6	45	5	5
5 Camilla (a).....	A. J. Fowle, B.A.	Camilla	J. A. Marshall	4	1	3	40	4	10	50	2	2
Mono Centre.....				4	1	3	19	6	4	20		
Glen Cross.....				2	1		16		3	25	4	2
6 Cheltenham (a).....	H. E. Thornloe, B.A.	Cheltenham	J. Meekin	5	1	4	40	1	10	115	1	2
Mt. Pleasant.....				5	1	12	50		12	72	2	8

22. PRESBYTERY OF TORONTO—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
377	33860	144791	32244	42310	204727	441898	646625	9329	57570	37708	3676	3664	2373 02	2973	6022	883	1376	125574 02	
386	32067	127675	38294	33555	179944	433238	613192	7446	44881	31554	2698	2743	994 55	2372	3966	349	884	97887 55	
....	1793	17116	.....	8755	24783	8660	33433	1883	12689	6154	978	921	1378 47	601	2056	534	492	27686 47	
77				6050															

Number of Self-sustaining Pastors: Charges.....	63
" Congregations in them.....	80
" Augmented Charges.....	5
" Congregations in them.....	5

Number of Ordained Mission Fields.....	3
" Stations in them.....	3
" Students' Fields.....	6
" Stations in them.....	7

R. CAMPBELL TIBB, Presbytery Clerk.

23. PRESBYTERY OF ORANGEVILLE

5	64	450	17	54	132	1058	1190	3	20	11	1	1	2	00	1	3	8	50	00	1
1	24	225		22	32	358	390	2	11	6		1	1	00		2	2	25	00	
1	73	350	15	43	67	726	793	3	22	12	1	1	1	53	1	3	6	50	53	2
6	58	400	46	54	167	527	694	7	50	27	2	5	1	00	2	6	8	108	00	
1	152	1000	31	29	95	1611	1706	7	32	16	1	1	1	75	2	3	6	69	75	3
1	57	400	47	84	189	563	752	7	51	45	2	2	2	00	2	6	1	123	00	4
2	72	400	6	28	20	968	938			3							4	56	20	5
2	96	600		35	109	1155	1264		30	22			0	20				13	00	
1	30	300		3	13	384	397	2	5	5						1		0	46	
2	25	200		5	4	288	292						0	46						
12	103	450	114	65	258	1000	1258	7	55	27	2	2	3	00	2	7	1	115	00	6
16	116	580	112	67	545	1078	1623										11	11	00	

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

				STATISTICS AND FOR THE YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Tch. & Officers	Sabbath School & B. Class	Communi- cants Received	Certificate
No.													
7 Claude (a) Mayfield	J. G. Cheyne	Claude	S. Wiggins	5	1	10	75	9	2	9	114	5	5
8 Corbetton (a) Riverview	G. W. Rose, B.A.	Corbetton	J. Francis	4	1	6	42	8	2	11	100	1	13
9 Dundalk Ventry	G. Kendall	Dundalk	James Fraser	3	1	8	40	2	7	65	113	2	2
10 Erin Osprings	John Lindsay	Erin	Jas. Young	7	1	6	125	4	1	12	100	2	6
11 Flesherston (a) Eugenia	A. McVicar, B.A.	Flesherston	Henry Williams	5	1	3	57	2	1	7	60	21	7
12 Grand Valley (a) South Luther	D. J. Lane	Grand Valley	A. Richardson	3	1	3	35	1	7	5	22	4	11
13 Hillsburg (a) Bethel	R. S. Scott	Hillsburg	R. D. Nodwell	6	1	24	78	2	15	79	90	5	4
14 Horning's Mills (a) Primrose	W. M. Bell-Smith	Horning's Mills	John Oliver	5	1	4	64	7	9	54	79	1	8
15 Laurel (a) Black's Corners	J. R. Bell	Laurel	A. Trimble	5	1	3	53	7	1	12	145	1	8
16 Maple Valley (a) Singhampton	W. C. Mercer, B.A.	Singhampton	R. Edward	3	1	1	40	4	1	10	130	10	3
17 Maxwell (b) McIntyre	Vacant		N. Scott	2	1	1	35	2	8	60	1	1	1
18 Mono Mills (a) Mono East	J. A. Black, B.A.	Mono Mills	W. J. Dodds	3	1	20	19	5	4	27	18	30	1
19 Orangeville (a) Priceville (a) Swinton Park	W. M. Morris	Orangeville	D. McPherson	11	1	15	200	24	2	22	200	75	40
20 Priceville (a) Swinton Park	J. A. Matheson, B.A., B.D.	Priceville	T. Nichol	8	1	8	98	11	3	13	117	13	6
21 Rosemont Mansfield	J. H. Graham	Everett	P. Gallagher	3	1	1	20	3	8	69	3	3	3
22 Shelburne	Vacant	Shelburne	W. Patterson	4	1	1	36	1	12	100	11	2	2
23 Waldemar (a) Tarbert	Vacant	Shelburne	W. Cornelius	7	1	6	106	6	2	13	100	11	2
MISSION FIELDS													
1 Keldon	Vacant		E. Kelsey	3	1	4	33	3	11	60	3	30	1
Levendale				3	1	2	12		3	30			
Kingscote				1			12						
Presbytery													
APPENDIX TO ROLL													
1	Robert Fowle	Toronto											
2	W. N. Carr	Ventry											
Grand Total, 1913.				214	51	215	2288	161	28	411	3189	257	160
Grand Total, 1912.				221	52	147	2317	153	26	381	3414	210	114
Increase				7	1	68	8	2	30	47	46		
Decrease													

Ministers on Roll in S. S. Congregations..... 17
 " " Aug. Congregations..... 3
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll without Pastoral Charge..... 20
 Total on Roll..... 2
 Ministers on Appendix..... 22
 Grand Total of Ministers.....

PLACE AND DATE, PRICEVILLE, ONT., MARCH 26TH, 1914.

23. PRESBYTERY OF ORANGEVILLE—Continued

FINANCES								RECEIVED BY CHURCH TREASURERS FOR SCHEMES											
DECEMBER 31st, 1913								for the Year ending FEBRUARY 28th, 1914.											
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
15	171	600	313	76	1507	1030	2537	37	245	138	8	8	5 00	10	16	5	5	477 00	7
13	120	500	113	47	777	922	1699	19	137	73	5	6	7 20	6	18	2	10	276 20	8
4	75	500		143	80	739	819	4	25	13			2 50	1	4		5	61 50	
6	76	500		125	40	760	800										5	5 00	
8	80	418	69	96	92	640	732	4	37	17	1	2	2 21	1	4	7	75 21	9	
10	127	600	79	136	214	1279	1493	9	71	44	3	2	4 05	3	9	1	7	153 05	
17	245	800	110	62	534	2000	2534	20	179	117	10	10	5 00		20		5	361 00	10
5	121	400	14	23	117	668	785	5	34	19	2	1	2 75	2	4		4	74 75	
8	138	475	44	84	189	867	1056	4	70	46	2	2	2 65	2	7	1	5	140 65	11
2	44	275		46	59	417	476		20	39			0 77				5	64 77	
2	24	250	22	13	35	488	523	1	12	7	1	1	2 22	1	1	3	28 22		
15	154	750	74	126	155	1234	1389	7	61	41	7	1	2 57	1	7	1	7	135 57	12
4	65	350	82	45	105	533	638						0 25	5	17	1	2	2 25	
11	166	650	110	107	399	1179	1578	18	129	70	5	6	7 44	3	11	1	9	267 44	13
3	164	450	65	35	197	746	943	12	81	44	3	3	4 70	3	11	1	9	171 70	
11	74	425	36	57	73	1532	1610	2	15	8	1	1	1 00	3	10	9	100 00		
4	159	500	181	94	131	1031	1162	7	50	27	2	2	2 81	2	7	1	1	100 81	15
10	123	500	179	67	100	907	1067	8	54	29	2	2	3 81	2	7	1	12	108 81	
4	82	550	155	28	300	940	1240		113	25							1	150 00	16
12	42	275		15	15	300	315		6				0 57					7 57	
5	53				50	432	482	6	48	26	4	4	2 00	2	7	1		100 00	17
7	40				40	40	40						3 00					80 00	18
6	69	344	40	30	110	400	510	8	36	20		1	1 00	2	5	1	5	30 00	
7	42	308		3	40	330	370	2	15	9	1	1	0 35	3	1	2	2	65 35	
10	78	348	40	3	75	435	510	5	30	22	14	14	16 25	13	46	4	6	675 25	19
44	473	1400	145	169	1213	3000	4213	46	335	181	14	7	8 00	6	23	2	6	336 00	20
13	197	660	100	144	521	1420	1941	23	164	90	7	4	5 00	4	14	1		200 00	
9	102	440	54	59	286	1098	1384	15	99	54	4	5	0 55				3	17 55	21
13	45	340	20	4	20	404	424		10	4			5 55	5	1	9	66 55		
10	86	550	125	76	67	710	777	19	12	5	5	5				4	4 00		
13	38	210			4	265	269		20	203	97	12	3 56	12	5	1	11	409 56	22
49	270	1100	195	115	599	2518	3117		9	4			1 25					14 25	23
7	107	425	53	80	46	967	1013						0 33				5	16 33	
7	70	290	73	24	21	476	497												
	64	329	165	115	71	943	1014		6	6			2 00				10	24 00	1
	22	180		43		278	278												
	27												25 00					25 00	
202	5003	22957	3083	2812	10005	42313	52318	346	2627	1475	113	146	147 28	96	280	27	229	5486 28	
257	4981	25709	3020	2467	8706	39755	54362	397	2582	1534	148	153	106 07	131	217	32	177	5477 07	
106	22		63	345	1299	2558	2044	51	45	59	35	7	41 21	35	63	5	52	9 21	
	2752																		

Number of Self-sustaining Pastoral Charges..... 18
 " Congregations in them..... 37
 " Augmented Charges..... 5
 " Congregations in them..... 11

Number of Ordained Mission Fields..... 1
 " Stations in them..... 3
 " Students' Fields.....
 " Stations in them.....
 J. A. MATHESON, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
1	Airlie (a)	Alex. Wilson	Lisle	Samuel Elder	2	2	22	5	5	30				
2	Blackbank	A. V. Brown, B.D.	Allandale	Thos. Pierce	6	1	13	63	9	1	11	110	15	10
3	Alliston (a)	M. F. Cree, B.A.	Alliston	A. Wanlass	7	2	100	1	13	125				
4	Burns				4		5	23			6	40		
5	Angus and New Lowell (a)	Vacant	Angus	Thos. Muir	8	2	4	82	8	12	120			
6	Barrie (b)	D. D. McLeod, D.D.	Barrie	J. J. Brown	10	1	40	167	9	1	20	310	7	11
7	Bala (a)	T. J. Jewitt, B.A.	Bala		3	3	13	65	3	14	86			
8	Banks (a)	Vacant	Banks	Thos. Graham	3	2		32	2	3	40	1	1	
9	Gibraltar				1		1	19						
10	Bondhead (a)	W. P. Lane, B.A.	Bondhead	Thos. Dale	10	2	9	102	9	9	64	4	9	
11	Bradford (a)	L. McLean	Bradford	D. Sutherland	11	3	4	140	11	4	35	181	18	10
12	Bracebridge (a)	C. McQueen, B.A.	Bracebridge	Wm. Lee	6	1	10	84	6	14	161	10	5	
13	Churchill (a)	D. A. McKenzie, B.A.	Churchill	R. Sutherland	9	3	10	95	3	42	293	1	10	
14	Collingwood (b)	D. W. S. Urquhart, B.A.	Collingwood		10	1	100	300	13	4	29	400	34	27
15	Cookstown (a)	W. G. Hanna, B.A.	Cookstown	H. Couse	5	3	20	50	6	9	40	2	1	
16	First Essa				4			23		4	40			
17	Nicolson				5	3	5	60	3	8	75	14	4	
18	Creemore (a)	A. L. Budge, M.A.	Creemore	D. McQueen	5	3	5	25	5	8	59	4		
19	E. Nattawasaga				5	3	3	28	5	8	80	4		
20	Dunedin				6	3	12	60	7	7	60	7	1	
21	Duntroon (a)	C. T. Tough	Duntroon	Andrew Jardine	5	3	8	60	11	5	5	40	9	
22	W. Nattawasaga				3	3	3	30	4	6	60		7	
23	Nottawa				6	2	10	100	3	9	80	59	12	
24	Elmvale (a)	Jas. Buchanan, M.A.	Elmvale	W. A. Malcolm	3	2	9	30	4	7	46	10	3	
25	Knox Ch., Flos.				4	2	5	35	1	8	70			
26	Esson (a)	David Smith	Jarratt	A. McNabb	3	4	53	3	1	8	60		7	
27	Willis				11	3	115	6	26	300	11	10		
28	Guthrie (a)	N. Campbell, B.A.	Oro Station	Alex. McArthur	8	1	10	120	3	21	199	3	13	
29	Gravenhurst	D. A. McKencher, B.A.	Gravenhurst	W. H. Cross	6	3	2	42	9	15	103	16	3	
30	Hillsdale (a)	E. H. Lockhart	Hillsdale	Geo. Ingram	3		15	5	5	30	2			
31	Craighurst				2		1	9						
32	Fergusonvale				2	3	3	23		16	60			
33	Midhurst (a)	Alex. Shepherd	Midhurst	John Young	2		5	17		11	80			
34	Edensvale				9	1	20	250	15	1	24	300	3	20
35	Midland (a)	J. J. Elliott, B.A.	Midland	Robt. Irwin	18	1	150	475	16	4	60	612	51	41
36	Orillia	F. W. Anderson, M.A.	Orillia	H. Cooke	6	2	10	70	8	10	70	5	6	
37	Penetanguishene (a)	F. W. Gilmour, B.A.	Penetanguishene	John McGuire	2		20	1						
38	Wyebridge				5	2	4	85	6	12	90	13	2	
39	Stayner (a)	R. C. McDermid	Stayner	D. G. Bell	4		5	39	4	5	25	6	2	
40	Sunnyside Crs.				5		5	39	4	5	25	6	2	
41	Severn (a)	J. A. Reddon, B.A.	Severn	M. Cliphams	6	3	10	40	11	24	160	11		
42	Tottenham (a)	H. D. McCuaig, B.A.	Tottenham	James Austin	4	2	5	40	1	9	70	18	5	
43	Beeton				4		7	51	2	6	60	7	4	
44	Town Line (a)	G. I. Crow	Thornton	Geo. Cunningham	5	5	10	52	6	8	60	10	4	
45	Ivy				3		10	44	6	9	50	6		
46	Baxter				4		16	40	6	7	70	6		
47	Uptergrove (a)	John MacKensie, B.D.	Uptergrove	J. H. Cameron	3	2	38	6	6	60	9			
48	Longford				3		30	3	10	77	5			
49	Victoria Harbor (a)	W. J. Christie, B.A.	Victoria Harbor	John Stewart	3	2	2	35	2	9	74	4	2	
50	Vasey				3		18	1	5	45	1			
51	Wauhaushene (a)	G. A. MacDonald, B.A.	Coldwater	H. Chester	2	3	6	25	4	19	150	8	2	
52	Coldwater				3		20	2	2	5	60	2		
53	Moonstone				2		14	1		2	25	1		
54	Washago (b)	Chas. Brown	Washago	Harry Wood	2		14	1						
55	Ardrea				2		14	1						
56	Grey's				5	3	35	6		10	64		1	
57	Wyevale (a)	A. B. Hubley	Wyevale	L. Roebuck										
Totals					285	73	567	3736	265	28	658	5739	397	245

24. PRESBYTERY OF BARRIE

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons Training Home	Sunday School and Y. People's Societies	Total	Number
5	38	435	87	52	139	564	703	1	8	5	1	1	1 00	1	1		4	23 00	1
4	33	480	6		25	544	569	7	13	5	1	1	0 30				3	21 30	
21	139	1100	137	172	237	1954	2191	7	55	25	2	2	3 15	2	6	1	3	106 15	2
6	240	675	256	98	180	2010	2190	10	83	40	3	4	4 40	3	10	1	8	166 40	3
	44	325	65	50	112	375	487	1	24	16	1	1	1 04	1				45 04	
4	100	850	75	90	68	1150	1218	2	35	10	4	4	3 35	2	2		7	69 35	4
20	386	1910	556	86	1992	4950	6942	79	567	334	23	23	28 00	73	76	6	11	1219 00	5
3	63	1000		32	128	1851	1979	9	61	32	3	3	3 00	3	9		5	128 00	6
3	59	400	50	29	70	1189	1259		13	3	2		2 00					20 00	7
11	177	1040	304	21	9	406	415	10	97	88			1 03	10	10		6	222 03	8
22	235	1125	303	285	1200	1940	3140	17	253	221	10	10	11 47	8	35	20	34	619 47	9
6	144	1000	69	237	378	2101	2479	19	171	74	5	6	8 26	5	19	2	20	329 26	10
15	255	1200	215	478	1597	3455	5052	8	356	290	20	17	21 30	54	49		60	821 30	11
43	631	1800	529	401	2796	5980	8776	157	1129	620	44	44	55 00	54	148	13	20	2284 00	12
5	121	400	73	67	275	803	1078	9	72	38	5	4	6 10	5	10		5	154 10	13
7	77	350		35	60	890	950	5	62	34	1	6	6 85	1	8	1	8	132 85	
7	57	250		30	420	450	450						0 41				7	7 41	
5	114	468	53	82	230	1440	1670		5	8			0 30				6	19 30	14
4	61	307	41	48	92	708	800	10	23	7			0 08	5			9	59 08	
2	80	225		61	172	659	831		11	6	2	1					3	26 00	
4	100	412	55	29	162	696	858		2				0 63				5	63 15	
2	94	432		30	48	568	616	2	14	3			1 68				4	14 50	
19	203	800	106	60	254	2190	2444	11	73	40	3	3	5 11	3	11	1	4	154 11	16
1	79	282		64	118	805	923	5	39	21	1	2	3 22	3	6		4	84 22	
1	100	500	47	70	315	670	985	10	75	38	3	3	4 10	3	9	1	8	154 10	17
1	118	500	40	52	248	1049	1297	8	55	29	2	2	3 00	2	7	1	8	117 00	
15	246	1200	173	261	600	1935	2535	54	100	47	20	21	10 00		21	20	15	308 00	18
13	165	1000	302	386	723	2341	3064	24	203	103	7	7	9 00	7	22	2	26	410 00	19
1	124	650	117	114	383	1146	1529	1	94	46			0 50	5	6		6	158 50	20
2	83	200		23	74	282	356	4	31	15		3	2 00				5	55 00	
2	19	150	63	83	246	329	418	2	16	9	1	1	1 70	1	2		9	42 70	
4	54	450	93	98	144	674	818	8	57	29	2	2	3 00	2	7	1	2	116 00	21
2	16	160	33	37	75	240	315						0 75				10	10 75	
2	40	333	54	101	79	351	430						0 75				3	742 00	22
22	371	1600	358	284	1228	4636	5864	50	333	229	18	18	5 00	50	36		3	5153 19	23
8	1085	2800	1580	1130	8724	12308	21032	154	1896	1689	41	36	27 19	101	1203	6	4	105 88	24
8	137	850	227	60	341	1658	1999	7	51	27	2	2	3 88	2	7				
7	20	150		50	150	200	200						6 00	4	14	1	12	221 00	25
7	190	650	121	192	347	2313	2660	16	104	56	4	4	4 00	4	4		9	93 00	
6	101	350	91	49	196	674	870	12	34	18	4		1 45				11	28 45	26
6	119	700	221		110	917	1027		2	14			4 00				21	216 00	27
4	101	450	24	58	322	1129	1451	30	85	66			5 68	5	15	2	17	272 58	
4	115	550	112	86	427	951	1378	22	124	71	5	5	3 00	2	7	1	5	147 00	28
1	82	450	150	100	250	825	1075	8	86	31	2	2	6 67	4	14	2	7	217 67	
1	72	450	150	75	350	975	1325	16	105	55	4	4					9	9 00	
2	74	300	50	60	100	457	557						2 29	1	5	1	3	77 29	29
2	84	600	14	80	105	735	840	5	34	23	1	2	1 00		1		7	18 00	
9	26	300			11	303	314	1	5	3							12	141 00	30
103	700	105	89	237	1172	1409	1409		67	62	17	1	1	3 10	1	5	10	72 10	
45	300	15	53	60	749	809	809	4	30	17			0 90				64 90	31	
2	55	340	281		65	374	439		39	25			1 41	1	3		41 41		
4	35	320	26	68	42	911	953	3	20	11	1	1	1 78	1	2		5	33 78	
2	34	216	21	28	901	929	929	1	14	8			0 85					164 85	32
4	18	216	40		20	266	286		65	99								15 00	
1	17	150	45		149	256	405		15										
3	79	620	56		50	150	200						1 60		2		11	37 60	33
					103	787	890	2	13	7	1								
440	7549	36157	7639	6183	27065	82536	109601												

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Presching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Class	Communi- cants Received	Profession	Certificate
1	Collingwood W. (b)	G. S. Scott, B.A.	Collingwood	A. Livingstone	2	3	2	17	6	1	4	36	5	3
2	St. Andrew's Craigleith	J. R. Currie	Pt. Sydney	Wm. Clarke	1	3	1	12	8	2	20	4	1	1
3	Port Sydney (b)				1	1	1	10	1	1	4	41	1	1
4	Uttersen				1	1	1	11	1	1	3	22	1	1
5	Raymond				1	1	1	11	1	1	3	22	1	1
Totals					6	6	3	61	27	1	16	159	17	15
STUDENT MISSION FIELDS					3	2	1	24	1	5	45			
1	Bayville	Tourist Mission			3	2	1	46	1	5	75	4		
2	Bedumaris	B. Henry (S)			3	3	1	46	1	5	75	4		
3	Dorset	W. E. Seiber (C)			3	3	1	46	1	5	75	4		
4	Dwight	Wm. MacQueen (S)	Tourist Mission		3	3	1	46	1	5	75	4		
5	Lake Joseph	Wm. Lee, B.A. (S)			3	3	1	46	1	5	75	4		
6	Muskoka Falls	Student			3	3	1	46	1	5	75	4		
7	Port McNicoll	W. R. Gibson			3	3	1	46	1	5	75	4		
8	South Falls	Tourist Mission			3	3	1	46	1	5	75	4		
9	Windermere	Wm. J. McNabb (S)			3	3	1	46	1	5	75	4		
10	Van Koughnet	Q.C., M.A.			3	3	1	46	1	5	75	4		
Totals					11	12	1	199	1	40	364	8	6	
APPENDIX TO ROLL														
1	Frederick Smith	Bradford												
2	Thos. McKee	North Bay												
3	W. T. Noble	Mortimer's Park												
4	Geo. Grant, M.A.	Toronto												
5	Wm. Scott, B.A.	Coldwater, Ont.												
6	J. T. Taylor, B.A.	Mhow, C. India												
Grand Total, 1913					302	91	571	3996	293	29	714	6262	422	266
Grand Total, 1912					293	103	558	3941	267	35	712	6187	388	297
Increase					9	13	55	26	26	6	2	75	34	31
Decrease														

Ministers on Roll in S. S. Congregations..... 30
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 2
 " " F. M. Fields..... 1

Ministers on Roll without Pastoral Charge..... 36
 Total on Roll..... 4
 Ministers on Appendix..... 40
 Grand Total of Ministers..... 40

PLACE AND DATE, ORO STATION, MARCH 31st, 1914.

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES															
1	Burke's Falls (b)	J. F. L. Macdonald, B.D.	Burke's Falls	Chas. McArthur	6	1	25	94	28	11	107	8	11		
2	Byng Inlet (b)	J. Macdonald, B.A.	Byng Inlet	Chas. Knight	2	1	18	1	1	7	32	3	2		
3	Callander	Stated Supply	Callander	Geo. Morrison	4	2	3	38	10	8	100	1			
4	Nipissing Jct.	David H. Marshall, M.A.	Huntsville	D. M. Grant	7	1	25	88	10	18	168	21	10		
5	Huntsville (a)	T. J. S. Ferguson, B.A.	North Bay	Wm. McKenzie	13	1	25	325	40	1	43	396	24	58	
6	North Bay (a)	Jas. Binnie, B.D.	Parry Sound	J. Farrer	8	1	25	200	29	21	252	21	22		
7	Parry Sound (a)	P. F. Gardiner, B.A.	Powassan	W. F. Clark	6	2	1	70	10	7	70	11	3		
8	Powassan (a)														
9	Chisholm														

24. PRESBYTERY OF BARRIE—Continued

FINANCES DECEMBER 31st, 1913										RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.									
Communicants Received	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons' Training Home	Sunday School and Y. People's Societies	Total	Number
5	26	200	149	13	592	604	3	18	10	1	1	0 90	1	3				37 90	1
5	31	200	14	24	682	706						0 35						1 35	2
5	16	200	18	18	280	298						0 50						6 80	2
2	11	190	34	6	291	297												4 00	
1	10	138	15	4	188	192						0 50						7 50	
1	16	164	15	8	181	189													
12	113	1092	245	72	2214	2286													
	27																	4 00	1
		290			290	290													2
		412	43		595	595													3
		200			200	200													4
		44	136	46	535	585			17			1 20						19 20	5
3	32	178			178	178													6
3	60	310			310	310												5 00	7
6	183	1836	136	89	50	2108	2158												8
																			9
																			10
459	7845	39085	7775	6517	27187	86858	114045	807	6979	4762	250	251	287 13	386	1904	83	481	16090	13
573	7678	38106	6081	5766	24359	78442	102801	826	6667	5127	312	288	213 09	369	940	49	433	15224	09
116	167	979	1694	751	2828	8416	11244	19	365	62	37		74 04	17	864	34	48	866	04

Number of Self-sustaining Pastoral Charges..... 29
 " " Congregations in them..... 97
 " " Augmented Charges..... 4
 " " Congregations in them..... 11

Number of Ordained Mission Fields..... 2
 " " Stations in them..... 6
 " " Students' Fields..... 9
 " " Stations in them..... 22

NEIL CAMPBELL, Presbytery Clerk.

25. PRESBYTERY OF NORTH BAY

7	141	800		189	117	1950	2335	10	42	12		15 76		5		4	88 76	1
5	15	500	40	86	28	545	573	2	17	10	1	1 78	1	2			35 78	2
12	70	800		100	75	750	825		15	5	1	1 00		1		7	30 00	3
12	192	1200	124	265	401	2561	2962		103	58	11	13 65		5			201 65	4
70	486	2200	483	637	1938	6027	7965	93	678	366	28	28	37 00	27	90	6	1356 00	5
22	209	1200	32	391	920	3177	4097	52	410	197	25	25	15 18	15	38	28	805 18	6
5	111	800		88	176	1536	1712	16	58	32	2	3 70	2	3	2		125 00	7

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
8	Sturgeon Falls (a) } Cache Bay } Supt. of Missions	Vacant..... J. D. Byrnes, B.D.	Sturgeon Falls... North Bay.....	J. Bradford.....	7	2	10	58	4	18	150	3	1	1
ORDAINED MISSIONS					53	11	114	891	132	3	133	1275	92	106
1	Depot Harbor.....	J. McClung.....	Depot Harbor.....	Wm. Hoey.....	2	3	14	68	12	23	270	3	1	1
2	Kearney (a).....	David Bishop.....	Kearney.....	John Haggart.....	2	3	1	42	5	18	64	1	1	1
3	Loring (a).....	J. F. Malcolm, Ph.B.	Loring.....	D. J. Macdonald.....	3	4	10	52	6	12	62	16	20	20
4	Madawaska.....	C. V. McLean, M.A., B.D.	Whitney.....	H. Brown.....	3	5	2	26	1	9	38	1	1	1
5	Whitney.....	Alex. Grant.....	Magnetewan.....	Robert Small.....	1	1	5	27	22	3	30	3	1	1
6	Mattawa (a).....	Jas. W. Mitchell, M.A.	Mattawa.....	A. A. Young.....	2	2	1	26	1	5	26	1	1	1
7	Rosseau (a).....	J. H. Courtenay.....	Rosseau.....	R. G. Aberdeen.....	2	2	8	22	1	5	30	1	1	1
8	South River.....	Joined with Sundridge.	South River.....	John Cunningham.....	4	4	62	19	1	10	50	1	2	2
9	Sundridge.....	W. A. Robins.....	Sundridge.....											
10	Bloomfield.....													
11	Lynch Lake.....													
12	Hartfel.....													
STUDENT MISSION FIELDS					19	25	45	372	60	1	93	631	38	33
1	Aspidin (b), Allansdale, Chalmers.			A. Sproat.....	4	3	12	55	3	12	72	1	1	1
2	Berriedale, Ely, Cecebe.			Alex. Kennedy.....	4	3	8	56	5	10	84	7	6	6
3	Bonfield (b), Eau Claire and Galston			Hugh Condie.....	1	3	18	50	3	2	25	4	1	1
4	Carling.....			Geo. Hamilton.....	1	3	40	27	3	1	4	26	5	5
5	Shebeshekong No. 8 School.					2	50	7		4	36			
6	Collin's Inlet.....					1	4	18	28	4	10	7	4	4
7	Killarney.....													
8	Conger.....													
9	Blackstone.....													
10	Falding.....													
11	Otter Lake.....													
12	Deer Lake.....	Transferred to Meth.Ch.		J. Clelland.....	2	4	12	22	3	5	56	1	1	1
13	Dunchurch (b).....	Joined to Magnetewan.												
14	Fairholm.....													
15	Ahmie Harbor.....													
16	Maple Island.....													
17	French River.....													
18	Katrine.....													
19	Sand Lake.....													
20	Orange Valley.....													
21	Kippewa (b).....													
22	Crest.....													
23	Lumsden's Mills.....													
24	North River.....													
25	Wolfe Lake.....													
26	Lumber Camps.....	Forty Camps visited by our Missionaries			5	22	26	6		4	26	8	3	3
27	Nipissing.....													
28	Hotham.....													
29	Restoule.....													
30	Carr (Fairley's) Commanda													

25. PRESBYTERY OF NORTH BAY—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons Training Home	Sunday School and Y. People's Societies	Total	Number
	75	800		50	40	1650	1800	1	30	4		1	2 76			1	17	56 76	8
143	1279	8300	679	1826	3695	18196	22269												
13	58	468		136	100	1185	1285	3	47	13	1	1	1 20	1	11		10	88 20	1
	56	650		50	125	1190	1315		115	4			1 53		11		13	144 53	2
1	36	395		123	20	653	673		12				67				11	23 67	3
	70	450		25	20	525	545										5	5 00	4
6	35	316		50	15	410	425		14	6			2 80				1	23 80	5
27	450	34	234	664	898	1119		2	35	15	1	3	3 41	1	5		3	64 41	6
6	59	500	26	223	891	1119			15	8		1	1 40		2		2	33 40	7
	26	322	20	35	355	390			13				0 75					13 75	8
	74	504	34	76	1220	1296			85				2 53				4	91 53	9
26	441	4055		498	853	7093	7946												
12	60	300		46	6	350	396		21	3			1 91				5	30 91	1
6	56	362		44	37	1794	1838	2	15	8		1	1 72	1	2		9	39 72	2
1	58	364		11	61	412	473		67				3 40				8	78 40	3
12	43	110		16		130	130												4
		250		9		260	270												5
	40	110		5		120	120												6
	30	200		34		251	251		28									28 00	8
		65		8		85	85		2									2 00	9
	26	175		13		201	201												10
	1	32	300		5	300	305		10									10 00	11
	53	215		10		240	240												12
																			13

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	3	Ministers on Roll other than foregoing.....	1
“ “ Aug. Congregations.....	3	Total on Roll.....	15
“ “ H. M. Fields.....	8	Ministers on Appendix.....	2
“ “ F. M. Fields.....	..	Grand Total of Ministers.....	17

PLACE AND DATE, PARRY SOUND, MARCH 12TH, 1914.

SYNOD OF TORONTO AND KINGSTON

[illegible]

FINANCES

DECEMBER 31st, 1913

Number of Self-sustaining Pastoral Charges.....	3
" Congregations in them.....	3
" Augmented Charges.....	5
" Congregations in them.....	8

Number of Ordained Mission Fields.....	9
" Stations in them.....	25
" Student's Fields.....	17
" Stations in them.....	48

JAS. BINNIE, *Presbytery* Clerk.

26. PRESBYTERY OF TEMISKAMING

[illegible]

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Baptisms		Sabbath School & B. Class	Communion Received	
								Families	Infants			Adults	Tch. & Officers	Scholars	Profession	Certificate
5	Englehart (s), Tomiston, Earleton	Englehart	A. W. Skinner	2	3	50	145	12		14	93	2
6	Giroux Lakes, Gillies Depot				2	12	30	11		3	45	
7	Gowganda											
8	Grant											
9	Hearst, Gravel Point				2	70	6	2		2	23	
10	Iroquois, Abitibi Falls											
11	Latchford (a)				1	20	25	1		4	55	
12	Lorraine											
13	Lumber Camps											
14	Matheson, Homer	Monteith and Kelso										
15	Milberta, Hanbury	and Hillview										
16	North Cobalt					10	15	4		3	36	
17	Sutton Bay, Harris	and Dymond				30	40	8		8	70	3
18	Swastika, Kenogami	and Kirkland Lake			3	10	30			12	50	
19	Timmins, Pearl Lake											
20	Temagami, Bear Island											
	Totals				2	18	240	327	44	52	429	11
	Grand Total, 1913				19	24	431	751	147	8	114	1006
	Grand Total, 1912				23	57	475	667	76	4	130	1024
	Increase							84	71	4		
	Decrease				4	33	44			16	18	12

Ministers on Roll in	S. S. Congregations.....	3
"	Aug. Congregations.....	..
"	H. M. Fields.....	2
"	F. M. Fields.....	..

Ministers on Roll other than foregoing.....	5
Total on Roll.....	5
Ministers on Appendix.....	5
Grand Total of Ministers.....	5

PLACE AND DATE, HAILEYBURY, APRIL 1ST, 1914.

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES																		
1	Blind River (a).....	J. A. McConnell.....	Blind River.....	Geo. McArthur.....	3	1	8	60	8	2	11	75	9	4				
2	Bruce Mines (a).....				4	3	3	38	6		8	58	5	3				
	Rydal Bank.....	A. D. Watson, B.A.....	Bruce Mines.....	John Reid.....	1			23			5	40						
	Lefroy.....				2			14	1		7	46		1				
3	Copper Cliff (a).....	W. T. Prittie, B.A.....	Copper Cliff.....	John Lawson.....	6	1	29	63	6		8	104	12	9				
4	Gore Bay (a).....				6	3	11	50	5		12	110	4	3				
	Ice Lake.....	J. A. McDonald, B.A.....	Gore Bay.....	J. H. Fell.....				10			3	20						
	Barrie Isle.....				1			5			10	116						
5	Little Current.....	Wm. McKinley.....	Little Current.....	R. Hay.....	6	1		64	10	1	14	101	7					
6	MacLennan (a).....				3	3		40	9		3	20	2					
	Desbarats.....	Vacant.....	MacLennan.....	R. H. Barr.....				3	11	4	4	30	1	2				
	Portlock.....							1	18	1								
7	Rich'd's Landing (a).....				7	3	8	35			6	35	1	1				
	Ferguson Church Mountain.....	Samuel Prenter, B.A.....	Richard's Land'g.....	John Cheer.....	3		4	30	1		4	25	1	2				
					3		4	10										
8	St. And., "Soo," (b).....	H. J. Pritchard, B.A.....	Sault Ste. Marie.....	L. A. Green.....	15	1	101	328	26	11	53	465	54	64				
9	St. Paul's, "Soo,".....	A. E. Camp, B.A.....	Sault Ste. Marie.....	Thos. Farquhar.....	6	1	30	200	33	2	17	220	27	62				
10	Sudbury (a).....	Wm. McDonald, B.D.....	Sudbury.....	S. E. Wright.....	9	1	100	185	45	1	19	173	4	31				
11	Thessalon (a).....	N. T. C. MacKay, B.A.....	Thessalon.....	Jas. McAlpin.....	5	1	15	67	7	4	9	104	1					
Totals.....					80	19	317	1251	167	21	193	1742	128	183				

26. PRESBYTERY OF TEMISKAMING—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed		Communicants on Roll December 31st, 1913		Stipend raised by Congregation		Raised by Woman's Missionary Societies and Bands		Raised by S. S., B. C. and Y. P. S.		Raised for all Missions, Education and Ben- evolences		Total by all Organiza- tions for Congrega- tional purposes		Grand Total for all purposes	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
13	52	350						69		6	946		95		
15	331	131						56			443		96		
		142						21			163		10		
	20	260						25					28		
		200													
		120						20					14		
		73													
19	95	1811	131					194		24	1552		270		
61	713	7303	517					878	1003		16874		219		
143	795	8295	530					738	900		17238		233		
								140	103						
54	82	902	13								364		14		

Number of Self-sustaining Pastoral Charges.....	3
“ Congregations in them.....	3
“ Augmented Charges.....	..
“ Congregations in them.....	..

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
					1 75				6	7 75	5
									2	2 00	6
											7
											8
											9
											10
					0 27				3	3 27	11
											12
											13
											14
									2	2 00	15
					0 10				2	2 10	16
											17
											18
											19
											20
					</						

Number of Ordained Mission Fields.....	3
" Stations in them.....	5
" Students' Fields.....	20
" Stations in them.....	44

J. A. DONNELL, *Presbytery Clerk.*

27. PRESBYTERY OF ALGOMA

[illegible]

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

				FOR THE YEAR ENDING										
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School	Communion Received		
									Infants	Adults	Tch. & Officers		Scholars	Profession	Certificates
ORDAINED MISSION FIELDS														
1	Cartier	E. D. Pelletier	Larchwood			3	15	30	4		3	40		
	Larchwood													
	Dowling (French)													
2	Copper Cliff (Finnish)	Arvi Heinonen	Copper Cliff			18	35		49		4	112		
3	Massey (a)	Geo. T. Munro	Massey			1	11	36		1	13	62		
4	Providence Bay	Wm. Munro	Providence Bay	Peter Caddel	2	6						3		
	Mindemoya						3	12	5		7	50		
	Campbell				1		2	13			6	30		
	Carnovan						1	6			3	25		
	Spring Bay							4						
	Britannville							10	2		4	50		
5	Sellwood (b)	C. A. Malcolm, M.A.	Sellwood			2	15	27	9		4	50		
6	Sowerby (a)	J. J. Ferguson, B.A.	Sowerby	A. H. Hagan	3	3	2	20			6	45		
	Livingst'e Creek				3		3	10			9	105		
	Little Rapids							30	1	5	9	105		
MISSION FIELDS														
Totals					11	38	87	205	70	6	61	559	5	11
1	Billingham		Parkison	Jas. Reid	2	2		25	3					
	Goldenburg				2			9	1		5	15		
2	Bar River		Bar River	Geo. Brodie		4		37			5	50		
	Echo Bay						3	10						
	Inard						4	16			4	25		
	Sylvan Valley						2	10						
3	Billing		Kagawong	David Munro	2	4	10	23	3		8	48		
	Rockville				2		4	13	1		3	17		
	Coldsprings						1	5						
	Honora				1		7	8						
4	Creighton Mine					3	5	10			3	30		
	Waters Tp.		Copper Cliff	Stewart Davidson	1		4				1	15		
	North Star Mine													
5	Cockburn Island													
6	Collin's Inlet													
7	Dean Lake		Dean Lake	Samuel Inkster	1			2			3	17		
	Iron Bridge				1	4		9						
	Bright							10	2	2	6	27		
	Patton						3	4	3					
8	Gordon Lake							10						
	Plummer				2			12	1		4	25		
	Leiburn				2			12	1		6	30		
9	Hilton				3	3		16			4	32		
	Kakawan							13			4	27		
	Tenby Bay							12			3	16		
10	Korah		Sault Ste. Marie	W. G. Nixon	4	2	5	10						
	Goulais Bay													
11	Manitowaning (a)		Manitowaning	Neil McMartin	1	2	12	47			7	50		
	Hilly Grove				1		30	15						
12	Mills													
13	Ophir (a)		Ophir	N. Beaton	3	3		27						
	Dunn's Valley							2						
	Poplar Dale							16						
14	Snowville (a)		Snowville	W. B. Snow	1	3		35	2					
	Big Lake							20	2					
	South Bay Mouth							20	11					
15	Silver Water (a)		Silverwater	John Edwards	2	2	3	17	5	1	9	50		
	Elizabeth Bay							7	6		3	25		
	Meldrum Bay							12	1		6	40		
16	Wahnapi					3		1						
	Coniston		Coniston	J. A. Ross			25	32			6	50		
	Garson Mine						15	22	5		3	20		
17	Webbwood (a)		Webbwood	Jos. Hanley	2	1	8	30			6	36		

27. PRESBYTERY OF ALGOMA—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
		184		20	25	229	232												1
		22	400	21	95	72	760	100											2
		1	79	11	50	13	131	832	7	46	25	2	2	2	2	2	2	94	25
		1	14	135	17	30	118	131	2	6	2	2	1	1	1	1	5	20	75
		1	12	75	17	19	152	159		21	1							22	80
		2	7	45	12	22	143	163		18	3							21	00
		1	10	3	3	10	66	79		12	4							16	45
		1	10	1	1	10	13	13		1								1	45
		2	10	1	1	10	11	11		1								1	00
		13	430	45	105	80	750	830	4	25	12	1	1	5	30	1	4	58	30
		27	170	14	12	181	198	198										2	90
		15	93	25	5	118	123	123		9								9	75
		12	106	68		174	174	174		10								12	95
		22	132	1737	220	355	261	2790	3045										
		24	130		5		130	135		3				0	10			3	10
		12	50			2	52	52										2	
		37	350		32		36	36		13				0	85			15	85
		8	100			2	150	150		5								5	00
		10	100			5	107	107		6								7	00
		12	75			6	188	194		8								11	25
		23	157					14						1	25			62	
		12	14					3						0	62				
		1	5	23				23										9	05
		10	14		43	9	93	102		9				0	05			1	15
		9	13		12	1	23	24		1				0	15				
		1	7	95										0	95			13	95
		19	179			4	179	182		13									
		12	40			3	43	43											
		8	82				82	82											
		10	105			20	117	137										2	30
		25	130		92		222	222						0	30				
		29	130		47		162	162											
		28	198															11	50
		23	98							11				0	50				
		18	44															1	20
		1	48	260			260	260		19				0	75			29	13
		27	350		77	8	390	465	1	13	7	1	1	1	13	1		7	70
		12	100				124	124		7				0	70				
		33	400			50	450	450											
		17																	
		4	175				199	199		8								8	00
		10	85		24		100	100		14								15	00
		8	100		4	15	104	104											
		26	114	115	59	19	305	326		15	3	1						24	00
		14	75		32	5	120	125		5								4	00
		11	101		38		167	167											
		41	66		25		111	111										25	00
		33	165		20		185	185											
		40	625		159		629	788											

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

[illegible]

Ministers on Roll in	S. S. Congregations.....	3
" "	Aug. Congregations.....	8
" "	H. M. Fields.....	5
" "	F. M. Fields.....	..

Ministers on Roll other than foregoing	16
Total on Roll	4
Ministers on Appendix	20
Grand Total of Ministers	

PLACE AND DATE, COPPER CLIFF, ONT., APRIL 2ND, 1914.

SYNOD OF TORONTO AND KINGSTON

1	Allenford Elnore	D. M. Matheson	Allenford	I. L. Broadfoot	4	2	4	53	5	8	62	2	2
					2		21	3	5	36	3	2	
2	Annan Leith Day & John's	J. B. Fraser, M.D.	Annan	M. Rutherford	3	4	40	2	14	77	8	2	
					3		18		5	30		2	
3	Chatsworth Desboro	J. McKinnon, M.A., B.D.	Chatsworth	John McBain	2		22		8	40	5	3	
					9	2	8	23	6	15	90	5	3
4	Keady Peabody	R. G. Sinclair	Keady	J. C. Smith	3		25		5	35	3	1	
					5	2	48	9	10	60	6	2	
5	*Kemble *Sarawak Lake Charles	Vacant since Oct. 1913	Kemble		3		20		6	40		2	
					5	3	2	36	5	14	112		1
					4		59		2	45			
6	Kilsyth North Derby	Vacant since May 1913	Kilsyth	Alex. McDonald	2		12	1	4	20			
					6	2	2	60	7	7	40	2	
					4		30	1	5	40	4		
7	Latona Burn's Church Williamsford	T. W. Mills, B.A.	Dornoch	John McCullough	5	3	1	46	7	18	166	2	1
					3		35	3	7	85		4	2
					1		23	2	10	120	2	1	
8	Markdale Berkeley	R. M. Phalen, B.A.	Markdale	John Chard	6	2	5	102	20	13	135	14	6
					2		10	35	4	8	58	6	5
9	Meaford	R. Barbour	Meaford	R. E. Main	2	1	12	130	7	6	21	95	13
10	Owen Sound Division Street	Thurlow Fraser, M.A., D.D.	Owen Sound	John McTavish	19	1	125	300	14	28	296	24	43
					30	1		400	40	10	46	750	50
11	Knox Shallow Lake Hepworth	W. Johnston	Shallow Lake	Walter George	5	3	6	110	19	9	65	5	15
					4		3	55	3	5	55	1	1
					4		3	44	3	8	50	2	
13	Sydenham, Knox Woodford	J. S. Dobbin	Bognor, R.R. No. 1	G. McInnis	4	2		58	4	5	45	2	
					2			20	1	6	30	2	1

27. PRESBYTERY OF ALGOMA—*Continued*

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

[illegible]

Number of Self-sustaining Pastoral Charges.....	3
" Congregations in them.....	3
" Augmented Charges.....	9
" Congregations in them.....	16.

Number of Ordained Mission Fields.....	6
" Stations in them.....	15
" Student's Fields.....	19
" Stations in them.....	47

W. T. PRITTIE, *Presbytery Clerk.*

28. PRESBYTERY OF OWEN SOUND

138	650	52	25	110	1728	1925	5	35	19	1	2	2 00	2	4	1	71 00
2	138	350	49	8	32	455	550	2	10	6	0 75	2	1	1	5	24 75
3	117	520	52	32	228	677	905	9	74	44	3	3 83	2	8	1	153 83
2	53	230	24	3	124	343	458	8	46	25	2	2 50	2	6	1	94 50
2	53	250	9	1	45	275	320	5	6	4	6	4 31	5	5	3	10 00
18	195	900	76	14	375	1414	1789	5	180	94	6	5	3 07	5	5	253 31
3	58	300	23	109	857	996	15	51	25	5	5	3 00	3	11	1	114 07
3	94	700	62	36	232	1015	1247	12	84	46	4	1 00	1	1	1	170 00
3	53	300	4	4	345	349	2	11	6	1	4	4 40	3	10	1	25 00
2	94	410	35	100	300	800	1100	11	79	42	3	0 41	5	1	3	160 40
2	83	335	8	210	91	650	770	7	7	5	1	1 00	1	1	3	20 41
2	22	205	106	25	19	225	244	1	7	3	5	5 50	10	10	5	14 00
10	107	750	106	25	288	1175	1411	10	82	60	5	1 24	3	9	1	192 50
2	39	219	154	56	44	303	347	9	18	14	1	3 00	3	9	1	30 43
7	102	450	154	56	398	1062	1460	9	67	36	2	2 40	3	8	1	148 00
15	68	360	45	12	57	548	634	8	61	33	2	2 00	2	4	7	124 40
4	38	250	29	7	100	463	513	4	32	17	1	3 00	4	4	7	71 00
12	176	800	72	30	243	1800	2003	9	45	30	5	2 25	2	4	5	106 00
2	46	250	5	10	38	412	450	10	6	2	2	15 78	20	59	2	24 25
28	283	1300	145	70	959	2620	3579	42	387	214	12	12	15 78	20	59	8 771 78
47	745	2500	616	197	3807	5964	9771	214	1512	816	62	62	77 71	62	204	25 3049 71
30	965	2100	450	105	2400	5790	8190	4	27	14	1	1	2 00	1	4	71 10
5	180	464	69	83	664	423	747	4	27	14	1	1	2 00	1	4	54 00
4	35	300	31	31	400	400	400	4	27	12	1	1	1 50	1	4	3 00
4	101	652	50	110	723	843	843	4	27	12	1	1	1 50	1	4	53 50
1	32	247	38	43	325	368	368	1	12	2	1	1	1 50	1	4	23 50

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
14	Sydenham St. Paul's	P. Mathieson	Walter's Falls	Edwd. Manning	4	2	45	11	7	57	2	5	1	1
15	St. Vinc't, Knox	R. W. Beveridge	Rocklyn	Peter Smith	3	2	15	58	7	1	6	60	4	4
16	Temple Hill Holland, Knox	S. D. Jamieson	Thornbury	S. Goodfellow	6	2	14	17	2	4	18	4	4	4
17	Thornbury Heathcote	J. E. Thompson, B.A.	Warton	A. Logan	3	1	5	90	9	15	130	2	5	5
ORDAINED MISSIONS														
1	Lion's Head Lindsay	Supplied	Lion's Head	Wm. Stewart	5	3	25	12	3	30	20	4	2	2
2	*Spry Mar.	Supplied	Mar.	Samuel Adams	3	4	1	13	2	5	50	5	2	2
3	Adamsville Red Bay Pike Bay				1			10		4	25			
3	Owen Sound, St. Paul's Cruckshank S.S.	R. McEachren	Owen Sound	Robert Greig	2	1	5	60	7	11	75	3	3	3
APPENDIX TO ROLL														
1		D. G. Cock, B.A.	Neemuch, India											
Grand Total, 1913.					193	43	225	2385	199	22	382	3212	192	186
Grand Total, 1912.					184	47	323	2461	191	32	377	3396	217	194
Increase.					9			8			5			
Decrease.					4	98	76	10			184	25	38	

Ministers on Roll in S. S. Congregations..... 15
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 16
 Total on Roll..... 17
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 17

PLACE AND DATE, ANNAN, ONT., MARCH 30TH, 1914.

*Figures from returns for 1912.

SYNOD OF TORONTO AND KINGSTON

1	Amos (a)	Geo. Kendell	Dromore	R. R. Watson	4	2	48	6	2	8	12	4	4	4
2	Knox, Normanby	W. G. Richardson, B.A.	Arthur	Wm. McFarlane	6	2	6	85	7	1	10	85	7	5
3	Arthur (a)				5	5	5	35	3		5	30	2	2
4	Gordonville	Vacant		A. McShee	2	2	31	4		8	43	5	5	5
5	Bethel (b)				2	2	35	2		4	25		3	3
6	Meiv'e, Norm by	J. H. Lemon, B.A.	Clifford	A. Drummond	6	1	2	79	9	2	10	77	14	6
7	Clifford (a)	J. W. MacNamara, B.D.	Drayton	G. Kiteley	6	1	10	76	3		7	82	3	10
8	Drayton (a)	Vacant		W. J. Young	6	1	6	150	11	1	16	100	9	17
9	Durham (a)	A. B. Dobson	Fordwich	H. Hutchison	4	2	3	53	2	1	6	35	5	3
10	Fordwich (a)				7	2	2	52	2		6	35	12	2
11	Gorrie	W. T. Percy, M.A.	Harriston	D. Hamilton	6	1	1	125	3	4	12	104	25	5
12	Harriston, Guthrie	W. M. MacKay, B.A.	Harriston	J. A. McAnlay	8	1	27	150	7	1	14	104	5	3
13	Harriston, Knox	D. B. Marsh, Sc. D.	Holstein	J. MacInnes	7	2	6	61	3		12	106	6	
14	Holstein (a)				3		7	62	1		10	120		

28. PRESBYTERY OF OWEN SOUND—Continued

FINANCES								RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.											
DECEMBER 31st, 1913																			
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
9	112	60	77		317	890	1340	17	120	66	6	5	5 00	5	16	1	5	245 00	14
1	56	302	40		89	566	655	4	25	13	1	1	1 61	1	3		3	52 61	
9	111	667	307		311	1173	1309	5	24	13	1	1	3 68	1	2	5	4	59 68	15
1	59	333			100	509	609	3	24	13	1	1	1 54	1	3		1	48 54	
26	120	680	76		78	1845	1923						0 51				6	6 51	16
15	51	300	37		57	504	565	15	45	30	3	3	2 50		2		3	103 50	
69	214	1200	115		275	1385	3460	11	81	43	3	3	4 88	3	11	1		160 88	17
	43	160	15		88	302	390										2	2 25	1
1	20	160			15	275	375						0 25						
	14	80		8		88	88										3	3 00	2
2	30	208				275	275												
1	12	65		2	2	65	67												
	5	50				50	50												
	5	50				50	50												
1	65	400			92	861	933	5	50	25			2 00		10		3	92 00	3
																		3 00	
300	4850	21298	2798	1033	11694	40184	53881	436	3199	1776	133	138	169 31	131	404	32	142	6550 31	
46	4935	30757	2396	2998	10928	41647	53804	361	2875	2674	122	129	102 70	204	218	25	171	6881 70	
		541	402		766		77	75	314			9	66 61		186	7	29	329 39	
56	85		1965		1463					898				73					

Number of Self-sustaining Pastoral Charges..... 17
 " Congregations in them..... 34
 " Augmented Charges..... ..
 " Congregations in them..... ..

Number of Ordained Mission Fields..... 3
 " Stations in them..... 8
 Students' Fields..... ..
 " Stations in them..... ..

J. B. FRASER, Presbytery Clerk.

29. PRESBYTERY OF SAUGEEN

20	177	585	145	19	473	1253	1726	21	166	83	6	6	8	60	6	20	2	4	322 60	1
17	120	415	37	23	115	583	1058	8	66	32	2	1				11			120 00	
17	180	750	183	172	480	1715	2195	13	101	151	4	4	6	32	4	13	1	15	312 32	2
2	76	300	74	16		1144			45	21	13	3	1	40	1			6	90 40	
9	92	530	26	18	58	705	1336	5	10	5	5	2	2	20				11	45 20	3
2	71	580			103		600	10	60	21	5	4	2	60				11	113 60	
6	167	1000	90	88	806	1698	2504	45	335	180	14	15	17	53				18	687 53	4
4	181	1000	65	69	210	1593	1803	5	78	20			6	01				10	129 01	5
27	349	1100	141	377	669	2654	3323	30	337	124	9	9	10	97				14	573 97	6
6	115	504	107	72	200	1045	1245	1	35	7	2	1	1	60				5	52 60	7
4	110	496	158	66	285	683	968	4	47	51	4	4	4	25				5	128 25	8
18	267	1200	213	177	711	2773	3435	20	200	120	8	8	8	56				46	451 56	8
14	341	1200	203	203	539	2497	3036	11	103	42	3	3	3	58				26	207 38	9
129	560	225	174	673	1114	1787	18	193	72	5	5	5	6	85				17	324 85	10
116	440	75	95	139	605	840	11	90	42	3	3	3	4	00				10	172 00	

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
11	Moorefield (a)	L. Perrin, B.A.	Moorefield	T. Hammond	4	1	10	87	2	2	12	46	7	4
12	Mt. Forest (a)	W. Cooper, B.A.	Mt. Forest	J. Crow	6	1	10	183	3	3	21	152	32	10
13	N. Luther (a)	S. H. Moyer, B.A.	Conn.	Jas. Brydon	3	2	6	60	6	1	5	30	10	3
	Woodland				4	1	6	35	1	1	6	50	10	5
14	Palmerston (a)	R. A. Cranston, B.A.	Palmerston	G. Howe	12	1	180	13	4	17	170	40	15	
15	Rothsay	J. R. Wilson, B.A.	Rothsay	A. McEachern	6	2	74	3	9	60	2	2	2	
	Cotswold				5	2	40	2	4	9	51	6		
	ORDAINED MISSION FIELD			Totals	116	22	115	1701	101	25	218	1582	208	96
	Cedarville (a)	F. Davey	Cedarville	C. Gillies	4	2	2	44	5	12	60	1	1	
	Esplan.				2		30	9	5	30	1	3		
	STUDENT MISSION			Totals	6	2	2	74	14	17	90	1	4	
	Mildmay		Mildmay	J. S. Milne	3	2	6	24	2	2	26	2	2	
	Ayton				2		6	22	1	2	26	3	3	
	Totals				5	2	12	46	3	2	26	5	5	
	Grand Total, 1913.				127	26	120	1821	118	25	237	1698	214	100
	Grand Total, 1912.				124	26	140	1940	114	15	252	1797	124	83
	Increase				3		4	10	4	10	85	90	17	
	Decrease						11	119		15	99			

Ministers on Roll in S. S. Congregations..... 13
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 15
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 16

PLACE AND DATE, FORDWICH, MARCH 3RD, 1914.

SYNOD OF TORONTO AND KINGSTON

1	Acton (a)	J. C. Wilson	Acton	J. R. Kennedy	11	1	25	200	4	30	183	11	23
2	Alma (a)	Donald Currie	Alma	Geo. Cummings	2	2	4	47	2	9	50	6	6
	Zion Ch. Nicol				2	2	14	1	4	18	4		
3	Berlin, St. And.	Marcus Scott, D.D.	Berlin	A. Jansen	8	1	80	140	8	23	200	15	34
4	Deon				4		28	3	5	5	60	9	3
	Preston	J. R. Johnston, B.A.	Preston	Thos. Ballantyne	5	2	16	85	9	18	143	16	17
5	Dracon (a)				3	2	1	35	3	5	40	1	2
	Mets.	Jas. McCrea, B.A.	Mets.	Jas. Smellie	3		4	28	1	6	40	1	2
6	Elmira, Gale Ch.	A. W. Craw, B.A.	Elmira	Geo. Ruppel	5	1	2	65	1	7	53	13	14
7	Elora, Chalmers (a)	W. S. Wright, B.A.	Elora	Saml. Davies	5	1	2	65	1	7	53	13	14
8	Elora, Knox (a)	W. M. Hay, B.A.	Elora	Alex. Carter	10	1	12	198	3	20	158	16	11
9	Eramosa (a)	Geo. Milne	Rockwood, R.R. 3	Wm. Shaw	5	1	3	78	4	13	77	1	1
10	Fergus, Melville (a)	R. W. Craw, B.A.	Fergus	Wm. Rutherford	12	1	20	150	6	12	100	17	19
11	Fergus, St. And. (a)	J. H. Brown, B.A.	Fergus	J. C. Cunningham	11	1	20	175	5	15	177	27	37
12	Galt, Central (a)	J. A. R. Dickson, Ph.D.	Galt	A. H. Goodall	21	1	287	13	30	400	27	82	
13	Galt, First Ch. (a)	K. J. Macdonald, B.D.	Galt	Alex. Baird	13	1	24	160	14	23	232	38	82
14	Galt, Knox (a)	R. E. Knowles, B.A.	Galt	Thos. McBean	38	1	500	19	3	49	434	34	40

29. PRESBYTERY OF SAUGEE—Continued

FINANCES DECEMBER 31st, 1913										RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.									
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S. B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons Training Home	Sunday School and Y. People's Societies	Total	Number
11	149	1000	78	131	201	1449	1650	5	41	22	2	2	21	2	5	2	6	87	21
12	367	1200	167	177	862	2564	3408	37	268	143	10	10	13	09	25	32	13	553	09
13	169	540	62	131	269	843	1112	5	80	82	4	4	2	52	6	13	11	207	52
14	84	460	43	34	100	690	790	3	20	15	2	2	1	47	3	3	7	56	47
15	315	1200	168	206	567	5676	6412	35	290	155	7	7	7	00	15	36	20	576	00
16	165	600	21	27	500	1200	1200	2	13	7	1	1	1	65		2	5	31	65
17	115	400	55	80	27	500	535		40	16	3	3	5	41			2	69	41
18	333	1600	236	2248	7567	31784	42107												
19	111	400	7	42	78	1034	1112	1	28	15	2	1	2	35	1	2	9	61	35
20	66	177		14	19	195	228	1	6	3	1		0	50		1	6	19	50
21	176	577	7	56	97	1229	1340												
22	43	286	10	130	2301	2440	2440	5	55	31	8	8	1	50	10	10	6	134	50
23	32	286	5	13	26	359	486	2	13	7		1	1	00		2	6	32	00
24	75	572	15	13	156	2660	2926												
25	4096	17209	2358	2317	7820	35673	46373	298	2720	1467	122	107	124	97	124	348	23	5559	97
26	4126	16441	2199	2384	8703	24515	41371	251	2577	1426	154	117	97	31	93	186	22	5129	81
27	768	159			11158	5002	5002	47	143	41	32	10	27	16	31	162	1	430	16
28	40			67	883														

Number of Self-sustaining Pastoral Charges..... 15
 " Congregations in them..... 22
 " Augmented Charges..... 1
 " Congregations in them..... 2

Number of Ordained Mission Fields.....
 " Stations in them..... 1
 " Students' Fields..... 2
 " Stations in them.....

A. B. DOBSON, Presbytery Clerk.

30. PRESBYTERY OF GUELPH

21	332	1200	193	160	184	2405	4250	41	116	82	3	3	3	4 00	3	10	1	8	271	00	1
9	140	667	36	168	96	1980	2275	3	25	17	3	3	2	65		5	1	5	64	65	2
1	37	231	12	10	25	326	351		2				1	25				3	25		
75	416	2000			1369	9424	10793	96	684	409	28	29	35	00	27	94	7	9	1418	00	3
3	53	300	91		136	432	568	6	23	11		1	2	95	1	9		5	58	95	4
17	217	775	159	137	522	1788	2310	23	157	87	6	6	8	01	6	21	2	12	328	01	5
4	69	415		10	100	485	535		38	30			0	45		5		2	70	45	
3	51	310		22	74	325	421	5	21	21			1	25			4	57	25		6
5	153	850	30	135	248	1207	1290	3	20	15	3	3	3	64		2		50	64		7
34	454	1200	389	294	1394	2655	4050	48	459	183	10	10	6	08		74	2	7	799	08	8
19	176	900	64	167	231	1556	1960	54	138	80	6	6	4	50	5	10		7	310	50	9
26	360	1200	376	200	1325	3583	5307	50	375	278	25	25	8	02	50	55		15	881	02	10
31	409	1200	276	194	856	2958	3814	70	203	90	15	15	13	64	38	15		11	470	64	11
57	853	1800	651	623	2753	5827	9303	25	1042	800	30	30				55		18	2016	00	12
22	480	1400	200	402	1604	3458	5062	56	624	360	24	24	13	00	24	62	7	20	1244	00	13
25	1344	3350	715	834	4290	8438	13202	90	911	1100	30	40	30	00		80			2281	00	14

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in	S. S. Congregations.....	21
"	Aug. Congregations.....	6
"	H. M. Fields.....	1
"	F. M. Fields.....	..

Ministers on Roll other than foregoing.....	1
Total on Roll.....	29
Ministers on Appendix.....	4
Grand Total of Ministers.....	33

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	21	Number of Ordained Mission Fields.....	1
" Congregations in them.....	27	" Stations in them.....	1
" Augmented Charges.....	6	" Students' Fields.....	..
" Congregations in them.....	8	" Stations in them.....	..

WILLIAM D. LEE, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
PASTORAL CHARGES														
1	Ancaster (a)..... Alborton	A. F. Webster.....	Ancaster	Jas. Morwick.....	4	2	26	1	1	12	80	1	1	1
2	Beamsville (a)..... Clinton	A. A. Laing, B.A.....	Beamsville	Wm. R. Logan.....	7	2	10	92	10	13	90	5	3	20
3	*Binbrook (a)..... Saltfleet	C. H. Cooke, B.A.....	Binbrook	Wm. B. Mitchell.....	4	2	2	50	2	5	38	2	1	2
4	Bridgeburg..... Port Erie	A. E. Mitchener.....	Bridgeburg	W. Colclough.....	3	2	15	45	1	10	70	2	2	2
5	Burlington (a).....	D. Anderson, B.A.....	Burlington	Geo. Ferguson.....	7	1	22	102	6	13	78	9	17	17
6	Caledonia (a).....	N. D. MacKinnon.....	Caledonia	W. F. Murray.....	11	1	120	2	2	8	48	5	1	1
7	Carlisle (a).....	J. W. Cameron, B.A.....	Carlisle	J. Russell.....	6	1	1	70	5	1	8	48	5	1
8	Cayuga.....	D. G. McPhail, B.A.....	Cayuga	J. Thompson.....	5	1	8	58	3	1	8	75	12	8
9	*Chippewa (a).....	John Radford.....	Chippewa	Thos. Morrison.....	3	1	8	35	7	2	15	121	13	1
10	Dundas (a).....	W. Nichol, M.A.....	Dundas	Rev. J. B. Hamilton M.A.	11	1	51	253	30	6	30	249	30	39
11	Dunnville.....	W. A. Dobson, B.A.....	Dunnville	John Riddell.....	5	1	41	90	6	9	82	21	23	23
12	Flamboro (a)..... Lynden	Vacant.....		R. A. Thompson.....	5	2	1	86	9	4	35	4	4	4
13	Grimsby (a).....	L. H. Currie, B.A.....	Grimsby	Rev. G. M. Ross, M.A.	5	1	24	127	7	1	14	127	15	50
14	Hagersville (a)..... Hamilton	James McIlroy.....	Hagersville	Geo. Smith.....	6	1	6	59	3	1	18	70	1	3
15	Calvin.....	R. T. Cockburn, Ph.B.	Hamilton	Henry Taylor.....	7	1	20	105	12	26	290	8	18	18
16	Central.....	W. H. Sedgewick, B.A.	"	Geo. Rutherford.....	12	1	74	285	8	1	26	251	12	36
17	Chalmers..... Barton	A. E. Neilly, B.A.....	"	T. M. Chambers.....	7	2	16	85	7	17	128	9	35	35
18	Erskine.....	S. Burnside Russell.....	"	Geo. H. Richardson.....	21	1	370	31	11	42	600	89	117	117
19	Knox.....	S. B. Nelson, D.D.....	"	J. G. Gibson.....	19	1	215	474	23	3	75	640	34	47
20	Laidlaw Memorial.....	J. R. Watts, B.D.....	"	Chas. P. Hardy.....	3	1	40	8	1	24	210	10	36	36
21	McNab St. (a).....	Beverley Ketchen, M.A.	"	J. R. Cook.....	11	1	100	265	15	24	210	10	36	36
22	St. Andrew's.....	J. A. Wilson, B.A.....	"	W. R. Leckie.....	25	1	90	440	53	2	56	787	72	67
23	St. Giles.....	J. B. Paulin, M.A.....	"	J. B. Turner.....	12	1	275	16	40	550	24	150	150	150
24	St. James.....	Thos. McLachlan, B.A.	"	R. S. Wallace.....	6	1	100	10	25	203	26	25	25	25
25	St. John's.....	A. H. MacGillivray, B.A.	"	J. E. Souter.....	17	1	75	250	20	51	410	65	79	79
26	St. Paul's.....	D. R. Drummond, D.D.	"	Sir Thos. W. Taylor	18	1	30	315	19	2	45	354	12	35
27	Westminster.....	W. L. William.....	"	Howard Everett.....	10	1	32	300	26	4	30	340	73	79
28	Jarvis (a)..... Walpole	J. R. McCrimmon, B.D.	Jarvis	Geo. Easton.....	7	2	18	104	9	13	100	9	9	9
29	Kirkwall (a).....	Neil M. Leckie, B.D.	Kirkwall	Robert McQueen	6	1	45	4	1	7	72	2	7	7
30	Lynedoch (a)..... Carholm	Vacant.....		Thos. McKim.....	2	2	14	25	8	48	11	3	3	3
31	Merritton (a).....	C. M. Wyse, B.A.....	Merritton	S. Moffat.....	5	1	6	26	9	10	46	11	5	5
32	Nelson (a)..... Sixteen	G. G. McRobbie, D.Sc.	Tansley	J. W. Watson.....	4	2	3	28	6	10	42	5	5	5
33	Niagara (a)..... Niagara Falls	A. F. Macgregor, M.A.	Niagara	T. A. Stewart.....	4	1	48	6	10	45	5	3	3	3
34	Drummond Hill.....	Wm. Wallis, Ph.D.	Niagara Falls	John Dobbie.....	6	1	10	140	6	15	150	7	28	28
35	St. Andrew's.....	James Barber, M.A.	Niagara Falls	John Logan.....	10	1	50	185	14	29	256	20	36	36
36	Oneida (a).....	B. M. Smith.....	Clanbrassil	Robert Smith.....	6	1	72	4	6	60	1	1	1	1
37	Pelham (a)..... *Louth Fenwick	Vacant.....		John Morrison.....	6	3	45	9	4	12	110	7	7	7
38	Port Colborne (b).....	Robert Young, B.A.	Port Colborne	R. H. Appleyard.....	5	1	9	75	3	15	90	10	24	24
39	Port Dalhousie (a).....	Donald Tait, B.D.	Port Dalhousie	S. E. Parnall.....	3	1	20	60	9	15	100	6	6	6
40	Port Dover (a)..... Vittoria	John Robertson, M.A.	Port Dover	R. W. McCall.....	4	2	17	78	1	16	102	8	5	5
41	St. Ann's (a)..... Welland Port	Thos. Davidson, M.A.	St. Ann's	J. A. Dalrymple.....	5	2	4	35	1	8	83	4	2	2
42	St. Catharines..... First (a)	J. H. Ratcliffe, D.D.	St. Catharines	G. W. Hodgetts.....	4	1	35	140	12	17	176	10	26	26
43	Haynes Ave. (a).....	Hugh Cowan, B.D.	"	Thos. Mesler.....	4	1	28	93	2	27	259	4	16	16
44	Knorr (a).....	Geo. H. Smith, D.D.	"	T. M. McBride.....	10	1	54	237	19	31	319	25	4	4
45	St. David's.....	Gustavus Munro, Jr.	St. David's	J. M. Cryslar.....	4	1	47	3	7	38	8	4	4	4
46	Simcoe (a).....	W. J. Dey, D.D.	Simcoe	A. McKnight.....	6	1	29	133	10	5	24	25	25	25

31. PRESBYTERY OF HAMILTON

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

DECEMBER 31st, 1913																			
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
2	46	450	57	8	83	965	1048		20				3 70					29 70	1
3	76	450	106	124	160	1044	1209		36				3 25					50 25	2
10	147	700	60	304	471	2122	2593	20	136	121			16 00	5	19	1		335 00	2
5	49	300		35	37	990	427	2	16	8		1	4 35		3			37 35	3
2	113	686	70	45	317	1088	1405	16	116	64		2	10 70	5	15	2		245 70	3
5	69	338		35	170	740	910	9	67	36		3	7 40	2	9	1		141 40	4
	58	623		101	40	270	430											5 00	
12	15	147		12			159												
12	242	1200	81	141	324	3308	3632	20	80	40		2	14 50	5	30	1	8	203 50	5
6	234	1200	163	143	1141	2040	2890	53	387	207		15	15 72	15	51	4	6	772 72	6
10	153	1000	92	96	390	892	1946	12	88	48		3	11 97	29	12	1	2	210 97	7
4	129	1000	80	82	251	2607	2858	6	41	22		2	2 50	2	5			82 50	8
1	77	650	56	207	79	1134	1265	11	83	47		2	9 74	3	9	1	6	174 74	9
32	482	1600	583	346	3807	4333	8140	191	1428	750	75	75	81 50	25	190	12	26	2853 50	10
14	239	1200	23	78	286	2587	2873	52	87	48	4	4	12 50	3	11	1	4	221 50	11
	200	850	282	58	544	2641	3185	11	74	41	3	3	12 59	3	10	1	4	162 59	12
13	80	300	58	62	244	681	925	10	92	53	4	4	7 81	4	12	1	6	193 81	
14	276	1100	273	277	506	2574	3080	17	90	48	4	4	4 00		12		21	200 00	13
3	155	850	196	337	477	1333	2660	14	138	77	4	5	11 55	24	13	1	5	292 55	14
13	210	1000	119	564	100	1903	2132												
42	681	3000	1458	539	11203	15548	26751	200	3330	810	200	200	68 00	50	200	50	20	5128 00	15
	172	800	59	317	221	1653	2243	8	49	21	6	6	9 84	6	7		13	125 84	17
	52	400		67	84	845	879	8	35	27	2	2	2 20	35			3	120 20	
129	1020	2200	242	814	1941	8200	10445	90	660	347	26	26	66 60	26	85	7	3	1833 79	18
128	1001	2492	664	832	3097	7244	10341	50	999	629	20	25	10 79	50	50		18	48 30	19
3	74	500		166	30	982	1012	2	15	8	1	1	1 30	1	2		5	8078 50	20
31	508	2400	914	186	7062	6380	13442	204	4540	2836	60	60	103 50	60	195	15	65	1670 08	21
115	1048	2000	311	1303	2254	7631	9885	110	765	444	30	30	81 08	30	110	5	1026 00	22	
40	579	2300	560	1196	2300	14000	17000	71	504	277	21	21	40 00	20	68	4	14	494 11	23
27	233	1300	151	403	388	4390	4778	27	194	197	8	8	10 11	8	26	2	17	1516 30	24
50	700	2200	933	819	3069	7084	10153	77	900	297	23	23	53 30	47	74	5	13	8118 40	25
43	762	2800	1150	922	13624	11085	24709	400	3600	2805	500	500	50 40	100	125	25	117 00	26	
69	500	1500	27	467	203	4497	5194	7	50	27	2	2	19 00	2	7	1	15	384 75	27
2	147	800	166	113	400	1159	1559	21	140	75	8	8	21 75	10	85	1	15	183 60	28
16	88	425	20	147	816	963	1559	21	140	75	8	8	21 75	10	85	1	15	183 60	29
2	130	1100	99	29	620	1446	2066	15	112	57	5	5	12 10	7	14	1	4	232 10	30
12	23	319	22	31	48	349	397	2	11	6	2	2	2 70	2	2		2	23 70	31
7	55	374	42	73	151	507	658	1	9	4	1	1	0 80	1	5		5	21 80	
2	84	800	137	109	310	1354	1664	5	41	23	2	2	4 40	2	6		9	92 40	31
3	65	525			78	812	890						3 13				4	14 13	32
5	60	475		48	58	875	875	6	45	25	2	2	6 60	2	6		4	98 60	
1	87	1000	52	172	289	1352	1641		98	35			6 58	2	6	5	6	158 58	33
35	230	1150	270	462	989	4179	5168	42	320	161	12	12	29 60	37	40	3	14	670 60	34
24	412	1500	209	473	1616	6500	7500	50	750	375	30	33	12 25	25	100	15	13	1403 25	35
4	151	1300	69	46	188	984	1172	7	64	57	5	6	8 70		2		23	174 70	36
6	106	440	24	53	118	652	770	7	44	40	6	6	6 90	3	3		16	131 90	37
4	64	275		28	99	455	554	4	30	16	2	1	1 50	2	4			60 50	
1	30	200	15	113	55	326	381	4	28	15	1	1	2 00	1	1		8	55 00	
3	137	1000	36	132	186	2323	2509	9	75	48	3	4	10 45	4	12	1	10	174 45	38
6	127	1000	30	219	299	1898	2137	10	82	45	3	3	10 00	6	9	1	10	179 00	39
13	143	750	70	191	324	1351	1675	4	65	45	8	8	5 00	4	8	2		189 00	40
2	77	300		108	79	557	636	4	20	10	2	2	5 55	1	4	1	4	57 55	41
2	85	450	35	192	94	961	1055		46	4			2 22				4	56 22	
12	44	450		45	98	514	562	2	14	8	1	1	1 74	1	2		3	33 74	
27	271	1400	246	217	1572	3527	5099	55	437	450	50	45	22 80	15	25		14	1113 80	42
44	142	1100	65	123	188	1598	1974	10	73	40	3	3	14 50	3	3		5	162 50	43
21	514	1800	501	319	2761	7106	9867	110	1079	494	26	25	23 86	70	118	5	38	1988 86	44
17	106	900	106	68	190	1290	1480	2	16	8	1	1	6 00		1		3	42 00	45
24	297	1200	462	283	2178	4385	6563	78	547	297	22	22	40 57	23	73	5		1106 57	46

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, March 31st, 1914

				STATISTICS AND FOR THE YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
No.													
47 Strabane (a).....	Hugh Ross, B.A.....	Strabane.....	Geo. Nichol.....	5	2		59	4	1	8		2	1
Kilbride.....				2		2	14					20	4
48 Smithville (a).....	Alex. Wilson.....	Smithville.....	Wm. Milmine.....	2		4	38					37	2
Grassie.....				3		1	16	4	2	5		35	9
49 Thorold.....	W. H. Smith, B.A.....	Thorold.....	Wm. Monro.....	6	1	30	76	2				12	9
50 Waterdown (a).....	J. M. McDonald, B.A.....	Waterdown.....	Geo. Radford.....	6	1	5	83	19	2	9		15	9
51 Welland (a).....	J. D. Cunningham, M.A.....	Welland.....	J. H. Bugar.....	4	1	50	135	23	2	23	200	20	20
ORDAINED MISSION FIELDS				Totals.....	426	66	1294	6906	531	68	984	8793	793
1 Blackheath (a).....	M. N. Bethune.....	Blackheath.....	James Rose.....	4	2	5	38			8	55	1	2
E. Seneca.....				1			12	1	1	6	55		5
STUDENT MISSION FIELDS				Totals.....	5	2	5	50	1	1	14	110	1
1 Crowland.....			Grant Jenkinson..	4	2	15	32	3	2			3	1
*Port Robinson.....				2			12						
2† Bethel.....						1							
3 Italian.....						1							
4 Vineland.....			W. Wylie.....	3	1	15	40			10	122	1	4
Totals.....				9	5	30	84	3	2	10	122	4	5
1 Retired.....	James Black.....	Hamilton.....											
2 Retired.....	S. W. Fisher, B.A.....	Dundas.....											
APPENDIX TO ROLL													
1.....	T. L. Turnbull, M.A.....	Hamilton.....											
2.....	J. B. Hamilton, M.A.....	Dundas.....											
3.....	Alex. McLaren.....	Hamilton.....											
4.....	W. A. Wilson, D.D.....	Indore, C. India.....											
5.....	J. R. Harcourt, B.A.....	Kharua, C. India.....											
6.....	Geo. M. Ross, M.A.....	Grimsby.....											
7.....	Peter Nicol.....	Simcoe.....											
Grand Total, 1913.....				440	73	1329	7040	535	71	1008	9025	798	1256
Grand Total, 1912.....				427	73	1058	6769	450	57	1043	9180	803	995
Increase.....				13		271	271	85	14	35	155	8	261
Decrease.....													

Ministers on Roll in S. S. Congregations..... 37
 " " Aug. Congregations..... 11
 " " H. M. Fields..... 1
 " " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 52
 Ministers on Appendix..... 7
 Grand Total of Ministers..... 59

PLACE AND DATE, HAMILTON, MARCH 9TH, 1914.

*Last year's figures.

†Summer resort.

31. PRESBYTERY OF HAMILTON—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and X. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
7	88	635	104	75	278	1142	1417	9	75	41	2	2	8 50	3	6	1	15	162 50	47
17	26	215	21	12	41	414	455	2	15	6		1	0 80		2		6	31 80	
4	106	575	41	10	51	755	1058	2	14	8		1	1 77		2		3	32 77	48
3	37	325		13	23	340	376		4	2			3 45				1	11 45	
5	163	1000	60	110	377	2942	3319	13	90	62		4	12 40	3	12	1	200 40	49	
52	163	1000	35	144	427	1737	2154	30	170	88		5	9 97	6	20	2	347 97	50	
9	368	1500	133	280	837	5071	5908	44	368	172	14	14	26 50	13	42	3	701 50	51	
126	15068	66524	11827	15470	69919	175358	254101												
2	90	500	146	102	276	613	950	9	57	31	2	2	7 50	2	7	1	16	134 50	1
1	21	200		8	45	260	271	3	15	3		2	2 55		2		6	37 55	
3	111	700	146	110	321	873	1221												
3	59	455		24	33	503	560		28				3 25					31 25	1
....	24	156																	
2	47	328		10	29	502	550	2	11	6	1		0 55	1	2		23 55	4	
5	130	939		34	62	1005	1110												
1189	15309	68163	11973	15614	70302	177236	256432	2309	23666	13122	1253	1262	1065 44	817	2068	191	577 46360	44	
1177	14529	64153	11519	13966	62725	164451	242516	2185	19686	11230	1356	1266	415 63	862	1411	186	522 39119	63	
16	780	4010	454	648	7577	12785	13916	124	3980	1892	103	4	679 81	45	657	5	55 7240	81	

Number of Self-sustaining Pastoral Charges..... 39
 " Congregations in them..... 48
 " Augmented Charges..... 12
 " Congregations in them..... 18

Number of Ordained Mission Fields..... 1
 " Stations in them..... 2
 Students' Fields..... 4
 " Stations in them..... 5

R. T. COCKBURN, Ph.B., Presbytery Clerk.

Presbytery Roll, March 31st, 1914

CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms Infants Adults	Sabbath School & B. Class	Commu- nionists Received			
No.										Tch. & Officers	Scholars	Profession	Certificate	
1	Ayr, Knox	W. M. Grant, M.A.	Ayr	Alex. Edgar	8	1	8	125	13	5	13	113	26	5
2	Ayr, Stanley St.	Vacant		J. K. Rutherford	9	1		130	6	2	15	91	17	9
3	Brantford, Alexandra	D. T. McClintock	Brantford	Dr. W. D. Wiley	18	1	40	294	17	7	36	356	40	67
4	Balfour St. and Onondaga	J. M. Whitelaw, B.D.	"	R. H. McCormick	5	2	5	25	26	5	16	157		33
5	St. Andrew's	J. W. Gordon, B.D.	"	Thos. Henderson	12		1	16	5	2	3			8
6	Zion	G. A. Woodside, M.A.	"	Jno. S. Dowling	19	1	40	341	11	4	33	250	29	30
7	Chesterfield	W. H. Johnston, B.A.	"	Thos. Shiell	5	2	90	8	5	24	218	11	4	
8	Drumbo and Princeton	W. K. Shearer, B.A.	Drumbo	J. D. Cowan	5	2	5	65	3	2	8	50	3	2
9	Embro, Knox	F. Matheson, B.A.	Embro	A. C. Sutherland	12	1	18	200	8	1	14	90	7	6
10	Glennmorris	R. Pettigrew, M.A.	Glennmorris	John A. Smith	6	1		56	4	4	9	40	5	5
11	Innerkip and Ratho	N. Stevenson	Innerkip	John Scott	7	2	5	73	2		9	65	7	9
12	Ingersoll, St. Paul's	Alfred Bright, B.A.	Ingersoll	J. L. Paterson, B.A.	14	1	75	250	20		24	220	15	35
13	Mt. Pleasant and Burford	W. L. Atkinson	Mohawk	Albert Foster	3	2	5	45	2	1		10	2	11
14	Norwich and Bookton	J. H. Barnett, Ph.D.	Norwich	J. H. Farrington	7	2	6	47	3	1	12	68	8	7
15	Oxford and Blenheim	J. F. Clugston, B.A.	Gobles	A. Armstrong	4	2	1	35	4	2	5	40	4	1
16	Paris	R. G. MacBeth, M.A.	Paris	J. W. Hilborn	4	2	2	38		1	12	50	2	2
17	St. George and Branchton	C. D. Farquharson, B.A.	St. George	E. Kemkes	12	1	75	245	12	2	28	220	22	15
18	Tillsonburg	J. J. Brown, B.A.	Tillsonburg	Andw. Slater	5	2	2	55	5		10	76		8
19	Verschoyle and Culloden	A. A. Smith, B.A.	Verschoyle	Wilbur Dennis	4	2	3	51	1	2	8	88	2	11
20	Windham and Delhi	W. W. Conrad, M.A.	Delhi	Jas. A. Lawson	6	1	35	115	6	4	25	125	12	30
21	Woodstock, Chalm s.	H. M. Paulin, B.A.	Woodstock	Ephraim Barker	4	2	5	36	3		11	50	3	
22	Knox	R. B. Cochran, M.A.	"	Thos. Armstrong	4	2		30		1	8	70	1	
23	Pastor Emeritus	W. T. McMullen, D.D.	"		4	2		32			8	70	5	2
24	Foreign Pastor	T. A. Arthurs, B.A.						18		4	20			
25	Retired	John Thomson, D.D.	Ayr		14	1		170	7	5	22	200	20	37
	Brantford, Farring'n				19	1	75	295	11	5	42	238	43	66
	Maple Grove S.S.													
	Dickson's Cor's S.S.													
	East Zorra, 10th Line	Union S.S.												
	Walker Union S.S.													
	Blenheim, S.S. No. 8	Union S.S.												
APPENDIX														
1	Robt. Chambers, D.D.	Turkey			226	36	472	3190	191	64	414	3105	351	441
2	J. Buchanan, M.D.	Amkut, India			218	33	412	3075	190	49	431	3504	430	399
														</

Ministers on Roll in	S. S. Congregations.....	19
"	Aug. Congregations.....	3
"	H. M. Fields.....	
"	F. M. Fields.....	1

PLACE AND DATE, WOODSTOCK, MARCH 6TH, 1914.

32. PRESBYTERY OF PARIS

FINANCES
DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
25	283	1200	414	195	1438	2234	3672	45	530	255	13	13	32	50	25	30	10	18	971	50
26	345	1200	486	230	780	2462	3306	14	211	109	9	9	22	00	9	27	2		412	00
41	554	1400	209	609	1137	9346	10483	74	395	221	21	21	42	40	20	66	8	14	882	40
34	55	500		204	203	1027	1261	11	76	42	3		5	81	3	10	1	7	160	91
9	42	300		10	66	476	580	1	8	4			1	3 00		1			18	00
30	378	1500	148	309	830	3350	5365	44	310	175	12	13	28	00	12	41	3	5	643	00
31	783	3000	1055	358	6591	8175	14858	180	1900	1817	75	75	80	00	100	600		55	4882	00
9	206	1000	65	364	650	1843	2493	15	225	152	5	5	12	94	7	8	3	15	417	94
6	115	558	157	81	337	852	1628	8	175	140	5	5	11	60	10	20	3	2	379	60
5	87	445	36	43	189	813	1001		6	2			5	81				9	22	81
12	278	1200	339	169	1584	2658	4242	47	337	182	14	14	36	70	14	45	4	7	700	70
11	147	1000	61	13	271	1197	1468	6	78	72			12	35		6		14	188	35
4	155	1000	190	86	439	1341	1780	15	105	60	5	5	10	96	4	14	2	13	233	96
47			24	17	34	536	570						3	40					3	40
539	1500	597	409	2400	4869	7257	1315	110	824	446	37	38	64	85	35	110	8	17	1689	85
90	600	92	76	237	1078		816	5	41	31	2	2	6	54	2	4		7	100	54
400	73	44											4	00					8	00
2	113	660	53	80	282	1455	1737	7	50	27	2	2	7	00		7	1	9	114	00
3	83	440	61	13	62	580	642	8	20	12		8	6	10	5	5		1	65	10
3	68	450	43	28	119	827	946	2	28	23	1	1	6	20	2	1			64	20
4	95	425	160	66	240	615	855	1	13	10			5	50					30	50
9	520	1800	275	225	3000	7185	7678	100	1600	625	50	50	50	00	50	81		11	2617	00
2	131	700	140	139	531	1483	2293	35	245	135	10	10	15	15	10	32	3	5	500	15
3	92	300	50	420	259	700	959	11	108	44	3	4	4	96	4	11	1	16	206	96
30	132	1100	119	417	697	2650	3347	15	150	100	10		15	60					301	60
3	55	579		177	194	1013	1207	8	77	48	4	4	9	15	4	7	3	6	170	15
8	49	533		145	260	1022	1282	13	102	77	2	2	6	25	2	12	2	13	231	25
4	73	573		27	125	818	943	6	49	26	2	2	5	35	2	7		5	104	35
4	36	327		25	64	643	707		23	11	1	1	4	05				5	45	05
72	410	1600	200	296	1268	4943	6211	60	427	231	17	17	38	65	38	60	4	13	905	65
61	744	2200	597	474	4321	10241	14502	175	1285	1000	93	110	52	00	50	25			2790	00
																			23	24
																			24	25
									632	100			0	50					732	50
									5										5	00
													0	25				2	2	25
																		7	7	00
																		1	1	00
									9	1									10	00
503	6300	28450	5654	5749	28608	76432	105166	1016	10044	6178	396	414	609	67	410	1242	58	281	20648	67
481	6586	27492	4652	5269	25700	51654	96539	1059	10209	6437	431	415	227	51	295	774	33	246	20126	51
178	1038		1002	480	2903	24778	8627						382	16	115	468	25	35	522	16

Number of Self-sustaining Pastoral Charges.....
 " Congregations in them.....
 " Augmented Charges.....
 " Congregations in them.....

Number of Ordained Mission Fields.....	..
" Stations in them.....	..
" Students' Fields.....	..
" Stations in them.....	..

W. T. McMULLEN, D.D., *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, March 31st, 1914

					FOR THE YEAR ENDING										
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class		Profession	Certificate	
									Infants	Adults	Tch. & Officers	Scholars			
1	Ailsa Craig (a).... Carlisle.....	W. H. Geddes.....	Ailsa Craig.....	John Crawford.....	6	2	80	1	1	12	92	1	1		
2	Appin (a)..... N. Ekfrid.....	A. U. Campbell.....	Appin.....	Wm. Down.....	4	2	44	1		9	50	3	9		
3	Argyle (a)..... West Lorne.....	A. McD. Haig, B.A.....	West Lorne.....	A. J. McColl.....	2	2	45	1		9	60	2	5		
4	Aylmer, Knox (a)..... Spring'd, Chas.....	J. M. Macgillivray, B.A.....	Aylmer.....	W. J. Mann.....	3	2	60	2	1	8	50	4	3		
5	Belmont, Knox, (a)..... Yarm'th, St. Jas.....	John Currie.....	Belmont.....	Alex. Campbell.....	4	2	51	1	2	11	81	3	2		
6	Bethel (a)..... Bryanston.....	Vacant.....		Alex. Grant.....	4	2	60	1	7	10	43	8	3		
7	Del'ware, Burns (a)..... North Street..... Payne's Mills.....	W. T. Cranston.....	Lambeth, R.R. 3.....	John McFarlane.....	5	2	48	2	4	5	50	8	2		
8	Delaware, St. And. (a) & Muncey..... Caradoc, Cooks.....	Vacant.....		Wm. Young.....	4	2	70	3	5	16	93	3	4		
9	Dorchester (a)..... Crumlin.....	John Smith.....	Dorchester.....	Elliott Dunn.....	3	3	50	3	1	7	67	9	6		
10	Dunwich, Chal- mer's (a)..... McBride's.....	Donald McKay.....	Iona Station R.R. 1.....	Colin McArthur.....	7	4	70	2		8	35	7	1		
11	Dunwich, Duffs (a)..... Tait's Corners.....	Walt. L. Nichol, B.A.....	Dutton.....	A. A. Berdan.....	5	2	49	2		10	60	5			
12	Dutton, Knox (a).....	J. C. Robinson.....	Dutton.....	Wm. Saunders.....	4	2	40	3	6	11	105	16	3		
13	English Sett'l. (a)..... Ilderton.....	Vacant.....		A. O. Telfer.....	6	1	90	8	1	15	92	5	3		
14	Fingal, Knox (a).....	Paul F. Langill, B.A.....	Fingal.....	R. W. Waters.....	4	2	47	3		13	129	3	2		
15	Glencoe (a).....	George Weir, B.A.....	Glencoe.....	W. R. S. McCracken.....	4	1	26	1		6	20	3	1		
16	Hyde Park (a)..... Komoka.....	Vacant.....		Edwd. Waugh.....	12	1	150	8	9	17	123	38	13		
17	Kintore (a).....	I. H. McDonald, Ph.D.....	Kintore.....	J. W. Sutherland.....	3	2	9	41	4	10	37	2			
18	Kintyre (a).....	Andrew R. McKee.....	Kintyre.....	D. H. Patterson.....	3	1	3	28		8	50				
19	Lobo, Melville (a)..... London.....	R. McCullough, B.A.....	Ilderton, R.R. 1.....	Robert Weir.....	6	1	90	2	1	7	60		12		
20	Chalmers.....	F. C. Harper, B.D.....	London.....	Jas. Dickson.....	7	1	6	90	4	12	127	5	3		
21	First.....	W. J. Knox, M.A.....	".....	J. F. Sangster.....	5	1	5	58	3	10	60	5	7		
22	Hamilton Rd. (b).....	D. L. McCrae, Ph.D.....	".....	Jas. Dickson.....	6	1	26	92	7	21	90	18	27		
23	King St.....	W. R. McIntosh, B.D.....	".....	J. F. Sangster.....	12	1	90	210		24	186	20	15		
24	Knollwood Park..... Chelsea Green.....	Vacant.....		Geo. Duncan.....	5	1	7	64	14	3	18	170	15	16	
25	Knox.....	J. G. Stuart, B.A.....	London.....	A. J. Walker, B.A.....	14	1	25	185	10	32	271	19	34		
26	New St. James.....	T. H. Mitchell, B.D.....	".....	Thos. Baty.....	2	4	41	5	3	16	152	9	3		
27	St. Andrew's (a).....	Vacant.....		Thos. Alexander, M.A.....	12	1	20	185	7	4	27	280	10	32	
28	St. George's (a).....	John Hosie.....	London Jet.....	R. D. Millar.....	15	1	50	245	12	3	43	395	35	32	
29	St. Paul's.....	Vacant.....		A. S. McGregor.....	19	1	120	320	8	4	55	323	40	68	
30	Melbourne, Guthrie (a), Riverside.....	D. C. Stephens.....	Melbourne.....	Geo. Cairncross.....	5	1	11	45	3	9	75	3	5		
31	Mosa, Burns (a).....	J. Fraser Smith, M.D.....	Glencoe, R.R. 1.....	Gilbert Hyndman.....	6	2	38	9	5	15	58	4			
32	Mt. Bryd's, S. And. N. Caradoc.....	D. Robertson.....	Mt. Brydges.....		3	2	36	2	3	11	60	12	1		
33	New Glasgow (a)..... Rodney.....	J. P. Falconer, B.A.....	Rodney.....	D. N. Munro.....	11	1	3	120	1	3	18	200	5	2	
34	Pt. Stan., S. Johns (a).....	S. H. Eastman, B.A.....	Port Stanley.....	W. Wyatt.....	3	2	40	1		16	80	6	6		
35	St. Thomas, Alma St.....	W. A. Bremner, B.A.....	St. Thomas.....	G. R. Whitton.....	1	1	38			5	51	1	2		
36	St. Thomas, Knox.....	N. H. McGillivray.....	St. Thomas.....	H. F. Jelly.....	3	2	3	38	3	15	160	17	8		
37	Thamesford, St.....	W. S. Galbraith.....	Thamesford.....	Edward Lowe.....	5	1	14	57	8	12	65	2	7		
38	Wallacetown (a).....	D. Kelso.....	Wallacetown.....	T. S. Poole.....	12	1	20	195	10	5	25	175	29	42	
39	Wardsville.....	Joseph McNeil.....	Newbury.....		13	1	85	220	13	7	20	195	23	30	
40	Westm'r, First (a)..... St. And.....	J. W. M. Crawford.....	Wilton Grove.....	John Kerr.....	7	1	12	130	10	1	8	75	5	13	
41	Gustavus Munro, D.D.....	Retired, London.....		John Robb.....	9	1	3	54	6	1	10	80	2	1	
42	Presbytery.....	Wm. Gauld, For. Miss.....	Formosa.....	Wm. Atkinson.....	4	2	26			6	16				

33. PRESBYTERY OF LONDON

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number		
11	195	625	321	67	874	1081	1955	27	111	375	10	10	22	85	7	9	7	578	85	1	
12	127	375	50	79	418	1242	1660	2	78	223	3	10	6	40	6	4	7	344	40		
13	114	550	89	56	137	1125	1262	7	50	27	2	2	7	50	2	7	1	104	50	2	
14	65	350	76	67	111	448	559	1	10	5	1	1	5	85	1	1	5	30	85		
15	125	550	150	87	642	800	1442	66	152	118	13	13	17	30	8	13	23	423	30	3	
16	112	450	142	95	498	863	1361	20	147	80	6	5	13	25	6	20	2	304	25		
17	115	733	11	191	406	1798	2204	23	166	90	7	7	11	50	7	22	2	4	339	50	4
18	80	367	20	62	190	931	1121	9	67	36	2	3	6	25	3	9	1	142	25		
19	133	555	313	231	699	1250	1949	20	154	70	10	20	13	30	7	20		307	30	5	
20	118	445	98	51	300	1660	1960	12	75	40	5	12	7	80	3	14	5	173	80		
21	88	525	26	9	187	791	978	12	83	46	2	4	7	70	3	11	2	170	70	6	
22	43	284	30	13	50	360	410	9	21	6	3	3	4	85	2	2	5	55	85		
23	43	440	82	40	203	1046	1249	9	64	34	3	2	6	20	3	9	1	131	20	7	
24	18	280		55	510	565	661					2	20					2	20		
25	18	280		40	52	609	661	4	26	14	1	1	3	50	1	4		54	50		
26	100	500	240	122	269	939	1208	6	34	31	1	2	8	00	1	5	10	98	00	8	
27	85	487	166	218	401	975	1376	5	84	82	4	4	7	00	4	14	1	9	214	00	
28	161	550	319	167	349	932	1281	17	125	68	5	5	16	56	5	17	1	7	266	56	9
29	109	450		78	250	987	1237	11	86	47	3	4	11	80	3	11	1	6	183	80	
30	79	520	90	165	548	896	1439	24	175	94	7	7	14	80	7	23	2	10	363	80	10
31	60	520	275	71	578	790	1368	22	152	83	6	7	11	80	6	20	3	26	336	80	
32	141	590	155	205	799	996	1795	72	182	135	7	7	15	75	15	124	5	5	567	75	11
33	93	470	80	88	355	1432	1787	33	119	79	5	5	10	60	10	72	2	12	347	60	
34	138	1000		57	678	1680	2358	111	186	100	9	9	17	50	13	22	2	469	50	12	
35	143	685	113	52	211	1106	1317	8	110	70	2	4	7	30	3			204	30	13	
36	37	315	64	13	77	696	773		88	39			3	93				1	131	93	
37	143	701	171	70	325	1936	2261	8	52	28	2	2	10	80	2	7	1	8	120	80	14
38	402	1200	326	202	1393	3120	4513	75	420	285	23	23	25	00	22	45	4	15	937	00	15
39	72	500	90	49	236	1367	1603	9	73	33	3	3	7	60	2	9	1	6	146	60	16
40	45	260	52	90	465	435	900	10	100	70	25	25	9	70		5		11	255	70	
41	127	1100	128	79	664	1413	2077	17	122	91	5	5	14	00	5	16	2	5	282	00	17
42	166	1000	242	311	821	2165	2986	39	247	132	8	9	16	70	8	28	2	16	505	70	18
43	133	700	81	95	278	1814	2092	10	88	47	5	5	13	35		5	10	183	35	19	
44	169	1200	9	219	97	2351	2448	2	14	8		1	8	50	10	2	3	48	50	20	
45	474	2500	831	265	3890	7932	11822	110	808	416	40	40	57	00	80	97	6	1654	00	21	
46	140	700	10	103	124	2252	2376	10	50	5	5	5	15	50	5	5	5	105	50	22	
47	447	1500	474	419	997	5318	6315	35	225	120	9	9	33	50	9	30	2	12	494	50	23
48	58	312		33	27	804	931	1	6	4			1	30		1		4	17	30	24
49	14	50					258														
50	335	1700	717	278	1507	4907	6414	75	539	362	22	22	45	96	22	73	6	10	1176	96	25
51	608	2200	932	542	4247	8440	12687	175	1254	690	42	42	63	96	45	200	12	58	2577	96	26
52	1010	4200	1500	426	7132	12322	19454	203	2331	1931	75	75	90	98	120	180	12	25	5042	98	27
53	109	1000	51	65	170	1151	1321	6	46	25	2	2	7	90	2	6	1	11	108	90	28
54	63	600		26	6	768	774						3	65				2	5	65	29
55	73	562	63	96	212	958	1170	19	61	39	3	3	7	20	2	8	1	1	144	20	30
56	39	438	38	9	150	509	659	6	38	20	2	2	6	05	1	6	1	3	85	05	
57	190	1044	92	251	869	1580	2449	45	250	179	14	14	27	71	13	44	3	589	71	31	
58	47	400		54	64	875	939	4	27	14	1	1	7	73	1	4		7	66	73	32
59	42	500	30		105	3588	3693	5	35	19	2	2	6	50	2	5		76	50		
60	90	500	35	109	313	737	1050	15	93	41	7	7	7	25	5	10	3	12	200	25	33
61	170	600	195	280	490	2520	3010	33	72	48	6	6	15	71	7	15	6	21	229	71	
62	85	700	54	73	237	1096	1333	10	70	35	3	3	6	20	2	8	1	5	143	20	34
63	304	1200	128	331	529	2709	3238	20	139	76	6	6	20	25	5	19	2	13	306	25	35
64	600	2300	775	333	2857	6743	9600	90	668	373	26	27	52	20	76	88	7	23	1430	20	36
65	259	1000	274	60	1357	1830	3187	44	318	173	13	13	28	30	33	43	3	10	678	30	37
66	111	700	98	67	333	1074	1407	6	120	40	6	7	9	80		5		2	195	80	38
67	61	335	72	8	88	516	604	12	45	44	4		5	90		5		8	128	90	39
68	72	450	15	10	40	914	954		5				2	90				4	11	90	
69	243	800	214	128	1227	1568	2795	47	494	234	18	20	22	10	25	57	4	4	925	10	40
70	138	450	56	40	513	616	1129	26	204	102	8	8	13	00	14	26	2	5	408	00	
71													12	30					12	30	

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in	S. S. Congregations.....	27
"	Aug. Congregations.....	6
"	H. M. Fields.....	
"	F. M. Fields.....	1

PLACE AND DATE, LONDON, MARCH 17TH, 1914.

Ministers on Roll other than foregoing.....	1
Total on Roll.....	35
Ministers on Appendix.....	6
Grand Total of Ministers.....	41

SYNOD OF HAMILTON AND LONDON

Retired.		J. R. Battisby, D.D.	Chatham																
1	Amherstburg (a).	F. O. Nichol	Amherstburg	Samuel McGee	5	1	60	3	10	70	10	13							
2	Bethel (b).	Vacant.			3	3	35	2	4	30	1	8							
	Guides.				2		20		4	80									
	The Ridge.				3		25		5	45									
3	Blenheim (a)	J. W. Currie, M.A., B.D.	Blenheim	A. Denholm	6	1	39	66	4	13	90	12	13						
4	Blytheswood (a).	A. Edington	Blytheswood	A. Pearson	2	3	26	4	5	51									
	Goldsmith.				2		28	3	5	55									
	Strangfield.				3		2	20	6	42									
5	Bothwell (a).	M. P. Craig	Bothwell	D. M. Smith	3	2	5	18	5	4									
	Cairo.				3		6	24											
6	Buxton (a)	Geo. Ballantyne	Buxton	Wm. Pratt	4	2	30	1	3	25	9								
	Raleigh.				2		3	30	1	7									
7	Chalmers Ch. (a)	W. M. Kay	Eberts	Wm. Stark	4	2	46	1	5	60									
	New St. And.				13	1	45	30	2	4	20	4							
8	First Ch. Chatham (a)	Henry Dickie, D.D.	Chatham	Wm. M. Foreman	13	1	45	200	18	2	30	230	20	30					
9	St. And., Chatham.	J. R. Van Wyck, B.A.	Chatham	Wm. Somerville	15	1	75	200	16	1	21	220	43	81					
10	Comber (a).	H. W. Reece, M.A.	Comber	R. E. Dodson	4	2	3	37	2	2	9	75	3	3					
	Tilbury West.				3			28				4	40						
11	Dawn Centre (a).	Vacant.			3	2		28	5		6	40							
	Oakdale.				4		6	38	2	6	30	7	1						
12	Dover (a)	D. L. Campbell, B.D.	Oungah	John Henderson	3	2	7	52	5	2									
	Calvin Church.						5	41	2	1	6	45	9	1					
13	Dresden (a)	Norman Lindsay, B.A.	Dresden	T. E. Laird	6	1	9	75	4	2	15	110	9	5					
14	Duart (a)	J. D. Bannatyne	Duart	Peter McAskie	7	1	7	62	2	12	99	3	5						
15	Essex (a)	John Crawford, B.A.	Essex	W. H. Richardson	5	1	10	100	8		9	75	20	2					
16	Harrow (a)	Geo. McGregor, B.D.	Harrow	John Wilson	5	1	5	30			5	25							
17	Leamington (a)	A. W. Shepherd	Leamington	Wm. Gardiner	10	1	10	130	5	1	19	110	6	20					
18	Puce (a)	A. R. Linton, B.D.	Puce River	M. Cronmiller	2	2	1	22	7	2	5	33	1						
	Remond Line.				2			19	3		4	33	1						
19	Ridgetown (b).	M. J. MacPherson, B.D.	Ridgetown	Isaac McDonald	7	1		150	4	3	20	130	13	4					
20	St. Paul's (a).	W. H. Burgess, B.A.			7	2	1	80	5		14	125	6	1					
	MacKay's Cor.																		

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	31
" Congregations in them.....	49
" Augmented Charges.....	9
" Congregations in them.....	12

Number of Ordained Mission Fields.....	..
" Stations in them.....	..
" Student's Fields.....	..
" Stations in them.....	..

W. M. MARTIN, *Presbytery Clerk.*

34. PRESBYTERY OF CHATHAM

8	98	599	73	75	612	1867	2	27	15	2	2	6	13	2	1	57	13
3	53	350	52	40	78	550	720	7	3			2	99			12	99
	30	300	46	53	66	509	671					1	54			1	54
	27	250	62	28	56	402	548					1	24			1	24
15	212	1000	190	137	819	2191	3010	15	300	225	10	10	10	10	20	10	610
7	38	347	77	51	111	397	508	3	20	12	1	1	4	58	1	10	55
7	32	347		31	42	458	531	1	10	5			3	31	2		22
2	23	306	54	24	56	350	460	3	15	9	1	1	2	68	1	3	37
1	45	410		37		1375	1391	4	25	13	1	1	1	95	4	1	54
1	40	340				399	458	2	13	7	1	1	2	89	2		29
3	40	325	66	16	56	438	504									3	3
2	20	325	47	56	32	301	594	2	19	14	2	2	2	00	1	6	48
4	81	494	90	32	114	487	661	12	87	47	2	4	5	00	3	1	180
4	35	280	20	26	114	487	661	8	55	29	2	2	6	06	2	1	113
47	448	1600	314	220	2040	6110	8150	110	625	600	30	29	33	06	10	25	8
48	520	2006	506	259	3135	5553	9950	175	1220	683	50	50	89	51	50	167	13
6	91	612	109	82	477	1119	1783	15	153	176	10	10	10	50	6	15	2
1	67	400	89	23	210	413	623						3	53			40
12	50	500			36	723	759										8
5	80	500	25	35	30	525	615		14	8	1	1	6	27	1		5
3	69	512	109	181	109	1570	1679	2	26	18	8	5	4	66	5	11	7
1	63	487	58	79	74	634	1332		26	7	1	4	13	64	6		7
17	180	1000	211	130	636	1716	2352	18	127	180	10	10	13	73	12	12	382
10	115	1000	121	101	338	1755	2093	12	70	40	3	3	9	65	10	1	5
7	136	1000	110	130	400	1660	2060	15	103	56	4	4	5	87	14	1	8
43	650			20	79	875	974		45	5	3		0	81			53
4	234	1100	279	184	1078	2194	3611	49	353	191	14	14	28	36	14	47	4
3	38	450	52	28	112	522	634	3	18	10	1	1	1	00		2	
4	33	350	14	16	72	371	443	4	21	12	1	1	1	00	1	3	
8	224	1100	127	300	877	2202	3329	28	200	108	8	8	10	00	9	27	2
15	125	1000	89	152	360	2465	2825	7	50	27	2	2	7	70	2	7	
													3	15			2

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING										
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Tch. & Officers	Sabbath School & B. Class	Communi- cants Received	Profession	Certificate
21	Thamesville (a).... Kent Bridge.....	Arthur M. Boyd, D.D.	Thamesville.....	S. Stewart, M.D.	3	2	15	85	6	4	12	140	13	2	
22	Tilbury (a).....	G. F. N. Atkinson, B.A.	Tilbury.....	Jos. Davidson	2	1	12	60	2	1	10	68	3		
23	Tilbury East (a)..... and Fletcher.....	J. P. McQuarrie	Valetta.....	D. B. Armstrong	8	2	8	115	10	2	17	147	25	2	
24	Turin (a)..... Botany.....	Jas. Anneley	Thamesville.....	J. C. Balmer	3	2	61	4			8	71	4	4	
25	Walkerville.....	Peter Taylor, B.A.	Walkerville.....	Wm. McKinley	3	2	37	5	7	7	7	38	11	12	
26	Wallaceburg (a).....	M. C. Tait, M.A., B.D.	Wallaceburg.....	W. H. Colwell	6	1	30	100	7	1	14	329	7	22	
27	Windsor.....	J. C. Tolmie, B.A.	Windsor.....	Geo. Cheyne	7	1	40	165	18	5	20	200	12	15	
STUDENT MISSION FIELDS					14	1	380	23	7	51	460	40	65		
Totals.....															
1	Bentpath.....			Wm. Gall	2	2	5				13	92			
2	Florence.....				1	1	19								
Grand Total, 1913.					192	45	386	2797	193	50	418	3573	319	282	
Grand Total, 1912.					187	48	327	2728	155	41	427	3414	277	262	
Increase.....					5	3	59	69	38	9	151	42	20		
Decrease.....															

Ministers on Roll in S. S. Congregations..... 21
 " " " Aug. Congregations..... 4
 " " " H. M. Fields.....
 " " " F. M. Fields.....

PLACE AND DATE, DRESDEN, MARCH 13TH, 1914.

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 26
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 31

*Last year's figures.

SYNOD OF HAMILTON AND LONDON

1	Alvinston (a).....	R. G. McKay, M.A.	Alvinston.....	P. A. McDiarmid	6	2	12	134	3	10	9	65	13	6	
2	Euphemia.....	A. W. Hare, B.A.	Arkona.....	Wm. Watson	2	1	6	17	3		7	30	5	3	
3	Arkona (a).....	W. Rice	Brigden.....	Jno. McBean	3	2	1	22	1		17	65	4	3	
4	Brigden (a).....	W. Moore, B.A.	Corunna.....	Jas. Skeoch	5	2	3	63	10	1	20	75	4	3	
5	Bear Creek.....	R. Simpson	Camlachie.....	D. Johnston	4	2	3	44			11	92	5		
6	Burn's Ch. (a).....	G. W. Carter, M.A., B.D.	Corunna.....	Chas. Nesbit	5	2	2	60	6		11	110	2		
7	Moore Line.....	J. R. Laverie, B.A.	Forest.....	W. Middleton	4	2	1	60	3		8	60	6		
8	Camlachie (a).....	G. S. Milligan, M.A.	Courtright.....	Geo. Armstrong	3	2	1	50	3		9	52	3		
9	Aberarder.....	N. A. Campbell, B.A.	Inwood.....	Arch. Lamont	5	2	3	35	1		6	40	1		
10	Corunna (a).....	R. P. Byers, M.A.	Maudsamin.....	S. Richardson	4	2	2	19	2		5	52	5	3	
11	Courtright.....	K. M. Eason, B.A.	Napier.....	A. Rogers	2	1	15	130	1		14	75	1	10	
12	Mooretown.....	W. D. McIntosh, B.A.	Ailsa Craig.....	W. F. Ross	7	1	3	35	1		6	38	1	1	
13	Knox Ch. (a).....				3	2	3	64	6		11	70	2	3	
14	Forest (a).....				2	1	3	60	2		11	85	3	1	

34. PRESBYTERY OF CHATHAM—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number	
158	950	164	185	881	1844	2709	36	250	135	10	10	20	69	10	34	3	25	533	69	21
24	250	24	39	63	624	687	9	76	42	2	3	3	10	3	9	1	14	162	10	22
102	775	81	192	244	1177	1421	65	453	247	18	18	38	01	18	61	5	17	940	01	23
298	1000	368	5	1304	1634	2938														
147	600	129	91	293	1004	1297														
75	400	178	71	298	549	847														
229	1200	160	550	555	4197	4752														
300	1200	199	360	644	3466	4110														
915	2500	1624	606	2284	8354	13127														
48	330		73	16	458	474														
31	180	14	20	35	200	269														
5627	29319	5858	4736	18504	63182	89853														
5483	28783	5060	4213	17029	63180	87900														
144	536	798	523	1475	2	953														
20																				
432	5027	29319	5858	4736	18504	63182	89853	827	6168	3948	277	270	462	05	223	805	87	295	13362	05
5483	28783	5060	4213	17029	63180	87900	8776	6405	3550	309	309	309	182	54	221	557	71	199	12559	54
144	536	798	523	1475	2	953	51	237	398	32	32	39	299	51	2	248	16	96	802	51

Number of Self-sustaining Pastoral Charges..... 23
 " Congregations in them..... 35
 " Augmented Charges..... 4
 " Congregations in them..... 7

Number of Ordained Mission Fields.....
 " Stations in them.....
 " Students' Fields.....
 " Stations in them.....

NORMAN LINDSAY, Presbytery Clerk.

35. PRESBYTERY OF SARNIA

210	775	135	58	367	1725	2092	13	86	47	3	4	17	07	3	12	1	5	191	07	1
34	225	11	26	292	322	322		12	5			2	00				1	20	00	1
39	275	47	63	486	582	582		1	1			2	59				4	8	59	2
114	625	124	142	67	900	1166		30	26			5	57				7	70	57	
121	600	42	193	208	1066	1509		7	27			8	61				7	137	61	3
67	400	98	31	259	678	937		7	50			8	57				13	151	57	
139	500	143	261	446	1101	1547		9	116			8	10				8	260	10	4
112	500	246	72	373	622	995		20	37			5	80				4	86	80	
90	500	184	112	521	1260	1781		11	163			6	11				5	302	51	5
61	500	139	25	257	684	1041		9	64			3	5				4	134	70	
39	250	41	17	72	433	505		5	13			1	12				5	46	95	6
30	225		41	7	567	574							0				7	7	62	
53	225	30	36	56	347	403			3				0				6	19	60	
62	300		4	45	531	579		1	9			1	6				5	28	90	
199	1200	243	433	399	2901	3300		15	65			4	10				9	130	45	7
36	287		28	17	613	630							5				2	7	04	8
35	276		6	20	438	448			3				0				4	10	50	
53	292		45	31	356	387							0				3	3	52	
266	1100	135	282	318	1939	2257		4	47			1	16				20	117	10	9
119	640	126	112	274	894	1406		5	40				7				10	90	60	10
32	160		25	362	362	362		1	7			1	1				2	19	80	11
101	580	261	88	524	897	1421		17	135			5	10				4	270	83	11
63	420		55	135	721	856		9	65			2	3				9	134	90	
110	500	160	239	1191	931	2132		13	234			4	10				18	377	56	12
114	500	183	35	511	5525	6036		6	81			2	7				13	260	42	

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	22	Ministers on Roll other than foregoing	1
“ “ Aug. Congregations.....	“	Total on Roll	23
“ “ H. M. Fields.....	“	Ministers on Appendix	3
“ “ F. M. Fields.....	“	Grand Total of Ministers.....	26

PLACE AND DATE, WYOMING, MARCH 9TH, 1914.

SYNOD OF HAMILTON AND LONDON

1	Atwood (a)	W. A. Amos, B.A.	Atwood	D. A. Kidd, M.D.	9	1	6	157		7	2	15	112	7	4
2	Avonton (a) Carlingford	G. J. McKay, M.A.	Avonton	James Murray		2	1	80	11			10	46	26	
3	Cromarty (a) Roy's	David Ritchie, B.A.	Cromarty	James Laing	5	2		23	5			5	40	4	3
4	Granton (a)	James Abery	Granton	James Keith	4			39	2			8	73	5	6
5	Harrington (a)	Peter W. Currie, B.A.	Embro R.R. No. I		4	1	4	40	3			5	47	4	5
6	Listowel (a)	J. M. Nicol, B.D.	Listowel	James Griffith		1	7	63	3			14	70	2	2
7	Lucan (b)	Robert McDerment, M.A.	Lucan	Johns S. Park	12	1		175	7	2		23	200	12	33
	Fraser Ch.				5	2	9	26	2			6	40	1	9
8	Millbank (a) Crosshill	Walter Moffatt	Millbank	Wm. Shearer	1			18	1						
					5	2	10	84	2			7	54	2	2
9	Motherwell (a) Avenbank	Robert Stewart, B.A.	Motherwell	R. J. Brown	2		14	27	3			4	40	1	
					9	2	10	104	3			9	140	10	

FINANCES
DECEMBER 31st, 1913

Number of Self-sustaining Pastoral Charges.....	22
“ Congregations in them.....	43
“ Augmented Charges.....	..
“ Congregations in them.....	..

Number of Ordained Mission Fields..... 2

JOHN A. ROSS, B.A., *Presbytery Clerk.*

36. PRESBYTERY OF STRATFORD

27	364	1300	372	262	1292	2060	3352	26	410	222	16	16	20	75	15	90	4	7	826	75	1
5	205	1200	127	125	586	2600	4200	11	131	84	.....	15	13	97	50	50	7	311	97	2	
5	54	.....	36	.....	70	.....	609	.....	8	2	.....	.....	1	50	1	.....	.....	12	50	.....	
5	194	666	202	177	814	1244	2058	60	306	193	25	10	6	30	25	15	15	680	30	3	
5	122	333	89	109	472	4785	5050	25	176	95	7	7	9	70	7	23	2	10	361	70	
6	56	850	17	122	110	1316	1316	15	35	.....	.....	5	0	54	.....	6	.....	8	69	54	
19	110	900	32	50	267	1172	1439	25	45	55	10	15	.....	.....	10	15	7	6	188	00	
108	468	1400	259	321	1681	4113	5794	97	611	344	22	22	28	05	25	82	6	1237	05	5	
6	63	625	14	36	53	952	1002	.....	25	10	.....	.....	3	30	5	1	.....	44	30	7	
.....	45	225	.....	.....	.....	.....	465	.....	.....	.....	.....	.....	2	40	.....	.....	.....	2	40	.....	
1	143	760	67	88	728	2948	3758	21	148	81	6	6	13	80	6	20	1	8	310	80	
6	41	240	51	11	184	495	690	7	50	27	2	2	2	00	2	7	1	.....	100	00	
25	282	.....	334	259	1209	2300	3599	23	155	23	16	12	2	10	61	110	.....	8	410	10	
.....	600	.....	.....	.....	.....	.....	.....	31	229	129	9	9	10	43	55	99	3	4	578	43	

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communi- cants Received
10	Milverton (a)	T. J. Robinson, B.A.	Milverton	Wm. Struthers	4	1	13	96	9	1	10	116	28	6
11	Mitchell (a)	D.N. McRae, B.D., Ph.D.	Mitchell	Wm. Roy	10	1	128	17	10	54	160	54	25	6
12	Monkton (a)	J. D. Fergusson, B.A.	Monkton	John Flood	6	2	9	71	7	10	75	6	2	2
13	Mornington (a)	John Little	Burn's	Samuel Corry	1	1	90	5	16	150	8	3	3	3
14	Nissouri S. (a)	A. E. Hannahson, B.A.	Thorndale	Daniel Cameron	7	1	45	3	6	50	1	1	1	1
15	Nisour N.				4	2	5	28	3	5	40	3	1	1
16	Northeasthope (a)	B.A. Rayson, M.A., Ph.D.	Stratford R.R. 1.	John C. Stewart	3	2	28	3	1	8	2	2	2	2
17	N'e'hope, St. And				2	2	28	3	1	8	2	2	2	2
18	St. Mary's, Knox	Samuel McLean, B.A.	St. Mary's	James Patterson	10	1	25	260	23	4	16	150	37	24
19	St. Mary's First				10	1	25	260	23	4	16	150	37	24
20	Ch. (a)	J. George Miller, B.A.	St. Mary's	F. G. Sanderson	10	1	30	140	14	6	18	153	50	23
21	Stratford, Knox	Robert Martin, B.D.	Stratford	James Dickson	25	1	58	359	27	5	47	533	38	44
22	Strat'd, St. And. (a)	Vacant	Stratford	Rev. John Kay, M.A.	11	1	26	260	43	26	396	69	98	98
23	Shakespeare (a)	P. J. McLaren, B.A.	Shakespeare	John Hyde	4	1	72	7	12	125	4	3	3	3
24	Tavistock (a)	R. B. Stevenson, M.A.	Tavistock	D. McKellar	7	1	5	43	2	10	141	5	5	5
25	Wellesley, Zion (b)	A. W. Gauley, B.A.	Wellesley	James B. Hammond	4	3	1	27	2	7	30	2	2	2
26	Wellesley				1	1	1	22	1	10	67	1	1	1
27	Hampstead				1	1	1	16	1	7	65	4	1	1
28	Zorra, Burn's (a)	S. M. Whaley, B.A.	Tavistock, R.R. 2.	George Manson	5	2	5	64	1	1	7	65	4	1
29	Brookdale				2	4	55	1	7	163	11	9	9	9
30	Elma Union S.S.													
31	Fernbank Union S.S.													
32	Maitland Union S.S.													
APPENDIX														
	D. J. Davidson, B.A.		Dhar. Cen. India		174	34	249	2767	232	32	394	3413	402	313
	John Kay, M.A.		Stratford											
	Hugh Ferguson, B.A.		"											
	A.G. McLachlin, B.A.		"											
	A. H. Kippan		"											
Totals					174	34	249	2767	232	32	394	3413	402	313
Grand Total, 1913					174	34	249	2767	232	32	394	3413	402	313
Grand Total, 1912					180	34	198	2671	160	27	353	3330	320	276
Increase					6		51	96	72	5	41	83	82	37
Decrease														

Ministers on Roll in S. S. Congregations..... 21
 " " Aug. Congregations..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll without Pastoral Charge.....
 Total on Roll..... 23
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 28

PLACE AND DATE, MONKTON, MARCH 4th, 1914.

SYNOD OF HAMILTON AND LONDON

1	Auburn, Knox (a)	A. Laing, B.A.	Auburn	Gordon Young	2	2	7	60	6	1	9	50	6	13
2	Smith's Hill				3		1	42	2		8	70		5
3	Bayfield, St. And.	Alf. McFarlane, B.D.	Bayfield	John Fraser	6	2	4	60	7		9	58	7	3
4	Bethany				2		2	16	1					
5	Blyth (a), St. Andrews	W. D. Turner, B.A.	Blyth	A. Elder	4	1	15	130	13		16	115	3	4
6	Brucefield, Union (a)	I. H. Woods, B.A.	Brucefield	J. Gemmell	6	1	20	120	11	3	15		17	9
7	Clinton, Willis (a)	Vacant		Wm. J. Taylor	7	1	15	110	7	2	14	140	14	5
8	Egmondville (a)	James Argo	Egmondville	J. Sprout	7	1	3	150	6		14	65	4	9
9	Exeter, Caven (a)	S. F. Sharp, B.D.	Exeter	Henry Strang	4	1	30	80	1	1	12	109	7	2
10	Goderich, Knox (a)	G. E. Ross, B.D.	Goderich	Dr. W. F. Gallow	16	1	150	420	13		55	587	25	27

36. PRESBYTERY OF STRATFORD—Continued

FINANCES

DECEMBER 31st, 1913

	Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
17	244	1000	48	64	508	1871	2379	45	186	126	2	2	6 75	2	15	2	26	411 75	10	
40	357	1500	242	469	1001	4038	5039	40	317	174	13	13	14 16	87	45	2	11	717 16	11	
2	140	805	127	98	298	1941	2339	8	72	39	3	2	4 20	2	8	1	4	143 20	12	
3	18	195				264	264													
4	192	1200	237	186	1047	1451	2921	16	305	165	12		10 60	15	65		12	600 60	13	
3	93	600	43	66	237	1184	1421		85	82			1 70				3	171 70	14	
4	50	300	31	53	154	619	772		59	40			4 75				4	104 75		
10	56	500	148	20	176	600	950	5	92	58	5	4	3 63				18	171 63	15	
4	58	500	99	160			923		17	15			3 00			2	5	55 00		
12	453	1400	236	379	804	6615	7419	10	296	100	7	7	5 00	40	15	5	5	490 00	16	
20	420	1458	253	315	1537	4865	6402	77	550	298	23	23	27 00	22	74	6	12	1112 00	17	
100	1059	2500	728	885	4601	16236	20837	224	1586	1200	65	65	103 39	115	220	15	10	3603 39	18	
40	600	1200	91	419	1209	3344	6414	46	347	576	16	16	9 30	25	36	10	14	1095 30	19	
6	116	1000	198	173	583	1480	2013	21	180	97	8	8	8 00	7	21		20	370 00	20	
12	101	1000	66	139	428	1560	1988	20	156	77	6	6	7 66	6	19	2	14	313 66	21	
4	65	355	37	31	97	661	755	6	48	27	2	2	3 20	2	6	1	5	102 20	22	
3	37	245		51	46	555	601	4	23	12	1	1	1 25	1	3		7	46 25		
4	22	250			111	298	409	7	53	28	2	2	2 14	2	7	1	7	111 14		
4	121	500	76	112	456	1078	1534	15	122	102	5	5	4 95		13	5	10	271 95	23	
1	96	500	145	148	517	1357	1917	21	127	93	25	12	12 00		12		3	312 00		
																		2 00		
																		18 00		
																		3 00		
506	6445	26707	4405	5168	21436	74042	100529													
506	6445	26707	4405	5168	21436	74042	100529	906	6968	4574	308	287	347 52	537	1090	90	253	15360 52		
542	6213	25005	4092	4378	19495	58692	91274	956	6366	4951	334	316	214 86	474	611	70	220	14512 86		
36	232	1702	343	790	1941	20350	9255						132 66	63	479	20	33	847 66		
								50												

Number of Self-sustaining Pastoral Charges..... 21
 " " Congregations in them..... 29
 " " Augmented Charges..... 2
 " " Congregations in them..... 5

Number of Ordained Mission Fields.....
 " " Stations in them.....
 " " Students' Fields.....
 " " Stations in them.....

J. D. FERGUSSON, Presbytery Clerk.

37. PRESBYTERY OF HURON

16	156	522	38	34	160	1218	1379	10	48	27	2	2	3 76	12	5	4	5	118 76	1
6	100	512	125	31	216	641	856	12	24	18	2		2 25	2		2	5	67 25	
9	136	800	335	121	584	1755	2339	15	120	60	4	5	6 00	4	14	1	10	239 00	2
	24	200	78		102	222	324		5	5	2							14 00	
11	298	1100	259	291	814	2070	2884	11	242	102	15	15	6 34	28	5	2	18	444 34	3
9	305	1100	323	105	934	2656	3997	30	240	117	9	9	10 75	71	29	2	14	531 75	4
20	296	1300	158	208	691	2120	2511	35	255	144	10	10	13 74	27	38	2	11	545 74	5
12	282	1003	256	128	972	1586	2558		241	223			0 23		5		24	493 23	6
13	165	1100	252	185	1100	2797	3885	39	328	150	12	12	14 05	11	47	3	28	644 03	7
51	755	1890	925	275	2834	4066	6000	114	817	441	34	34	43 48	34	109	9	15	1650 45	8

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, March 31st, 1914

					FOR THE YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received			
								Infants	Adults					
No.								Tch & Officers	Scholars	Profession	Certificate			
9	Grand Bend (a).....	S. A. Carriere	Grand Bend.....	Andrew Grieve	4	2	19	44	12	1	44	160	4	1
	Corbett.....				2		8	19	3		9	30		
10	Hensall, Carmel (a).....	E. F. McL. Smith, B.A.....	Hensall.....	R. McArthur.....	9	1	10	155	9		18	135	16	5
11	Hullett, Burns (a).....	J. G. Reid, B.A.....	Londesboro.....	Arthur Jamieson.....	4	2		50	1				2	1
	Londesboro, Knox.....				3		5	50	2	1	9	30		1
12	Kippen, St. Andrews (a), Hill's Green.....	J. Richardson, B.A.....	Kippen.....	Isaac Jarrett.....	6	2	2	65	8		12	68	7	
13	Leeburn(a), Union Ch. Goderich Tp.....	James Hamilton, B.A.....	Goderich.....	Wm. Bichan.....	3	2	1	28	2		6	30		1
14	McKillop, Duffs (a) Winthrop, Caven.....	D. Carswell.....	Seaforth.....	A. A. Cuthill.....	4			29	2		9	48	1	3
					3	2		30	3	1	5	33	6	5
15	Seaforth, First Ch. (a).....	F. H. Larkin, B.A.....	Seaforth.....	M. T. McLean.....	4			57	3		15	71	7	2
16	Thames Road (a), Kirkton.....	C. Fletcher, M.A.....	Seaforth.....	M. T. McLean.....	8	1	40	160	15		21	220	24	34
			Thames Road.....	Henry Anderson.....	8	2		70	7	1	19	141	8	5
17	Varna (b).....	D. Johnston.....	Varna.....	John E. Sparrow.....	6			40	4		16	71	4	1
	Blake.....				4	2		19	1		5	26	4	1
18	Retired.....	A. Stewart, D.D.....	Toronto.....		4			42	2		10	75	2	2
APPENDIX TO ROLL														
1	Joseph Elliott, B.A.....	Goderich.....												
Grand Total, 1913.					132	26	334	2066	143	11	357	2377	164	141
Grand Total, 1912.					141	26	256	2026	155	19	329	2629	174	105
Increase.....							78	40			28			36
Decrease.....					9				12	8		252	10	

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregations..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 17
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 18

PLACE AND DATE, GODERICH, MARCH 9TH, 1914.

SYNOD OF HAMILTON AND LONDON

1	Ashfield (a)	J. S. Hardie	Lochaleh	F. D. MacLennan	11	1	4	90	2		7	70	4	6
2	Belgrave (a)	A. M. Boyle, B.A.	Belgrave	Jas. A. Scott	8	2	4	70	4		12	83	5	6
3	Belmore (a)	A. R. Gibson	Belmore	Thos. Inglis	5		5	28	2		10	35	1	6
4	Bluevale (a)	C. Tate	Bluevale	M. McVetty	9	2		43	2		8		6	2
5	Brussels (a)	A. J. Mann, B.A.	Brussels	S. C. Wilson	4		5	66	1	1	10	85	16	1
6	Cranbrook (a)	J. L. McCulloch	Cranbrook	Robert Barr	11	1	11	200	4	2	22	200	9	14
7	Dungannon (a)	G. Gomm	Dungannon	Angus Gordon	4	2	8	54	1		8	60	4	
8	Kincardine (a)	Malcolm McArthur	Kincardine	D. S. McDonald	3	2	5	44	7		7	46	2	1
9	Kinloss S (a)	Vacant	Kinloss S	Jas. Henderson	4	1	14	235	14	2	28	270	5	14
10	Kinlough (a)	C. N. McKenzie	Kinlough	Alex. Campbell	7	1	5	70	9	2	4	25	2	2
11	Lucknow (a)	J. S. Duncan, B.D.	Lucknow	D. G. McKenzie	4	2	5	28	1		5	25		
12	Molesworth (a)	T. A. Bell, B.A.	Molesworth	Thos. Elliott	9	1	20	190	17	1	17	190	18	8
13	Pine River (a)	C. M. Rutherford	Reid's Corners	M. Armstrong	5	1	2	75	8		13	112	5	1
14	Ripley, Huron (a)	D. A. McLean	Ripley	Alex. McMurchie	5	1	3	95	15		12	75	8	4
15	Ripley, Knox (a)	Geo. Gilmore	Ripley	Angus Munn	10	1	5	68	3		12	100	5	4
	Bervie				4		4	38			4	38	1	

37. PRESBYTERY OF HURON—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
2	127	567	257	169	187	1040	1227	5	22	8	6	5	3 00				33	82 00	9
3	43	283		71		330	401		6	2	2	2	1 00				2	17 00	
13	421	1200	333	146	929	3065	5673	42	210	140	10	10	3 60	50			10	495 60	10
17	137	600	158	17	242	932	1352	16	125	66	5	5	5 00	5	15		17	259 00	11
8	104	400		100	62	700	800	5	25	15	2	3	2 52	4	5	1	8	70 52	
4	189	750	79	176	487	1459	1946	22	119	119	6	6	13 48	13	62	6	13	379 48	12
11	74	250	55	33	169	578	747	3	61	39	1	1	4 06		11		8	119 06	
1	33	390	42	44	102	510	625	8	54	18	3	2	3 20	1	6		9	20 13	
1	62	400	51	70	161	482	643	4	9	3				27			8	51 00	
7	95	435	55	24	171	629	800		52	40	5	5	0 38	4				106 38	14
9	145	565	34	91	220	1306	1526	16	44	35	10	10	6 50	10	22		9	162 50	
20	420	1500	373	417	2050	3804	5973	70	513	269	31	31	9 05	50	35		33	1041 05	15
11	193	700	210	114	546	1209	1755	35	172	105	20	24	11 00	25	22		10	424 00	16
5	128	400	132	183	404	1037	1441	15	96	59	10	12	5 00	25	15		9	246 00	
3	47	344	43	22	173	493	656	5	28	16	1	1	2 07	1	12		3	69 07	17
3	95	636	41	48	303	731	1034	22	83	51	4	5	4 00	3	15	1	6	194 00	18
261	4800	18787	4612	3103	14613	37426	54232	536	3939	2272	206	208	174 41	407	489	38	291	8560 41	
260	4314	17533	3395	2513	12034	33096	60599	554	4055	2046	224	229	134 21	399	306	25	245	8217 21	
25	46	1254	1217	290	2579	4330	3633	18	116	226	18	21	40 20	8	183	13	46	343 20	

Number of Self-sustaining Pastoral Charges..... 15
 Congregations in them..... 23
 Augmented Charges..... 2
 Congregations in them..... 4

Number of Ordained Mission Fields.....
 Stations in them.....
 Student's Fields.....
 Stations in them.....

JAMES HAMILTON, Presbytery Clerk.

38. PRESBYTERY OF MAITLAND

141	1000	184	69	637	1037	1930	13	125	70	5	5	6	00	5	18	2	3	252	00	1
155	610	103	317	476	1378	1854	10	208	115	10	10	10	00	10	25	3	15	416	00	2
71	340		61	185	620	800	5	88	46	5	4	5	00	4	10	2	11	180	00	
101	483		99	250	727	1210	15	129	42			1	10		30		6	223	10	3
102	515	44	78	269	686	1000	17	79	43	2	2	1	52				4	146	52	
178	636	61	95	246	1374	1620	7	95	36	2	2	3	00	2	6	1	11	165	00	4
98	368	18	61	119	656	775	5	42	22	2	1	3	53	1	5	1	5	87	53	
444	1300	392	319	1786	3035	4821	131	986	569	37	37	49	19	108	169	11	33	2130	19	5
124	500	109	73	110	951	1244	4	55	40	1	2	2	85	2	4		9	119	85	6
96	500	75	261	301	720	1021	12	88	47	4	4	4	62	4	11	1	14	189	62	
89	600	60	87	120	881	1067	3	19	10	1	1	1	00	1	3		4	43	00	7
63	400		26	76	462	538	7	14	14	7	7	2	00	6	6	3	9	75	00	
385	1400	647	231	1593	3789	5543	61	434	235	18	18	23	22	17	58	5	15	884	22	8
84	1000		14			1077	10	60	40	10	10	5	00				135	00	9	
45	335	27	10	112	481	593	3	45	20	2	2	3	00	2	5		82	00	10	
61	230	82	28	194	364	558	22	49	25			1	00				97	07		
356	1200	243	99	1421	2798	4209	78	420	325	57	57	24	12	25	40		18	1044	12	11
156	1000	284	140	632	1477	2179	27	191	105	8	8	9	88	8	25	2	9	392	88	12
156	1000	196	25	403	1436	1839		109	59	4	5	6	00	5	15		203	00	13	
141	1100	71	30	221	2000	2221											10	268	00	15
167	990	179	200	440	1600	2220	3	119	120	1	1	2	00	11	1		2	59	65	
78	400		24	57	500	594	4	28	15	1	1	2	65	1	4	1				

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Presiding Stations	Single Persons	Families	Baptisms	Sabbath School & B. Chas	Communi- cants Received	Certificates		
									Infants	Adults	Tch. & Officers	Scholars	Profession	
19	St. Helen's (a)	Wm. McIntosh, B.D.	St. Helen's	Peter Clark	6	2	62	4	4	8	75	3	1	
	E. Ashfield				3	1	28	4	4	3	35	2	1	
17	Teeswater (a)	W. A. Bradley, B.A.	Teeswater	Wm. Little	12	1	210	13	6	37	268	35	9	
18	Walton (a)	R. A. Lundy, B.A.	Walton	Wm. Knechtel	9	2	12	100	14	2	16	170	14	20
	Moncreiff				8	1	10	60	9	4	15	160	11	19
19	Whitechurch (a)	J. Ure Stewart	Whitechurch	David Kennedy	4	2	15	70	9	3	8	97	17	13
	Langside				2	1	2	45	3	1	7	48	11	2
20	Wingham (a)	D. Ferrie	Wingham	Dr. A. J. Irwin	6	1	22	166	3	21	254	18	39	
21	Wroxeter (a)	T. M. Wesley, B.A.	Wroxeter	John Davidson	6	1	3	100	5	13	133	7	9	
	Paramount Union S.S.													
APPENDIX														
1		F. A. McLennan	Toronto											
Grand Total, 1913.					191	31	193	2509	178	25	348	2921	238	181
Grand Total, 1912.					182	53	142	2591	167	15	354	2997	184	147
Increase					9	22	51	11	10	6	76	54	34	
Decrease														

Ministers on Roll in S. S. Congregations..... 20
 " " Aug. Congregations..... 1
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing.....
 Total on Roll..... 21
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 22

PLACE AND DATE, Teeswater, Ont., MARCH 7TH, 1914.

SYNOD OF HAMILTON AND LONDON.

1	Armow (a)	D. B. McRae	Slade, R.R. 1	D. P. Campbell	4	1	60	9	2	6	40	9	2	
2	Brant North (a)	Alex. Leslie, M.A.	Elmwood	A. A. Milne	4	1	23	1	2	5	25	5		
	Crawford				4	1	1	23	2	9	45	4		
	W. Bentinck				2	1	18							
3	Bruce North (a) and St. And., Saugeen	E. H. Sowers	Queen Hill	Allan McKinnon	8	2	4	68	3	16	72	6	4	
4	Burgoyne (a)	W. J. Watt, B.D.	Port Elgin, R.R. 2	Alex. Geddes	6	1	2	80	4	9	40	10	1	
	Dunblane				3	1	1	15		5	41			
5	Chesley (a)	J. A. Hiltz	Chesley	M. A. Halliday	12	1	32	220	7	21	232	40	16	
6	Glamis (a)	P. Reith	Glamis	P. McLean	5	1		60	5	10	69	3		
7	Hanover (a)	W. I. McLean, M.A.	Hanover	Jno. Milligan	8	1	24	82	14	12	114	25	18	
	Hampden				5	1	4	40	2	1	85	8	1	
8	Paisley (a)	G. C. Little, B.A.	Paisley	J. Thorburn	6	1	16	160	4	1	15	124	8	11
9	Pinkerton (a)	George Mason	Pinkerton	Thos. Fullerton	5	1	5	45	3	7	51	18	7	
	Carroll				5	1	5	45	4	1	7	58	6	7
10	Port Elgin (a)	J. R. Mann, B.A.	Port Elgin	George Black	9	1	12	126	13	1	19	208	19	12
11	Salem (a)	A. G. Howat	Dobbinton	Jno. Duncan	2	1		26		3	30	1	2	
	Gillie's Hill				2	1		22					3	
	Dobbinton				2	1		16						
12	Southampton (a)	J. E. Hogg	Southampton	David Kennedy	7	1	28	130	15	16	195	9	6	
13	Tara (a)	R. McCallum	Tara	A. MacDonald	9	1		100	11		90			
14	Tiverton (a)	K. McLennan, Ph.D.	Tiverton	D. Matheson	7	1		108	3	11	70	5	3	
15	Underwood (a)	A. MacNab, M.A.	Underwood	Jas. McKensie	4	1	2	60	9	1	10	140	8	
	Centre Bruce				4	1	2	40	4	1	6	48	8	4
16	Walkerton	Thos. Wilson	Walkerton	R. S. Nesbit	14	1	25	240	10	2	18	175	15	29
Presbytery														

38. PRESBYTERY OF MAITLAND—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.										Total	Number
								Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies		
6	176	700	32	113	207	1300	1662	10	107	50	5	10	3 00	20	12		8	225 00	16
18	56	300	30	2	20	397	417		13	8							2	23 00	
14	458	1350	408	317	2771	4286	7056	55	511	600	30	30	32 00	78	206	8	20	1570 00	17
14	251	900	201	238	576	3188	3764	15	135	60	15	16	15 00	50	15		40	361 00	18
4	152	500		312	236	1905	2141	18	75	40	15	15	10 81		15		18	206 81	
10	155	525	70	105	433	831	1264		167	168			1 86				22	358 86	19
14	101	475	80	86	178	873	1051		88	21	2	2	3 30	1	5	1	16	94 30	
57	416	1350	224	101	1461	3350	4811	74	514	279	20	20	24 20	70	70	5	11	1087 20	20
13	221	1000	238	215	422	2017	2429		91	47	7	8	5 43		12		10	175 43	21
																	6	6 00	
47	5277	22969	4115	3836	16012	45109	62718	614	5034	3271	271	271	262 28	431	770	46	331	11301 28	
424	5195	21874	4106	3465	15460	47645	70397	575	4633	3112	285	304	157 11	325	402	28	263	10084 11	
47	82	1095	9	371	552			39	401	159			105 17	106	368	18	68	1217 17	
						2536	7679												

Number of Self-sustaining Pastoral Charges..... 20
 " Congregations in them..... 29
 " Augmented Charges..... 1
 " Congregations in them..... 2

Number of Ordained Mission Fields.....
 " Stations in them.....
 " Augmented Fields.....
 " Stations in them.....

W. A. BRADLEY, Presbytery Clerk.

39. PRESBYTERY OF BRUCE

8	75	900	31	30	141	1190	1400	22	50	18	5	5	5 00	5			5	115 00	1
6	63	416	84	18	260	608	868	11	63	35	8	8	5 00		12		9	151 00	2
3	72	343	32	26	114	374	546	5	50	28	5	5	5 00		5		8	111 80	
2	30	113			6	139	145		4	1			1 25				2	8 25	
7	130	1000	141	26	899	1504	2403	10	145	564	7	6	6 00	9	6	5	10	768 00	3
													0 55				10	10 55	
15	118	775	61	113	318	947	1334		116	69			3 50	1	11		7	207 50	4
2	40	225			15	91	212		5	23	3	2					12	70 00	5
20	445	1250	170	404	1090	3701	4791	55	420	235	20	20	20 00		25	5	5	800 00	6
16	81	727	61	81	94	1177	1271		7	7			1 00				5	34 00	6
12	185	600	151	144	420	1470	1940	14	108	54	4	4	5 00	4	13	1	17	224 00	7
3	114	500	104	64	220	818	1038		63	46			0 70				9	118 70	
26	813	1100	152	166	800	3735	4535	23	313	160	13	12	15 61	11	40	2	12	601 61	8
6	136	500	63	61	208	1115	1323	9	71	34	3	3	3 80	3	8	1	9	144 80	9
19	122	500	95	96	330	1579	1909	15	116	70	4	5	5 85	4	14	1	13	234 85	10
21	250	1200	269	260	1053	2290	3249	20	146	80	14	14	10 32	25	14		13	336 32	11
5	48	400		13	5	514	527												
3	43	380				380	440												
	35	220	26		58	244	304	3	38	14	1	1	1 15	1	3	1		63 15	
8	188	1000	166	265	627	2425	3052	14	158	84	7	7	7 00	6	20	2	52	357 00	12
12	177	1000	26	174	222	1924	2146	10	82	75	3	3	4 00	8	10	1		196 00	13
23	168	1000	220	278	480	1776	2256	10	116	72	10	10	10 40	10	10		13	261 40	14
5	128	667	365	104	386	1273	1659	12	80	43	3	3	3 00	3	12	1	10	170 00	15
5	91	333	22	14	89	908	997	3	18	14	1	1	1 80	1	2		4	45 80	
5	535	1400	353	221	1843	4123	5966	40	500	600	10	10	10 40		30		8	1208 40	16
													30 00					30 00	

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
1	APPENDIX TO ROLL	H. McQuarrie	660 Ontario St., Toronto											
2		Jas. R. Craigie, M.A.	173 McDonnell Av., Toronto											
					Grand Total, 1913.	137	25	169	1807	127	25	221	1952	209
					Grand Total, 1912.	129	45	182	1727	82	14	214	1796	158
					Increase.....	8		80	45	11	7	156	51	
					Decrease.....		20	13						16

Ministers on Roll in S. S. Congregations..... 13
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 2
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 16
 Total on Roll..... 29
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 31

PLACE AND DATE, ELMWOOD, MARCH 2ND, 1914.

SYNOD OF MANITOBA

PASTORAL CHARGES														
1 Ft. Frances, K's (a)	J. R. Harris, B.A.	Fort Frances, Ont.	R. J. F. Marsh	3	1	30	60	10		12	118	5	14	
2 Fort William, First Church	J. McEwen, B.A.	Fort William, Ont.	Jas. Gowanlock	2	1	20	101	16	1	11	158	23	15	
3 Fort William St. Andrew's (a)	J. A. Cranston, M.A.	Fort William	Angus McDonald	13	1	400	450	77	3	35	500	67	77	
4 Port Arthur, St. Paul's (a)	Andrew D. Reid	Port Arthur	Andrew Boyd	24	1	350	400	51	9	58	560	139	73	
5 Rainy River, K's (a)	H. Dickson, M.A., B.D.	Rainy River	D. Arbuckle	3	1	20	65	11	5	12	120	23	12	
6 Schreiber (a)				1	5	5	32	6		11	102	3	10	
White River														
Jack Fish	R. T. Moodie	Schreiber	Jas. Scott											
Roseport														
Coldwell														
Totals				46	10	825	1108	171	18	139	1558	260	201	
ORDAINED MISSIONS														
11 Fort William, Pruden St. Mission	D. I. Ellison	Fort William												
2 Ft. Arthur, Knox	C. N. MacKenzie	Port Arthur												
3 Emo (b)				5	1	25	60	22	5	12	140	19	22	
La Vallee				3	3	8	44			5	62			
Devlin														
4 Stratton (a)					3	5	51					3	6	
Shenston														
Pattullo														
5 Ft. William	Rev. V. Pyndy Kowski	Fort William												
Ruthenian Miss.														
Totals				8	7	38	155	22	5	17	202	22	28	
STUDENT MISSION FIELDS														
1 Barwick (a)														
Shenston (No. 5)				4	3	25	45	2		2	18	4	5	
Black Hawk														

39. PRESBYTERY OF BRUCE—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number	
202	3632	16549	2592	2573	9754	34426	44410	281	2687	2320	121	119	157	13	106	242	20	215	6268	13
207	3516	15084	2281	2362	9968	25794	41944	419	3029	2675	175	173	106	20	137	310	34	137	7195	20
5	116	1465	311	211		8632	2466						50	93						
					214			138	342	355	54	54			31	68	14	78	927	07

Number of Self-sustaining Pastoral Charges..... 13
 " Congregations in them..... 25
 " Augmented Charges..... 3
 " Congregations in them..... 5

Number of Ordained Mission Fields..... ..
 " Stations in them..... ..
 Students' Fields..... ..
 " Stations in them..... ..

ALEX. LESLIE, Presbytery Clerk.

40. PRESBYTERY OF SUPERIOR

4	90	1200	26	374	117	1919	2036	5	40	22	2	1	2	75	1	5	1	10	89	75	1
25	150	1000	19	295	890	2331	3221	4	167	65				27	525			6	794	00	2
45	689	2040	500	1063	818	24752	25670	5	37	45	1	2	2	84	2	5		26	125	84	3
36	816	2500	182	1024	2664	20489	27866	110	1542	444	35	35	43	40	32	131	9	16	2397	40	4
12	112	764	86	231	164	1651	1815	10	30	10				2	25		10	16	78	25	5
1	44	800	81	245	342	1335	1677		26	132				0	55			18	176	55	6
123	1901	8304	894	3232	4995	52477	62285														
11	125	715		280	207	1085	1292	30	12	12	4	4	0	55				6	30	55	1
	53	312	246	52		365	975		26	65			2	00			10	9	150	00	2
	28																				
	24																				
	25	404		4	15	705	720		14				0	50					14	50	4
13	258	1431	246	336	222	2155	2987														
9	50	489		40		542	542						0	50				8	8	50	1

SYNOD OF MANITOBA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
1	Big Fork (a)	Roddick			3	5	14					5	35	
2	Ignace	Wabigoon, Osagean			1	3	30	8						
3	Sleeman, Livingstone's School, Gameland				3	12	13					16	44	2
4	Mine Centre and Atokan					2	28						14	
5	Nipigon													
6	Murillo and Slate River, North													
7	Murillo School, Silver													
8	Hymers (a) O'Connor, South Gillies, Scobell, Silver Mountain				5	50	150	9				7	70	13
APPENDIX TO ROLL														
1	Andrew Boyd, Port Arthur, Ont.				5	22	122	297	11			30	202	23
Totals					50	39	985	1560	204	23	186	1062	305	251
Grand Total, 1913					45	38	619	1379	181	11	141	1573	287	233
Grand Total, 1912					14	1	366	181	23	12	45	389	18	18
Increase														
Decrease														

Ministers on Roll in S. B. Congregations	4
" " Aug. Congregations	2
" " H. M. Fields	2
" " F. M. Fields	2

Ministers on Roll other than foregoing	8
Total on Roll	12
Ministers on Appendix	1
Grand Total of Ministers	9

PEACE AND DATE, FORT WILLIAM, MARCH 6TH, 1914.

*Last year's report.

†Report included in St. And., Ft. Wm.

SYNOD OF MANITOBA

PASTORAL CHARGES	James Whillans	Balmoral	J. H. McClure											
1 Balmoral (a)				6	3	10	50	7		15	113	7	9	
2 Gunton (Union)						5	23	4		8	50	1	2	
3 Dryden (b) (Union)														
4 Dugald (a)	John Carmichael	Dugald	J. D. Stewart	3	3	12	47	8		18	76	4	10	
5 Emerson (a)	John Pate	Emerson	D. A. Fraser	6	2	10	60	8		13	73	3	5	
6 Greenridge (a)	E. B. Chestnut	Greenridge	Ben Brewster	5	2	5	46	9	1	10	90	5	5	
7 Keewatin (a)	Alex. Hamilton, D.D.	Keewatin, Ont.	W. R. Horne	4	1	20	100	12		14	130	5	10	
8 Kenora	Allan M. McColl	Kenora, Ont.	A. Carmichael	5	1	50	170	14		31	296	7	18	
9 Kildonan (a)	Hugh Hamilton, B.D.	R.R. 1, Winnipeg	S. R. Henderson	4	1	10	79	9	1	18	90	15	15	
10 Morris (a)	John Archibald	Morris	John Haining	6	2	9	48	5	1	5	41	12	4	
11 Oakville	A. Kemlo, B.A.	Oakville	Alex. Rennie	4	4	5	56	4		6	56	1	5	
12 Sanford (a)	Andrew Moffat	Sanford	George Curle	3	2	7	52	6	2	5	25		2	
13 Selkirk (a)	W. L. Findlay, B.A.	Selkirk	R. C. Moody	2	1	19	60	13		9	80	2	3	
14 Springfield (a)	Thos. McCord	Springfield	D. H. Matheson	7	3	15	51	4		12	90	2	3	
15 Stonewall (a)	Edwin Mason	Stonewall	Thos. Murray	10	3	6	112	21		17	85	7	6	
16 Union Point (a)	Vacant	Union Point	Otto Swenson	5	3	16	37	4		10	38			

40. PRESBYTERY OF SUPERIOR—Continued.

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
19	175	20	22	80	297	297	297		5				0 16				6	11 16	2
13	115			87	205	205	205												3
					192	192	192												4
	115				118	118	118												5
									1	1							4	6 00	6
10																			7
19	254			15	269	269	269						0 50				1	1 50	8
19	320		40	320	360	360	360												
23	164	1467		100	25	1162	1933												
184	2323	11202	1140	3668	5242	55794	67255	164	1900	796	42	42	56 00	62	686	10	126	3884 00	
189	1981	11399	1104	2444	4756	30283	42934	74	1257	322	17	21	15 15	14	95	6	107	1928 15	
5	362		36	1234	486	25512	24321	90	643	474	25	21	40 85	48	501	4	19	1955 85	
		197																	

Number of Self-sustaining Pastoral Charges	4
" Congregations in them	4
" Augmented Charges	2
" Congregations in them	2

Number of Ordained Mission Fields	4
" Stations in them	8
" Students' Fields	8
" Stations in them	23

J. McEWEN, Presbytery Clerk.

41. PRESBYTERY OF WINNIPEG

3	180	1200	35	60	95	2155	2240		5	3			0 75		2		5	15 75	1
	63	450		28	20	654	674												
	80	1000	35	140	175	1836	2011		11	2	3	4						20 00	2
5	105	1050	104	105	172	2114	2286		3	21	12	1	1	1 15	25	3		68 15	3
10	92	1185	112	74	300	1300	1600		8	60	33	2	4	4 95	4	21	1	152 05	4
3	120	1200	79	275	338	1822	2100		20	86	73	4	4	5 25	4	12		219 25	5
25	178	1600	400	351	720	4539	5559		130	307	227	35	35	10 70	13	30		817 70	6
19	173	1500	341	314	1429	2443	5225		100	505	290	30	35	5 20		60		1045 20	7
12	79	1000		73	44	1561	1605			10	5					6		26 00	8
7	850	25	53	75	1320	1395	15		10				2 00			2		29 00	9
50	900		14		1818	1818	7		50	27	2	2	2 00			7	1	100 00	10
71	1250	89	235	315	3455	3760	25		60	40	5	5	3 65			41		200 65	11
59	1000	238	180	458	2100	2560	9		96	75	5	6	9 75			12	2	221 75	12
154	1200	181	313	621	2551	3172	40		145	100	10	9	5 68			8		334 68	13
88	1000				1285	1285							1 70					12 70	14

STATISTICS AND FOR THE YEAR ENDING

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41. PRESBYTERY OF WINNIPEG—Continued

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

DECEMBER 31st, 1913																			
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
16	1074	5883	1205	2274	15662	23136	35788	1300	6975	3554	250	250	40 37	75	610	50	13104	37	15
14	152	910	42	216	15	1450	1899						0 76				18	18	16
72	521	2000	142	227	486	4709	5195	24	171	92	7	7	8 63	7	24	2	25	367	63
70	385	1100		601	618	3538	4556		205	129	7	7	9 89	30	25	2	19	433	89
161	1128	5900	1030	830	9402	12296	21700		2873	550				50				3473	00
14	382	1745	140	509	715	4791	5506	28	190	144	8	4	5 75	4	14	1	21	273	75
52	422	1200	100	821	439	5163	5601	8	59	31	1	2	2 00	1	35		15	563	20
12	331	1400	132	643	225	3387	3612	3	96	120	1	2	2 00	1	65	2		292	00
130	805	3000		1401	5070	10390	15460	250	250	1000	25	25	20 27	50	180		20	1820	27
74	555	2675	169	1114	995	6599	7594	50	282	400		1	10 00		50		25	817	00
10	262	970		242	134	2351	2485	5	38	20	2	1	2 00	2	5		15	90	00
84	485	1800	153	623	1069	11401	12470	50	160	125	50	50	25 00	25	10	5		500	00
130	869	3700	182	1430	1730	11624	13354	41	300	210	12	12	15 84	12	41	3		646	84
176	1075	4900	1287	1615	18530	18746	37276	500	2944	2000	150	150	100 20	50	2650	190	53	8697	20
133	1206	4000	1642	1286	10568	33328	43896	1114	3002	2980	165	165	75 35	100	400	50	50	8101	35
136	11403	5947	7857	16368	70631	188236	261036												
	41	365		40		600	600	3	25	14	1	1	1 85	1	3	1	2	10 00	1
	8	280		5		410	410						0 50				4	4 50	4
	48	650	3	183		2000	2000		20	20			0 15		10		7	7 15	5
	113	205				235	235											50 00	7
	34	424		86	50	465	515												8
	244	1904	3	50	3710	3760													10
	29																		11
	46	603			30	833	863						0 30				15	15 30	12
	28	248				398	398	1	9	4			1 93		2		25	42 98	13
	41	604				646	646												14
	24	340				565	565						0 70		1			15 70	7
	16	265		16	16	318	334	1	8	4									8
	16	125					125						0 10					9 10	9
	1	49	551				551		9										10
	10	180				180	190						0 50				12	37 50	11
	676			25	720		745	5	12	6							10	17 50	12
		260		50	25	310	335		3	7	1	1	1 00		3			40 00	13
	4	13	182			182	182		20	11								40 04	14
	3	31	300		24	344	368						2 25	1	23		8	77 25	15
	4	61	644		9	809	818	3	25	13	1	1	3 25	2	6		5	105 25	16
	1	14	132		95	766	771	4	61	21	2		0 15				11	11 15	17
	44	364		31	31	514	545		5	3			0 33		2		3	13 33	18
		350	164	80		925	925	2	17		9	1	1 00	1	2		6	40 00	19
		376					376		7	4					3			14 00	20

SYNOD OF MANITOBA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
23	Woodlawn Business College Bird's Hill The Dairies Lockport S.S.					2	20	32				6	60	
NOT IN PASTORAL CHARGE														
Totals.....					26	62	176	710	76	3	73	685	30	25
1	Hon. Prof. in Man. College.....	Geo. Bryce, D.D., LL.D.	Winnipeg											
2	Retired.....	Alex. McFarlane	"											
3	Retired.....	Jas. Lawrence	"											
4	Prof. in Man. Coll.	A. B. Baird, D.D.	"											
5	Retired.....	John Hogg, D.D.	"											
6	Retired.....	J. A. F. Sutherland	"											
7	Missionary in India.	F. H. Russell, B.A.	Rasulpura, India.											
8	Missionary in India.	Jas. S. MacKay	Sitamau India.											
9	Prof. in Man. Coll.	E. G. Perry, Ph.D.	Winnipeg											
10	Missionary in India.	D. F. Smith, B.A.	On Furlough											
11	Prof. in Man. Coll.	J. Dick Fleming, D.D.	Winnipeg											
APPENDIX														
	W. T. Allison, Ph.D.		Winnipeg											
	Robt. Aylward		"											
	Geo. Farquhar, M.A.		"											
	W. Graham		"											
	H. G. Gunn, B.A.		"											
	Robt. Howie, jr., B.D.		"											
	D. H. Jacobs		"											
	John Maxwell		"											
	R. McIntyre		"											
	R. J. Macpherson, B.D.		Dryden, Ont.											
	John Mowat		Winnipeg											
	J. Mackie Niven		Freswick, Scot'd.											
	S. O. Nixon		Winnipeg											
	S. Polson		"											
	D. M. Solandt, B.D.		"											
	David Spear, B.A.		"											
	J. H. Woodside, LL.D.		Dominion City											
	D. A. Volume, M.B.		Winnipeg											
Grand Total, 1913.					321	121	3104	5826	841	32	922	8868	987	1750
Grand Total, 1912.					284	112	2227	5018	672	17	791	7806	746	1810
Increase.....					37	9	827	808	169	15	131	1062	241	60
Decrease.....														

Ministers on Roll in S. S. Congregations..... 24
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 8
 " " F. M. Fields..... 8

PLACE AND DATE, WINNIPEG, MARCH 6TH, 1914.

Ministers on Roll without Pastoral Charge..... 12
 Total on Roll..... 52
 Ministers on Appendix..... 18
 Grand Total of Ministers..... 70

41. PRESBYTERY OF WINNIPEG—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
25	236		75	50	361	411				57		0 30						57 30	28
									10	15		6	2 57					38 57	
									2	17	1	1	1 50					33 50	
																	5	5 00	
22	626	7071	164	300	215	8678	10077												
1289	12863	68522	8054	17072	70896	200624	274873	3768	19315	12522	786	801	400	32	473	4527	223	512	43327 32
1433	11200	58591	9747	14643	77831	181117	288350	4946	29393	14860	926	917	430	20	766	2160	172	439	55009 20
	1163	9931		2429		19507										2367	51	73	
44		1693		6985		13477	1178	10078	2338	140	116	29	88	293				11681	88

Number of Self-sustaining Pastoral Charges..... 26
 " Congregations in them..... 36
 " Augmented Charges..... 5
 " Congregations in them..... 11

Number of Ordained Mission Fields..... 8
 " Stations in them..... 17
 " Student's Fields..... 28
 " Stations in them..... 61

ANDREW B. BAIRD, Presbytery Clerk.

SYNOD OF MANITOBA

Presbytery Roll, March 31st, 1914

					FOR THE YEAR ENDING									
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Profession	Certificates	
									Infants	Adults				
PASTORAL CHARGES														
1	Belmont (a)	Joseph Hunter	Belmont	John Lawson	6	2	12	36	8		9	60	2	
2	Boisevain (a)	Hector Mackay, B.A.	Boisevain	Gabriel Ottis	5	1	12	68			12	92	10	
3	Cartwright (a)	W. J. Melvor, M.A., B.D.	Cartwright	David Duncan	4	2	13	55	2		15	65	14	
4	Crystal City (a) Elton and Clearwater	J. S. Miller, M.A.	Crystal City	T. Bell	1		6	32	9		8	60	12	
5	Delorsaine, Otter (a)	Thos. Beveridge, B.D.	Delorsaine	James Steadman	7	3	9	66	8	4	17	172	22	
6	Killarney (a)	J. A. McConnell, B.A., B.D.	Killarney	P. Hunter	6	3	16	105	28	2	9	141	27	
7	La Riviere (a), Kingsley	J. C. Stewart, B.A.	La Riviere	T. L. Fargay	7	2	15	63	5		14	120	2	
8	Lyleton (a) South Antler	W. T. Beattie	Lyleton	A. G. Lyleton	4	2	8	61	10	2	15	115	8	
9	Manitou (a)	James O. Ralston	Manitou	Jos. McGregor	5	2	18	64	2		16	80	5	
10	Miami (a), Rosebank	L. E. Berry	Miami	Isaac Bowman	7	1	12	90	11		13	100	4	
11	Minto (a) Margaret	R. W. Murchie, M.A.	Minto	Wm. Scott	5	2	20	37	4		15	142	2	
12	Moden (b), Clegg	M. C. Rumball, B.A.	Morden	T. McNaughton	5	2	10	65	4		10	55	8	
13	Ninga (a) Lyonahai and Burnside	D. McVicar, B.D.	Ninga	James Chapman	5	2	16	131	10		43	270	13	
14	Pilot Mound (a), Floral	J. A. Caldwell, B.A.	Pilot Mound	R. J. Duncan	5	3	30	52	5		26	151	2	
15	Roland (a), Myrtle	John White	Roland	E. W. Smyth	7	2	15	110	8	3	14	121	12	
16	Swan Lake (a) Somerset, Altamont	J. R. Campbell	Swan Lake	George Park	8	2	64	96	11		24	196	13	
17	Thornhill (a), St. Andrew, and Darlingford	G. M. Phillips	Thornhill	S. G. Forrest	2	3	3	72	7		6	25		
18	Waskada (a), Goodlands, etc.	David Johnstone	Waskada	J. E. Colquhoun	7	3	5	41	2		5	35	1	
19	Whitewater (a) Haselden	A. T. MacIntosh	Whitewater	W. J. Renton	3	5	9	83	12		10	88	17	
					5	2	8	35	1		13	63	2	
MISSION FIELDS					Totals	104	43	301	1362	147	11	294	2151	170
1	Baldur, Greenway & Dry River	David Sprat, B.A.	Baldur	J. S. Combear	5	3	23	58	1	1	5	57	12	
2	Dunrea, Ninette, etc.		Ninette	H. G. Smith	3	3	1	36	2		9	72		
3	Mather, Rock Lake, and Sinkerville		Mather	J. D. Fulford	1	3		40			3	30		
4	Neelin, Huntley and Wigton		Neelin	Joel Millejour		3		21						
5	Snowflake and Purvis		Snowflake		2	2	6	30						
STUDENT FIELDS														
1	Wasewa					3		37						
2	Bellafield				1	4	20					6		
3	Mountain City													
4	Shadeland													
APPENDIX TO ROLL					Totals	11	18	34	242	3	4	17	159	18
1	W. J. Borthwick, M.A.	Morden												
2	D. Lantrow	Glenvale												
3	John A. Morrison	Mather												
Grand Total, 1913					115	61	335	1604	150	15	311	2310	188	
Grand Total, 1912					126	60	348	1611	142	6	275	2014	144	
Increase						1			8	9	36	296	44	
Decrease					11		13	7						

Ministers on Roll in S. S. Congregations . . . 16
 " " Aug. Congregations . . . 3
 " " H. M. Fields . . . 1
 " " F. M. Fields . . . 1

PLACE AND DATE, LA RIVIERE, MAN., APRIL 2ND, 1914.
 † Vacant part of year.

Ministers on Roll without Pastoral Charge . . . 20
 Total on Roll . . . 34
 Ministers on Appendix . . . 3
 Grand Total of Ministers . . . 23

42. PRESBYTERY OF ROCK LAKE

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons Training Home	Sunday School and Y. People's Societies	Total	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1	65	1200	150	160	250	1567	2151	10	74	41	3	3	10 05	53	10	1	10	215 05	1
2	155	1350	167	200	827	2456	3301	50	275	170	20	20	12 40	15	30	5	10	607 40	2
3	96	800		211	80	1748	1839	3	21	18	2	2	8 65	1	5	2	20	82 65	3
4	57	400		56	39	452	491	2	13	10	1	1	4 50	1	5	1	4	42 50	
5	167	1200	83	53	326	1230	2089	28	207	112	8	9	10 25	8	28	2		412 25	4
6	143	1600	325	55	862	2415	4377	104	184	99	7	7	13 35	7	24	3	23	476 35	5
7	87	1500	117	210	230	2715	3400	15	107	57	5	5	12 15	4	14	1	12	232 15	6
8	82	1200	41	173	216	2106	2426	10	76	91	3	3	10 25	3	10	1	17	224 25	7
9	99	1200	10	113	155	2372	3175	10	71	38	3	3	4 25	3	9	1	6	148 25	8
10	157	1200	490	193	684	3930	4613	25	175	95	7	7	9 15	7	23	2	8	358 15	9
11	93	1200	71	204	103	2272	2540	4	33	18	2	1	7 75	1	4		18	88 75	10
12	84	1200	597	333	2500	3200	3200	11	72	45	4	3	2 00	3	9	1	12	162 00	11
13	135	1500	236	307	895	3012	3907	50	325	160	20	20	16 85	30	40	10	18	689 85	12
14	75	1025		36	150	1500	1650						4 08		15		24	43 08	13
15	183	1500	238	219	689	3634	4323	20	143	78	6	6	7 45	6	149	2	6	423 45	14
16	202	1200	108	322	796	1787	3916	31	222	120	9	9	20 30	9	30	3	10	463 30	15
17	25	389	62	56		556	846		7				0 55					7 55	16
18	86	952	321	67	127	1480	1864						6 30					6 30	17
19	104	1100	63	38	40	1458	1599		10	10			0 50				8	33 50	18
20	62	1300	131	46	580	1489	2069	8	55	29	2	2	8 35	2	7	1	28	142 35	19
21	2157	23016	3210	2719	7382	40679	53666												
22	79	1150		71	9	1169	1378						5 00				9	14 00	1
23	36	670		55	26	981	1107		11	20		6	2 00					39 00	2
24	42	580			7	580	580	5	6	6			0 85				4	21 85	3
25	28	260				260	260			4			2 10					6 10	4
26	46	400				400	400						2 10					2 10	5
27	6	308				224	224												
28	29	300				300	300											5 00	
29								3	21	11	1	1	1 55					41 55	1
30	266	3568		126	42	3914	4249												
31	2423	26584	3210	2845	7424	44593	57915	389	2113	1232	103	108	188 30	153	420	36	247	4989 30	
32	2326	24430	2151	3039	5952	26766	54633	421	2053	1039	160	143	67 00	137	373	26	262	4681 00	
33	97	2154	1059		1472	17827	3282		60	193			121 30	16	47	10		308 30	
34				194				32				57	35					15	

Number of Self-sustaining Pastoral Charges . . . 16
 " " Congregations in them . . . 34
 " " Augmented Charges . . . 3
 " " Congregations in them . . . 9

Number of Ordained Mission Fields . . . 5
 " " Stations in them . . . 14
 " " Students' Fields . . . 2
 " " Stations in them . . . 4

J. C. STEWART, Presbytery Clerk.

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in	S. S. Congregations.....	7
" "	Aug. Congregations.....	2
" "	H. M. Fields.....	..
" "	F. M. Fields.....	..

PLACE AND DATE, SPERLING, MARCH 3RD, 1914.

SYNOD OF MANITOBA

1 Austin (a), Pine Creek, Melvin.....	Joseph Campbell.	Austin.....	David Hall.....	4	3	52	8	7		
2 Arden (a) Jarvis.....	F. C. Pecover.....	Arden.....	H. D. McCamie.....	5	2	7	56	8	1	18 122 8 3
3 Burnside (a), Edwin, Bagot.....			T. Munro.....	4	3	60				
4 Eden (a) Rosedale.....	R. Paterson, B.A.....	Eden.....	James Young.....	2	2	43	2			68
5 Franklin (a) Glendale.....	William R. Wood.....	Franklin.....	Robert Blair.....	3	2	9	32	2		12 55
6 Gladstone (a).....	A. C. Strachan, B.A.....	Gladstone.....	P. Broadfoot.....	5	1	20	80	3		14 150 16 14
7 High Bluff (a) and Prospect.....	Alex. Riddell.....	High Bluff.....	Albert Muir.....	7	2	43	3	1	18	155 15 5
8 Kelwood (a), Birnie.....	Wm. Carpenter.....	Kelwood.....	Robt. McConnel.....	7	2	10	65	3	3	11 79 15 13
9 McKiwin, Berton (b) & Golden Stream.....	Edward E. Annand, B.A.....	Berton.....	Hugh McDiarmid.....	5	3	10	59	10		17 116 2 1
10 Neepawa (a).....	H. G. Crozier.....	Neepawa.....	Geo. Irwin.....	9	1	40	110	6	1	30 200 30 12

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	7
" Congregations in them.....	15
" Augmented Charges.....	2
" Congregations in them.....	5

Number of Ordained Mission Fields.....	2
" Stations in them.....	6
Students' Fields.....	2
" Stations in them.....	6

D. D. MILLAR, B.D., *Presbytery Clerk.*

44. PRESBYTERY OF PORTAGE LA PRAIRIE

.....	53	1200	16	34	125	1195	1320	10	25	20	9	8	5 00	.....	10	.....	9	96 00	1
4	90	1200	125	468	426	1835	2754	14	97	51	4	5	4 40	6	21	1	23	226 40	2
15	65	1200	91	150	461	1702	2163	12	91	50	4	4	4 60	3	11	2	21	202 60	3
2	71	1031	128	155	363	1499	1862	10	68	39	3	3	3 50	5	31	1	15	178 50	4
9	161	1500	267	329	1118	2491	3509	47	330	178	13	14	16 25	14	45	3	32	692 25	5
6	113	1200	595	172	826	2572	3275	14	106	57	5	4	5 65	5	14	2	26	238 65	7
10	130	520	41	77	46	1339	1976	10	30	23	.....	.....	0 50	.....	12	.....	8	83 50	8
2	68	1200	100	77	330	2608	2938	5	64	46	2	1	4 85	3	4	1	20	150 85	9
51	297	1500	507	834	1500	4295	5741	164	372	186	46	46	10 30	9	101	28	20	982 30	10

SYNOD OF MANITOBA

Presbytery Roll, March 31st, 1914

				STATISTICS AND FOR THE YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
No.													
11 Plumas (a) & Ogilvie	John McAskill, B.A.	Plumas	J. R. Macdougall	3	2	4	42	11	3	17	112	10	8
12 Portage la Prairie	G. Watt Smith, M.A.	Portage la Prairie	James McKennie	15	1	44	274	38	25	270	16	22	
13 Oakland (a) and McDonald	W. C. North	Oakland	D. W. McCuaig	1	2	12	25	1	1	10	43	1	
14 Westbourne (a)	T. McCartney			2	2	30							
Longburn	S. C. Murray, D.D.												
MacGregor, Union Church	Superintendent Home Miss.	Neepawa											
MISSION STATIONS													
Glenella (a)	S. C. Wright	Glenella	J. M. Taylor	2	3	9	62	1			113	10	4
Molesworth Central													
STUDENT MISSION FIELDS													
1 McCreary (a)			P. Riddell	1	3	20	56	7		5	35	5	2
Norgate													
Royal Oak													
2 Hollywood													
Leifur													
Amaranth													
Bluff Creek													
3 Rosendale			David Jeffrey	1	2		20						
Rosehill													
APPENDIX TO ROLL													
1	D. H. Jacobs	E. Kildonan											
Totals													
Grand Total, 1913.				77	42	304	1144	103	10	185	1518	128	84
Grand Total, 1912				74	40	186	984	97	7	192	1474	104	186
Increase				3	2	118	160	6	3	93	44	24	
Decrease													102

Ministers on Roll in S. S. Congregations..... 11
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 1
 " " F. M. Fields.....

Ministers on Roll without Pastoral Charge..... 1
 Total on Roll..... 14
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 15

PLACE AND DATE, BRITON, MANITOBA, MARCH 13TH, 1914.
 *Report of 1912.

SYNOD OF MANITOBA

1 St. James	D. Fleming, B.A.	Dauphin	G. Craig	6	3	40	160	24	2	17	307	12	24
2 Gilbert Plains	E. W. Johnson, B.A.	Gilbert Plains	Geo. W. Findlater	2	1	9	85	20		10	98		
Gil. Plains, S.D.													
Valley River													
AUGMENTED													
1 St. Andrews	R. J. Campbell	Grandview	Wm. Dickie	3	3		65	14		7	70	2	8
Umatilla													
Tamarisk													
2 Swan River (a)	P. McLeod	Swan River	Chas. Greig	2	3	22	64	5		15			7
Shaw's School													
Kenville													
Totals													

44 PRESBYTERY OF PORTAGE LA PRAIRIE—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll	Stipend raised by	Raised by Woman's	Raised by S. S. B. C.	Raised for all Missions,	Total by all Organi-	Grand Total for all	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and	Aged and Infirm	Assembly Fund	Pointe-aux-Trembles	Social Service and	Deaconess Training	Sunday School and	Total	Number
December 31st, 1913	December 31st, 1913	Congregation	Missionary Societies	and Y. P. S.	Education and Ben- evolences	zations for Congrega- tional purposes	purposes				Orphans' Fund	Ministers' Fund		Schools	Evangelism	Home	Y. People's Societies		
6	76	1100	178	185	363	2500	2923	2	65	39	48	4	1 20	47	157	12	17	133 20 11	
54	509	2400	754	790	3516	6642	13412	162	1162	627	48	48	58 85				17	2338 85 12	
1	25	1000	53	75	186	1360	1546	8	60	32	2	2	3 00	3	8	1	5	124 00 13	
30	1000			250				7	50	27	2	2	3 32	2	7		2	102 32 14	
								13	95	53	4	4	5 00	4	14	1		196 00	
	76	800		123									1 10				6	7 10	
	36	549		37		639													1
		96		45															2
	30	676																	3
163	1830	19197	2855	3551	9510	30727	43419	478	2618	1428	142	145	127 52	101	440	52	221	5752 52	
198	1736	19002	3123	2251	6022	25745	39775	527	2624	1682	167	165	90 58	136	292	38	247	5968 58	
31	94	195		1300	3498	4982	3644	49	6	254	25	20	36 94	35	148	14	26	216 06	

Number of Self-sustaining Pastoral Charges..... 13
 " Congregations in them..... 24
 " Augmented Charges..... 1
 " Congregations in them..... 2

Number of Ordained Mission Fields..... 1
 " Stations in them..... 3
 " Students' Fields..... 3
 " Stations in them..... 8

EDWARD E. ANNAND, Presbytery Clerk.

45. PRESBYTERY OF DAUPHIN

33	239	1500		432	948	3670	4613	60	250	155	5	5	2 00	7	65		19	561 00	1
1	84	1200	82	79	457	2111	2557	23	169	91	7	8	9 00		23		8	347 00	2
	75	950	200	80		450	1400												1
	66	800	250		145	1050	1190	4	28	15	1	1	1 85	1	4		14	69 85	2

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in	S. S. Congregations.....	2
"	Aug. Congregations.....	2
"	H. M. Fields.....	3
"	F. M. Fields.....	

Ministers on Roll without Pastoral Charge	1
Total on Roll	8
Ministers on Appendix	1
Grand Total of Ministers	9

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	2
" Congregations in them.....	2
" Augmented Charges.....	4
" Congregations in them.....	4

Number of Ordained Mission Fields.....	5
“ Stations in them.....	..
“ Student's Fields.....	11
“ Stations in them.....	40

R. J. CAMPBELL, *Presbytery Clerk.*

STATISTICS AND FOR THE YEAR ENDING

				FOR THE YEAR ENDING													
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate				
No.																	
1 Basswood (a).....	T. F. Heeney, B.A.	Basswood	Alex. McGregor	1	3	6	34		2		9	54	7				
Fairmount.....				2		2	23	2			6	46					
Carducis.....				1		3	21	2			6	54	3				
2 Beulah (a).....	W. C. Murdoch, B.D.	Beulah	J. Fraser	1	2		18	6			3	25	1				
Blaris.....				1			12	2			3	37	3				
3 Binscarth (a).....	J. B. McLaren	Binscarth	John Loggit	2	2	14	56	10	4		5	65	13				
Foxwarren.....				3	3	12	29	2			6	40	8				
4 Birtle.....	J. N. Brunton	Birtle	H. Gibson	5	1	15	43	5			8	75	4				
5 Clanwilliam (a).....	J. J. Cowan, B.A.	Clanwilliam	George Burgess	1	2	5	42	7			6	62	16				
Murchison.....				1		11	13				2	5					
6 Hamiota (a).....	E. Turkington	Hamiota	W. C. Fraser	3	2	13	62	13			14	100	13				
Scotia.....				4	2	18	30	14			13	90	7				
7 Isabella (a).....	Walter Ross	Isabella		4	2	15	30	12			10	104	14				
Orwell.....				2	2	5	30	3	1		8	80	10				
8 Minnedosa (a).....	James Hodges, B.A.	Minnedosa	A. Loudry	5	1	45	90	11			19	160	11				
9 Miniota (a).....	W. Beattie	Miniota	Andrew Bisett	2	3	2	23	1			7	38	7				
Arrow River.....				3	3	3	12		1								
Crandell.....				3	3	9	21	5	2								
10 McConnell (a).....	J. F. Douglas	McConnell	John Killoh	3	3	3	13		5		20						
Ellenville.....				3	3	23	55	18				7	12				
Viola Dale.....				2		5	15	3				1	2				
11 Newdale.....	S. McL. Fee, B.A.	Newdale		3	3	4	14					2	4				
St. Andrew's.....				3	2	15	42	9	10		26	5	4				
Marney.....				2	2	10	25	7	5		35	2	6				
12 Oak River (a).....	H. McCulloch, B.D.	Oak River		3	2	8	32	2	4			1					
Oakner.....				3	3	8	32										
13 Rapid City.....	S. G. McCormack, M.A.	Rapid City	D. McNaughton	3	2	3	13										
Hunterville.....				3	3	1	10										
14 Rosburn (a).....	Charles McKay	Rosburn	D. Sinclair	2	2	18	52	5	10		66	1	8				
Ranchvale.....				2	2	6	15	1	3		60						
Argyle.....				7	1	15	90	16	12		110	15	6				
15 Rivers.....	Stated Supply	Rivers	John Shanks	2	2	10	50	11	19		203		5				
Petapiece.....				4	2	4	40	4	4		60	3	3				
16 Russell (a).....	H. Feir, B.A.	Russell	Robert Shaw	4	2	4	27	4	4		47						
Shoal Lake (a).....	J. W. Little, B.D.	Shoal Lake	D. Menzies	3	2	20	55	15	1		130	4	6				
Oakburn.....				3	2	10	35	5	4		45	1	2				
18 Silver Creek (a).....	A. W. Smith, M.A.	Silverton	John McIntosh	1	3	2	17	11			14	42					
Minnioka.....				1		4	15				10	43					
19 Strathclair.....	J. H. Martin, B.A.	Strathclair	David Ross	2		3	12	4	8		31						
Elphinstone.....																	
20 Vista.....	R. Ashcroft	Vista	W. H. Halliday														
Culross.....																	
Kelso.....																	
ORDAINED MISSION FIELDS				Totals.....				90	43	350	1263	225	11	251	1998	136	187
1 Angusville (a).....	J. D. McNair	Angusville	George Hilcox	2	3		21	2		3	18	4					
Bayfield.....						2	14			8	32	2					
Seaburn.....							9	4		6	22	5					
2 Birtle Indian Sch'l (b).....	David Iversach, B.D.	Birtle															
Birtle Reserve.....																	
3 Lizard Pt's Reserve (a).....	R. Bailey	Rosburn	Charles Hanaka	2	1		17	1	1	2	15	2					
4 Okanase Reserve (a).....	J. A. Donaghy, M.A.	Elphinstone		3			47					1					
5 Rolling River (a).....	A. Matthews	Basswood	W. Jury	3	2		15	1									
Westmount.....				1	3	8	11			3		4					
Indian Reserve.....							21		6	2	17						
6 Shellmouth (b).....	M. Stevenson, M.A.	Shellmouth	Wm. Gillies	2	2	5	12	2	1	4	25	3					
Assinippi.....					4	29	2		5	42	3	1					
Totals.....				10	11	30	220	12	8	32	171	24	1				

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
45	400	140	81	428	1077	1505	16	132	73	6	6	11 79	6	17	2	15	284 79	1	
53	400	24	83	218	543	761	13	95	51	4	4	8 30	4	13	1	9	202 30	1	
42	400	24	115	215	741	1056	10	120	107	10	10	2 75	10	10	10	10	269 73	2	
17	730	68	25	186	1105	1291	2	50	35	2	2	3 78	2	8	1	17	127 78	3	
39	800	91	57	194	600	794	10	33	25	2	2	4 69	2	3	2	11	80 69	3	
99	700	117	101	201	1095	1386	25	81	55	5	5	11 78	5	15	2	11	212 78	3	
98	550	152	360	515	2020	2535	22	168	90	7	7	10 23	7	35	2	11	414 23	4	
102	1850	143	37	381	1312	1693	5	20	24	2	2	14 07	2	22	2	5	342 07	4	
12	290	23	61	159	220	230	42	330	173	12	13	4 86	1	5	3	6	68 86	5	
120	900	339	270	946	2430	3376	22	170	117	7	7	1 79	19	40	3	11	23 79	6	
82	900	132	248	412	1487	1949	9	66	36	3	4	23 52	7	26	2	10	379 43	7	
60	600	210	383	25	1332	2550	16	116	63	6	7	7 70	25	18	2	10	170 70	7	
63	600	111	1014	1126	1014	1126	20	140	91	12	12	13 60	1	20	2	10	257 60	8	
108	1500	235	359	585	4546	5141	20	140	91	12	12	13 60	1	20	2	10	308 60	8	
44	435	56	31	33	383	418	3	24	13	1	1	4 35	1	3	1	12	51 35	9	
21	230	230	15	259	274	274	5	25	5	1	1	1 00	1	1	1	12	36 29	10	
31	230	230	15	259	274	274	5	25	5	1	1	1 29	1	1	1	12	31 82	10	
10	266	266	274	496	770	770	30	30	30	1	1	1 82	1	1	1	12	31 82	10	
341	341	341	24	365	369	369	40	342	100	10	10	1 39	5	24	5	9	1 39	11	
1550	1550	290	215	1085	1930	2985	40	342	100	10	10	10 66	5	24	5	9	555 66	11	
17	17	17	17	17	17	17	6	6	6	3	3	1 29	1	1	1	1	1 29	12	
28	28	28	28	28	28	28	10	70	37	3	3	0 86	3	1	1	9	10 86	13	
94	1000	152	203	252	1651	2000	10	70	37	3	3	8 75	3	9	1	9	153 75		
48	400	45	100	615	695	695	10	28	13	3	2	3 73	10	10	2	8	48 73		
9	84	46	70	140	1367	1507	10	50	25	2	2	5 40	10	10	2	8	124 40	13	
19	300	17	325	342	342	342						1 25				11	1 25		
46	600	250	37	90	977	1087						5 00				6	16 00		
8	176	15	52	384	384	384						0 86				6	6 86		
8	150			130	162	162						0 75					0 75		
30	29	600	145	1112	1257	1257	6	6	6	6	6	2 15				3	12 00	15	
1	30	103	115	31	24	1057						24 97	12	36	3	8	591 97	16	
4	140	1390	136	188	750	3750	37	286	162	11	12	10 22	1	3	1	5	71 22	17	
5	116	1000	51	214	148	2552	3	30	16	1	1	4 48	1	3	1		54 48		
1	51	500	85	65	107	700	3	26	14	1	1	5 13	6	16	2	9	267 00	18	
55	600	290	37	551	1068	1619	17	126	68	5	5	10 62	2	5	25	13	107 78		
77	360	129	33	251	550	801	6	49	26	2	2	5 78	2	6	1	8	223 62	19	
72	1200	53	155	205	1575	1780	20	109	50	5	1	2 00	1	12	13	10	118 00		
44	8	140	10	37	168	205	6	45	24	2	2	4 37	2	6	1	10	102 37	20	
12	267	267	19	33	319	352						1 29				9	10 29		
18	244	5	17	38	322	322						1 82				7	8 82		
204	2195	23442	3567	3736	8687	42077	52615												
34	210	43	19	138	210	348	3	26	14	1	2	3 85	1	3	1	12	66 85	1	
24	220	20	78	35	283	345						1 29					1 29		
14	169	65	96	180	276	276	2	12	7	10	1	1 86		2			25 86		
47		60	105	105	105	105						0 50					44 50	2	
27		69	50	70	120	120											20 00	3	
34	200	4	10	200	210	210											5 00	5	
20	90	18	5	120	129	129													
10			10	10	10	10											24 15	6	
22	300	32	15	398	428	428	2	22				0 15				3			
27	288	192	226	440	480	480						0 70					36 70		
15	280	1477	440	201	710	1837	2451												

SYNOD OF MANITOBA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Tch. & Officers	Sabbath School & B. Class	Communion Received	Certificate
1	Harrowby Bavelaw Crosby Presbytery			E. B. Colling	2	3	4	28			3	25		
Totals					102	57	384	1511	237	19	288	2194	160	188
Grand Total, 1913					108	61	335	1488	205	12	246	1978	224	143
Increase					6	4	49	23	32	7	40	216	45	45
Decrease														

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 5
 " " F. M. Fields..... 6

Ministers on Roll without Pastoral Charge..... 1
 Total on Roll..... 31
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 34

PLACE AND DATE, BINSWARTH, MARCH 14TH, 1914

SYNOD OF MANITOBA

1	Alexander and Kemnay	Geo. Lockhart, B.A.	Alexander	Jas. R. Drummond	6	2	20	65	3	19	155	4	8	
2	Brandon—													
3	Knox Ch.	Geo. A. Edmison, B.A.	Brandon	John Davidson	8	1	42	180	55	5	34	410	55	85
4	St. Andrew's Ch.	J. Knox Clark, B.A.	Brandon	D. F. Creighton	5	1	30	70	22	33	233	9	19	
5	St. Paul's Ch.	R. S. Laidlaw, B.A.	Brandon	D. Shirrif	15	1	150	300	18	6	34	423	46	43
6	Carberry & Melbo'ne	A. Hood	Carberry	John Graham	3	2	90	14	9	105	15	18		
7	Douglas & Chater	A. W. Churchill, B.A.	Douglas	D. Stevenson	2	2	10	45	5	8	60	10	8	
8	Elva & Coteland	Geo. W. Faryon	Elva	A. A. McRae	4	2	15	47	8	6	53			
9	Elkhorn & Woodville	Edward Lee	Elkhorn	T. T. Smith	4	2	49	14	16	146	10	13		
10	Hargrave & Knox	W. A. Alexander, B.A.	Hargrave	George Moir	5	2	5	48	17	12	89	4	6	
11	Hartney	C. A. Campbell, B.A.	Hartney	W. J. Higgins	4	1	15	80	15	13	109	4	11	
12	Humesville & Gourlay	C. C. Whiting, M.A., B.D.	Forrest	J. A. Grant	3	2	45	3	8	111	2			
13	Kenton and Harding	W. W. McLaren, M.A.	Kenton	Jas. Hudson	4	2	5	44	13	7	58	6	6	
14	Lenore and Breadalbane	J. S. Davidson, B.A.	Lenore	Jno. Irwin	6	2	25	79	16	12	105	16	10	
15	Lauder and Napinka	Geo. Muir	Lauder	Norman Leslie	2	2	14	33	1	12	79			
16	McAulay and Hills Green	F. Miller, B.A.	McAulay	Geo. Jamieson	5	2	10	60	5	7	60	2	17	
17	Melita	W. J. F. Robertson	Melita	Jas. Duncan	3	1	12	60	7	7	85	7	4	
18	Oak Lake and St. David's	J. A. Cormie, B.A.	Oak Lake	J. E. Tolton	9	2	25	81	13	2	17	135	14	12
19	Petrol, Summerville and Ingelo	Vacant		George Craig	4	3	50	6	13	133	1	1		
20	Pipestone, Belais and Findlay	A. M. Ross, B.A.	Pipestone	Geo. Forke, Sr.	5	3	12	55	9	1	13	78	8	6
21	Reston & Hillview	G. M. Young	Reston	Robt. Bullock	4	2	10	75	12	6	12	150	22	8
22	Rounthwaite, Blythe & Brandon Hill	G. E. Loughheed, B.A.	Brandon	Wm. Bertram	3	3	10	37	2	12	90	1	3	
23	Souris	D. Melvor, B.D.	Souris	Jas. McCullough	8	1	30	108	36	32	160	6	48	
24	Virden	P. E. Scott, B.A.	Virden	Alex. Murdoch	4	1	24	106	13	16	180	30	45	

46. PRESBYTERY OF MINNEDOSA—Continued

FINANCES

DECEMBER 31st, 1913

219	2437	25147	4007	3937	9397	44142	55294	413	3129	1710	130	133	277	47	155	399	39	273	6658	47
189	2391	27341	3233	3199	8607	48053	63538	390	2682	1766	95	111	102	93	77	463	34	303	6023	93
80	96	2194	774	738	790	3911	8244	23	447	56	35	22	174	54	78	61	5	30	634	51
	23	228				238	226								2 73				2 73	

Number of Self-sustaining Pastoral Charges..... 15
 " Congregations in them..... 30
 " Augmented Charges..... 5
 " Congregations in them..... 13

Number of Ordained Mission Fields..... 5
 " Stations in them..... 13
 " Students' Fields..... 1
 " Stations in them..... 3

J. R. McLAREN, Presbytery Clerk.

47. PRESBYTERY OF BRANDON

5	107	1200	28	343	452	2971	3839	22	152	86	18	19	4 00	2	22	2	33	360 00	1
78	441	1700	190	575	600	5200	6100	14	118	63	5	6	7 05	7	14	2	15	251 05	2
26	111	900	100	327	137	1651	1788		20	8		5	2 00	1	9		15	60 00	3
30	700	2750	550	1000	4221	9164	13385	250	1215	1355	50	65	13 22	50	290	25	21	3324 22	4
9	158	1300	199	139	640	3515	4455	7	50	37	2	2	2 20	12	7	1	7	127 20	5
2	83	1200	204	103	460	2245	2705	26	78	26	5	5	5 40	5	25		10	185 40	6
19	77	763	25	63	106	1444	1550	10	45	10	5	5	5 00	5	5		16	106 00	7
30	118	1200	76	50	99	3047	4473	3	23	44	1	1	1 45	1	3	1	15	63 45	8
19	102	900	10	11	91	1561	1652	4	30	16	1	1	2 90	1	4		8	67 90	9
9	106	1230	127	225	580	2526	3106	21	248	82	6	6	7 45	6	21	2	13	412 45	10
3	81	1200	395	184	1099	1477	2576	25	290	181	12	12	15 15	10	40	5	15	605 15	11
	70	1200	375	30	835	1625	2460			200								200 00	12
5	126	1250	12	243	507	2418	2929	39	187	154	13	12	6 50	5	14	1	20	451 50	13
2	68	1000		135	162	1376	1538	24	69	51	3	4	3 95		8		14	176 95	14
	60	1000	10	30	44	1714	1758	1	12	6	1	1	1 80	1	1		9	33 80	15
18	79	1200	55	103	117	2080	2197	4	30	16	1	1	3 25	1	4		13	73 25	16
15	285	1368	390	238	1277	2780	4007	94	312	104	14	15	10 90		20		11	580 90	17
4	75	1200		56	325	1881	2206	11	165	65	3	14	4 80	3	16	1	9	291 80	18
6	122	1200	192	208	845	1450	2560	25	166	160	10	10	9 60	5	10	2	3	400 60	19
10	90	1200	185		685	2400	3085	33	246	135	10	10	11 50	10	35	3		493 50	20
3	76	1200	189	11	490	1550	2040	10	113	80	5	10	1 90	5	3	3	11	241 90	21
13	216	1590	301	259	885	4159	5162	101	252	134	9	9	11 60	10	31	2		559 60	22
16	265	1505	250	319	1014	3783	4802	60	540	100	10	10	10 20	10	36		18	788 20	23

SYNOD OF MANITOBA

Presbytery Roll, March 31st, 1914

				STATISTICS AND FOR THE YEAR ENDING									
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate	
24	Wellwood and Oberon	R. H. Lowry	Wellwood	Cyrus Turner	6	2	10	90	15	2	15	186	5
25	Zion and Stewartville	W. T. Hamilton	Brandon	Wm. McPhail	7	2	10	40	5	13	80		
MISSIONS FIELDS ORDAINED					Totals	129	46	484	1917	327	24	380	3473
1	Brandon Ruthenian	M. Bachinsky	Brandon										
2	West Hall and Chain Lakes (a)	T. R. Scott, B.A.	Hartney	Thos. Dougall	3	2	9	21	8	9	56	7	2
3	Missionary in Formosa	Duncan McLeod, B.A.											
STUDENT OR CATECHIST FIELDS					Totals	3	2	9	21	8	9	56	7
1	Bradwardine and Tarbolton (a)		Roden	Jno. Harper	2	2	11	26		4	15		
2	Daly, Daybreak and Boss Hill												
3	Ebor												
4	Griswold, Huntingdon (a) & White d												
5	Moor Park, Crexford Belton			Geo. Michie	4	3	8	32		7	42		
6	Palmerston, Ravine and Kinmore				1	3	20	35		8	60		
7	Pieron, Eunola and North Antler				3	3		36	2	12	70	4	1
8	Routledge			R. Craven	3	3	15	44	14	4	22		6
9	Sinclair & Crescent				3	3		23					
10	Tilston & Stonehill			D. J. Brownlee	1	2	15	35	4	6	55		
11	Two Creeks, Burnback and Ross				2	2		25	1	9	76	2	
12	Pipestone (Indian)				3	3		31					
13	Beresford, Roseland and Little Souris				1								
Kirkella					3								
APPENDIX					Totals	17	33	69	312	21	1	55	390
1	H. Edmison, M.A.	Brandon											
2	G. D. Bayne, Ph.D.												
3	A. McTavish, M.A.												
4	T. Collins Court	Carberry											
5	W. A. Hunter, M.A.	Virden											
6	R. M. Stevenson, M.A.	Souris											
Grand Total, 1913.					149	81	562	2250	354	25	444	3919	290
Grand Total, 1912.					144	77	279	2243	273	19	397	3359	268
Increase					5	4	283	7	81	6	47	560	22
Decrease													57

Ministers on Roll in S. S. Congregations. 20
 Aug. Congregations. 4
 H. M. Fields. 2
 F. M. Fields. 1
 PLACE AND DATE, BRANDON, MAN., MARCH 13TH, 1914.

Ministers on Roll other than foregoing. 27
 Total on Roll. 6
 Ministers on Appendix. 33
 Grand Total of Ministers. 33

47. PRESBYTERY OF BRANDON—Continued

FINANCES
DECEMBER 31st, 1913RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

DECEMBER 31st, 1913																			
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
4	136	1200	86	144	687	2128	2812	36	265	145	11	11	13 00	11	34	3	47	476 00	24
21	58	1008	166	101	474	1344	1818	19	130	73	5	5	8 53	5	19	1	19	294 53	25
400	3808	31274	4118	4892	16832	65791	85003												
																			1
	40	700	140	77	587	976	1563	9	66	36	3	2	4 00	2	9	1	43	175 00	2
																			3
	40	700	140	77	587	976	1563												
	57	700	206	26	61		2000	4	29	16	1	1	2 00	1	4			58 00	
		102					183												2
		210											0 85					5 85	3
	43	800		58	53	1009	1107	12	29	10	1	1	2 00	1	2			58 00	4
	39	546		30	9	632	671						1 00					9 00	5
	66	841		100	45	1188	1210	1	6	3			0 45	1	1		20	32 45	6
	65	720		14	66		800	4	34	18		1	3 40	2	5		3	70 40	7
	20	151			7	184	191						0 75				2	2 75	8
	31	429	12	78	90	2090	2090						0 60				7	7 60	9
	31	260		36		260	260						0 65				2	2 65	10
	45	900		15		400	400						0 75				3	3 75	11
																			12
													0 20				3	3 20	13
										10								10 00	
4	398	5692	218	354	330	5763	8912												

STATISTICS AND FOR THE YEAR ENDING

[illegible]

FINANCES
DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed														Communicants on Roll December 31st, 1913														Stipend raised by Congregation														Raised by Woman's Missionary Societies and Bands														Raised by S. S., B. C. and Y. P. S.														Raised for all Missions, Education and Ben- evolences														Total by all Organiza- tions for Congrega- tional purposes														Grand Total for all purposes														Colleges														Home Missions														Foreign Missions														Ministers' Widows' and Orphans' Fund														Aged and Infirm Ministers' Fund														Assembly Fund														Pointe-aux-Trembles Schools														Social Service and Evangelism														Deaconess Training Home														Sunday School and Y. People's Societies														Total														Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
33	442			8		939	939																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1914

					FOR THE YEAR ENDING									
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Tch. & Officers	Sabbath School & B. Class	Communi- cants Received	
									Infants	Adults				
ORDAINED MISSION FIELDS														
1	Cupar (a) Dalrymple and Loon Creek	J. Hamilton	Cupar	D. McLean	2	3	9	22	9	1			1	
2	Earl Grey (a) Sprayville	Vacant				2	10	29					4	
STUDENT MISSION STATIONS														
Totals					2	5	19	51	9	1			5	
1	Atwater, Luton, Zeneta and Barra					4	73	42	7		5	23		
2	Dubue (a) and Grayson			J. S. Bobier	2	2	26	56			8	70	2	
3	Hubbard, Ituna and Tullimet					3	20	35	5		6	37	1	
4	Lemberg, (a) Lorie South and Lorie					3	25	31	1		7	96		
5	Lipton, Hayward, Dysart & McDonald Hills					4	10	46	3		5	60		
6	Neudorf (b) Hyde and Wakefield			N. McLeod	2	3	5	22						
7	Raymore (a) Ellis and Westmoor					3	11	43			13	82		
8	Wynot, Punnichy, Westmoor and Lestock					4	9	17	2		6	90	5	
9	Indian Colony	H. C. Sweet, B.A.	Balcarres											
WITHOUT PASTORAL CHARGE														
1	A. P. Gillespie, B.A.	Tantallon			4	26	179	292	18		50	428	8	
APPENDIX														
1	J. M. Douglas	Tantallon												
2	J. Gilchrist	Verns												
3	D. M. Campbell	Duff												
Grand Total, 1913.					52	63	391	960	194	16	188	1525	117	
Grand Total, 1912.					49	57	346	929	127	3	156	1334	40	
Increase					3	6	45	31	67	13	32	191	77	
Decrease														

Ministers on Roll in S. S. Congregations..... 5
 " " Aug. Congregations..... 7
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 15
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 18

PLACE AND DATE, TANTALLON, SASK., MARCH 11TH, 1914.
 *Last year's figures.

SYNOD OF SASKATCHEWAN

1	Broadview (a), Spring Lake	R. F. Hunter, B.D.	Broadview	W. H. Macdonald	4	2	20	35	11	1	8	137	4	1
2	Ellisboro' (a) Rose- wood, High Bluff and Weldon	D. B. Millard, M.A.	Ellisboro'	J. H. Ellis	3	4	8	40	4		4	48	8	3
3	Bekevar (a)	J. Kovach	Bekevar	Louis Boris	6	1	5	65	17		2	23	6	
4	Fleming (a) Martin	J. Leahman	Fleming	A. McLean	3	2	15	35	12		6	46	5	
5	Grenfell (a), Kirkfield and Summerberry	W. P. Adam	Grenfell	J. Fotheringham	3	3	12	40	12	1	6	80	5	

49 PRESBYTERY OF ABERNETHY—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missions Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
2	28	700		90	1000	1090	4	30	16	1	1	2 00	1	4	1		60 00	1
72	806			47	506	553	2	18	10	1	1	2 10	1	2		4	41 10	2
2	100	1206		137	1506	1643												
21	200			8	200	208												1
48	494		130	41	665	890											9 00	3
300	150		56	170	626	806											3 83 00	4
20	505		70	70	679	749	5	39	22	2	2	2 00	2	6		3	83 00	5
61	444	25	33	85	782	850											14 00	6
33	379		58	10	454	454											10 00	7
29	130	300			430	430											10 00	8
202	2578	475	347	384	3418	4459												
1282	16858	2577	1534	5045	26753	33825	132	1061	427	35	39	48 95	35	108	9	167	2061 95	
1047	15479	2255	1215	2733	13526	29701	301	962	449	33	36	29 03	79	81	10	158	2138 05	
215	1379	322	319	2312	13227	4124											76 10	

Number of Self-sustaining Pastoral Charges..... 5
 " Congregations in them..... 12
 " Augmented Charges..... 8
 " Congregations in them..... 13

Number of Ordained Mission Fields..... 2
 " Stations in them..... 5
 " Students' Fields..... 8
 " Stations in them..... 26

A. P. GILLESPIE, Presbytery Clerk.

50. PRESBYTERY OF QU'APPELLE

89	1200	150	79	86	1429	1515	8	70	41	3	3	4 60	4	8	1	11	153 00	1
89	1002	180	122	1052	1362	2414	7	174	149	2	2	2 00	2	8	1		347 00	2
137																		
80	850		65	100	1200	1300			65	7	3	8 2 00				10	100 00	4
114	1000	250	55	357	2830	3171	10	61	9	5	4	2 00				5	101 00	5

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1914

				STATISTICS AND FOR THE YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
No.													
6 Fairmeade, Earlwood (b), and Brookside	P. M. Colquhoun	Brookside	A. Cameron	3	4	14	46	6	2	4	20	5	18
7 Indian Head (a)	T. McAfee	Indian Head	A. Hamilton	5	1	25	100	18	2	123	5	15	
8 Kipling, Bender and Lansdowne	A. Henderson, M.A.	Kipling	J. Courtenay	4	3	12	36	14	1	12	105	9	8
9 Moomin, Orange- ville (b)	D. Oliver	Moomin	Judge Farrell	6	2	25	61	17	1	12	147	10	12
10 Moffat, Westfield (a), and Greenville	J. Morrison	Moffat	R. Erskine	5	3	9	37	3		4	35	6	
11 Maryfield (b) Butler and Hillcrest	J. McArthur, B.A.	Maryfield	L. G. Bell	2	3	4	29			2	40	7	4
12 Qu'Appelle (a)		Qu'Appelle		4	1	15	35	5	1	7	45	5	7
13 Sinaluta (a) Red Fox and Fairplay		Sinaluta	A. Adair	3	3	12	44	3		3	30		
14 Wapella, St. Paul's (a), Ravine Bank	R. A. Clarkson, B.A.	Wapella	Charles Kydd	11	3	15	77	13		9	90	14	8
15 Whitewood, Burrows (a) and St. John	R. H. Gilmour, B.D.	Whitewood	Joseph Callin	4	3	12	63	12		7	50	10	
16 Wolseley (a)		Wolseley	J. A. Hill	4	1	13	36	7		8	60	1	6
INDIAN MISSIONS			Totals	70	39	216	779	154	7	94	1081	89	68
1 Hurricane Hills (a)	E. McKenzie	Sinaluta			1	3	20	1	1	2	18		
2 Round Lake (a)	H. McKay, D.D.	Whitewood			1		60	7	2	3	50	5	
MISSION FIELDS			Totals		2	3	80	8	3	5	68	5	
1 Glenavon, Primrose, Gibson		Glenavon				3	10	48	1		8	28	
2 Kelso (a), Walpole, Doonside		Kelso	A. MacVicar	4	3	6	25	2		3	25	2	2
3 Hillenden, Neely, Clayton, Whitrose		Hillenden	D. C. McDonnell	1	3	5	16			3	26		
4 Kennedy (Union)	E. Hall, M.A.	Kennedy	J. A. Cairns	1	3	16	32	10		10	90	12	
5 Sunnyside, Odessa, Kendal		Indian Head			3	15	42	9	3		12	1	
6 Windthorst, Buffalo Plains, Graytown, Glenwherry		Windthorst		2	4	12	32			4	49	13	
APPENDIX TO ROLL	A. Robson D. F. McMillan A. G. Bell, B.A. J. A. Cairns, M.A. R. Hyde J. G. McKee, B.A.		Totals	8	19	64	195	22	3	28	218	26	16
			Grand Total, 1913	78	60	283	1054	184	13	127	1367	120	84
			Grand Total, 1912	72	65	178	1038	149	13	100	1278	139	128
			Increase	6		105	16	35		27	89		
			Decrease		5						18	44	

Ministers on Roll in S. S. Congregations..... 8
 " " Aug. Congregations..... 8
 " " H. M. Fields..... 1
 " " F. M. Fields..... 2

PLACE AND DATE, INDIAN HEAD, MARCH 12TH, 1914.

*Figures for 1912.

Ministers on Roll other than foregoing..... 19
 Total on Roll..... 27
 Ministers on Appendix..... 6
 Grand Total of Ministers..... 25

50 PRESBYTERY OF QU'APPELLE—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons Training Home	Sunday School and Y. People's Societies	Total	Number
	26	800	18	576	360	5873	818		10	56	31	3	0 65				11	11 65	6
	170	1400	222	576	360	5873	7138		10	56	31	3	3 15				19	137 15	7
	4	96	1200		128	349	1691		13	27	49	3	5 65				22	201 65	8
	10	129	1400	137	238	1054	3275		19	150	94	6	7 80				12	321 80	9
	3	85	900	50		50	950		4	25	14	1	5 00				54	00 10	10
	35	800		10	10	1000	1300						0 40				12	12 40	11
	56	1000		12	86	2367	2447												12
	34	800	39	57	39	935	1370												13
	130	1366	26	118	142	793	2795		20	165	105	18	10 05				36	396 05	14
	50	1200	80	120	380	2375	2755		11	89	47	4	6 00				15	193 00	15
	90	814	48	155	344	1679	2023		19	141	76	5	11 45				11	296 45	16
	1400	15732	1200	1735	4409	28549	36375												
	14		122	2	124	132	256		16	10			3 00				2	31 00	1
	53					150			20	20	10	5						60 00	2
	67		122	2	124	282	256												
	37	575		22	4	600	604						0 30				4	4 30	1
	30	900	150	30	205	980	1156		20									20 00	2
	32	150					150		6				0 10				4	10 10	3
	38	1200		28	16	1212	1256		1	6	3		1 90				10	22 90	4
	20	330				330	330												5
	58	650				431	1081										3	3 00	6
	215	3905	150	80	225	3553	4577												
	1692	19537	1472	1817	4759	32384	41208		142	1151	645	58	60 66 05				187	2477 05	
	1612	18199	1564	1676	4343	18645	40474		141	1121	502	75	73 37 39				195	2275 39	
	70	1338		141	415	13739	734		1	30	143	17	28 66				24	201 66	
			92																

Number of Self-sustaining Pastoral Charges..... 8
 " " Congregations in them..... 16
 " " Augmented Charges..... 8
 " " Congregations in them..... 22

Number of Ordained Mission Fields..... 1
 " " Stations in them..... 3
 " " Students' Fields..... 5
 " " Stations in them..... 16

THOMAS McAFEE, Presbytery Clerk.

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1914

FOR THE YEAR ENDING														
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants received	Profession	Certificates
									Infants	Adults				
PASTORAL CHARGES														
1	Arcola and Percy (a)	J. I. Manthorne, M.A.B.D.	Arcola	Harvey M'Neil	4	2	39	75	12	1	19	217	5	5
2	Carlyle (b)	Vacant			3	1	9	37						4
3	High View (b), Scot- town and Flatwode.	Thos. W. Pritchard	Dumas	William Warner	6	3	18	34	8		9	87	1	
4	Kisby (a), Warmley, Maitland and Mor- risview	John Ferry	Kisby		2	4	10	41					8	4
5	Manor (b) and Salem	J. G. Anderson	Manor	Fred West	8	2	10	50	4	1	11	120	7	4
6	Redvers (b)	Alexander McLean	Redvers	Murdoch Smith	3	1	7	35	7		10	60	2	1
				Totals	26	13	93	272	31	2	49	484	23	18
ORDAINED MISSION FIELDS														
1	Fillmore (a), Creel- man and Crief	Vacant	Fillmore	D. R. Grainger	2	3	16	54	14	1	3	15		
2	Stoughton (a), Hew- ard and Rock Lake (a)	Vacant	Stoughton	W. J. McIntosh	1	3	5	30	13	1	12	100	1	2
				Totals	3	6	21	84	27	2	15	115	1	2
STUDENT MISSION FIELDS														
1	Griffin, St. Elmo and Froude					3	3	30	2				3	3
2	Hutton					3		29						
3	Lampman, Crystal and Weirhill					3		40						
4	Iyvan, Latham and Hoverville (b)					3		42						
5	Warmley					3		26						
6	Wilmar					3		42						
	Browning					3		42						
	Haselbank													
				Totals		18	3	209	2				3	3
				Grand Total, 1913.	29	37	117	565	60	4	64	599	27	23
				Grand Total, 1912.	28	31	129	442	62	2	74	603	14	40
				Increase	1	6		123		2			13	
				Decrease			12		2		10	4		17

Ministers on Roll in S. S. Congregations..... 1
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 2
 " " F. M. Fields..... 2

PLACE AND DATE, DUMAS, SASK., MARCH 2ND, 1914.
 *Last year's figures.

Ministers on Roll other than foregoing..... 8
 Total on Roll..... 10
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 10

51. PRESBYTERY OF ARCOLA

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
180	1295	120	265	366	3653	4106							1 10				20	21 10	1
59	1000		200	92	2371	2463		120	82				5 00				10	217 00	2
55	850	190	54	395	1133	1753		8					2 90				25	35 90	3
41	620	578	65	110	795	1262		2	20				0 50				9	31 50	4
80	900	123	152	365	1300	2106		75	50		3	3	5 00	50	10		10	210 00	5
33	1000	16	3	53	1417	1489		17	5									22 00	6
14	454	5665	1027	739	1381	10669	13179												
80	900	46	15	61	950	1000		2	14	7			1 1 50				5	32 50	1
56	1000	531	145	767	1265	1312		5	41	16	1	1	2 60	1	4			71 00	2
110	1900	577	160	828	2215	2312													
22	650							1	6	3								11 00	1
18	265								2	1								10 00	2
26	400																		
	600																		
18	200																		
21	265																	4 70	6
													0 70					5 50	
													0 50						
104	2380																		
17	674	9945	1604	899	2209	12884	15491	10	287	190	4	5	19 80	51	18	2	86	672 80	
36	601	8573	1545	830	1753	12084	18533	23	593	241	22	22	19 23	58	23	3	95	1099 23	
73	1372	59	69	456	800								0 57						
18							3042	13	306	51	18	17		7	5	1	9	426 43	

Number of Self-sustaining Pastoral Charges..... 1
 " Congregations in them..... 2
 " Augmented Charges..... 5
 " Congregations in them..... 11

Number of Ordained Mission Fields..... 2
 " Stations in them..... 6
 " Students' Fields..... 6
 " Stations in them..... 18

THOMAS W. PRITCHARD, Presbytery Clerk.

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1914

FOR THE YEAR ENDING															
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received	Certificates		
									Infants	Adults					
PASTORAL CHARGES															
1	Alameda and Fro- bisher (b).....	Stated Supply	Frobisher	J. S. Riddell	4	2	17	40	9	9	76	...	...	...	
2	Carnduff, Calvin and Millions (a).....	J. M. Wallace, B.D., M.A. B. Glover, B.A.	Carnduff	J. B. Preston	8	3	10	60	...	16	140	17	10	...	
3	Estevan (a).....	John Jackson	Estevan	H. Henneberg	8	1	20	80	37	5	12	150	31	19	
4	Gainsboro, Ashgrove, and Winlaw	John Jackson	Gainsboro	R. H. Henderson	2	3	11	58	...	14	110	1	...	...	
5	Halbrite, De Ville and White Rock (a)....	R. W. Griffith	Halbrite	...	...	...	...	...	...	...	...	...	...	...	
6	Oxbow (a).....	John Russell	Oxbow	E. Crossley	5	3	16	55	3	24	166	...	...	...	
					5	1	1	30	13	11	172	4	...	...	
					Totals	27	13	75	323	62	5	86	814	53	29
ORDAINED MISSION FIELDS															
1	Macoun & Blewett(a)	D. Harper	Macoun	A. Mitchell, M.D....	4	2	20	36	1	6	70	11	...	...	
MISSIONS SUPPLIED BY STUDENTS AND OTHERWISE															
1	Bienfait, Albany and Rich Prairie	...	Bienfait	...	3	3	15	65	...	10	65	5	5	...	
2	Broomhead, Lucky and Maple View	...	Broomhead	...	3	...	20	50	10	4	...	2	4	...	
3	Dalesboro (a) and Arthur	...	Manor	R. Hume	2	6	9	35	1	11	82	...	...	...	
4	Glen Ewen and Hope	...	Glen Ewen	A. C. Walker	2	2	2	41	...	12	114	...	5	...	
5	North Portal, Roche Perce (a) and Taylorton	...	N. Portal	R. Dunbar	2	3	35	62	11	12	106	5	2	...	
6	Nyngren, Wood End and Shand	...	...	...	...	...	...	...	...	...	...	...	...	...	
7	Roscoe, Stony Run and Out of Sight	...	...	...	3	34	27	...	...	65	...	...	...	...	
8	Viewfield, O'Brien and Brees	...	...	...	3	5	32	...	...	2	20	...	...	...	
...	Carievale	...	...	...	3	12	30	...	...	...	...	...	...	...	
...	Presbytery	...	...	...	...	...	...	...	...	...	...	...	...	...	
APPENDIX					Totals	12	23	132	342	22	4	47	452	12	16
...	Jas. Hollinshead	...	Hartney, Man.	...	...	...	...	...	...	...	...	...	...	...	
...	Robt. Garnde, Ph.D.	...	Alameda, Sask.	...	...	...	...	...	...	...	...	...	...	...	
...	W. P. Spooner	...	Carievale, Sask.	...	...	...	...	...	...	...	...	...	...	...	
...	William Dewar, B.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	
					Grand Total, 1913.	43	38	227	701	85	9	139	1336	76	45
					Grand Total, 1912.	32	42	165	617	95	14	104	985	47	57
					Increase	11	...	62	84	...	...	35	351	29	...
					Decrease	...	4	...	...	10	5	...	...	...	12

Ministers on Roll in S. S. Congregations..... 4
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

PLACE AND DATE, CARNDUFF, SASK., APRIL 6TH, 1914.

Ministers on Roll other than foregoing..... 6
 Total on Roll..... 10
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 10

52. PRESBYTERY OF ALAMEDA

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

DECEMBER 31st, 1913																				
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number	
5	64	736		357	193	851	1054	40	80	55	5	5	20	15		30	21	256	15	1
10	146	1400	252	157	444	2198	2642	14	95	51	4	4	6	80	4	13	18	210	80	2
26	140	1500	42	295	324	2597	2921	16	117	63	5	5	7	15	5	15	1	236	15	3
17	57	727	12	37	125	1361	1486		72	20			0	40			8	100	40	4
6	5	1058		413	79	1657	1796		20									20	00	5
15	77	1035	132	198	200	3727	3927										18	18	00	6
78	519	6456	438	1457	1365	12391	13766													
12	38	769	10	50	10	1075	1085		6							5		11	00	1
3	22	350		60	125	535	660		35	6			1	30			2	44	30	1
	19	200			44	244	244		38	4			0	85				42	85	2
	59	600	12	7	71	714	785	4	31	16	1	2	2	10	1	4	7	68	10	3
1	54	755			58	949	1007	2	15	9		1	2	45		2	12	43	45	4
6	51	635		70	138	700	833	6	44	23	1	2	3	10	1	5	13	98	10	5
		182			10	182	192													6
		192				192	192		15				0	90				15	90	7
	6	92				92	92		2	2			0	20				4	20	8
													67	00				67	00	
10	210	3006	12	137	446	3608	4010													
106	767	10231	460	1644	1821	17074	18861	82	570	249	16	19	112	40	11	74	3	109	1245	40
80	741	9247	744	1090	1346	15613	18590	36	456	114	18	13	11	20	1	97		92	838	20
26	26	984		554	475	1461	271	46	114	135		6	101	20	10	23	3	17	407	20
			284								2									

Number of Self-sustaining Pastoral Charges..... 4
 " " Congregations in them..... 8
 " " Augmented Charges..... 2
 " " Congregations in them..... 5

Number of Ordained Mission Fields..... 1
 " " Stations in them..... 2
 " " Students' Fields..... 8
 " " Stations in them..... 21

J. M. WALLACE, Presbytery Clerk.

STATISTICS AND FOR THE YEAR ENDING

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received
									Infants	Adults			Tch. & Officers	Scholars	Profession	Certificate
PASTORAL CHARGES												
1	Assiniboia (a).....	J. G. Stephens, B.D.....	Assiniboia.....	Ben Laird.....	3	1	28	30	4	9	70	4
2	Colgate, Lomond (a).....	G. C. Shearer.....	Colgate.....	W. Ledingham.....	2	2	5	30	15	9	55	22
3	Khediye, Sunnydale Brookling.....	D. McKeen Reid, B.D.....	Khediye.....	J. Harley Stewart.....		3	23	56	3	16	80	1
4	Yellow Grass (a).....	J. Harley Stewart.....	Yellow Grass.....	D. McNeivan.....	3	1	10	35	9	9	96	1
5	Weyburn (a).....	A. D. MacIntyre, B.A.....	Weyburn.....	Dr. R. M. Mitchell.....	7	1	120	190	32	19	200	14
ORDAINED MISSION FIELDS					Totals.....							
1	Ogema, Amulet (b) Linden.....	A. M. S. Martin, M.A.....	Ogema.....			3	25	51	14	15	106	11
2	McTaggart, Prairie View, Waverley (a).....	L. Thomas.....	McTaggart.....		1	3	12	45	2	11	75	
3	Woodrow, Meyronne, Pinto Valley, Wood River.....	S. P. Rondeau.....	Woodrow.....			4	55	30	10	2	60	1
STUDENT MISSION FIELDS					Totals.....							
1	Bengough, Valley Grove (a).....		Bengough.....			2	30	40	5	8	52	2
2	Ceylon.....		Ceylon.....			2	20	30				
3	Deckerville, Ford, Oronoko, Melaval.....											
4	Dummer, Wagner, Rock Spring (a).....		Dummer.....		4	55	51		15	75	4	
5	Elm Springs, Scout Lake, Horach's, Moyer, Fell's.....		Ferbane.....		4		39		1	20		
6	Gravelburg, Wiseman, Netterville.....		Gravelburg.....									
7	La Fleche, Capital, Lone Star.....		La Fleche.....		3	10	20		3	20		
8	Lang, Crocus Plains (a).....		Lang.....		2	8	41	8	6	30	6	
9	Lewvan, Sunnydale, Prairie Cons (b).....		Lewvan.....		3	15	50	3	3	26		
10	Lynthorpe, Theresa, Twin Valley, Sister Butte.....		Lynthorpe.....		4	20	25		11	60		
11	Maxim, Johnston Hill Radcliffe.....				3	15	20		3	20		
12	McLeod.....											
13	Mitchelton, Grace, Crane Valley.....		Mitchelton.....		3	86	84					
14	St. Andrews, Ralph, Delight (a).....		Weyburn.....	J. A. Kyle.....	2	3	6	50	1	7	60	1
15	Truax.....		Truax.....									
16	Valor, Bruce, Stone- henge.....		Valor.....		3	20	25				2	
17	Verwood, Readlyn, Augustine.....		Davyroyd.....		3	20	60	3	6	30		
18	Willows, Villefranch Earlie.....											
19	Willow Bunch, Little Woody, Valentine's Luella.....		Hart.....		3	44	68					
20	Willow Creek.....											
21	Yoemans, Clearfield, Maple.....		Yoemans.....		3	51	10	9	4	25		
Totals.....												

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

[illegible]

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	3
" " Aug. Congregations.....	2
" " H. M. Fields.....	3
" " F. M. Fields.....	1

Ministers on Roll without Pastoral Charge.....	8
Total on Roll.....	2
Ministers on Appendix.....	10
Grand Total of Ministers.....	

PLACE AND DATE, ASSINIBOIA, FEBRUARY 27TH, 1914.

SYNOD OF SASKATCHEWAN

1 Balgonie (a)	J. Adam Smith	Balgonie		2	10	16	2	5	35		
Pilot Butte						8	16	1	6	30	4
2 Bethune (a) North	Percy A. Knott	Bethune		3	6	57	14	1	7	45	11
3 Plain, Gladstone											
3 Condie, Tregarva	E. McQueen	Condie	A. W. Cameron	1	3		27	8	10	90	13
(a) Rose Plain											
4 Craik (a)	Duncan Sillars	Craik	John R. Dillon	2	2	25	31	4	6	30	10
4 Rose Hill	P. Fisher	Davidson		1	14	26	6		5	50	3
5 Davidson, Knox (a)											
6 Francis (a)	James H. Urie, B.A.	Francis	W. G. Robinson	5	2	28	120	20	15	168	3
7 Pleasant View											
7 Grand Coulee, Lily	Vacant		David Chalmers	7	3	21	82	8	1	15	65
8 View, Sherwood											
8 Lumsden (a)	James Russell	Lumsden	R. Kinnon	6	2	30	128	31	3	25	205
9 Forest	R. C. Pollock	Pense	Jno. McCleneghan	2	2	20	53	1		7	130
9 Pense (a)				3	1	12	38	7	2	6	70
Cottonwood				7	1	30	85	5	1	15	148
10 Regina, Carmichael	R. J. McDonald, M.A.B.D.	Regina	Wm. Robson	25	1	500	400	85	6	34	400
11 Regina, Knox (a)	M. A. MacKinnon, M.A.	Regina	G. H. Barr	8	1	100	225	49	1	24	200
12 Regina, St. And.'s (a)	Wm. A. Guy, B.D.	Regina	Francis B. Reilly	12	1	130	180	23	3	27	317
13 Regina, Westminster	Jno. W. Nelson, D.D.	Regina	W. Mackay Omand								
Regina, Chinese											
ORDAINED MISSION, WILDC			Totals	78	24	934	1484	264	18	207	1083
1 Sedley, St. And.'s (a)	Jas. W. Anderson	Sedley	F. W. Ferguson	3	2	11	21	5	4	14	7
Lajord						10	26	5	5	25	9
2 Stoney Beach, (a)											
Rocky Lake, Glen Valley	Supply	Stoney Beach		3	23	41	8		9	94	
			Totals	3	5	44	89	18	18	133	16

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	3
" Congregations in them.....	3
" Augmented Charges.....	2
" Congregations in them.....	5

Number of Ordained Mission Fields.....	3
" Stations in them.....	10
" Students' Fields.....	21
" Stations in them.....	45

J. G. STEPHENS, Presbytery Clerk.

54. PRESBYTERY OF REGINA

[illegible]

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
1	Ames, Holmesdale and Eildon					3	14	24				7	77	
2	Avonhurst				3	1	16					4	34	
3	Dingley (a) Calvin				2		50	7				7	30	
4	Findlater (a) Sunset, Buffalo View, Uplands					4	20	40	7	8		10	55	9 4
5	Girvin, Rose, Blair Athol				2	3	14	29				5	45	
6	Hustlers, Foxbury Hallsville					3	8	20				10	40	10 18
7	Keddestone (Wilkie Bay) Dilke, Edwards				4	3	90	9				10	40	42
8	Liberty, (a) Penzance & Holdfast					3	60					11	70	
9	Regina, Chalmers					1	10	40	6			7	54	
10	Regina, Ruthenian Mission					1	7	28				1	15	
11	Sprattsville, Harley, Rosemae					3	30	35						5
WITHOUT PASTORAL CHARGE														
Supt. of Missions						9	27	103	432	29	8	72	460	66 22
APPENDIX TO ROLL														
C. C. Strachan, B.A.						90	56	1081	2004	311	26	297	2576	365 590
Wm. Patterson, B.A.						71	57	883	1541	189	23	173	1945	219 653
J. C. Cameron, B.A.						19		198	453	122	3	124	631	146
A. P. Menzies, M.A., B.D.							1							63
W. M. Fleming														
Ministers on Roll in S. S. Congregations						9								
" " Aug. Congregations						3								
" " H. M. Fields						1								
" " F. M. Fields														
Ministers on Roll other than foregoing														1
Total on Roll														14
Ministers on Appendix														5
Grand Total of Ministers														19

PLACE AND DATE, 2354 ST. JOHN ST., REGINA, SASK., FEBRUARY 28TH, 1914.

SYNOD OF SASKATCHEWAN

1	Caron, Knox and Summerside, (b)	Robert McKnight, B.A.	Caron	A. H. Powell	3	3	35	90	5	2	13	93	6	
2	Drinkwater and Sunny Hill, (a)	D. M. Robertson, B.A.	Drinkwater	J. A. Jamieson	2	2	4	40	7	2	9	39	5	2
3	Mildstone, (a)	Vacant		L. A. Halecombe	2	2	10	40	6		6	66	1	3
4	Moose Jaw, Minto Ave.	H. R. Read, B.D.	Moose Jaw	Arch. Bidwell	6	1	30	60	8		20	225	11	40
5	Moose Jaw, St. And (a)	W. G. Wilson, M.A.	Moose Jaw	W. F. Heal	27	1	300	400	77	6	47	475	75	204
6	Moose Jaw, St. Paul's (a)	R. M. Hanna, B.D.	Moose Jaw	W. H. Andrews	4	1	42	97	42	2	10	167	14	8
7	Petrolia	Geo. T. Bayne	Moose Jaw		2	2	10	45	6		6	40	4	
8	Rouleau (a)	D. M. Buchanan, B.A.	Rouleau	T. J. How	3	1	12	43	4		6	42	1	8
9	Tuzaske (a)	W. H. May, B.A.	Tuzaske	John Cooper	4	1	25	71	9		10	60	2	9

54. PRESBYTERY OF REGINA—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
	31	293			12	315	327		9	3								12 00	1
	17	207		7		214	214											55 05	2
		312		10	38	624	665		11	16			1 05				18		
	35	260				400	400												4
	16	213			35	333	368												5
	28	180		16	10	196	206												6
	42	676			57	700	757	2	17	9			1 60		3			32 60	7
		650		105	22	873	895	1	11	6			1 00	1	2			23 00	8
		146		51		317	317												9
																			10
	14	191				210	210						0 75					0 75	11
10	183	3228		198	174	4182	4363												
333	2937	24107	3541	4307	15109	63509	95237	693	4410	2831	203	206	211 15	272	1208	116	313	10463	15
379	2314	19106	1691	2903	10066	42257	77793												
38	623	5001	1940	1405	5043	21252	17444												
Number of Self-sustaining Pastoral Charges					10	Number of Ordained Mission Fields					2								
" Congregations in them					17	" Stations in them					5								
" Augmented Charges					3	" Students' Fields					11								
" Congregations in them					7	" Stations in them					27								

R. J. McDONALD, Presbytery Clerk.

55. PRESBYTERY OF MOOSEJAW.

4	61	1500	70			1000	1362	1	55	40	3	8	4 50	3	5		10	129 50	1
8	35	1000			99	206	2110	5	103	63	4	4	5 80	4	14	3	15	220 80	2
8	65	1200	20		66	91	1344	2	17	14	1	1	2 10	1	2		3	43 10	3
2	81	1500	12		292	64	2366	2428	1	20	10	1	1 00	1	5		12	52 00	4
100	767	3000	729		1003	7589	12827	20416	375	3250	1500	110	110	37 00	80	350	25	5837 00	5
20	95	900	46		194	429	1639	2068	7	54	29	2	3 00	2	7	1		108 00	6
3	25	900				56	2956	3012	2	20	11	1	1 00	1	3			40 00	7
3	57	1200	14		54	51	1830	1881		12								12 00	8
7	75	1200			134	600	1826	3410	12	83	45	3	4 30	3	11	1		165 30	9

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1914

					FOR THE YEAR ENDING										
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants received			
									Infants	Adults					
10	Tuxford, (a) Huron and Pioneer.....	Robt. McMillan, B.D.....	Tuxford.....	Geo. M. Ross.....	3	3	13	70	6	11	61	2			
11	Wilcox.....	R. J. Spratt.....	Wilcox.....		2	2	10	48	3	2	12	8			
12	Pr. Moose Jaw College.....	A. A. Graham, B.D.....	Moose Jaw.....												
13	Fin. Agt. Moose Jaw College.....	Alex. M. McGregor, B.A.....	Moose Jaw.....												
ORDAINED MISSION FIELDS					Totals.....	54	19	491	1004	173	14	150	1338	122	276
1	Brownlee (a).....	Supply.....				2	12	46	9		5	60	3	1	
2	Chaplin.....	Wm. Waugh.....	Chaplin.....												
3	Eyebrow (a).....	R. D. Smith.....	Eyebrow.....			3	50	60			3	20		2	
4	Elbow.....	S. Reynolds.....	Elbow.....			4	30	30	8		8	70	10	28	
5	Hawarden (a).....	T. F. McGregor.....	Hawarden.....			3			2				2	5	
6	Hodgeville.....	J. F. Sellar.....	Hodgeville.....												
7	Parkbeg.....	D. J. Townley.....	Parkbeg.....		1	2	11	44	5		8	46	1	9	
8	Tullisville.....	S. W. Crouch.....	Tullisville.....			6	26	79	4			70			
STUDENT MISSION FIELDS					Totals.....	1	20	129	259	28		24	266	16	45
1	Bridgeford.....					3	60	43	6		7	70			
2	Bernard.....					5	50	50							
3	Bryceston.....					3	36	72	15		3	30			
4	Central Butte.....					3		35	3		10	105			
5	Deckerville.....					2	6	20	5	1	3	30	7	8	
6	Dunkirk, (formerly Baildon).....					4	17	64	1		5	49			
7	Expanse.....					5	60	70			5	56			
8	Keele.....					3	11	37	5		4	40		2	
9	Loreburn.....					2	14	35			4	40			
10	Marquis.....					2	7	26	3	1	5	25	2	2	
11	North Lands.....					3	10	29			2	13		1	
12	Robin Hood.....					3	24	56			5	51			
13	(Wallace) Pasqua.....					3	6	38	2		4	45			
APPENDIX TO ROLL					Totals.....	41	301	575	40	2	57	554	9	13	
1	A. D. Menzies.....	Rosetown.....													
2	A. C. Reeves, B.A.....	Moose Jaw.....													
3	J. A. Rowland.....														
4	W. W. Meikle.....	Moose Jaw.....													
5	D. E. Winslow, B.D.....	Courval.....													
6	S. E. Beckett, M.A.....	Moose Jaw.....													
Grand Total, 1913.					55	80	921	1838	243	16	231	2158	147	334	
Grand Total, 1912.					43	78	925	1907	130	9	196	1768	104	325	
Increase.....					12	2		113	7	7	35	390	43	9	
Decrease.....							4	69							

Ministers on Roll in S. S. Congregations..... 8
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 7
 " " F. M. Fields.....

Ministers on Roll without Pastoral Charge..... 2
 Total on Roll..... 19
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 25

PLACE AND DATE, 36 Minto Ave., MOOSE JAW, MARCH 25TH, 1914.

55. PRESBYTERY OF MOOSEJAW—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed December 31st, 1913	Stipend raised by Congregation	Raised by Women's Missions Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Points-aux-Trembles Schools	Social Service and Evangelism	Deacons Training Home	Sunday School and Y. People's Societies	Total	Number
63	1300	79	176	588	3585	4343	29	208	222	8	9	11	50	9	28	2	531	50
64	1200	12	12		1300	1600			11			95				11	22	95
1388	14900	982	1830	9674	32783	44271												13
20	647		51		900	1347											13	47
64	800				3200	4000											29	50
61	520		34		861	967		19	10			50					50	00
22	580				638	1297	3	25	15	1	1	2	00	1	2		39	55
35	637		15		992	992		26	10			55					10	00
30	616				700	700											10	00
223	3800		100		7291	9303												13
24	780				2000	2030							70				6	70
105					115	115							75				2	75
40	890				1000	1040	11	25	71		4	2	15	3	5		121	15
26	680				705	750							1	70			7	70
15	125				183	183												
34	210				308	308		13									13	00
800					1155	1200		13	3			2	35				35	35
21	420				760	800											11	00
504					540	550	2	13	7			1	45				35	45
18	500		23	20	540	500		15				15					18	15
192					225	225												
216					250	250												
17	706				800	800											10	00
213	6128		23	20	8581	8811												13
1824	24828	982	1953	9694	45655	62385	450	3994	2065	134	146	82	92	108	434	32	7575	92
1559	19360	786	1820	9601	38700	51095												
265	5468	196	133	93	9955	11290												

Number of Self-sustaining Pastoral Charges..... 9
 " " Congregations in them..... 16
 " " Augmented Charges..... 2
 " " Congregations in them..... 3

Number of Ordained Mission Fields..... 6
 " " Stations in them..... 20
 " " Students' Fields..... 13
 " " Stations in them..... 46

H. R. READ, Presbytery Clerk.

STATISTICS AND FOR THE YEAR ENDING

[illegible]

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

[illegible]

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	8	Ministers on Roll without Pastoral Charge.....	2
" " Aug. Congregations.....	3	Total on Roll.....	16
" " H. M. Fields.....	3	Ministers on Appendix.....	2
" " F. M. Fields.....	..	Grand Total of Ministers.....	18

PLACE AND DATE, SUTHERLAND, SASK., MARCH 24TH, 1914.

*No report sent in for 1913.

†Vacant since Dec., no statistics.

SYNOD OF SASKATCHEWAN

589

56. PRESBYTERY OF SASKATOON—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	8	Number of Ordained Mission Fields.....	3
" Congregations in them.....	12	" Stations in them.....	6
" Augmented Charges.....	4	" Students' Fields.....	10
" Congregations in them.....	9	" Stations in them.....	28

R. H. FOTHERINGHAM, *Presbytery Clerk.*

57. PRESBYTERY OF PRINCE ALBERT

[illegible]

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	3	Ministers on Roll other than foregoing.....	1
• • • Aug. Congregations.....	1	• Total on Roll.....	14
• • • H. M. Fields.....	9	Ministers on Appendix.....	2
• • • F. M. Fields.....	..	Grand Total of Ministers.....	16

PLACE AND DATE, SHELLBROOK, SASK., FEBRUARY 19TH, 1914.

* No statistics available. † Indian Missions. ‡ Ruthenian Missions.

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self-sustaining Pastoral Charges.....	3	Number of Ordained Mission Fields.....	7
" Congregations in them.....	5	" Stations in them.....	10
" Augmented Charges.....	1	" Students' Fields.....	19
" Congregation in them.....	1	" Stations in them.....	45

J. M. FISHER, B.D., *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1914

FOR THE YEAR ENDING															
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received	Certificate		
									Infants	Adults					
PASTORAL CHARGES															
1	Battleford (a).....	W. A. Cameron, B.A.	Battleford	M. H. Meredith	6	1	31	71	7	11	76	14	11		
2	North Battleford.....	Donald Munro	N. Battleford	James Ballantyne	6	1	50	80	23	11	125	5	34		
3	Radisson (a).....	James W. Robinson	Radisson	R. Johnston	3	1	6	40	5	4	36	4	8		
4	Scott, Phippen (b).....	H. G. Rice, M.A., B.D.	Scott	John Balmer	4	2	31	46	5	11	85	9	5		
5	Wilkie, Reford (b).....	F. R. G. Dredge, M.A.	Wilkie	E. B. Spark	2	2	28	65	9	15	117	20	35		
ORDAINED MISSION FIELDS					Totals.....	21	7	146	302	49	1	52	439	52	93
1	Bright Sand, Spruce Lake, Spruce Bluff, Manson.....	A. L. Manson	Bright Sand			4	20	22	1	11	48				
2	Lashburn, Battle- vale (b).....	J. Davey	Lashburn		1	2	25	28	3	4	25		3		
3	Maymont, Ruddell & Etoria (a).....	R. Morgan, M.A.	Ruddell	James Geddie	6	3	30	82	11	13	70				
4	Mervin, Daysville, Turtle Grove.....	H. Grant Dow	Mervin			3	23	32	9	4	20	1	2		
5	Paynton, Southeast, Stony Creek (a).....	Wm. McCloy	Paynton			3	18	35	11	1	4	22	5	5	
6	Unity, Queenstown, Scotstown, Belton		Unity			4	9	39	2						
STUDENT MISSION FIELDS					Totals.....	7	19	125	238	37	1	36	185	6	10
1	Cut Knife, Warden ville, Irene.....					3	4	9		2	15				
2	Denholm, Bathgate, Brada (a).....				1	3	12	42	6	2	40				
3	Eagle Hills S. Battle River, Prongue.....					3	9	29	3	7	35				
4	Edam, Poplar Dell, Russell Lake, Valley Spring (a).....					4	13	49	3	2	30	2	6		
5	Fort Pitt, The Hill.....					2	5	19		2	14				
6	Harlan, North Bend, Rex.....				3	3	12	23		4	5	25	11	8	
7	Hyde Park, Glenbush, Medstead, Clarksdale Birch Lake.....					5	20	32		4	30		2		
8	Landis, Wolfe, Tray- nor.....					3	24	31	5				2	2	
9	Macklin, Bride's Sch- ool (a).....					2	48	35	1				3	1	
10	Prosperity, Brada, Art- land, Wright's (Marsden)					4	23	48	2	12	55				
11	Paradise Hill, Monney, Kilronan.....					3	18	24	2						
12	Hatherleigh, Mt. Hope, (Round Hill).....					2	23	17		5	23	2			
13	Scottville, Hillsboro, Wheatheart.....	Radisson		John Laycock	1	3	22	35	2		5				
14	Starview, Narrow Lak- e, Thackeray, Inverallan					4				5	50				
15	Stoney Lake, Freemon- t, Midnight Lake.....					3	12	14							
16	Seathmore, Happy- land, Cloan.....					3	25	19	3	10	60				
17	Westhazel, Clayville, Wanoek.....					3	18	23							
18	Wycollar, Beachwood, Neilburg.....					3	18	50		5	47				
Totals.....					5	56	306	499	27	4	61	424	20	17	
Grand Total, 1913.					33	82	577	1039	113	6	149	1048	78	120	
Grand Total, 1912.					27	129	420	1301	67	2	96	557	33	109	
Increase.....					6	53	157	738	46	4	53	491	45	11	
Decrease.....						47		262							

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 5
 " " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
 Total on Roll..... 10
 Ministers on Appendix..... ..
 Grand Total of Ministers..... 10

PLACE AND DATE, BATTLEFORD, MARCH 16TH, 1914.

58. PRESBYTERY OF BATTLEFORD

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
11	100	1290	3	160	591	3126	3717	33	272	148	12	12	13 00	12	36	3	18	559 60	1
12	93	2000		165	500	16778	17278	50	245	129	10	10	12 00	10	32	3		500 00	2
15	89	800		76	150	1538	1688		82				1 00				20	103 00	3
7	85	940	18	123	73	1492	1565	4	37	20	2	2	2 50	2	4			73 50	4
1	86	1200	100	172	525	2837	3962	21	150	81	6	6	8 80	6	20	2	6	306 80	5
46	432	8230	121	696	1839	25771	27610												
				5	23	20	43												1
	25	600	30		30	870	900												2
	67	936		82	115	1010	1125	11	83	46	3	3	5 00	3	11	1	13	178 00	3
23	29	248		28	26	496	522	1	13	5					2		3	24 00	4
12	45	378		25	55	907	962		20									20 00	5
	17	200				200	200												6
35	183	2362	30	140	240	3503	3752												
		146				149	149												1
1	30	152				261	261												2
		220				220	220						0 70				1	1 70	3
	40	472		52	35	848	883						0 25				8	8 25	4
	7	59				59	59												5
	25	88				88	88												6
		8		6	20	14	34		7	4			0 50		1			12 50	7
	45	53				98	98		17									17 00	8
	23	210				210	210												9
	28	75				75	75												10
		100				100	100												11
		100				100	100												12
	30	140				140	140												13
		51				51	51												14
		50				50	50												15
	40	169			25	169	194		5				1 10				1	7 10	16
		38			34	48	82												17
	10	210		15	10	225	235		5	2			0 15				2	9 15	18
1	278	2346		73	124	2905	3029												
82	893	10938	151	909	2212	32179	34391	120	941	437	33	33	45 00	33	106	8	71	1827 60	
30	765	8038	1447	651	2154	14551	18007	94	1117	485	29	35	47 05	28	185	6	72	2098 05	
82	128	2900		258	58	17628	16384	26			4			5			1	270 45	
		1296							176	48		2	1 45		79				

Number of Self-sustaining Pastoral Charges..... 3
 " " Congregations in them..... 4
 " " Augmented Charges..... 2
 " " Congregations in them..... 3

Number of Ordained Mission Fields..... 6
 " " Stations in them..... 19
 " " Students' Fields..... 18
 " " Stations in them..... 58

W. A. CAMERON, Presbytery Clerk.

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1914

					FOR THE YEAR ENDING										
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Baptisms		Sabbath School & B. Class	Communi- cants Received				
								Families	Infants			Adults	Tch. & Officers	Scholars	Profession	Certificate
CONGREGATIONS															
1	Alask, Merid (a)...	J. Stewart Caldwell, B.A.	Alask			2	22	28	1	6	36				
2	Kindersley (a), Beadle, Clover Hill	Hugh D. Leitch	Kindersley	William Shea	2	3	25	54	16	10	90	4	22		
3	Plenty (a), Braeburn, McLeod	W. J. Kelly	Plenty		3	3	52	44							
4	Rosetown (a), Anglia	Vacant	Rosetown	Jas. Coulter	3	2	42	70	10	2		16	10		
MISSION FIELDS					Totals	8	10	141	196	27	2	16	126	20	32
1	Brook, etc.					3									
2	Broadacres														
3	South Biggar, etc.														
4	Dewar Lake, Smiley														
5	Druid, Millersdale, W Fair	Winslow, Dowd Hill, View				5	20	40		5	20				
6	Fairmount, Pinkham														
7	Fiske, Herschel														
8	Gorefield														
9	Howledale														
10	Hughton, Elrose, Fir	Valley				3	23	45	4	5	45				
11	Kelfield, Springwater			Richard Bibby	3	2									
12	Kyleville														
13	Loverna														
14	Luseland, Salvador														
15	Netherhill, Avonhill	White Lake													
16	Rathmullen, Ottawa	Farm, Noremac, Mylrea				3	30	35	15	5	45				
	Wild Rose Valley	Kincooru													
17	Richies, Penkill					6	75	60	1	3	12				
18	Saltburn, Coteau	Rev. A. D. Mensies, B.A.	Coteau			2	20	15							
19	Tyner, McRitchie, F Rock	undale, White Bear, Red				2	22	22	1						
20	Wiggins, Kingland, Grandview	Glengarry Plains				5	26	22	2						
APPENDIX TO ROLL					Totals	3	31	216	239	23		18	122		
1		A. Millar Skoe	Alask, Sask.												
2		R. B. Bevis	Bounty, Sask.												
Grand Total, 1913.					11	41	357	435	50	2	34	245	20	32	
Grand Total, 1912.					New	Pre	sby	tery							
Increase															
Decrease															

Ministers on Roll in S. S. Congregations..... 1
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 1
 " " F. M. Fields..... ..

PLACE AND DATE, ALASK, SASK., APRIL 1ST, 1914.

Ministers on Roll without Pastoral Charge..... 4
 Total on Roll..... 2
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 6

59. PRESBYTERY OF KINDERSLEY

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
516			32	190	1232	1422		45									45 00	1
7 83 1584			94	140	3125	3265	2	22	12	1	1	1 50	1	3		21	64 50	2
510					1032	1100		9									9 00	3
26 740				134	2217	2393	2	13	7	1	1	1 35		2			27 35	4
7 109 3350			126	464	7606	8180												
							2	17	9	1	1	1 95	1	2		3	37 95	1
								7	4							5	5 00	2
																	11 00	4
196			15	35	211	246	5	15	10								30 00	5
60			5		75	90		5									5 00	6
238						297	2	13	7			1 00		2			25 00	7
431			47	56	510	576	2	27	16	1	1	1 00	1	2		3	53 00	8
225						255	2	12	7			1 16		2			25 16	9
20				21		65												
1 15 281	6		51	300	343	1	15	4	1			2 00		2			25 00	10
						6	88	26	2			3 80	2	6	1	4	140 80	11
							25										25 00	12
1 15 1451	6	67	163	1096	1901													
8 124 4801	6	193	627	8702	10081		24	313	102	7	6	13 76	5	21	1	38	530 76	13

Number of Self sustaining Pastoral Charges..... 1
 " " Congregations in them..... 3
 " " Augmented Charges..... 2
 " " Congregations in them..... 5

Number of Ordained Mission Fields..... ..
 " " Stations in them..... ..
 " " Students' Fields..... 20
 " " Stations in them..... 57

J. STEWART CALDWELL, Presbytery Clerk.

SYNOD OF SAKSATCHEWAN

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
1	Grant, etc.	John P. Grant	Grant, Maple Creek			4	28	34	6			10	67	8
2	Gull Lake (a) (Knox)	Thos. Corbett	Gull Lake			2	27	70	10			11	125	5
3	Maple Creek, Robert-son Memorial (a)	R. Boyle	Maple Creek	John Colquhoun	3	1	20	40	6			8	160	3
4	Morse, etc. (a)	J. E. Smith, B.D.	Morse	E. G. Eagleson	5	2	11	30	11			10	90	2
5	Swift Current (a)	J. L. Nichol, M.A., Ph.D.	Swift Current	W. Alexander	6	1	100	120	15			10	100	1
6	Vanguard, etc.	R. B. Ledingham, B.A.	Vanguard		3	1	19	41	15			11	65	1
7	Webb, etc. (a)	John G. Bitcon	Webb		3	2	20	50	16			10	70	1
ORDAINED MISSION FIELDS					Totals	14	16	225	385	64		70	677	19
1	Cadillac, etc.	John Fletcher	Blairville, Sask.			3	50	67				6	26	18
2	Waldeck	Jas. Laing	Waldeck			3	12	32	4			6	35	18
STUDENT FIELDS					Totals	6	62	99	4			12	61	18
1	Abbey					3	43	30						
2	Admiral (New field)					3	26	28						
3	Amelia					4	110	81	8			10	70	
4	Aneroid					5	40	50						
5	Austinvale					3	18	56						
6	Conuel, (New field)					3	18	32						
7	Corriander					3	44	42						
8	Davis Creek					3	10	40						
9	East End					3	3	17						
10	Fish Creek					3	20	40						
11	Forres					3	26	25						
12	Gavenlock					3	21	60						
13	Kelvinhurst					3	34	41						
14	Lloyds					3	30	35						
15	Moundville					3	30	40						
16	Pennant					3	7	5						
17	Pontivy					3	24	34						
18	Pontier					3	35	60						
19	Prince of Wales					3	20	55						
20	Sand Hills					3	29	61						
21	Side Wood					3	19	43						
22	Sceptre					3	30	50						
23	Skull Creek					3	80	25						
24	St. Clair					3	10	19						
25	Success					3								
26	Sunny View					3								
27	Shackleton					3								
28	Waldville (New field)					3								
29	Wallace					3								
30	Richmond					3								
Totals						90	727	960	8			10	70	
Rush Lake														
Spring Valley														
Bann n.														

60. PRESBYTERY OF SWIFT CURRENT

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll	Stipend raised by	Raised by Woman's	Raised by S. S., B. C.	Raised for all Missions,	Total by all Organisa-	Grand Total for all	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and	Aged and Infirm	Assembly Fund	Points-aux-Trembles	Social Service and	Deaconess Training	Sunday School and	Total	Number
December 31st, 1913	December 31st, 1913	Congregation	Missionary Societies	and Y. P. S.	Education and Ben- evolences	tions for Congrega- tional purposes	purposes				Orphans' Fund	Ministers' Fund		Schools	Evangelism	Home	Y. People's Societies		
45	700	195	144	50	530	1042	38	6	0 55	1	17	62 55	1						
13	34	900	117		3033	3140	0 70				3	3 70	2						
3	76	1200	166	104	1930	1	61	41	4	4	3 35	3	10	2	4	133 35	3		
1	30	900		32	1589	1621	25	14	1	2	1 60						49 60	4	
119	1800		153	77	3486	3563	20	11	1	1	1 35						49 55	5	
7	38	900	55	137	2704	2841	62	33	2	3	3 25						134 25	6	
	1200		100		2450	2450	5										5 00	7	
24	342	7600	195	735	400	13792	16587												
18	312		90	80	35	507	6	2									10 00	1	
37	722		25			745												2	
55	1034		115	80	35	1252													
	340					340		11									11 00	1	
	120					120												2	
	208					208		5				0 50					5 50	3	
	100					100												4	
	105					105						0 90					3 90	7	
	108					108		5	2			0 05					8 05	8	
	95					95												9	
	64					64						0 60					10 60	10	
	300					300		30	40			0 37					72 37	11	
	130					130		10				0 30					10 30	12	
	120					120		2	1								3 00	13	
	154					154												14	
	42					42												15	
	325					325												16	
	250					250												17	
																		18	
																		19	
																		20	
	140					140												21	
	182					182		10									10 00	22	
	364					364												23	
	100					100												24	
	364					364												25	
	350					350												26	
	192					192												27	
																		28	
	416					416												29	
	208					208												30	
	4777					4777													
												0 90					2	2 90	
												0 40					13	13 40	

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	3	Ministers on Roll other than foregoing.....	1
" " Aug. Congregations.....	4	Total on Roll.....	10
" " H. M. Fields.....	2	Ministers on Appendix.....	2
" " F. M. Fields.....	..	Grand Total of Ministers.....	12

PLACE AND DATE, MORSE, MARCH 31ST, 1914.

SYNOD OF ALBERTA

599

60. PRESBYTERY OF SWIFT CURRENT—Continued

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th. 1914.

Number of Self sustaining Pastoral Charges	3	Number of Ordained Mission Fields	2
“ Congregations in them	5	“ Stations in them	6
“ Augmented Charges	4	“ Students’ Fields	30
“ Congregations in them	11	“ Stations in them	90

J. E. SMITH, *Presbytery Clerk.*

61. PRESBYTERY OF VERMILION

1	45	650	66	51	91	1135	1225	12	90	45	3	4	4	65	4	12	1	9	184	65
3	43	650	23	107	61	1350	1440													
7	80	650												50				2	2150	
6	66	735	65	134	512	1327	2038	20	103	53	10	10	11	20		20		7	234	20
18	55	670		25	105	1302		5	98	47	10	15	4	30	10	5		3	197	30
27	289	3355	154	317	779	5114	4703													
	20	188	35	42	5	286	333		20	12				85		5		3	40	85
8	40	490												35				2	2	35
2	30	371																5	5	00
2	35	282		20	16	282	318	1	8	2	1	1	90			2		1	16	90
6	31	352		64	75	535	674	2	18	10	1	1	1	40	1	2		3	39	40
15	156	1683	35	126	96	1103	1325													
3	24	74 323		8	47		442		16					10					16	10
		156 68	48		47				4					1	40				5	40

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
6	Frog Lake, Tremblerville													
7	Gilt Edge, Sligo, Gile's School, Saddle Hill, Aspen, Arm Lake.													
8	Hindville, Watson, Unceda.													
9	Kolomea, M. Zalanskiak	Vegreville.												
10	Lavoy, Ranfurly, Imperial.													
11	Moose Hills, Tyrol, Elk Point.													
12	Ryley, Holden.													
13	Union, Optimus, Elliott.													
14	Viking, Badger, Lake Ford.													
15	Whitford, Soda Lake, Hairy Hill.													
16	Kinnaird.													
17	Lake Shore.													
	Presbytery.													
				Totals.	3	36	92	267	21	1	46	317	12	15
				Grand Total, 1912.	22	66	208	592	76	8	113	875	52	52
				Grand Total, 1911.	22	76	208	592	76	8	113	875	52	52
				Increase.										
				Decrease.										

Ministers on Roll in S. S. Congregations.....
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 10
 " " F. M. Fields.....

Ministers on Roll without Pastoral Charge.....
 Total on Roll..... 15
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 19

PLACE AND DATE, EDMONTON, ALTA., MARCH 21st, 1913.

Statistics and Finances for last year's figures. No report from Presbytery clerk.

SYNOD OF ALBERTA

1	Ardroesan (a)	C. H. McClellan	Ardroesan	C. Lamb	2	4	3	45	3	10	70	2	5
2	Chalmer's Church	John Wood	West Edmonton	D. Cameron	3	2	7	49	7	10	75	2	9
3	Erskine (a)	J. E. Duclos, B.A.	Edmonton	Hector McArthur	10	1	11	160	45	4	25	362	32
4	First Church (a)	D. G. McQueen, D.D.	Edmonton	John Ferrie	23	1	300	450	67	8	27	300	53
5	Ft. Saskatchewan (a)	D. J. Graham, B.D.	Ft. Saskatchewan	John Paul	3	1	10	37	5	14	115	1	2
6	Knox (a)	E. McGowan, M.A.	Edmonton South	S. Lobb	14	1	190	300	41	5	39	467	57
7	Leduc (a)	W. B. Smith	Edmonton	F. J. McRae	4	2	16	65	5	2	19	135	13
8	Robertson	R. G. Stewart	Edmonton	John Nixon	10	1	175	250	30	26	260	30	74
9	Sturgeon (a)	R. N. Matheson, B.A.	Namais	S. J. Bentley	4	3	7	52	14	9	120	7	29
10	Westminster (a)	D. N. McLachlan	Edmonton	A. Fullerton	12	1	165	130		29	444	44	113
	ORDAINED MISSIONS			Totals	85	17	884	1538	217	19	205	2328	239
1	Beverly (b), Grierson N. Edmonton	F. D. Roxburgh	Edmonton		2	3	20	75	11	20	175	24	58
2	Highland Park Coal Mines	A. M. Dallas	Edmonton South	H. Astley	4	2	60	40	4	11	70	10	44
3	Independence, Advance, Pickardville Springview	James Kelly	Ray		4	5	29	5	6	3	33	7	4
4	Grande Prairie (b), Spring Lake, Leslie Settlement, Ser-smith, Kesum	A. Forbes, B.D.	Grande Prairie Cy		6	50	40	5		7	52		7
5	Westmount	C. D. Campbell, B.D.	Edmonton		2	25	45	3		8	75	10	28

61. PRESBYTERY OF VERMILION—Continued

FINANCES DECEMBER 31st, 1913										RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.									
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
		82		4		128	378		3				0 15					3 15	7
	13	224		26		125	325												8
	21	200					239												9
	24	205																	10
		163																3 00	11
																			12
																			13
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																			31
																			32
																			33
																			34
																			35
																			36

Number of Self-sustaining Pastoral Charges.....
 " Congregations in them.....
 " Augmented Charges..... 5
 " Congregations in them..... 12

Number of Ordained Mission Fields..... 6
 " Stations in them..... 18
 " Students' Fields..... 15
 " Stations in them..... 36

W. F. GOLD, Presbytery Clerk.

62. PRESBYTERY OF EDMONTON

11	38	634	292	89	130	921	1051	5	5				0 50		17		11	38 50	1
12	38	780	145	25	68	950	1018								13	10		493 20	2
13	400	1600	107	383	671	4494	6034	60	224	100	25	25	11 20	25	13	10		6100 17	3
14	962	4533	605	1278	9953	15000	24983	1975	2180	1182	89	89	107 17	136	287	20	35	6100 17	4
15	72	1200	183	376	628	1714	2285	117	162	88	6	7	9 35	37	31	2		459 35	5
16	661	1800	407	1147	5030	21132	26162	1055	830	450	35	35	40 40		230	10	108	2843 40	6
17	98	1200	72	348	336	2048	2384	50	53	102	10	10	11 36	4	17	10		284 36	7
18	385	3000	300	2317	2700	30000	33000	249	402	287	115	115	24 53		172		25	1389 53	8
19	36	1200	209	184	879	3035	3914	50	150	98	10	10	10 30		228		19	565 30	9
20	622	2300	275	1988	3000	5064	10327	263	1202	684	49	49	63 25	50	659	14	22	3065 25	10
21	3324	18247	2595	8235	23425	84358	111158												
22	105	536		100	40	1131	1171	4	31	17	1	1	2 70	1	13	1	5	76 70	1
23	54	600		60		1800	1800								3		6	9 00	2
24	23	35			7	47	88												3
25	15		300	10				18	116	68	6	6	5 50	6	14	2	17	258 50	4
26	38	156		64	38	1244	1282	2	8	4	1	1	1 51	1	5		1	23 51	5

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificates
6	Avonmore, Wye Rd., Davies' Mission (Homewood)	T. T. Reikie	Edmonton South			3	22	46	1		7	105	2	1
*7	First Ruthenian Ch.	A. Wilchynski	Edmonton											
8	Spirit River	R. M. Thompson	Spirit River											
STUDENT MISSION FIELDS					Totals	6	20	182	275	29	6	56	510	53 143
1	Belvedere Laughton	Paddle River, Point West				4		22						
2	Clyde Westlock, Pibroch, Poplar Knoll					4								
3	Conjouring Creek, Fultons, Glengardens					3								
4	Cooking Lake, Wilton, Calma					3		15						
5	Egremont, McLeans, McKinleys					3		37						
6	Ellerslie, Rabbit Hill, White Star Mine					3		42						
7	Fairydell, Waugh, Maybridge, Lusigan					4		25						
8	Ft. McMurray, other points					2		20						
9	Holms' Crossing, Freeman River, Cartright					4		25						
10	La. Ste. Anne, Manly, Pine Ridge, Heatherdown					5		27						
11	Manola, Fawn Lake, Heaton Moor, Clinton School					4		18						
12	Morinville, Cardiff, Goshen, River Qui Barre					4	14	22	3		4	47		
13	Mossie, Campsie, Glenister, Peavine					4		18						
14	Padston, Roydale, Gosmo					4		15						
15	Rich Valley, Makam, Glenford, Dunstable					4		30						
16	Rupert Street, Forest Heights					2		40						
17	Sawridge					2		10						
18	St. Albert					2								
19	Stanger, Sanguedo, Sherhill, Wildhorse, Glenevis					5	40	76			5	40		
20	Tallerton S. S.					3		50						
21	Telfordville, Stone's Corners, Chrinville					3								
22	Whitecourt					3								
23	Woodbena, Spruce Grove					3								
APPENDIX TO ROLL					Totals	73	54	474	8		9	87		
1	C. A. Myers, Assoc. Sec. of S.S. and Y.P.S., Toronto, Ont.													
2	G. F. Vetter													
3	Jas. Douglas, M.A.													
4	J. A. Jaffray, B.A.													
5	D. McDonald, Ph.D.													
6	Jas. H. Beatt, M.A.													
7	Calvin McRae, Ph.D., Assis. to Dr. McQueen													
Grand Total, 1913.					91	110	1120	2287	249	25	270	2925	292	781
Grand Total, 1912.					71	57	894	2105	183	5	260	2472	255	564
Increase					20	53	226	1182	66	20	10	443	7	217
Decrease														

Ministers on Roll in S. S. Congregations..... 8
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 8
 " " F. M. Fields..... 1

PLACE AND DATE, FORT SASKATCHEWAN, APRIL 6th, 1914.

*No returns.

Ministers on Roll without Pastoral Charges..... 3
 Total on Roll..... 22
 Ministers on Appendix..... 6
 Grand Total of Ministers..... 28

62. PRESBYTERY OF EDMONTON—Continued

FINANCES

DECEMBER 31st, 1913

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total
4	40	235		60	10	400	400	2	12	7			1 00	1	17			40 00
4	275	1562	300	204	95	4622	4741											
									5				0 20					5 20
									10									10 00

Number of Self sustaining Pastoral Charges..... 8
 " " Congregations in them..... 11
 " " Augmented Charges..... 2
 " " Congregations in them..... 6

Number of Ordained Mission Fields..... 8
 " " Stations in them..... 22
 " " Students' Fields..... 22
 " " Stations in them..... 73

D. J. GRAHAM, B.D., Presbytery Clerk.

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1914

					FOR THE YEAR ENDING												
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Presching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Commun- icants Received					
									Infants	Adults			Tch. & Officers	Scholars	Profession	Certificate	
CONGREGATIONS																	
1	Camrose (a)	D. C. Ramsay, M.A.	Camrose	D. Sampson	6	1	35	55	10	1	9	48	8	32			
2	Killam (a) and Prairie Park	Vacant	Killam	E. H. Malcolm	5	2	7	40	9	2	7	40	1	7			
3	Lacombe (a)	M. White, B.D.	Lacombe	D. Connor	4	1	26	80	6		13	105	8	15			
4	Ponoka (a)	James A. Wheeler	Ponoka	N. McDonald	4	1	4	35	5		6	39	6	6			
5	Stettler (b)	K. C. McLeod, B.A.	Stettler	David Edgar	3	1	22	28	3		6	90	26	39			
6	Strome (a) and Wavy Lake	J. A. James	Strome			2	16	42	3		5	40	4				
7	Wetaskiwin	C. E. A. Pocock, B.A.	Wetaskiwin	James F. Ellis	6	1	25	112	9	2	16	175	2	12			
ORDAINED MISSION FIELDS					Totals	28	9	135	392	45	5	62	537	55	111		
1	Alix (b) and Stanton	A. H. Leslie	Alix		1	2	6	28	2		4	70					
2	Daysland (b) and Pryor	Supplied by Student	Daysland	John K. McKean	4	2	20	39	3		4	25	1	7			
3	Erskine (b), Beherst and Liberal	John S. Patterson	Erskine	John Clark	1	3	6	17			7	50		23			
4	Lougheed (a) and Groveland	Supplied by Student	Lougheed	Wm. Gray	4	2	14	36	3		6	32		1			
5	Morningside, Fairview and Milton	W. H. Jennings, M.A.	Morningside	George Brown	1	3	4	54	1		14	68		1			
6	Provost and McLean	Supplied by Student	Provost		2	2	16	50	17				2	14			
7	Sedgewick (South), Fairgrove and Green Valley	Supplied by Student	Sedgewick	Wm. Hallam	2	2		42									
8	Tees, Westling and Chigwell	Supplied by Student	Tees			3	3					48					
STUDENT MISSION FIELDS					Totals	15	19	69	266	26		35	293	3	46		
1	Bluff Centre, Homegreen, Springdale and Lavista					4	7	35				21					
2	Cadogan, Silver Lake, Cairns and Strand				1	4	55	30			3	25					
3	Chesterwood, Ferry Bank and Dakota				1	3	53					56					
4	Duhamel and Silver Creek				1	2						40					
5	Ellise, Newbraska and Eureka					3											
6	Iowalta, Meadow Brook, Wolfvale and Gull Lake				3	10	15	7				37	8	10			
7	Merna, Bellshill, Pleasant View				5	15	47										
APPENDIX TO ROLL					Totals	3	24	140	127	7		3	179	8	10		
1	Wm. Hamilton, clerk	Wetaskiwin															
2	J. E. Bradshaw	Tees															
3	J. G. McKay, B.A.	Provost															
Grand Total, 1913.					46	52	344	785	78	5	100	1009	66	167			
Grand Total, 1912.					44	54	171	761	57		78	770	59	89			
Increase					2		173	24	21	5	22	239	7	78			
Decrease																	

Ministers on Roll in S. S. Congregations 3
 " " Aug. Congregations 3
 " " H. M. Fields 4
 " " F. M. Fields 1

PLACE AND DATE, WETASKIWIN, MARCH 20TH, 1914.

Ministers on Roll without Pastoral Charge 10
 Total on Roll 10
 Ministers on Appendix 3
 Grand Total of Ministers 13

63. PRESBYTERY OF LACOMBE

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
6	102	1400		128	60	3600	3660	80					6 00			2		88 00	1
1	74	800		36	86	1126	1212	1	54	48			6 30				5	114 30	2
114	1200	119	279	240	2751	3081			61	10	3	3	9 00				25	123 00	3
26	56	800	225	57	1092	1092			1	10	5	1	1 00		1			20 00	4
3	95	800		89	390	870	1349			22							6	28 00	5
4	37	800	216	59		895	947						4 45			52	8	64 45	6
11	112	1200	112	213	344	2518	2862	7	49	27	2	2	8 00	2	7		5	109 00	7
33	590	7000	672	861	1120	12852	14203												
2	31	360	20	55	20	705	725						2 00				4	6 00	1
	26	329	253	38		776	1396						0 35				4	4 35	2
	23	372	288	43	41	731	772						0 50				3	3 50	3
	42	600	404	45	30	1919	1049								20		6	26 00	4
1	34	584	250	75	23	809	832		13	6			1 70				3	23 70	5
	49	408	146		12	1076	1234												6
	26	175				175	175						0 15				1	1 15	7
		200			75	200	275												8
3	231	3028	1361	256	201	5491	6458												
		100																	1
	25	150		20		250	420		7				1 00				1	9 00	2
	24	137																	3
	7	61																	4
	30	150											0 80				2	2 80	5
	104				2								0 10				2	2 10	6
	50																		7
													0 35				1	1 35	
													28 00					28 00	
10	79	752		20	2	250	420												
66	900	10780	2033	1137	1323	18593	21081	89	194	118	6	5	69 70	3	94		76	654 70	
78	723	8371	1314	744	858	13561	16928	23	186	79	5	5	10 80	3	42	1	81	435 80	
12	177	2409	719	393	465	5032	4153	66	8	39	1		58 90		52		1	218 90	

Number of Self sustaining Pastoral Charges 3
 " " Congregations in them 3
 " " Augmented Charges 4
 " " Congregations in them 7

Number of Ordained Mission Fields 8
 " " Stations in them 19
 " " Students' Fields 7
 " " Stations in them 25

WM. HAMILTON, Presbytery Clerk.

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1914

				STATISTICS AND FOR THE YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Tch & Officers	Sabbath School & B. Class	Profession	Certificate
No.													
1 St. Andrew's, Innisfail	J. S. Shortt, M.A.	Innisfail	J. F. Fumerton	5	2	24	50	15	14	102	15	12	
2 St. Andrew's, Olds (a)	D. K. Grant, M.A.	Olds	John Sutphin	5	3	20	60	8	20	125	4	4	
3 Knox, Red Deer (a)	W. G. Brown, B.D.	Red Deer	John McVicar	9	1	55	145	25	5	16	180	28	27
4 Willowdale (a), Edwell's and Hill End	J. G. Meek	Red Deer	W. J. Reay	3	3	10	34	3	14	80		1	
ORDAINED MISSIONS				Totals									
1 Penhold (a), Ridge-wood	J. J. Samuel	Penhold	James Martin	3	2	9	40	2	4	16			
2 Three Hills (a), Hunt-erville, Smouse Creek, Curlew, Bethel, Sarcee, Orkney	P. McNabb	Three Hills		7	22	65	15	12	100				
3 Trochu (a), Paulson	F. B. Willson	Trochu		2	6	26	14	4	35				
STUDENT MISSION FIELDS				Totals									
1 Bergen, Dongan's, Sundre, Eagle Valley, Rockwood		Bergen		5	20	65	2			45			
2 Blackfalds (b), Brook-eley, Jones' Valley, Sati-wood		Blackfalds		4	4	45				43			
3 Cumberland (b), Val-ley Centre, Red Wing		Hillsdown		2	3	14	34	2		66			
4 Finnish Mission, Kun-samo, Y.P. Hall, Eckville		Sylvan Lake		5	78	60	7			67			
5 Hunterville, Smouse Creek, Curlew, Sunny Ridge, Sunnyslope		Hunterville		5		43	4			55	6		
6 Sarcee Butte, Orkney	Sarcee Hayes			3	100	62	2			30			
7 Leslieville, Beaver Flats, Bingley, Piteox, Golden Heights		Leslieville		5		61				81			
8 Lousana, Trenville, C-ornwall		Lousana		3	5	65	11			16			
9 Milverton, Collingwo-od, Stedman, Graham-son, Horse Shoe Lake		Wimborne		5	32	38				27	1	3	
10 Rocky Mt. House (a), Dovercourt				2		30	1			40			
11 Sylvan Lake, Marian-ne, Eckville, Evarts, Diamond Valley, Bluebell		Sylvan Lake		6	3	30				22			
Grand Total, 1913.				27	66	398	953	111	5	84	1130	54	47
Grand Total, 1912.				31	50	265	660	80	8	94	806	48	56
Increase				16	133	293	31			324		6	
Decrease				4					3	10			

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 3
 " " F. M. Fields..... ..

PLACE AND DATE, INNISFAIL, APRIL 10TH, 1914.

Ministers on Roll without Pastoral Charge..... 1
 Total on Roll..... 8
 Ministers on Appendix.....
 Grand Total of Ministers..... 8

64. PRESBYTERY OF RED DEER

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
20	102	1200	5	105	232	1799	2050	8	54	29	2	3	3	15	2	11	4	116	15
130	1200			130	22		2239						0	90		28	6	34	90
16	237	1500	103	336	1304	6132	7436	50	409	146	27	25	20	25	50	107	15	49	898
45	800	8	172	213	1152		1365	1	24	20	2		0	85	2	16	8	73	85
1	534		9	13	725				5									5	00
46	366		154	68	560		1013	26	5	1	1	3	86	2	20		13	7	86
25	471		54	77	951		1256		3				0	05		16		19	05
80										35								35	00
38	236	3											0	60			2	2	60
45	335																		
88																			
134													0	65		6		6	65
106									6				0	95			4	10	95
62	100																		
90													0	75				4	75
72	384												0	75				6	75
89									6										
106																			
50	802	7819	119	960	1929	11319	15359	59	534	238	32	29	32	76	56	204	15	86	1285
45	691	6470	491	824	1046	12668	1366												
111	1349		136	883			1693												
			372			1349													

Number of Self sustaining Pastoral Charges..... 3
 " " Congregations in them..... 6
 " " Augmented Charges..... 1
 " " Congregations in them..... 3

Number of Ordained Mission Fields..... 3
 " " Stations in them..... 11
 " " Students' Fields..... 11
 " " Stations in them..... 46

J. S. SHORTT, Presbytery Clerk.

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
PASTORAL CHARGES														
1	Castor, Maple Glen, Rush Point.....	F. J. Hartley, B.D.....	Castor.....	Frank McCurrie.....	4	3	20	40	21	7	50	17		
2	Munson.....	Vacant.....						18				15		
3	Youngstown, Gordon, Dickson, Collholme.....	A. M. Wilkie.....	Youngstown.....		4	40	50	2						
ORDAINED MISSIONS					Totals.....									
1	Consort, Willow Brook.....			J. M. Murray.....	2	2	10	20	3	6	50	2	38	
2	Drumheller, Rosedale, Verdant Valley, Livingstones.....	J. Brown.....	Verdant Valley.....		5	20	35	3		6	35			
	Fraserton, Parr, Normandale, Rex- ford, Flowerdale.....	W. M. Cruikshank.....	Fraserton.....		5	46	57	6		10	60			
4	Hand Hills, Knoll, Sentinel Hill.....	W. Millar.....	Delia (Highland).....		3	5	12	1		5	15	2	2	
5	Hanna.....	S. W. Thomson, B.A.....	Hanna.....		1	25	34	4		8	65	2	25	
6	Richdale, Brairard, Grand Ridge.....				3	35	25							
7	Rose Lynn, Sunny Nook, Sheerness.....	R. S. Whidden.....	Rose Lynn.....		3	18	31							
MISSION FIELDS					Totals.....									
1	Berry Creek, Stewartville, Larier, Jethsons.....				4	35	65	2		8	107			
2	Brownfield, Talbot, Lakes End, Rough Meadows.....				4	25	30							
3	Copeville, Handale, Red Rose, Golden Hill.....				4	8	32							
4	Endiang, Knudson, Ideal Valley, Harts Lake, Cornucopia.....				5	20	35							
5	Garden Plains, Solon, Netherby, Buchan, Corinne, Cowan.....				6	25	51			3	15			
6	Hutton, Sunny Alberta, Parks Prairie, Smiths, Johnsons.....				5	17	25			5	65			
7	Lonebutte, Frys, Wilford, Fraserton.....				4	10	30	1		4	35			
8	Pollockville, Cessford, Winnington.....				3	15	50	1		2	15			
9	Quebec.....				1	10								
10	Rowley, Makiche, Surprise Hill, Majestic.....				4	32	27			2	34			
11	Steveville.....				6	25								
	Ewing.....													
Totals.....														
Grand Total 1913.					6	75	441	667	44	66	561	4	82	
New Presbytery														

Ministers on Roll in S. S. Congregations.....
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 5
 " " F. M. Fields.....

PLACE AND DATE, HANNA, MARCH 2ND, 1914.

Ministers on Roll without Pastoral Charge.....
 Total on Roll..... 7
 Ministers on Appendix.....
 Grand Total of Ministers..... 7

65. PRESBYTERY OF CASTOR

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
40	800			90	103	1214	1289	20	42				2 80			25	8	97 80	1
18	550						550												2
30	417					484	484												3
40	450			20	5	620	625		4				0 50					4 50	1
20	100				5	100	105												2
50	20			18		38	38												3
12	150			6		256	256						0 75				5	5 75	4
27	515		5	67	29	1155	1180	2	12	7	1		1 65		2		3	28 65	5
									21				0 50					21 50	6
12	100				4	104	104												7
22	150																		1
30	150																		2
15	105																		3
25	150																		4
30	170																		5
30	78						168						0 80				7	7 80	6
30	52						60						0 60				3	3 60	7
20	52			4					3										8
14	117																5	5 00	9
	68																		10
								2	17	6	1	1	1 00		2			30 00	11
425	3992		5	205	154	3971	4859	24	99	13	2	1	8 60		29		28	204 60	

Number of Self sustaining Pastoral Charges.....
 " Congregations in them.....
 " Augmented Charges.....
 " Congregation in them.....

Number of Ordained Mission Fields.....
 " Stations in them.....
 " Students' Fields.....
 " Stations in them.....

S. W. THOMSON, B.A., Presbytery Clerk.

Presbytery Roll, March 31st, 1914

STATISTICS AND FOR THE YEAR ENDING

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

CEMBER 31st, 1913																			
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
30	46	700		93	41	1236	1277	1	9	5			3 15		1		5	24 15	1
	60	450				1203	1203						2 40					2 40	2
16	24	1200	265	65	65	308	1903						0 60				7	7 60	3
17	50	900		41	150		1240	1	24	11	2	2	4 55		1			45 55	4
8	43	1000	95	158	395	1798	2193	86	21	15		1	3 50		48			174 50	5
	141	1100	11	247	291	2077	2368		40	10			2 10	50			20	122 10	6
90	759	2700	216	1470	3564	21556	25120	100	581	2257	15	15	39 50	50	25		35	3107 50	7
13	283	1200	76	1290	351	6418	6769		15	73			7 20				20	83 30	8
1	67	625		205	57	1930	1987			20			2 00					22 00	9
96	1000	4860	357	1032	9552	15388	24940	1331	2075	1000	100	100	92 26		300		33	5031 26	10
24	364	1500	103	549	815	4592	5407						17 00	50			29	96 00	11
77	266	2500	214	600	1000	4415	6835	43	307	215	12	13	34 10	62	42	3	20	751 10	12
42	132	510	25	442	94	3532	3916	4	25	18	1	1	4 30	1	10	1	18	83 30	13
17	315	2000		322	2030	4725	6758		125				24 80		2			151 80	14
	139																		15
5	40	1118	13	110	133	2131	2264	7	57	31	2	3	7 80	2	7	1		117 80	16
3	52	880		116	100	350	1446	7	50	27	2	2	3 60	2	7		12	112 60	17
6	97	1000	20	140	210	520	1835	3	20	11		1	1 15	1	3		8	48 15	18
467	3878	24183	1865	6880	18848	70179	97458												
6	53	936		112	40	400	488	1	11	6		1	2 65		1		12	34 65	1
10	36	525	100			1235	1235												2
6	29	500	280	53	53	990	2137		18	27			0 60				5	45 60	3
							1043		16	4			0 90		2			27 90	4
22	118	2304	380	275	574	4724	4903												
		168																	
		384																	
		250																	
		200																	
	23			52	9	518	527												
	33	75																	
	35	357																	
		325	75																
		100		25		517	517												
	30	370		142	17	210	310										5	5 00	9
	26	15		74	7	500	600										3	3 26	10
		260		25															

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1914.

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communi- cants Received
1	APPENDIX TO ROLL	H. G. Gratz, B.D.												
2		J. M. Kellock, M.A.												
3		A. D. McDonald, B.A.												
4		S. B. Hillocks												
					Grand Total 1913.	114	65	1336	2741	7415	23	409	4001	335
					Grand Total 1912.	99	73	968	1988	6287	22	357	3132	237
					Increase.	15	...	368	753	1128	1	52	869	98
					Decrease.	8								54

Ministers on Roll in S. S. Congregations..... 10
 " " Aug. Congregations..... 7
 " " H. M. Fields..... 6
 " " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... 3
 Total on Roll..... 26
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 30

PLACE AND DATE, CALGARY, APRIL 2ND, 1914.

*Just organized. Self-supporting. †Vacant. No report.

SYNOD OF ALBERTA

1 Claresholm, St. Andrew's (a)	Wm. McNichol, M.A.	Claresholm	Jos. Simpson	2	1	15	52	3	8	125	2	1
2 High River (a), Chalmer's Church	J. D. McKenzie	High River	Robt. Findlay	2	1	20	50	13	15	145	7	10
3 Nanton, St. Andrew's (a)	Vacant	Nanton	Wm. Shaw	9	1	15	85	8	2	13	110	3
AUGMENTED												
1†Cayley (b)	Vacant	Cayley	Wm. Caspell									
2 Granum (a), Jumbo Valley	J. McInnis	Granum	M. R. Matheson	4	2	24	85		10	110	3	2
ORDAINED MISSIONS												
1 Stavelly, Parklaw, Grassy Plains (a)	J. Kennedy	Stavelly	R. B. Allan	2	3	150	40	2	5	30		1
2 Tongue Creek (b), Big Rock, Big Hill			Abs. Morrison	2	3	25			6	30		
3 Vulcan (a)	D. K. Allan	Vulcan	H. F. Richardson	2	1	20	30	12	7	50		6
STUDENT FIELDS												
1 Aldersyde, Elite, Glads												
2 Beaver Valley, McEwan, Basin, Kohler			Jas. Brown	3	5	31	4		7	62	7	2
3 Dinton, Hillcrest, Pine Canyon, Glenview			A. Gillanders	2	4	10	29		1	14		
4 Harmony, Marshall and Yale				2	4	7	34	4	3	65	3	
5 Little Bow S., Alston, Auburn				3	4	20			7	30		
6 Little Bow N., Richmond, Harvey			Julius Lang	2	3	11	36	3	1	15		
7 Loma, Ensign				2	6	26						
8 Round Up, Meadow Creek		Loma	J. Terborgh	3	2	20	30		5	38		
9 Spring Point, Olesen, Ashvale		Round Up		3	8	25	1	2	1	20	2	15
10 Thigh Hill, Sunney Glen, Long Coulee			J. Dole	1	3	21			1	9		

66. PRESBYTERY OF CALGARY—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.																					
480	4143	28991	2320	7478	19455	76648	104765	1590	3472	3771	136	141	259	37	220	456	5	269	10319	37	
359	3392	26276	2537	6784	22673	72630	108965	4034	5007	4673	153	154	57	10	127	296	7	238	14746	10	
130	751	2715		694		4018							202	27	93	160		31			
		217		3218			4200	2444	1535	902	17	13				2		4426	73		
Communicants Removed																				Number	
Communicants on Roll December 31st, 1913																					
Stipend raised by Congregation																					
Raised by Woman's Missionary Societies and Bands																					
Raised by S. S., B. C., and Y. P. S.																					
Raised for all Missions, Education and Benevolences																					
Total by all Organizations for Congregational purposes																					
Grand Total for all purposes																					
Colleges																					
Home Missions																					
Foreign Missions																					
Ministers' Widows' and Orphans' Fund																					
Aged and Infirm Ministers' Fund																					
Assembly Fund																					
Pointe-aux-Trembles Schools																					
Social Service and Evangelism																					
Deaconess Training Home																					
Sunday School and Y. People's Societies																					
Total																					

Number of Self-sustaining Pastoral Charges..... 10
 " Congregations in them..... 14
 " Augmented Charges..... 7
 " Congregations in them..... 14

Number of Ordained Mission Fields..... 4
 " Stations in them..... 5
 " Students' Fields..... 13
 " Stations in them..... 35

A. MacWILLIAMS, Presbytery Clerk.

67. PRESBYTERY OF HIGH RIVER

3	79	1200	22	310	127	2407	2717	16	121	65	4	6	6	90	5	30	2	9	270	90	1
9	131	1320	40	161	237	2219	2456	8	59	33	3	3	2	95	50	8		9	175	95	2
8	80	1200	30	150	200	1350	2200		50	25	25		0	65		10		6	116	65	3
5	70	719		117	70	1283	1353	4	79	19	5	6	3	25	1	1		5	123	25	2
	35	572			25	1185	1185														1
	31	450				450	450											4	4	00	2
	47	600		104	112	711	866	10	45	20	5	5	3	00		10		7	105	00	3
	13	175			50	92	317	10	15	15						10		9	59	00	1
		85				85	85														2
	23	217			44	82	343	10	30	30						10			80	00	3
		25				25	25														4
	18	179				5	184														5
		43				43	45														6
	39	162			75	212	287	2	38	29	1	1	1	00	1				75	00	7
	17	132				132	173	3	20	11	1	1	1	00	1	3			41	00	8
		29				41	10		6	4									10	00	9
		110			41	110	151	2	19	9	1	1	1	00	1	3			37	00	10

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	2	Ministers on Roll without Pastoral Charge.....	1
" " Aug. Congregations.....	1	Total on Roll.....	6
" " H. M. Fields.....	2	Ministers on Appendix.....	1
" " F. M. Fields.....		Grand Total of Ministers.....	7

PLACE AND DATE, VULCAN, MARCH 14TH, 1914.

†Working under an arrangement with Methodist Church

SYNOD OF ALBERTA

1 Coleman, Alta. (a).....	T. M. Murray.....	Coleman, Alta.....	Robt. Holmes.....	2	1	50	125	28	....	14	160	1	21
2 Knox, Lethbridge (a).....	A. G. Cameron.....	Lethbridge.....	J. D. Higginbotham.....	14	1	30	300	45	....	34	333	33	75
3 Macleod (a).....	E. Smith.....	Macleod.....	Robt. Patterson.....	4	1	30	100	14	....	12	109	....	13
4 Pincher Creek (a).....	H. Wright.....	Pincher Creek.....	Robt. Henderson.....	4	1	25	65	13	....	7	85	5	8
5 Taber (b).....	F. W. Mahaffy.....	Taber.....	H. P. Munro.....	7	1	30	65	5	1	10	100	7	10
AUGMENTED CHARGES				Totals.....									
1 Blairmore (b).....	W. H. Manchester.....	Blairmore.....	W. P. Williams.....	2	1	40	30	9	....	9	114	1	32
2 St. Andrew's, Lethbridge (a).....	A. C. Bryan.....	Lethbridge.....	J. Steele.....	6	1	22	120	32	1	16	180	20	37
ORDAINED MISSION FIELDS				Totals.....									
1 Cardston & Raley (a).....	P. E. Cameron.....	Cardston Alta.....		4	2	27	32	13	....	7	45	....	....
2 Coahurst, Bend, Kipp (b).....													
3 Cowley, Lundbreck.....	J. Ed. Healy.....	Cowley.....	J. Kean.....	1	2	6	35	2	....	4	25	....	....
4 Grassy Lake (a), Purple Springs, Sherburn.....	J. H. McLean.....	Grassy Lake.....			3	....	96	1	....	12	163	....	....
5 Magrath (a), and Spring Coulee.....	T. Smith.....	Magrath.....			2	35	72	6	....	17	120	5	....
6 Mountain Mill and Beaver Mines (b).....	G. Hamilton.....	Beaver Mines.....	J. J. Shene.....	4	2	15	28	2	....	5	30	....	....
7 Milk River, Kippen, Golding, McKnight (b).....													
8 Noble (a).....	James Lang.....	Noble.....	H. Stewart.....	2	1	8	18	7	....	6	21	....	....
9 Raymond (a), Stirling & New Dayton.....	H. W. Toombs.....	Raymond.....			3	15	49	6	....	15	95	1	2
Totals.....				11	15	106	330	37	....	66	499	6	1

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

DECEMBER 31st, 1913

Number of Self sustaining Pastoral Charges.....	3	Number of Ordained Mission Fields.....	3
" Congregations in them.....	3	" Stations in them.....	7
" Augmented Charges.....	2	" Students' Fields.....	12
" Congregations in them.....	4	" Stations in them.....	26

D. K. ALLAN, *Presbytery Clerk.*

68. PRESBYTERY OF MACLEOD

[illegible]

SYNOD OF BRITISH COLUMBIA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
ORDAINED MISSION FIELDS														
1	Briderville, Sidley, Rock Creek, Mynaster.					4	14	3						
2	Creston, Duck Creek (a), Canyon City.	W. G. Blake.				3	8	37	5	6	55	6	13	
3	Nakusp, Brouse (a), West Dewars, Halcyon.	Wm. Stephens.				4	10	52	1	6	6	50	5	
4	Wilmer, Windermere, Athalmer, Inverness, Brisco, Galena.	W. S. E. Inglis.				6	31	1		3	26			
5	Waldo, Baynes (b), Flagstone.	C. L. Cowan.				2	3	30	36	16	9	74	4	4
6	Wardner, Bull River, Jaffray.					3					7	70		
	STUDENT MISSION FIELDS													
				Totals.	2	23	48	170	26	6	31	275	10	22
1	Ainsworth, Procter, Riondel.					3		36			3	19		
2	Cascade, Billings, Fife, Paulson, North Fork Valley.					5		69			5	38		
3	Coal Creek.					1	25	50	14		4	80	15	
4	Crow's Nest, Corbin, Natal, McInnis Mill.					4	2	35	4		2	17		
5	Elks, Manistee, Jewell's.					3	6	33			4	40		
6	Edgewood, Fire Valley, Needles, Castlegar, Robson, Deer Park.					6		25			4	24		
7	Fort Steele, Wassa.					2	12	20	1		4	37	1	3
8	Hosmer.					1	12	16	1		5	36		
9	Kootenay River, Tagahm, Belfont.					2	45	25			2	21		
10	Midway, Boundary Falls, Mother Lode Mine.					3	10	15			3	22		
11	Slocan, Perry's Siding, Slocan Park, Appledale, Gutelius.					5	12	63			11	60		
12	Ymir, Salmo, Meadows.					3	15	35	1		8	62	3	
	Presbytery													
				Totals.		38	139	422	21		55	456	1	21
				Grand Total, 1913.	37	73	562	1368	147	15	204	1979	61	139
				Grand Total, 1912.	30	77	486	1285	181	7	163	1691	74	143
				Increase.	7		76	83		8	41	288		
				Decrease.	4			34					13	4

Ministers on Roll in S. S. Congregations..... 6
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 4
 " " F. M. Fields.....

PLACE AND DATE, Trail, B.C.

Ministers on Roll without Pastoral Charge..... 2
 Total on Roll..... 15
 Ministers on Appendix.....
 Grand Total of Ministers..... 15

SYNOD OF BRITISH COLUMBIA

PASTORAL CHARGES														
1	Armstrong (a)	Peter Henderson, M.A.	Armstrong.	H. A. Fraser	5	1	24	92	12	11	110	1	16	
2	Ashcroft (a)	W. H. Bates.	Ashcroft.	D. Sutherland	1	1	30	15	5	7	48	2	13	
3	Enderby (b), Hullcar	J. A. Dow, B.A.	Enderby.	A. L. Fortune.	4	2	10	75	2	13	125	2	8	
4	Golden (a)	W. L. Macrae	Golden.		2	1	16	34	12	7	60	1	1	
5	Kamloops.	Thos. Nixon, Ph.D.	Kamloops.	D. H. Campbell.	7	1	110	180	17	1	16	188	29	66

69. PRESBYTERY OF KOOTENAY—Continued

FINANCES DECEMBER 31st, 1913										RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.									
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		2 85			25	306	335		5									5 00	1
6	31	600	24	81	86	567	1353	2	28	10	1	1	6 00	1	1		12	62 00	2
8	22	477			116	593	844	2	10	3	1	1	1 80	1	2		8	29 80	3
	22	509		31	57	630	700	2	57	7	1	1	7 00		2		11	88 00	4
1	39	675	129	53	132	1079	1162	7	55	29	3	2	9 75	1	7	1	6	120 75	5
		640		124	50	764	946	2	15	8		1	1 00	1	2		3	33 00	6
12	114	3186	153	289	466	3939	5340												
	9	82		13	7	82	102						5 00				4	9 00	1
	16	51				149	149		10	4			1 20		2		2	19 20	2
	16	364		35	16	726	742		12	4								16 00	3
		70			3	70	73		5									5 00	4
		143			6				5				1 00					6 00	5
	20	180			34		288												6
	20	189		72	15	201	566	4	31	16	1	1	3 10	2	4	1	7	70 10	7
	16	470	12	145	50	577	627	5	40	5								50 00	8
					45		45												9
	10	590		25	25	601	613	1	13	7	1	1	1 70	1	2		4	31 70	10
	29	453			30	453	483		30				5 60				2	37 60	11
	18	240		40	45	280	346		14	7			5 00		2		10	38 00	12
													10 00					10 00	
5	118	2832	12	330	231	3184	4034												
57	1096	17261	627	3359	3681	30892	36663	709	1114	694	39	45	149 45	146	221	38	199	3354 45	
75	962	16855	289	2177	2556	28658	36316	120	989	476	31	37	25 55	65	96	13	178	2030 55	
18	134	406	338	1182	1125	2234	347	589	125	218	8	8	123 90	81	125	25	21	1323 90	

Number of Self sustaining Pastoral Charges..... 6
 " Congregations in them..... 7
 " Augmented Charges..... 3
 " Congregations in them..... 5

Number of Ordained Mission Fields..... 6
 " Stations in them..... 23
 " Students' Fields..... 12
 " Stations in them..... 38

G. A. HACKNEY, Presbytery Clerk

70. PRESBYTERY OF KAMLOOPS

17	119	1200	176	295	500	2327	2827	75	65	110	5	5	11 65	5	24	5	11	316 65	1
6	35	800	294	133	140	1061	1495	20	60	18	2	2	3 40	2	6		6	119 40	2
	72	1200	10	177	124	2180	2504	5	22	21			8 35		16		20	92 35	3
1	35	800	124	84	154	850	1058	9	72	38	3	3	5 30	3	9	1	9	152 30	4
15	190	2200		418	1688	5470	7158	204	482	260	19	19	35 00	19	63	10	35	1146 00	5

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	6
" " Aug. Congregations.....	4
" " H. M. Fields.....	5
" " F. M. Fields.....	

PLACE AND DATE, REVELSTOKE, MARCH 9TH, 1914.

Ministers on Roll without Pastoral Charge.....	17
Total on Roll.....	7
Ministers on Appendix.....	24
Grand Total of Ministers.....	

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self sustaining Pastoral Charges.....	8
“ Congregations in them.....	10
“ Augmented Charges.....	5
“ Congregations in them.....	10

Number of Ordained Mission Fields.....	6
" Stations in them.....	14
" Students' Fields.....	12
" Stations in them.....	43

J. W. STEVENSON, Presbytery Clerk.

SYNOD OF BRITISH COLUMBIA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
1	Agassiz and Harrison Springs	J. H. Miller	Agassiz	J. J. Logan	4	2	11	38	9			9	68	2
2	Abbotsford and Huntingdon	J. L. Campbell, B.A., B.D.	Abbotsford	Alex. McCallum	5	2	15	54	15			12	121	4
3	Barnet and Moody	E. C. W. McColl, B.A.	Port Moody	J. A. McMaster	8	2	40	50	10			12	100	3
4	Burnaby, Henderson	A. C. Cameron, M.A.	McKay, B.C.	J. A. McMaster	8	1	5	40	5			10	125	3
5	Cedar Cottage	J. C. Madill	Cedar Cottage	J. A. Locke	5	1	150	75	22			27	322	41
6	Chilliwack, Cook's	H. C. Fraser, M.A.	Chilliwack	J. F. Semple	6	1	25	120	20			10	140	9
7	Clayburn and Strait'n	J. L. Miller, B.A.	Clayburn	Donald McLean	4	2	15	34	1			10	48	4
8	Coquitlam, St. And.	W. L. Raynes	Pt. Coquitlam	J. H. Thompson	7	1	25	40	12			3	35	3
9	Collingwood, Knox	G. C. F. Fringle, B.A.	Collingwood E.	J. H. Thompson	7	1	19	90	32			15	145	53
10	Dawson, St. And.	Arthur Ross, M.A.	Dawson Y. T.	W. H. Madill	3	1	12	35	9			8	98	7
11	Edmonds, Gordon	A. M. O'Donnell, B.A.	Edmonds	W. H. Madill	3	1	12	35	9			8	98	7
12	Haney, Hammond, Lillort, Pitt Meadows	G. H. Findlay	Haney	Jno. Bailey	3	4	10	49	4			16	136	2
13	Kerrisdale	A. O. Patterson, M.A.	Kerrisdale	H. McArthur	6	1	20	70	5			11	90	10
14	Langley and Murrayville	C. McDiarmid, B.A.	Langley	D. Symington	3	2	10	64	6			9	167	2
15	Ladner and St. Stephens	J. J. Hastie, M.A.	Ladner	Jno. McKee	4	2	14	64	10			4	43	
16	New Westminster—St. Andrew's	F. W. Kerr, M.A.	New Westminster	Wm. Day	11	1	25	180	25			18	200	9
17	St. Aiden's	J. A. Petrie, M.A., B.D.	New Westminster	Peter McDougall	3	1	13	60	10			8	125	4
18	Knox	E. G. Thompson, M.A.	New Westminster	Jno. Forrester	5	1	41	115	12			16	125	8
19	St. Stephen's	M. G. Melvin, M.A.	New Westminster	Jno. Forrester	8	1	35	123	18			21	197	9
20	North Vancouver—St. Andrew's	R. McLeod	North Vancouver	Wm. Houston	13	1	34	237	20			21	250	40
21	St. Stephen's	R. VanMunster, M.A.	North Vancouver	W. H. Lamberton	7	1	25	35	16			12	140	4
22	W. Vancouver	A. McKay	Hollyburn	A. E. Waghorn	1	10	40	2				6	60	6
23	Lynn Valley Knox	R. E. Pow, B.A.	Lynn Valley	C. V. Bennett	3	1	6	25	8			6	62	1
24	Prince Rupert, 1st Ch.	Vacant	Prince Rupert	C. V. Bennett	5	1	90	106	17			14	110	4
25	Richmond	J. H. White, M.A.	Eburne Station	James Usher	5	1	61	120	15			15	85	15
26	Rosedale, Camp, Slough, East	Rod. McKay, B.D.	Rosedale	Jno. Gillis	3	3	5	48	1			10	150	
27	Surrey	D. A. McRae, B.A.	Cloverdale	A. Blair	6	3	22	24	1			8	84	2
28	South Arm Vancouver	Wm. Ross, B.A.	Vancouver	A. Blair	1	1	3	15	2			6	44	
29	Chalmers	A. E. Henry, B.A.	Vancouver	G. F. Gibson	19	1	150	460	26			45	500	63
30	1st Church	H. W. Fraser, D.D.	Vancouver	Jno. Wright	12	1	150	60				35	237	30
31	Dundas St.	A. Macauley, B.A.	Vancouver	D. McKensie	5	1	8	40	2			10	150	1
32	Kitsilano	A. D. McKinnon, Ph.D.	Vancouver	Jas. Beveridge	12	1	30	290	22			44	573	123
33	Mt. Pleasant	J. W. Woodside, M.A.	Vancouver	Jno. Petrie	22	1	80	400	54			75	935	68
34	Pt. Grey	Vacant	Vancouver	M. McSweeney	11	1	40	150	5			27	286	5
35	Robertson	D. James	Vancouver	D. M. Stewart	31	1	250	450	53			60	480	53
36	St. Andrew's	R. J. Wilson, M.A.	Vancouver	Roger Robson	8	1	15	150	27			25	290	26
37	St. David's	J. R. Robertson, B.D.	Vancouver	W. A. Boak	23	1	123	360	37			29	373	22
38	St. John's	E. L. Pidgeon, B.A.	Vancouver	P. Flemming	3	1	40	150	7			20	355	11
39	St. Paul's	H. R. Grant, B.A.	Vancouver	Alex. Conacher	3	1	18	185	33			19	244	23
40	South Hill	H. J. McKay	S. Vancouver	D. McCuaig	9	1	45	120	27			30	320	70
41	Westminster	G. D. Ireland, B.A.	S. Vancouver	D. McCuaig	9	1	45	120	27			30	320	70
42	Vancouver Heights	Vacant												
ORDAINED MISSIONS FIELDS					Totals	286	52	1540	4856	660	24	736	8013	681
1	Fort George	C. M. Wright, B.A.	Fort George			1	25	36	3			7	50	2
2	Fort Fraser	P. T. Pilkey, B.A.	Fort Fraser			1								
3	Logan's Mission	Vacant	Rock Bay			35								
4	Mission and Hattie		Mission City	Jno. Mitchell	2	2	30	60	10			5	55	4
5	Mount Lehman, Gifford, Bradner, Denison		Mount Lehman	A. F. Carmichael	2	4	30	46	2			4	21	10
6	New Hazelton, Hazelton	D. R. McLean, B.A.	New Hazelton	D. McLeod	1	2	28	23				1	12	

71. PRESBYTERY OF WESTMINSTER

FINANCES DECEMBER 31st, 1913								RECEIVED BY CHURCH TREASURERS FOR SCHEMES for the Year ending FEBRUARY 28th, 1914.												
Communicants Removed	Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number	
7	50	800	94	148	1096	1616	2712	117	130	25			1 70		25		17	315 70	1	
4	52	800	353	247	104	1254	2457	28	5				8 25				10	51 25	2	
30	90	725		138		1356	1356						5 20				23	33 20	3	
15	143	973		188	36	1882	1918			25			9 00				11	45 00	4	
61	271		24	512	117	2185	2848			92			14 25				12	118 25	5	
1	197	1500	46	241	1176	3524	4700	114	128	564	5	5	21 90	5	23	1	15	881 90	6	
1	38	800	70	89	140	1534	1674	3	25	18	1	1	2 20	1	3	1	15	70 20	7	
9	53	669	4	33	32	1580	1610	1	11	6	1	1	4 75		2		3	29 75	8	
3	197	800	501	315	163	2500	2800	6	40	47	2	1	2 95	1	5	1	19	124 95	9	
4	88	546		127		2146	2273	20	60	20							100 00	10		
13	45	1000		26	309	234	1626	115	26	35					10		136 00	12		
1	102	1500	57	10			1561	186	83	48	3	3	11 76	5	36	1	21	397 76	13	
2	90	950		68	110	1300	1410	26	46	25	2	2	13 50	2	6	1	8	131 50	14	
23	85	1300	155	57	296	920	2245	172	26	19	10	15	12 00	7	20		6	287 00	15	
88	200	1843	120	280	576	4066	4642	145	13	12			25 50				36	231 50	16	
8	95	800		138	200	2123	2461		50				0 80				5	55 80	17	
18	199	1230	97	343	1000	3000	4400	4	41	23	2	2	20 45	2	6		8	108 45	18	
7	224	1800	450	619	1429	3973	4915	50	192	133	28	24	17 05	19	112		15	590 05	19	
96	386	1800	133	399	744	3289	4033	67	106	59	4	5	14 45	5	15	1	7	283 45	20	
19	104	800	64	165	103	1808	2000	39	34	20	1	1	8 00	1	5		9	118 00	21	
4	34	800		72		1304	1309						0 65				4	4 65	22	
10	95	1800	20	264	120	6093	6213	4	43	63	1	1	18 35	1	4	1	6	142 35	24	
24	162	1200	402	316	402	2686	3088	377	122	66	5	5	18 85	5	16	2	10	626 85	25	
10	67	646		30	65	761	826	15	5	2							2	24 00	26	
10	49	900		185	510		1595	6	75	22	2	2	10 50	2	5		1	125 50	27	
8	28	800		31	65	886	950	10	33	5			3 30				12	63 30	28	
17	748	2500	135	1303	3274	14095	21507	207	1211	655	51	51	87 56	52	174	12	27	2527 56	29	
100	455	3000		908	2940	11078	36745	220	1194	678	46	47	77 59	46	166	15	22	2511 59	30	
5	73	490		110	86	600	1157	4	34	19	1	2	2 05	1	5		8	76 05	31	
84	661	3250	246	729	1788	13406	15183	500	150	100			48 56		48		28	874 56	32	
125	1300	3600	416	2000	4700	12560	18300	855	1525	200	70	70	85 05	15	125	20	54	3019 05	33	
15	248	1800	265	494	1556	3822	5372	150	300	800	15	15	20 05		35		10	1345 05	34	
190	1327	5975	236	3417	9702	21620	31322	2345	2525	1488	30	30	64 27	50	600	50	7182	27 36	35	
6	190	800	58	243	121	2075	2197	4	29	16	1	2	10 05	1	4		5	72 05	36	
60	857	3300	322	859	10000	13160	23163	4280	2510	1334	93	93	169 95	93	318	25	36	891 95	37	
6	220	800		468	200	3200	3400	70					2 15				12	84 15	38	
7	160	825	144	75	87	1181	1487	4	25	13	1	1	5 00	1	4		3	54 00	39	
38	340	1650		490		163	3125	125	78	43	4	4	14 50	3	10	1	3	285 50	40	
1093	9653	55912	4412	16085	42950	150433	231557											6	6 00	42
	31	130		144	52	1136	1188	10	10	10			5 05		10		7	52 05	1	
	6					146	146										5		2	3
2	40	650		40		985	1154		20								4	24 00	4	
9	29	327		63	150	514	673	2	16	8					2			28 00	5	
				10		1309	1496	3	30	11	1	1	3 40	1	2			52 40	6	

SYNOD OF BRITISH COLUMBIA

Presbytery Roll, March 31st, 1914

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR THE YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
7	Powell River	J. N. Dobbin, B.A.	Powell River											
8	Riverview	R. G. McKay	Grimmett			1	10	40	9			9	74	
9	South Fort George	A. C. Justice	So. Fort George			1	30	25	6			14	120	2
10	Ruskin, Whonnock, and Albion	Geo. Fisher	Whonnock	Jno. Brodie	1	3	3	30	3			5	40	1
11	Telegraph Creek	Vacant												
12	White Horse Musselwhite	C. K. Nicoll	White Horse			1	8	20	4			2	16	1
STUDENT MISSION FIELDS					Totals	6	51	164	280	41	4	51	425	10
1	Aldergrove					2	18	37				16		
2	Atlin and Discovery					2	15					8		
3	Altavista					1		42		6	4	40		13
4	Blue Mountain					1		15			5	70		
5	Buntzen and Inlet					2								
6	Beaconsfield					2	4	20	1	1	8	75	4	13
7	Coquitlam Dam					1	15	6				12		
8	Central Park					3	1	20	15	5	2	7	52	16
9	De Roche and Harri- son					2	10	30	1		8	60		
10	Fraser Mills					1	6	8				6		
11	Glen Valley													
12	Halls' Prairie													
13	Newport and Brack- endale													
14	Port Kells					2	2	18	3		1	17	5	13
15	Port Mann							10			2	20		
16	Queen Charlotte Is.					1	2	18			5	36		
17	Stave Falls					1								
18	Steveston					1		3			1	13		
19	Stewart					1		12						
20	Strawberry Hill													
21	St. Columba					2	1	7	38	17		12	140	2
22	Sumas Prairie						4		11			15		
23	Tuxedo					3	9	50				40		
24	Terrace					1	12	6	4			50		
25	Victoria Road Presbytery Broadview S. S.					1		20						
Totals					5	32	121	367	32	9	53	670	27	67
Grand Total, 1913					297	135	1825	5503	733	37	840	9108	718	1903
Grand Total, 1912					274	137	1132	4615	573	25	718	7411	488	1542
Increase					23		693	888	160	12	122	1697	230	361
Decrease					2									

Ministers on Roll in S. S. Congregations..... 23
 " " Aug. Congregations..... 16
 " " H. M. Fields..... 8
 " " F. M. Fields..... 3

Ministers on Roll without Pastoral Charge..... 15
 Total on Roll..... 65
 Ministers on Appendix..... 20
 Grand Total of Ministers..... 85

PLACE AND DATE, VANCOUVER, MARCH 10TH, 1914.

* No report.

71. PRESBYTERY OF WESTMINSTER—Continued

FINANCES

DECEMBER 31st, 1913

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Communicants on Roll December 31st, 1913	Stipend raised by Congregation	Raised by Woman's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
42	915		123	34	1094	2222		5	5			4 95					23 95	8
18	44	500	135	25	860	885		15	10			0 30					33 30	9
			35		900	935												
2	34	600	3	31	50	719		14	14							3	31 00	10
11	714		34	25	768	772										7	7 00	12
31	243	3836		587	326	7762												
		108		16		123		30				0 40				1	31 40	1
		52				52												
13	18				31	31						0 75					0 75	3
		60				60												
17	150		25		175	200												
					115	115												
43	286				1115	1115						0 30				3	3 30	8
		97	12			109												
		28				28												
1	17	113			275	388		10									10 00	13
		40				40												
		50				50												
		50				50												
		100				100												
1	39	117	120	20	1190	1210		20									20 00	21
		75				75												
		75				75						0 75				8	8 75	23
		60				60												
16	52				285	340												
						52												
												0 10					0 10	
												0 60				3	3 60	25
2	145	1531		157	36	3186												
1126	10041	61279	4412	16829	43312	161381		245960	10284	11045	6738	380	384 849 04	369	1796	132	549 32526 04	
854	8713	54388	6159	14393	46767	160536		243634	13516	10678	6407	293	395 185 28	322	536	80	491 32903 28	
272	1328	6891		2436		845		2326		367	331	87	663 76	47	1260	52	58	377 24
			1747		3455							11						

Number of Sel. sustaining Pastors Charges..... 24
 " Congregations in them..... 26
 " Augmented Charges..... 18
 " Congregations in them..... 25

Number of Ordained Mission Fields..... 12
 " Stations in them..... 60
 " Student's Fields..... 25
 " Stations in them..... 32

R. J. DOUGLAS, Presbytery Clerk.

STATISTICS AND FOR THE YEAR ENDING

Ministers on Roll in S. S. Congregations.....	9
" " Aug. Congregations.....	4
" " H. M. Fields.....	5
" " F. M. Fields.....	..

PLACE AND DATE, VICTORIA, MARCH 17TH, 1914

Ministers on Roll without Pastoral Charge	18
Total on Roll	3
Ministers on Appendix	21
Grand Total of Ministers	

RECEIVED BY CHURCH TREASURERS FOR SCHEMES
for the Year ending FEBRUARY 28th, 1914.

Number of Self sustaining Pastoral Charges.....	2230	210
" Congregations in them.....	100	10
" Augmented Charges.....	10	1
" Congregations in them.....	10	1

Number of Ordained Mission Fields.....	4
" Stations in them.....	11
" Student's Fields.....	12
" Stations in them.....	

Donald MacRae, D.D., *Presbytery Clerk.*

73. PRESBYTERY OF HONAN

MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	POST OFFICE ADDRESS OF MINISTER	REPRESENTATIVE ELDER
1 Jonathan Goforth.....	Changteho.....	Changteho..... 143 N. Szechuen Rd..	
2 Donald MacGillivray, M.A., B.D., D.D.....	The Empire.....	Shanghai.....	
3 Murdoch MacKenzie, D.D.....	Changteho.....	Changteho.....	
4 William Harvey Grant, B.A.....	Weihwei.....	Weihwei.....	Chin T'ung Shan
5 James Alexander Shimon.....	Hwaiking.....	Hwaiking.....	
6 Robert Alexander Mitchell, M.A.....	Weihwei.....	Weihwei.....	
7 James Menzies, M.D.....	Hwaiking.....	Hwaiking.....	Shi K'oa Chien
8 John Griffith, B.A.....	Changteho.....	Changteho.....	
9 James Herbert Bruce, B.A.....	Wuan.....	Wuan.....	
10 Harold Marston Clark, B.A.....	Hsinwu.....	Hsinwu.....	
11 George Murray Ross, B.A.....	Weihwei.....	Weihwei.....	Fan Chi Shan
12 Arthur William Lohead, B.A., B.D.....	Hwaiking.....	Hwaiking.....	Ch'ai T'ung Feng
13 Joseph Annand Mowatt, B.A.....	Changteho.....	Changteho.....	
14 Gillies Eadie, B.A.....	Taokou.....	Taokou.....	
15 Andrew Thomson, B.A.....	Weihwei.....	Weihwei.....	Ch'an San Yüan
16 Henry Percival Shortley Luttrell, B.A.....	Weihwei.....	Weihwei.....	
17 John Donald MacRae, B.A.....	Changteho.....	Changteho.....	
18 James Mellon Menzies, D.L.S., B.A.Sc.....	Taokou.....	Taokou.....	
19 Thomas Andrew Arthurs, B.A.....	Hwaiking.....	Hwaiking.....	
20 Herbert Alexander Boyd, M.A., B.D.....			
ELDERS			
1 William McClure, B.A., M.D., C.M.....	Weihwei.....	Weihwei.....	
2 Percy Campbell Leslie, M.D., C.M., M.R.C.S., L.R.C.P.....	Changteho.....	Changteho.....	
3 Hugh MacKenzie.....	Weihwei.....	Weihwei.....	
4 Frederick Moore Auld, M.D., C.M.....	Weihwei.....	Weihwei.....	
5 Mark Hotchkiss Wheeler, B.A.....	Kaifeng.....	Kaifeng.....	
6 James Blake Hattie, B.Sc.....	Changteho.....	Changteho.....	
7 Ferguson Fitton Carr Harris, M.D., C.M., M.R.C.S., L.R.C.P.....	Changteho.....	Changteho.....	

Total number of ministers on roll, twenty.

PLACE AND DATE, WEIHWEIFU, FEB. 20TH, 1914.

W. HARVEY GRANT, *Presbytery Clerk*,
Weihwei, Honan, P.O.

FINANCES.

STATISTICS.

SYNODS	Number of Manse.	Number of Elders.	Preaching Stations.	Single Persons.	Families.	Baptisms.		Teachers and Officers.	Scholars.	Communi- cants		Certificate.	Communi- cants Removed.	Communi- cants on the Roll, December 31st, 1913.	Stipend raised by Congregation.						Raised by Woman's Miss. Society and Bands.	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education & Benevolences.	Total by all Organizations for Congregational purposes	Grand Total for all purposes.
						Infants.	Adults.			Profession.	received.				Stipend raised by Congregation.	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education & Benevolences.	Total by all Organizations for Congregational purposes	Grand Total for all purposes.						
Maritime Provinces.....	212	1909	702	4337	28361	2725	206	4195	35930	2433	1077	2154	48071	239101	35733	30833	144462	498744	519675	498744	657135	791242	1416190	937696	
Montreal and Ottawa.....	179	1380	384	3527	42866	2247	80	3112	27075	2132	2154	3314	43703	229708	45112	37429	229170	519675	1024887	1024887	1416190	1416190	937696	937696	
Toronto and Kingston.....	241	2364	728	9436	21890	3536	421	6696	60833	4774	6241	8067	89778	412256	73319	82297	364944	226103	674952	674952	1416190	1416190	937696	937696	
Hamilton and London.....	209	2007	379	4072	29573	1890	435	4403	35432	3174	3392	4747	62331	283474	54042	52871	236103	674952	1024887	1024887	1416190	1416190	937696	937696	
Manitoba.....	141	898	475	6044	15045	2008	131	2482	22324	2102	2890	3929	27189	201077	25404	37907	123124	465874	619449	619449	937696	937696	937696	937696	
Saskatchewan.....	150	549	799	7507	14874	2024	117	1938	17211	1425	2842	2842	16381	186885	15389	21030	57360	402070	504601	504601	937696	937696	937696	937696	
Alberta.....	83	391	528	4696	10057	1201	75	1317	13048	915	2261	1235	12051	98323	9989	22366	61181	246115	318692	318692	504601	504601	937696	937696	
British Columbia.....	73	444	319	3692	9831	1262	72	1447	14815	1044	2818	2818	15328	117250	7865	28168	67696	272186	338794	338794	504601	504601	937696	937696	
Total for 1913.....	1288	10712	4314	43281	173687	17053	1537	25613	226768	17999	23675	25049	314332	1768434	267683	315921	1274040	4104503	4104503	5637099	5637099	5637099	5637099	5637099	
Total for 1912.....	1223	10357	4389	34019	168013	14701	1268	23102	214884	15808	20476	24030	301465	1649617	260773	273427	1170856	3558247	3558247	5417163	5417163	5417163	5417163	5417163	
Increase.....	65	355	925	9262	5674	2352	269	2511	11884	2191	3199	1019	13367	118817	6910	42494	103184	546256	546256	219936	219936	219936	219936	219936	
Decrease.....	75																								

SUMMARY BY SYNODS TO DECEMBER 31ST, 1913.

SUMMARY BY SYNODS

RECEIVED BY TREASURER FOR SCHEMES.

SYNODS	Bursary.	Colleges.	Home Missions.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Social Service and Evangelism.	Augmentation.	Deaconess Training Home.	Sunday Schools and Young People's Societies.	Total.
Maritime Provinces.....	1727	8844	16506	40077	362	2688	1039 72	1444	5370	10059	584	2554	90870 72
Montreal and Ottawa.....		7516	71609	48324	3908	4181	3635 02	5214	8520	.....	1287	2078	156069 02
Toronto and Kingston.....		15312	105155	65494	5632	5000	4767 14	5367	12264	.....	.....	3974	225153 14
Hamilton and London.....		8731	74102	45504	3519	3585	4426 47	3809	8578	.....	681	3030	155965 47
Manitoba.....		6187	35287	21819	1447	1510	1371 18	1147	7353	.....	422	1981	78484 18
Saskatchewan.....		2711	17588	9589	670	708	835 17	820	3136	.....	229	1590	37846 17
Alberta.....		5360	11488	8114	619	603	819 37	646	2774	.....	102	957	31992 37
British Columbia.....		15345	17662	10482	717	723	1366 95	772	2650	.....	266	1100	51083 95
Totals for 1913.....	1727	70486	349412	250383	16574	19683	18261 02	19419	50425	10059	3581	17264	827274 02
Totals for 1912.....		79897	335315	236822	16108	19157	8509 04	18406	31859	9858	2368	13098	770098 37
Increase.....			14097	14561	406	526	9752 01	1013	18566	201	1213	4165	57175 65
Decrease.....		3211	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SUMMARY OF DONATIONS, ETC. (EASTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

	Colleges.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles School.	Social Service and Evangelism.	Sunday Schools and Young People's Societies.	Bursary Fund.	Library Fund.	Total.
Donations.....	\$27 00	\$641 00	\$33 00	\$5425 51	.....	\$6 00	\$16 48	\$17 00	\$281 00	\$104 00	\$480 50	\$155 01	\$7186 50
Legacies.....	8743 51	10 00	516 92	2350 00	8 26	.....	.....	.....	.....	.....	1143 01	332 70	2360 00
Interest.....	80	2580 43	138 47	1693 47	.....	.....	.....	.....	.....	.....	100 00	.....	15028 30
Repayments.....	.....	291 00	.....	117 64	.....	.....	.....	.....	.....	.....	.....	.....	647 01
Pres. College Y.M.C.A.....	.....	.....	.....	80 00	.....	.....	.....	.....	.....	.....	.....	.....	80 00
W.F. & H.M.S.....	.....	.....	.....	22682 80	.....	.....	.....	.....	8 00	.....	1042 44	.....	25617 85
Y.P.S.C.E.....	.....	2394 75	.....	33 00	.....	.....	.....	.....	.....	.....	.....	.....	85 00
Contributions per Rev. Jas. Ross.....	.....	44 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	63 00
Hymnal Committee.....	.....	63 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	250 00
Contribution from Western Sec- tion for Salary of Rev. T. H. Bevd.....	.....	1000 00	.....	.....	250 00	.....	.....	.....	.....	.....	.....	.....	1000 00
Contributions for French Evan- gelization carried to Home Missions.....	.....	1393 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1393 75
Foreign Mission Building Fund.....	.....	.....	.....	2063 78	.....	.....	.....	.....	.....	.....	.....	.....	2063 78
Grand Total, all sources, 1913-1914.....	\$17615 31	\$25445 93	\$10747 39	\$74481 20	\$ 620 26	\$ 2694 00	\$ 1057 03	\$ 1461 00	\$ 5659 00	\$ 2658 00	\$ 4492 95	\$487 71	\$147419 78
Grand Total, all sources, 1912-1913.....	17618 08	23829 32	10478 47	68260 31	706 50	4453 50	894 57	1511 50	2908 00	2424 70	4098 84	501 13	137676 87
Increase.....	.....	1616 61	288 92	6220 80	.....	.....	162 46	.....	2751 00	233 30	402 11	.....	9742 91
Decrease.....	2 72	.....	.....	86 24	.....	1759 50	.....	50 50	.....	.....	.....	13 42	.....

SUMMARY OF DONATIONS, ETC. (WESTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

	Colleges.	Home Missions.	Foreign Missions.	Ministers' Widows' and Orphans' Fund.	Aged and Indigent Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles School.	Social Service and Evangelism.	Deaconess Training Home.	Sunday School and Young Peoples' Society.	Augmentation.	Bursary.	Library.	Total.
Donations, etc.	2768 00	6822 47	14527 69	343 00	338 40	1547 22	1611 00	2261 99	153 00	157 00				30527 77
Ministers' Rates		3100 00		4233 89	5927 29		1200 00							10161 18
Woman's Missionary Society		300 00												4300 00
Woman's Foreign Missionary Soc.		7000 85												7000 85
Women's Home Missionary Society														4379 83
Contributions from Great Britain and Ireland		4379 83												2833 00
Hymnal Committee		5304 87												33818 59
Interest		300 00												300 00
Return Loan		15100 57												39475 11
Transferred from Reserve Fund														1857 07
Refunds on Printing Reports														8195 25
Tuition Fees and Sales														143118 75
	2768 00	42308 69	42271 20	14368 61	22941 65	3404 29	11876 07	2261 99	153 00	297 25				879752 69
Total Western Section, 1913.	64448 00	375215 00	252577 69	31081 00	39937 00	20625 00	99851 00	47317 00	3784 00	15007 00				849633 41
1912.	64989 00	373372 00	255189 00	31503 00	40694 10	9571 41	126461 00	32114 00	2385 00	13365 00				30099 28
Increase		1843 00	2911 31	422 00	757 00									
Decrease	581 00													
Grand Total all sources, E. & W.	82023 31	400660 62	327058 40	31700 87	42930 65	21682 62	31312 07	52875 89	3784 00	17665 25	10747 39	4492 95	487 71	1027171 80
1912.	82607 00	395091 00	323449 00	32210 00	45148 00	10475 98	27973 00	35025 48	2385 00	13365 00	10478 00	9120 62		987340 98
Increase		5569 62	3069 40	509 13	2517 35	11206 64	3339 07	17953 51	1339 80	4300 25	269 39			38830 95
Decrease	583 69													

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE SEVERAL PRESBYTERIES

PRESBYTERY	Stipend.		Schemes.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.
1 Sydney	\$ 7 91	\$ 5 77	\$ 2 30	\$ 1 68	\$ 25 66	\$ 18 76
2 Inverness	6 88	5 06	1 37	1 01	14 43	10 61
3 Picton	7 82	4 65	3 47	2 07	21 33	12 70
4 Wallace	6 93	4 30	2 26	1 40	18 94	11 72
5 Truro	9 04	4 82	3 91	2 01	20 96	11 40
6 Halifax	13 05	6 79	6 09	3 17	36 77	19 13
7 Lunenburg and Yarmouth	8 42	5 60	1 57	1 04	18 18	12 10
8 St. John	10 49	6 14	2 47	1 45	22 64	13 25
9 Miramichi	9 04	5 32	2 36	1 40	22 10	13 06
10 Prince Edward Island	8 16	5 04	3 38	2 09	21 93	13 53
12 Quebec	13 90	7 74	5 20	2 90	32 44	18 10
13 Montreal	10 87	5 47	8 89	4 47	43 70	22 00
14 Glengarry	10 55	5 50	6 09	3 17	30 66	15 96
15 Ottawa	13 11	5 90	8 50	3 82	41 33	18 59
16 Ianark and Renfrew	9 66	4 98	4 65	2 40	28 62	14 77
17 Brockville	11 05	5 70	5 10	2 63	30 70	15 81
18 Kingston	12 18	6 08	4 05	2 02	33 16	16 56
19 Peterborough	9 94	4 26	5 11	2 19	34 53	14 81
20 Lindsay	10 66	5 47	4 00	2 03	28 60	14 61
21 Whitby	12 26	6 53	3 42	1 82	26 40	14 07
22 Toronto	9 80	4 32	3 40	1 70	43 37	19 14
23 Orangeville	10 86	4 97	2 40	1 10	23 70	10 83
24 Barrie	10 60	5 40	4 02	2 05	29 40	14 98
25 North Bay	10 36	7 88	2 04	1 55	22 06	16 81
26 Temiskaming	10 92	11 50	1 00	1 06	30 36	32 00
27 Algoma	9 74	6 80	2 04	1 42	24 76	17 28
28 Owen Sound	9 61	4 74	2 75	1 36	23 30	11 46
29 Saugeen	10 22	4 55	3 05	1 36	26 23	11 70
30 Guelph	8 72	3 70	4 66	1 98	30 00	12 72
31 Hamilton	10 13	4 66	6 58	3 02	36 88	16 96
32 Paris	9 50	4 75	6 50	3 25	32 27	16 13
33 London	10 96	5 15	5 70	2 68	34 85	16 38
34 Chatham	11 30	5 62	4 77	2 37	32 23	16 20
35 Sarnia	9 50	5 25	2 91	1 61	25 53	14 09
36 Stratford	10 41	4 47	5 55	2 38	37 09	15 92
37 Huron	10 00	4 19	4 14	1 76	27 00	11 48
38 Maitland	10 00	4 75	4 50	2 14	25 83	12 28
39 Bruce	10 24	5 00	3 47	1 72	25 40	12 64
40 Superior	7 82	5 25	2 49	1 67	43 75	29 34
41 Winnipeg	12 32	5 81	7 41	3 50	47 74	22 50
42 Rock Lake	17 88	11 84	3 11	2 06	37 47	24 81
43 Glenboro	18 48	11 11	4 26	2 56	35 02	21 08
44 Portage la Prairie	18 09	11 31	5 03	3 14	39 26	24 54
45 Dauphin	9 64	8 24	1 66	1 42	17 32	15 48
46 Minnedosa	18 10	11 00	4 41	2 67	38 05	23 11
47 Brandon	17 94	9 50	4 97	2 63	43 59	23 33
48 Yorkton	12 52	10 00	1 49	1 19	25 12	20 06
49 Abernethy	19 74	15 02	2 15	1 63	37 41	28 46
50 Qu'Appelle	20 24	12 68	2 35	1 47	40 80	25 57
51 Arcola	19 20	16 09	1 19	1 00	29 00	24 32
52 Alameda	15 73	14 38	1 77	1 62	28 04	25 63
53 Weyburn	12 28	18 00	1 61	2 36	25 61	37 53
54 Regina	12 77	8 71	5 22	3 56	48 27	32 92
55 Moose Jaw	14 10	14 21	4 12	4 15	34 54	34 80
56 Saskatoon	11 05	7 24	2 62	1 63	52 74	32 93
57 Prince Albert	12 30	12 31	2 47	2 47	28 92	28 93
58 Battleford	11 49	13 36	1 76	2 04	34 06	39 63
59 Kindersley	12 00	42 00	1 22	4 27	24 09	84 52
60 Swift Current	9 57	35 04	4 2	1 56	15 91	58 22
61 Vermilion	11 83	13 77	1 40	1 63	13 12	15 40
62 Edmonton	9 17	5 83	6 90	4 37	51 21	32 55
63 Lacombe	15 00	13 09	83	7 2	28 10	24 53
64 Red Deer	9 25	11 00	1 35	1 60	17 16	20 40
65 Castor	6 13	9 62	30	48	7 43	11 66
66 Calgary	11 48	7 60	3 76	2 49	39 13	25 89
67 High River	11 68	13 70	1 82	1 82	19 68	23 08
68 MacLeod	11 48	14 19	1 40	1 73	28 28	34 86
69 Kootenay	13 42	16 75	2 45	3 06	27 60	34 45
70 Kamloops	13 73	14 40	2 95	3 10	32 12	33 63
71 Westminster	11 86	6 50	5 91	3 24	45 42	24 89
72 Victoria	12 96	7 06	7 22	3 93	39 10	21 30
Average	10 90	6 02	4 76	2 62	33 20	18 31
Average including donations			5 91	3 25		

COMPARATIVE TABLE OF STATISTICS COVERING NINE YEARS AND TAKING IN 1875.

CHURCH COURTS. MINISTERS, ETC.	1875.	1906.	1907.	1908.	1909.	1910.	1911.	1912.	1913.
I.—CHURCH COURTS:—									
Synods.....	4	8	8	8	8	8	8	8	8
Presbyteries.....	33	62	65	66	67	70	70	70	73
II.—MINISTERS:—									
In pastoral charges, S. S.	627	1126	1090	896	903	935	956	943	903
Aug.				204	184	190	197	213	266
In Ord. Miss. charges.....		234	218	205	192	200	199	151	193
On Roll as Professors, Etc.				125	121	137	142	185	138
On Appendix to roll.....				235	244	266	275	279	297
Total Number of Ministers.....					1644	1728	1769	1771	1787
Recd. from other Churches.....	12	10	13	25	13	12	11	21	20
Theological Students.....	139	183	194	208	190	178	220	193	
Licensed during year.....	14	48	66	35	58	27	44		
Ordained during year.....	28	61	32	71		48	40		
Missionaries under Foreign Board.....	16	198	211	215	234	263	268	*217	234
Missionaries on Home Field.....	150	655	652	668	670	793	814		
" " Fr. Evan. Field.....	26	63	67	55	59	59	59	935	
III.—CONGREGATIONS:—									
Self-sustaining.....	570	1513	1424	1639	1697	1770	1766	1761	1682
Augmented.....	136	e 606	560	553	536	617	570	537	643
Home Missions.....		1557	1706	1787	1881	2035	2013	2489	1889
Elders.....	3412	8447	9040	9167	9485	9675	10126	10357	10712
Families.....	54132	138567	145375	138374	157161	160147	163788	168013	173687
Communicants.....	88223	253392	264999	269688	279556	287944	295935	301465	314832
Baptisms.....	9550	13497	13989	14780	15460	15589	15609	15969	18590
Mansees.....	333	962							
Rented Houses.....	35	69	1070	1110	1118	1172	1244	1223	1388
Present Value of Ch. Property.....	\$14690442	\$16177368	\$17425565	\$19178155	\$21105394	\$22333834			
Debt on Church Property.....	\$1888869	\$2279207	\$2434500	\$2560339	\$2766367	\$3101037			
No. of Sabbath Schools.....	2987	2919	3154	3327	3402	3529	3584	3603	
No. of S.S. Officers & Teachers.....	7139	22499	23011	24430	24909	25815	26134	27615	29200
No. of Scholars, inc. Bib. Cl.	99204	187375	194334	210248	219325	225403	232687	246701	263444
Total Enrolment.....							258821	274316	292644
IV.—CONTRIBUTIONS:—									
For Stipend, paid by Congregations alone.....	\$ 405192	\$ 1219658 00	\$ 1289129 00	\$ 1344648	\$ 1410161	\$ 1495137	\$ 1562866	\$ 1649617	\$ 1768494
For Congregational purposes, including Stipend.....	835668	2754167 00	2992431 55	3065947	3237572	3602399	3822747	4284650	4433703
For Schemes of the Church:									
Colleges.....	15963	40119 79	37770 38	39173	58018	48981	48267	84620	83023
Home Missions.....	25948	167374 29	181230 01	205696	256480	294997	317773	449071	481094
Augmentation.....	37128	45806 26	45011 02	47261	54102	52244	57018		
Foreign Missions.....	17833	219555 31	219755 01	235810	317208	334013	376985	403067	430967
Widows' and Orphans' Fund.....	6160	14772 18	24397 72	27060	28058	34059	45698	58369	32334
Aged and Infirm Ministers.....		22572 25	36558 21	44425	42508	41340	48544	50134	44627
Assembly Fund.....	3529	7119 88	6720 34	7680	7124	7546	8244	9536	21683
French Evangelization and Pointe-aux-Trembles.....	11811	33682 87	39192 73	42444	46392	49473	42861	930730	31312
Moral Reform & Evangelism.....			2377 56	4351	8524	23844	29067	37860	52976
Other Objects (Children's day, Etc.).....	53393	11768 96	34304 37	14015	17446	17828	22858	9126	26390
Total for Schemes of Church.....	179065	562771 79	627317 45	667914	835860	904335	997315	1132513	1203396
Mission purposes apart from Schemes.....		29345 21	25284 55	13620	4872				
Grand Total for all Purposes.....	982672	3351284 00	361974900	3747481	4078304	4506634	4820062	5417163	5637099

* Missionaries among Indians and Jews transferred to H.M. Board.

e Individual Congregations. f Includes H. M., Aug., French Evang. & Jews. g Pointe-aux-Trembles only.

THE ASSEMBLY'S THEOLOGICAL COLLEGES For the Year Ending March 31st, 1914.

PROFESSORS, STUDENTS, REVENUE, ETC.	HALIFAX, Founded, 1848.	MONTREAL, Founded, 1885.	QUEEN'S, Founded, 1841.	KNOX, Founded, 1844.	MANITOBA, Founded, 1875.	ROBERTSON, Founded, 1911.	Westminster Hall, Founded, 1907.
Professors.....	5	5	6	6	6	2	3
Lecturers.....		2	1	3	2	3	4
Students enrolled, 1913-14.....	45	80*	32	55	9	8	19
Students, Minister-Evangelists.....			7		32	12	5
Students graduated.....	15	4		18	17	1	
Present value of College Buildings.....	\$75,200 00	\$180,000 00	\$200,000 00	\$225,000 00	\$650,000 00	\$10,000 00	\$30,230 00
Debt, if any, on College Buildings.....		17,728 00			38,886 00	3,600 00	
Receipts for endowment.....	117,285 00	900 00	331,591 00	12,950 00	200,850 00	15,338 00	26,598 00
Total endowment.....		301,859 00					
Revenue:							
1. From congregations.....	8,844 00	6,233 00	19,081 00	19,081 00	8,279 00	7,216 00	16,342 00
2. " interest on investments.....	8,744 00	13,864 00	15,666 00	15,666 00	13,287 00	319 00	3,737 00
3. " other sources.....	28 00	2,425 00	432 00	43 00	3,416 00	2,818 00	480 00
Expenditure:							
1. Salaries of Professors.....	13,500 00	15,851 00	13,318 00	18,500 00	13,000 00	7,984 00	17,490 00
2. " Lecturers.....		600 00	1,000 00	3,425 00	8,110 00		1,853 00
3. " Employees.....	689 00	1,912 00	1,300 00	1,300 00	1,491 00	208 00	411 00
4. Fuel, light and water.....	1,116 00	2,871 00	2,507 00	2,507 00	2,016 00		77 00
5. Taxes and insurance.....	679 00	680 00	223 00	223 00	1,421 00		
6. Expended on buildings.....	1,179 00	5,382 00	1,775 00	1,775 00	2,148 00	247 00	2,011 00
7. Interest on debt.....		256 00	46 00	46 00	816 00	1,914 00	3,790 00
8. Interest on bank advances.....		1875 00		7,014 00	1,514 00		
9. Other expenses.....	1,563		2,442 00				

* Arts and Theology

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES.	CLERK.	HOME MISSIONS.	FOREIGN MISSIONS.	SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.
I. Synod of Maritime Provinces:—				
	Dr. Thos. Sedgwick Dr. Thos. Stewart.	Dr. Thos. Stewart.		C. J. Crowdis.
1. Sydney.	Dr. T. C. Jack.	Angus McMillan.	J. McGlashen.	Hugh Miller.
2. Inverness.	E. S. Bayne.	J. A. McLellan.	Allister Murray.	J. W. McLean.
3. Pictou.	W. W. McNairn.	J. A. Ramsay.	A. H. Denoon.	G. A. Christie.
4. Wallace.	Wm. Forbes.	J. A. Fowler.	Wm. Forbes.	J. H. Brownell.
5. Truro.	A. L. Fraser.	(R. L. Coffin. A. V. Morash (Aug.)	G. M. Dix.	W. K. Read.
6. Halifax.	Dr. J. McMillan.	R. Johnston.	R. W. Ross.	C. J. Crowdis.
7. Lunenburg and Yarmouth.	J. A. McLean.	J. A. MacLean.	A. H. Campbell.	D. W. McDonald.
8. St. John.	Frank Baird.	G. Dickie.	Dr. J. H. MacVicar.	W. M. Townsend.
9. Miramichi.	E. E. Mowatt.	W. M. Matthews.	Geo. Wood.	Alex. Rettie.
10. Prince Ed. Island.	Mr. T. C. James.	Dr. T. F. Fullerton.	G. A. Sutherland.	A. D. McIntosh.
11. Trinidad.	Charlottown.			
II. Synod of Montreal and Ottawa:—				
	J. R. MacLeod.	H. C. Sutherland.	Dr. Harkness.	W. O. Rothney.
12. Quebec.	J. R. MacLeod.	J. C. Nicholson.	S. T. Martin.	W. O. Rothney.
13. Montreal.	Jas. Patterson.	W. R. Cruikshank.	J. R. Dobson.	J. G. Potter.
14. Glengarry.	J. Matheson.	A. Govan.	A. B. MacLeod.	J. R. Douglas.
15. Ottawa.	R. Gamble.	J. H. Turnbull.	J. F. Macfarland.	(Jas. Little A. D. Cornett.
16. Lanark & Renfrew.	Geo. D. Campbell.	Dr. D. Currie.	W. T. MacKensie.	S. G. Brown.
17. Brockville.	Dr. J. MacDougall.	S. S. Burns.	K. W. Barton.	H. Bolingbroke.
III. Synod of Toronto and Kingston:—				
	R. C. Tibb.	J. J. Elliott.	Frank Rae.	W. A. MacTaggart.
18. Kingston.	W. Thos. Wilkins.	H. Gracey.	Dr. M. MacGillivray.	J. A. Shaver.
19. Peterborough.	D. A. Thomson.	James Skene.	T. W. Goodwill.	W. D. McDonald.
20. Lindsay.	W. G. Smith.	W. G. Smith.	W. W. Bryden.	C. S. Lord.
21. Whitby.	J. A. McKeen.	Geo. Yule.	W. M. Haig.	W. M. Haig.
22. Toronto.	R. C. Tibb.	Dr. Rich. Davidson.	Dr. D. McTavish.	W. H. Andrews.
23. Orangeville.	J. A. Matheson.	R. J. Scott.	J. G. Cheyne.	H. D. McQuig.
24. Barrie.	Neil Campbell.	D. A. McKeracher.	F. W. Anderson.	H. D. McQuig.
25. North Bay.	Jas. Binnie.	T. J. S. Ferguson.	J. MacDonald.	P. F. Gardiner.
26. Temiskaming.	J. A. Donnell.	N. R. D. Sinclair.	J. R. Urquhart.	J. R. Urquhart.
27. Algoma.	W. T. Prittle.	A. E. Camp.	C. A. Malcolm.	S. Prenter.
28. Owen Sound.	Dr. J. B. Fraser.	D. M. Matheson.	R. M. Phalen.	Dr. T. Fraser.
29. Saugeen.	A. B. Dobson.	J. W. MacNamara.	W. T. Pearcy.	W. M. MacKay.
30. Guelph.	Wm. D. Lee.	W. C. Dodds.	J. C. Wilson.	H. E. Abraham.
IV. Synod of Hamilton and London:—				
	Dr. J. H. Ratcliffe.	J. Geo. Miller.	Dr. J. Fraser Smith.	H. Dickie.
31. Hamilton.	R. T. Cockburn.	Dr. G. H. Smith.	N. M. Leckie.	Walter Nichol.
32. Paris.	Dr. W. T. McMullen.	R. B. Cochrane.	H. M. Paulin.	Jas. W. Gordon.
33. London.	W. M. Martin.	N. H. McGillivray.	Geo. Weir.	A. McHaig.
34. Chatham.	Norman Lindsay.	J. C. Tolmie.	J. R. Van Wyck.	H. Dickie.
35. Sarnia.	J. A. Ross.	J. J. Paterson.	J. C. Forster.	W. D. McIntosh.
36. Stratford.	J. D. Fergusson.	Jas. Abery.	R. Martin.	J. G. Miller.
37. Huron.	Jas. Hamilton.	E. F. McL. Smith.	W. D. Turner.	A. McFarlane.
38. Maitland.	W. A. Bradley.	D. Perrie.	T. A. Bell.	(R. A. Lundy J. S. Duncan.
39. Bruce.	Alex. Leslie.	Thos. Wilson.	J. E. Hogg.	W. J. Watt.
V. Synod of Manitoba:—				
	Dr. Alex. Hamilton.	Dr. M. C. Rumball.	Dr. A. B. Baird.	R. S. Laidlaw.
40. Superior.	J. McEwen.	J. A. Cranston.	W. A. McLean.	D. I. Ellison.
41. Winnipeg.	Dr. A. B. Baird.	H. J. Robertson.		J. Irvine Walker. Duncan McRae.
42. Rock Lake.	J. C. Stewart.	M. C. Rumball.	J. C. Stewart.	A. T. MacIntosh.
43. Glenboro.	D. D. Millar.	D. M. McKay.		A. McMillan.
44. Portage la Prairie.	Edward E. Annand.	A. C. Strachan.	H. G. Crozier.	Alex. Riddell.
45. Dauphin.	R. J. Campbell.	E. W. Johnson.	P. McLeod.	D. Fleming.
46. Minnedosa.	J. B. McLaren.	H. Feir.	N. Brunton.	J. W. Little.
47. Brandon.	J. Knox Clark.	J. A. Cormie.	J. S. Davidson.	(Geo. Lockhart. D. McIvor.
VI. Synod of Saskatchewan:—				
	And. Henderson.	J. Leishman.	F. A. Clare.	H. D. Leitch.
48. Yorkton.	Jas. M. McLaren.	G. B. McLennan.	J. Fraser.	M. G. Garabedian.
49. Abernethy.	A. P. Gillespie.	Wm. Bell.	F. A. Clare.	M. J. Leith.
50. Qu'Appelle.	T. McAfee.	J. Leishman.	T. McAfee.	R. H. Gilmour.

STANDING COMMITTEES—For the year beginning July 1st, 1914.

STATISTICS.	COLLEGES.	AGED & INFIRM MINISTERS.	SOCIAL SERVICE AND EVANGELISM.	THE BUDGET.
	Dr. J. McMillan.	R. Laing.	(Dr. W. H. Smith. A. Rogers.	J. W. A. Nicholson.
Dr. T. C. Jack.	F. H. MacIntosh.	J. W. McLean, M.D.	J. MacIntosh.	G. S. Gardiner.
E. S. Bayne.			J. McKinnon.	Arch. McKinnon.
W. W. McNairn.	C. Munro.		D. A. Frame.	A. A. McLeod.
Wm. Forbes.	R. W. Anglin.	C. D. McIntosh.	A. L. McKay.	G. S. Mitchell.
A. L. Fraser.			W. A. Whidden.	J. P. McIntosh.
J. A. McKean.	J. W. A. Nicholson.	A. Rogers.	A. Rogers.	D. S. Fraser.
J. A. McLean.			J. F. McKay.	Dr. A. M. Hill.
Frank Baird.			J. H. A. Anderson.	M. H. Manuell.
E. E. Mowatt.	S. J. McArthur.		T. P. Drumm.	J. F. McCurdy.
Mr. T. C. James, Charlottown.	Geo. Millar.		H. J. Fraser.	Geo. Millar.
	Dr. Currie.	A. H. Scott.	J. G. Potter.	J. C. MacLeod.
J. R. McLeod.			Dr. Amaron.	Wm. MacMillan.
Jas. Patterson.			A. S. Ross.	Dr. Harkness.
J. Matheson.			N. McLaren.	Cornwall.
R. Gamble.		Dr. W. T. Herridge.	W. A. McIlroy.	D. N. Morden.
Geo. D. Campbell.		A. H. Scott.	J. G. Greig.	J. C. MacLeod.
Dr. J. MacDougall.	Dr. W. A. MacKensie.	Dr. P. A. McLeod.	H. Cameron.	H. W. Cliff.
R. C. Tibb.		(R. G. Sinclair. T. D. McCullough.	Wm. Beattie.	Jas. Buchanan.
W. Thos. Wilkins.		H. S. Graham.	S. J. M. Compton.	J. W. McIntosh.
D. A. Thomson.		T. D. McCullough.	Mr. R. Lees, Peterborough.	Jas. Rollins.
D. W. Best.		E. MacDonald.	T. A. Symington.	W. A. MacKay.
C. H. Lowry.	Dr. J. Abraham.	A. L. Macfadyen.	A. H. Drumm.	Judge McIntyre.
R. C. Tibb.	Dr. J. M. Duncan.	H. F. Thomas.	A. L. Geggie.	W. M. MacKay.
J. A. Matheson.	A. J. Fowle.	J. A. Black.	J. Burkholder.	W. M. Morris.
A. V. Brown.	Dr. D. D. McLeod.	W. G. Hanna.	R. C. McDermid.	H. H. Cooke.
Jas. Binnie.		J. W. Mitchell.	J. McClung.	Jas. Binnie.
D. L. Gordon.		H. M. Lyon.	J. A. Donnell.	D. L. Gordon.
W. T. Prittle.	A. D. Watson.	N. T. C. Mackay.	W. McDonald.	H. J. Pritchard.
Dr. J. B. Fraser.	J. E. Thompson.	R. G. Sinclair.	Thos. A. Rodger.	R. Barbour.
A. B. Dobson.			R. A. Cranston.	
Wm. D. Lee.	J. R. Johnston.	D. D. McDonald.	Dr. Marcus Scott.	R. W. Craw.
		E. H. Sowers.	G. A. Woodside.	W. M. Kannawin.
R. T. Cockburn.	W. H. Sedgwick.	D. Tait.	Jas. Barber.	Dr. D. R. Drummond.
Dr. W. T. McMullen.	J. M. Whitelaw.	Dr. J. H. Barnett.	R. G. MacBeth.	J. L. Patterson, Inger!
S. H. Eastman.		P. F. Langill.	J. Hosie.	T. Alexander, London.
Norman Lindsay.		Dr. Stewart, Thame.	D. L. Campbell.	A. Denholm, Blenheim.
J. A. Ross.	R. G. McKay.	J. Moore.	W. M. Kannawin.	N. A. Campbell.
J. D. Fergusson.		G. J. McKay.	R. B. Stevenson.	W. A. Amos.
Jas. Hamilton.		(G. Gilmore. M. McArthur.	I. H. Woods.	D. Johnston.
A. Bradley.	A. J. Mann.	E. H. Sowers.	W. McIntosh.	J. S. Hardie.
A. Leslie.			J. C. Little.	J. A. Hilt.
H. McCulloch.	Dr. A. B. Baird.		Dr. C. W. Gordon.	Ed. Brown, Esq.
J. McEwen.			A. D. Reid.	J. R. Harris.
A. B. Baird.	Dr. D. Christie.		J. S. Muldrew.	Geo. H. Greig.
J. C. Stewart.	J. O. Ralston.		T. Beveridge.	J. S. Miller.
D. D. Millar.			D. D. Miller.	Geo. Aitken.
E. E. Annand.	R. Paterson.	S. C. Wright.	F. C. Pecover.	G. Watt Smith.
R. J. Campbell.	E. W. Johnson.		R. J. Campbell.	D. Fleming.
J. B. McLaren.	W. C. Murdoch.		E. Turkington.	T. F. Heaney.
J. Knox Clark.	G. W. Faryon.		G. A. Edmison.	J. Knox Clark.
And. Henderson.	Jas. Russell.		M. A. MacKinnon.	B. Glover.
J. M. McLaren.	T. A. Blocky.		W. McWhinney.	J. M. McLaren.
A. P. Gillespie.	F. A. Clare.	A. P. Gillespie.	R. M. Rollo.	J. B. Gillespie.
T. McAfee.	W. P. Adam.	R. A. Clackson.	Thos. McAfee.	A. Henderson.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES.	CLERK.	HOME MISSIONS.	FOREIGN MISSIONS.	SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.
51. Arcola.....	T. W. Pritchard.....	J. G. Anderson.....	Jas. Scobie.....	J. I. Manthorne.....
52. Alameda.....	J. M. Wallace.....	B. Glover.....	D. Harper.....	J. B. Preston.....
53. Weyburn.....	J. G. Stephens.....	G. C. Shearer.....	J. Harley Stewart.....	G. C. Shearer.....
54. Regina.....	R. J. McDonald.....	W. A. Guy.....	D. Sillars.....	J. H. Urie.....
55. Moose Jaw.....	H. R. Read.....	R. M. Hanna.....	W. G. Wilson.....	D. M. Robertson.....
56. Saskatoon.....	R. H. Fotheringham.....	A. W. McIntosh.....	Wylie C. Clark.....	J. Galloway.....
57. Prince Albert.....	J. M. Fisher.....	M. H. Wilson.....	C. W. Bryden.....	A. E. Mitchell.....
58. Battleford.....	J. W. Robinson.....	F. R. G. Dredge.....	R. Morgan.....	W. A. Cameron.....
59. Kindersley.....	J. S. Caldwell.....	H. D. Leitch.....	Wm. Shea.....	J. P. Grant.....
60. Swift Current.....	J. E. Smith.....	John G. Biteon.....	R. B. Ledingham.....	
VII. Synod of Alberta:—				
	A. Mahoffy.....	M. White.....	R. N. Matheson.....	A. D. Archibald.....
61. Vermilion.....	Geo. Arthur.....	G. R. Lang.....	P. K. McRae.....	W. F. Allan.....
62. Edmonton.....	D. J. Graham.....	C. D. Campbell.....	R. N. Matheson.....	E. McGougan.....
63. Lacombe.....	W. Hamilton.....	C. E. A. Pocock.....	J. A. Wheeler.....	J. A. James.....
64. Red Deer.....	J. S. Shortt.....	W. G. Brown.....	P. McNabb.....	J. G. Meek.....
65. Castor.....	S. W. Thompson.....	F. J. Hartley.....	F. J. Hartley.....	J. Brown.....
66. Calgary.....	A. MacWilliams.....	P. A. Walker.....	H. Young.....	A. C. Wishart.....
67. High River.....	D. K. Allan.....	J. D. McKensie.....	J. Kennedy.....	J. McInnis.....
68. MacLeod.....	T. M. Murray.....	W. H. Muncaster.....	T. M. Murray.....	A. G. Cameron.....
VIII. Synod of British Columbia:				
69. Kootenay.....	John A. Logan.....	Dr. W. L. Clay.....	(R. A. MacConnell Capt. J. J. Logan)	G. D. Ireland..... J. W. Stevenson.....
	G. A. Hackney.....	(E. S. Logie (West) W. J. McQuarrie (E))	Geo. S. Wood.....	M. D. McKee.....
70. Kamloops.....	J. W. Stevenson.....	J. F. Millar.....	W. L. MacRae.....	W. H. Bates.....
71. Westminster.....	R. J. Douglas.....	H. R. Grant.....	J. J. Hastie.....	J. H. Millar.....
72. Victoria.....	Dr. D. MacRae.....	Dr. W. L. Clay.....	R. A. MacConnell.....	G. M. Melvin.....
73. Nanaimo.....	W. H. Grant.....			Joseph McCoy.....

STANDING COMMITTEES—For the year beginning July 1st, 1913.

STATISTICS.	COLLEGES.	AGED & INFIRM MINISTERS.	SOCIAL SERVICE AND EVANGELISM.	THE BUDGET.
Thos. W. Pritchard.....	J. Ferry.....		J. S. Crowe.....	Alex. MacLean.....
J. M. Wallace.....	D. Harper.....		J. Russell.....	J. Jackson.....
J. G. Stephens.....	J. G. Stephens.....		D. McK. Reid.....	A. D. MacIntyre.....
R. J. McDonald.....	J. A. Smith.....	J. W. Anderson.....	Jas. Russell.....	M. A. McKinnon.....
H. R. Read.....	R. D. Smith.....	D. M. Buchanan.....	A. C. Reeves.....	W. H. May.....
R. H. Fotheringham.....	M. F. Munro.....		Dr. D. S. Dix.....	Wylie C. Clark.....
J. M. Fisher.....	R. J. Scott.....		C. Fraser.....	M. H. Wilson.....
J. W. Robinson.....	A. L. Manson.....		D. Munro.....	H. G. Dow.....
J. S. Caldwell.....				H. D. Leitch.....
R. B. Ledingham.....	Jas. Laing.....	M. L. Leitch.....	Dr. J. L. Nichol.....	R. B. Ledingham.....
	E. McGougan.....		C. D. Campbell.....	Geo. S. Dingle.....
Geo. Arthur.....	A. M. MacLennan.....	R. Weir.....	A. Stewart.....	Geo. Arthur, M.D.....
D. J. Graham.....	R. G. Stewart.....	C. H. McLellan.....	D. N. McLachlan.....	J. E. Duclos.....
W. Hamilton.....	M. White.....		J. A. James.....	Wm. Hamilton.....
J. S. Shortt.....	J. S. Shortt.....		N. D. Keith.....	D. K. Grant.....
S. W. Thompson.....	W. Millar.....		W. Millar.....	F. J. Hartley.....
A. MacWilliams.....	J. O. Watts.....	H. McKellar.....	J. A. Clark.....	T. Humphries.....
D. K. Allan.....	J. McInnis.....		J. Kennedy.....	W. McNicol.....
T. M. Murray.....	H. Wright.....		T. Smith.....	E. Smith.....
J. R. Robertson.....	G. F. Gibson.....		Dr. W. R. Taylor.....	J. W. Woodside.....
G. A. Hackney.....			S. H. Sarkissian.....	W. G. Blake.....
J. W. Stevenson.....	Alex. Dunn.....		C. O. Main.....	P. Henderson.....
R. J. Douglas.....	E. A. Henry.....		Dr. W. R. Taylor.....	G. F. Gibson.....
Dr. D. MacRae.....			W. J. Kidd.....	C. E. Kidd.....

REPORT OF THE BOARD OF TRUSTEES.

To the Venerable the General Assembly:

The Board of Trustees begs respectfully to present to the General Assembly its annual report. The Board has had ten meetings during the year, and has continued to give its close attention to the various matters connected with the church which have been entrusted to its care.

At the request of the Board of Finance your Board on October 16th last transferred to it securities on there serve fund to be hypothecated for a loan of \$125,000 to meet the current expenditures of the church. These securities were released on the 19th February last when the loan was repaid.

A request was presented by the Executive of the Finance Board, which by resolution of last Assembly was appointed as the Board of the Church and Manse Building Fund, that "The amalgamated funds, together with all other funds collected for the purpose be at once placed to the credit of the Church and Manse Board."

The Board of Finance presented to your Board of Trustees the following resolution: "That the Trustee Board be asked to make available for the purpose of sale or hypothecation to banks for advances for the benefit of the church such securities in their hands which are not held as representing any endowment funds, and from time to time to deliver the same to the Finance Board for the purpose of sale or hypothecation as the Finance Board may deem advisable, and in order to obviate any uncertainty in the future that the General Assembly, at its next meeting, be asked to approve of this course."

When the General Assembly inaugurated the Century Fund the Reserve Fund of Home Missions was made \$50,000; of Augmentation, \$15,000; of French Evangelization, \$15,000; of Foreign Missions \$50,000; and these reserve funds, so far as they have been invested in permanent securities, have been invested under the direction and in the name of the Board of Trustees. Further, according to regulations passed by the General Assembly, these several reserve funds might be used as a loan during the year to meet current expenditure until funds should come in from the congregations, but the regulations called for the repayment of the loan before the close of the year that the reserves might be kept intact.

Certain of the reserve funds of foreign missions have been legacies given for a definite object, and others are moneys, the income from which has to be paid as annuities to heirs of the donors, and which being thus trust funds, must be preserved unimpaired.

The Board of Trustees therefore not being clear as to the intention and past action of the General Assembly would request that it take the whole matter relating to the funds which are to be transferred to the Church and Manse Building Fund and the disposal of the Reserve funds into its careful consideration and issue clear and definite instructions to the Board of Trustees in regard to them.

The Presbytery of Sarnia, being under the impression that it had power to dispose of property of a congregation which had ceased to exist, sold the Marthaville Church for a little less than \$250. The Presbytery proposes to give \$33.25 to the Home Mission Fund, and the balance of the proceeds, after paying expenses to meet the debt on the church in Petrolia, with which most of the Marthaville people are now

connected. The Board of Trustees ratified the sale, as they were satisfied that the property had been sold to the best advantage, but are holding the proceeds to be disposed of after the Assembly has given its decision on the overture of the Presbytery of Sarnia regarding the matter.

All of which is respectfully submitted,

WILLIAM MORTIMER CLARK,
Chairman.

AUDITOR'S REPORT.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

We have made an audit of the books, records and accounts of the Reverend John Somerville, D.D., Treasurer of the Presbyterian Church in Canada (Western Section), for the fiscal year ending, as to Disbursements, December 31st, 1913; as to Receipts, February 28th, 1914; have checked from original and authorized sources of entry all revenues and expenditures and all items entering into the income accounts, and have verified the cash accounts and other current assets. We have verified the securities in the hands of the Treasurer, either by count or by certificates of the custodians, have examined the Property and Capital accounts, and,

We hereby certify that the attached General Balance Sheet correctly sets forth the financial condition of the Presbyterian Church in Canada (Western Section), that the accompanying statements are correct, and that the books of the Treasurer are in agreement therewith.

In the conduct of the audit we have been shown every courtesy by the Office Staff, to whose efficiency we have pleasure in testifying.

HENRY BARBER & CO.,
Chartered Accountants.

BALANCE SHEET, DECEMBER 1913.

	Dr.	Cr.
Home Mission Reserve, invested as follows:—		
Mortgages.....	\$59,175 00	
Bonds.....	24,960 70	
Stock.....	10,900 00	
Cash in bank.....	944 23	
		\$95,979 93
Home Mission Building Fund, invested as follows:—		
Bonds.....	\$4,000 00	
Cash in Bank.....	7,442 01	
		\$11,442 01
Home Mission Ordinary Fund ..	\$17,000 00	
Augmentation Reserve Fund, invested as follows:—		
Bonds.....	\$10,661 75	
Stock.....	2,300 00	
Cash in Bank.....	13,383 06	
		26,344 81
Augmentation Building Fund, invested as follows:—		
Bonds.....	\$14,938 55	
Cash in Bank.....	21,414 15	
		36,352 70
Foreign Mission Reserve Fund, invested as follows:—		
Mortgages.....	\$16,500 00	
Bonds.....	23,000 00	
Stock.....	2,050 00	
	\$41,550 00	
	39,875 46	
Over invested.....	\$1,674 54	39,875 46
Foreign Mission Annuity and Trust Fund, invested as follows:—		
Mortgages.....	\$11,375 00	
Bonds.....	20,278 94	
Stock.....	5,000 00	
Cash in Bank.....	152 73	
		36,806 67
Foreign Mission Building Fund, invested as follows:—		
Mortgages.....	\$11,300 00	
Bonds.....	30,695 67	
	\$41,995 67	
	39,019 95	
Over invested.....	\$2,975 72	39,019 95
Foreign Mission Ordinary Fund		\$14,002 17
Widows' and Orphans' Endowment, invested as follows:—		
Mortgages.....	\$99,550 00	
Bonds.....	121,098 41	
Stock.....	4,440 00	
Cash in Bank.....	2,007 36	
		227,095 77
Widows' and Orphans' Special Fund.....		3,697 37
Widows' and Orphans' Ordinary Fund.....		11,343 19
Assembly Fund.....		5,621 72
Aged and Infirm Ministers' Endowment, invested as follows:—		
Mortgages.....	\$202,119 00	
Bonds.....	147,236 69	
Stock.....	5,391 00	
Cash in Bank.....	970 66	
		355,717 35
Aged and Infirm Ministers' Ordinary Fund.....		8,288 56

Pointe-aux-Trembles Reserve Fund, invested as follows:—

Bonds.....	\$18,395 60	
	9,164 20	
Over invested.....	\$9,231 40	\$9,164 20
Pointe-aux-Trembles Ordinary Fund.....		5,820 10
Hymnal Committee.....		1,594 41
Women's Home Missionary Society.....	\$7,196 18	
Woman's Foreign Missionary Society.....	3,710 60	
Prince Albert Fund.....		4,190 00
Formosa Theological College.....		2,422 14
Toronto, St. James' Square Fund, invested as follows:—		
Stock.....	\$12,000 00	12,000 00
Industrial School, India.....		9 12
Bhil Building Fund.....		3,135 97
Forrester Estate.....	468 95	
Montreal Women's Missionary Society.....		69 61
Warden King Church Extension Fund, invested as follows:—		
Mortgages.....	\$1,800 00	
Bonds.....	15,733 83	
Stock.....	1,600 00	
Cash in Bank.....	484 16	
		\$19,617 99
James Robertson Memorial Fund, invested as follows:—		
Mortgages.....	\$3,800 00	
Bonds.....	5,500 00	
Cash in Bank.....	4,220 41	
		\$13,520 41
Hood Memorial Fund.....		1,949 11
Social Service and Evangelism.....	\$11,199 82	
Jewish Building Fund.....		100 00
Estate late W. J. Earley, invested as follows:—		
Mortgages.....	\$11,700 00	
Bond.....	100 00	
Cash in Bank.....	1,549 38	
		13,349 38
Estate late Alexander McDougall.....		1,336 94
French Evangelization Reserve Fund, invested as follows:—		
Bonds.....	\$14,121 43	
Stock.....	600 00	
Cash in Bank.....	259 50	
		14,980 93
French Evangelization Building Fund, invested as follows:—		
Bonds.....	\$7,710 88	
Cash in Bank.....	14,682 07	
		22,392 95
Deaconess Training Home.....		3,126 19
Deaconess Training Home Building Fund.....		599 29
China Famine Fund.....		1,508 07
Sabbath Schools and Young People's Societies.....		8,374 49
Murray Memorial.....		10 00
Church and Manse Building Fund.....		4,443 19
Balance.....		987,722 26
	\$1,041,299 98	\$1,041,299 98

Audited and found correct.

HENRY BARBER & CO.,

Chartered Accountants,
Auditors.

TORONTO, May 1st, 1914.

THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION)

IN ACCOUNT WITH REV. JOHN SOMERVILLE, D.D., AGENT FOR THE YEAR
ENDING 31st DECEMBER, 1913.

HOME MISSION FUND.

Receipts.

Congregational contributions.....	\$316,180 00
Sabbath Schools and C. E. Societies.....	16,726 00
Per Rev. Dr. McCurdy, Eastern Section.....	4,329 49
Donations.....	6,572 47
W.F.M.S.....	300 00
W.H.M.S.....	7,000 85
Woman's Missionary Society.....	3,100 00
Grand Orange Lodge, Eastern Ontario.....	50 00
Grand Orange Lodge, Western Ontario.....	200 00
Return loan.....	300 00
Interest from Reserve Funds.....	5,304 87
British grants.....	4,379 93
Transferred from Reserve Fund.....	15,100 57
Balance at Debit, 31st December, 1913.....	17,000 00
	\$396,544 18

Disbursements.

Grants to Presbyteries, including special grants.....	\$282,475 93
Travelling expenses of Missionaries.....	22,422 61
Salary, General Superintendent, Rev. A. S. Grant, B.A., M.D. (10 mos.)	2,770 83
Salary, General Secretary, Rev. J. H. Edmison, B.A.	2,191 66
Salary, Superintendent, Rev. J. D. Byres, B.D.	2,000 00
" " " J. T. Ferguson, D.D.	1,899 99
" " " M. F. Munro, B.A., B.D.	1,566 66
" " " S. C. Murray, D.D.	1,941 66
" " " W. Shearer	1,899 99
" " " W. Simons	1,899 99
" " " P. Strang, B.A., D.D.	1,941 66
" " " J. U. Tanner, B.A.	1,899 99
" " " G. A. Wilson, M.A.	2,000 00
" " " C. G. Young, B.A.	1,899 99
" " " S. J. Taylor (12 months)	1,800 00
Salaries, Office Staff.....	2,364 73
Travelling expenses of General Superintendent.....	500 00
Travelling expenses of Superintendents.....	3,251 16
Rent of office and telephone.....	610 28
Office furniture.....	183 40
Office expenses.....	755 70
Expenses Winnipeg Office.....	1,175 29
Rent Montreal Office.....	200 00
Printing, including cost of publishing annual report in Assembly Minutes.....	1,079 62
Expenses of Executive and Synodical Committees.....	965 80
Expenses Eastern Office.....	128 20
Annuities.....	208 17

<i>Receipts.</i>		
Balance at Cr. 1st March, 1913	\$85,611 56	
Legacies	25,627 58	
		\$111,239 14
<i>Disbursements.</i>		
Transferred to Ordinary Fund	\$15,100 57	
Legal fees	158 64	
Balance at Cr. 31st December, 1913	95,979 93	
		\$111,239 14

<i>Receipts.</i>		
Balance at Cr. 1st March, 1913		\$10,830 60
Interest.....		611 41
		\$11,442 01
<i>Disbursements.</i>		
Balance at Cr. 31st December, 1913		
		\$11,442 01

		<i>Receipts.</i>		
Balance at Cr. 1st March, 1913		\$23,784	05	
Legacies		2,560	76	
				\$26,344 81
		<i>Disbursements.</i>		
Balance at Cr. 31st December, 1913				\$26,344 81

<i>Receipts.</i>	
Balance at Cr. 1st March, 1913	\$34,934 34
Interest	1,918 36
	\$36,852 70

<i>Receipts.</i>		
Balance at Cr. 1st March, 1913.....	\$22,413 80	
Interest.....	1,229 15	
		\$23,642 95
<i>Disbursements.</i>		
Grant, Lacroix.....	\$250 00	
Grant, L'Eglise St. Sauveur.....	1,000 00	
Balance at Cr. 31st December, 1913.....	22,392 95	
		\$23,642 95

<i>Receipts.</i>	
Balance at Cr. 1st March, 1913.....	\$591 12
Contributions.....	4,160 72
Contributions (Special for Winnipeg Building).....	100 00
Grant from Home Mission Board.....	442 41
Interest.....	211 75
Legacy Estate late Kenneth Urquhart, Chatham.....	294 00
	\$5,800 00
<i>Disbursements.</i>	
Paid to Building Committee.....	\$5,700 00
Balance at Cr. 31st December, 1913.....	100 00
	\$5,800 00

<i>Receipts.</i>		
Balance at Cr. 1st March, 1913.....		\$3,952 88
Interest.....		237 12
		\$4,190 00
<i>Disbursements.</i>		
Balance at Cr. 31st December, 1913.....		\$4,190 00

Receipts.	
Congregational contributions.....	\$199,072 94
Sabbath School and Young People's Societies' contributions...	11,233 06
Per Rev. Dr. McCurdy, Eastern Section.....	174 00
Interest.....	3,368 97
Donations.....	14,527 69
	\$228,376 66
Dr. Balance, 31st December, 1913.....	38,376 71
	\$266,753 37

Disbursements.

Dr. Balance, 1st March, 1913.....		\$31,064 23
Central India.....	\$77,656 10	
Honan.....	58,185 25	
Shanghai.....	1,839 85	
Korea.....	17,060 81	
Formosa.....	29,523 70	
South China.....	21,426 25	
North West Indians (1912).....	439 06	
Chinese in Canada.....	7,819 47	
		<u>\$213,950 49</u>

ADMINISTRATION:

Salary, Secretary Rev. R. P. MacKay, D.D. 10 mos.	\$2,500 00
" Asst. Secretary, Rev. A. E. Armstrong, M.A. "	2,000 00
" Office Staff.....	2,489 13
Board meetings.....	652 25
Rent.....	712 57
Stationery, postage, telephone, telegrams, etc.....	889 55
Printing Minutes, blank forms, etc.....	545 44
Office furniture.....	64 52

\$9,853 46*EDUCATIONAL:*

Travelling expenses Asst. Secretary and Missionaries in Canada.....	\$456 15
Foreign Mission Conference.....	56 00
Summer School.....	61 30
Lantern Slide Department.....	1,168 87
Prayer Cycle.....	48 46
Deputation work.....	370 60
Anglo-American work.....	400 00
Literature.....	582 83

\$3,144 21
3,897 50*Interest on overdrafts.....**MISCELLANEOUS:*

Annuities on legacies.....	\$249 33
Medical examiner's fees.....	11 00
Legal fees.....	10 00
Organs (specially provided for).....	71 00
Special grants (specially provided for).....	121 00

462 33*SHARE OF EXPENSES, GENERAL:*

Administration of Church:	
General Expenses, Finance Board, and Laymen's Missionary Board.....	\$3,822 00
Union Committee.....	306 00
Minutes of Assembly.....	253 15

\$4,381 15

The Debit Balance as above is.....	\$38,376 71
Amount from Legacies according to rule.....	24,374 54
Net deficit.....	<u>\$14,002 17</u>

Deficit, 28th February, 1913.....	\$31,064 23
" 31st December, 1913.....	14,002 17

Decrease in Deficit.....
\$17,062 06

Actual Receipts, including transfer from Legacy Fund.....	\$252,751 20
Expenditures.....	235,689 14
Decrease in Deficit.....	<u>\$17,062 06</u>

FOREIGN MISSION RESERVE FUND.

Receipts.

Balance at Cr. 1st March, 1913.....	\$74,644 16
Legacies.....	26,412 51
	<u>\$101,056 67</u>

Disbursements.

Transferred to Ordinary Fund.....	\$24,374 54
Transferred to Annuity and Trust Fund.....	36,806 67
Balance at Cr. 31st December, 1913.....	39,875 46
	<u>\$101,056 67</u>

FOREIGN MISSION ANNUITY AND TRUST FUND.

Receipts.

Transferred from Foreign Mission Reserve Fund.....	\$36,806 67
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Disbursements.

Balance at Cr. 31st December, 1913.....	<u>\$36,806 67</u>
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FOREIGN MISSION BUILDING FUND.

Receipts.

Balance at Cr. 1st March, 1913.....	\$37,828 44
Loan returned.....	50 00
Interest.....	1,641 51
	<u>\$39,519 95</u>

Disbursements.

Grant, Missionaries' Home.....	\$500 00
Balance at Cr. 31st December, 1913.....	39,019 95
	<u>\$39,519 95</u>

BHIL BUILDING FUND.

Receipts.

Balance at Cr. 1st March, 1913.....	\$3,928 79
Interest.....	207 18
	<u>\$4,135 97</u>

Disbursements.

Remitted Treasurer in India.....	\$1,000 00
Balance at Cr. 31st December, 1913.....	3,135 97
	<u>\$4,135 97</u>

FORMOSA THEOLOGICAL COLLEGE.

Receipts.

Balance at Cr. 1st March, 1913.....	\$2,285 04	
Interest.....	137 10	
		\$2,422 14
<i>Disbursements.</i>		
Balance at Cr. 31st December, 1913.....		<u>\$2,422 14</u>

HOOD MEMORIAL FUND.

Receipts.

Balance at Cr. 1st March, 1913.....	\$1,829 37	
Interest.....	119 74	
		\$1,949 11
<i>Disbursements.</i>		
Balance at Cr. 31st December, 1913.....		<u>\$1,949 11</u>

INDUSTRIAL SCHOOL, INDIA.

Receipts.

Balance at Cr. 1st March, 1913.....	\$9 12	
<i>Disbursements.</i>		
Balance at Cr. 31st December, 1913.....		<u>\$9 12</u>

MINISTERS' WIDOWS' AND ORPHANS' FUND.

I.—CAPITAL ACCOUNT.

Receipts.

Balance at Cr. 1st March, 1913.....	\$220,462 77	
Legacies.....	633 00	
Transferred from Ordinary Fund.....	6,000 00	
		\$227,095 77
<i>Disbursements.</i>		
Balance at Cr. 31st December, 1913.....		<u>\$227,095 77</u>

II.—ORDINARY FUND.

Receipts.

Balance at Cr. March 1st, 1913.....	\$5,121 39	
Congregational contributions and donations.....	\$16,555 00	
Hymnal Committee.....	833 00	
Minister's rates.....	4,233 89	
Interest from Endowment Fund.....	9,458 72	
		31,080 61
		<u>\$36,202 00</u>

Disbursements.

Special bonus paid.....	\$2,700 00	
Annuities, nine months.....	\$15,355 73	
Expenses of Committee.....	12 80	
Printing.....	40 28	
Church of Scotland, Widows' and Orphans' Fund remittance.....	62 00	
Refund of rates.....	96 00	
Commission on Loans.....	30 00	
Expenses, Union Committee.....	42 00	
General Expenses.....	520 00	
Interest transferred to Capital Account.....	6,000 00	
		\$21,158 81
Reserved for fourth Quarter.....	5,211 46	
Reserved for Special Bonus.....	3,375 00	
		8,586 46
Balance at Cr. 31st December, 1913.....	<u>\$2,756 73</u>	<u>\$36,202 00</u>

AGED AND INFIRM MINISTERS' FUND.

I.—CAPITAL ACCOUNT.

Receipts

Balance at Cr. 1st March, 1913.....	\$347,493 96	
Legacies.....	2,296 10	
Ministers' Rates.....	5,927 29	
		\$355,717 35

Disbursements.

Balance at Cr. 31st December, 1913.....	<u>\$355,717 35</u>
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II.—ORDINARY FUND.

Receipts.

Balance at Cr. March 1st, 1913.....	\$377 32	
Congregational contributions and donations.....	\$20,021 40	
Interest from Investments (10 months).....	14,675 96	
Ministers' Rates.....	5,927 29	
Hymnal Committee.....	2,000 00	
		42,624 65
		<u>\$43,001 97</u>

Disbursements.

Annuities (nine months).....	\$27,252 95	
Printing.....	58 63	
Expenses of Committee and clerical help.....	191 90	
Medical examinations and postage.....	13 53	
General Expenses.....	637 00	
Expenses Eastern Office.....	77 40	
Union Committee expenses.....	56 80	
Annuity to Miss B. (Wright Estate).....	200 00	
Refund of Minister's Rates.....	34 41	
Commission on loans.....	263 50	
Ministers' rates transferred to Capital.....	5,927 29	
Balance at Cr. 31st December, 1913.....	<u>8,288 56</u>	<u>\$43,001 97</u>

ASSEMBLY FUND.

Receipts.

Balance at Cr. 1st March, 1913.....	\$1,045 73
Congregational contributions, etc.....	17,232 65
Per Rev. Dr. McCurdy, Eastern Section.....	2,575 59
Received from other Funds for Printing Reports.....	1,857 07

Disbursements.

Printing Assembly Minutes, Reports, etc.....	\$6,121 88
Sundry expenses, Toronto Assembly.....	108 13
Rev. Robert Campbell, D.D., Clerk Assembly.....	500 00
Rev. John Somerville, D.D., Clerk Assembly.....	500 00
Grant to Moderator.....	200 00
Engrossing loyal addresses.....	18 00
Expenses Committee on Religious Education.....	786 56
“ “ Standards.....	128 75
“ “ Men for the Ministry.....	350 13
“ “ Public Worship.....	20 99
Grant, Alliance of Reformed Churches.....	380 00
Interest on overdraft.....	74 89
Expenses Eastern Office.....	32 00
Expenses Union Committee.....	19 97
General Expenses, Treasurer's Office, Finance Board and Laymen's Missionary Movement.....	203 76

ASSEMBLY TRAVELLING EXPENSE FUND:

Expenses, Convener, etc.....	33 05
Expenses, Commissioners to Assembly.....	99 35
Interest on overdraft.....	6 44
Honorarium, Rev. W. T. Wilkins.....	200 00
Rev. A. S. Grant, M.D., account Congress Fund.....	5,973 45
Debt from 1912.....	1,331 97
Balance at Cr. 31st December, 1913.....	5,621 72

\$22,711 04

POINTE-AUX-TREMBLES.

Receipts.

Congregational contributions.....	\$13,851 00
Sabbath School and Christian Endeavor Society contributions.....	5,610 00
Donations.....	1,569 00
Interest.....	869 82
Woman's Missionary Society.....	1,200 00
Tuition fees and sales.....	8,195 25

Disbursements.

Salaries of teachers, etc., (10 months).....	\$5,980 81
Butcher, \$2,572.70; Baker, \$807.20.....	3,379 90
Grocer, \$5,563.58; hardware and crockery, \$1,172.75.....	6,736 33
Dry goods, \$528.87; stationery, \$1,913.93.....	2,442 80
Fuel, \$2,143.40; Sundries, \$3,003.69.....	5,147 09
Telephone, \$80.33; travelling expenses, \$111.57.....	191 90
Montreal P.S. Corporation.....	147 71
Annuity.....	14 00
Insurance.....	642 60
Printing.....	29 85
Interest on overdrafts.....	353 48
Expenses Committee.....	5 50
Share Union Committee expenses.....	30 00

\$31,295 07

Share expenses Eastern Office.....	\$30 00
General Expenses, Finance Board and Laymen's Missionary Movement.....	343 00
Balance at Cr. 31st December, 1913.....	5,820 10

\$31,295 07

POINTE-AUX-TREMBLES RESERVE FUND.

Receipts.

Balance at Cr. 1st March, 1913.....	\$11,688 20
Legacies.....	3,086 00
Gymnasium Fund, account loan.....	500 00

\$15,274 20

Disbursements.

Grant to Infirmary.....	\$600 00
Loan to Gymnasium Fund.....	5,510 00
Balance at Cr. 31st December, 1913.....	9,164 20

\$15,274 20

WARDEN KING CHURCH EXTENSION FUND.

Receipts.

Balance at Cr. 1st March, 1913.....	\$18,667 89
Interest.....	950 10

\$19,617 99

Disbursements.

Balance at Cr. 31st December, 1913.....	\$19,617 99
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PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.

Contributions at Toronto Office.....	\$5,233 00
Contributions to College Treasurer, direct.....	1,000 00

\$6,233 00

Disbursements.

Union Committee expenses.....	\$15 00
General Expenses, (Agent's Office, Finance Board and Laymen's Missionary Movement).....	75 00
Printing annual report in Assembly Minutes.....	39 48
Remitted Treasurer.....	5,103 52
Retained by Treasurer, receipts as above.....	1,000 00

\$6,233 00

QUEEN'S THEOLOGICAL COLLEGE.

Receipts.

Contributions at Toronto Office.....	\$5,875 00
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Disbursements.

Union Committee Expenses.....	\$15 00
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement).....	75 00

Printing annual report in Assembly Minutes.....	\$37 16	
Remitted Treasurer.....	5,747 84	
		<u>\$5,875 00</u>

KNOX COLLEGE.

Receipts.

Contributions at Toronto Office.....	\$18,071 40	
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Disbursements.

Union Committee expenses.....	\$15 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement).....	650 00	
Remitted Treasurer.....	17,406 40	
		<u>\$18,071 40</u>

MANITOBA COLLEGE.

Receipts.

Contributions at Toronto Office.....	\$5,981 00	
Contributions to College Treasurer direct.....	1,690 00	
		<u>\$7,671 00</u>

Disbursements.

Union Committee Expenses.....	\$15 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement).....	75 00	
Printing annual report in Assembly Minutes.....	21 45	
Remitted Treasurer.....	5,869 55	
Retained by Treasurer, receipts as above.....	1,690 00	
		<u>\$7,671 00</u>

SASKATCHEWAN COLLEGE.

Receipts.

Contributions at Toronto Office.....	\$2,371 00	
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Disbursements.

Union Committee expenses.....	\$5 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement).....	25 00	
Printing annual report in Assembly Minutes.....	4 97	
Remitted Treasurer.....	2,336 03	
		<u>\$2,371 00</u>

ROBERTSON COLLEGE.

Receipts.

Contributions at Toronto Office.....	\$2,688 00	
Contributions to College Treasurer direct.....	4,420 00	
		<u>\$7,108 00</u>

Disbursements.

Union Committee expenses.....	\$10 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement).....	50 00	
Printing annual report in Assembly Minutes.....	19 90	
Remitted Treasurer.....	2,608 10	
Retained by Treasurer, receipts as above.....	4,420 00	
		<u>\$7,108 00</u>

WESTMINSTER HALL.

Receipts.

Contributions at Toronto Office.....	\$3,163 40	
Contributions to College Treasurer, direct.....	13,916 00	
		<u>\$17,079 40</u>

Disbursements.

Union Committee expenses.....	\$15 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement).....	75 00	
Printing annual report in Assembly Minutes.....	16 48	
Remitted Treasurer.....	3,056 92	
Retained by Treasurer, receipts as above.....	13,916 00	
		<u>\$17,079 40</u>

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME.

Receipts.

Balance at Cr. 1st March, 1913.....	\$722 64	
Contributions, donations, etc.....	3,733 00	
		<u>\$4,455 64</u>

Disbursements.

Interest on Mortgage (one-half year).....	\$303 75	
Printing annual report in Assembly Minutes.....	59 70	
General Expenses (Agent, Finance Board and Laymen's Missionary Movement).....	62 00	
Union Committee expenses.....	4 00	
Maintenance.....	900 00	
Balance at Cr. 31st December, 1913.....	3,126 19	
		<u>\$4,455 64</u>

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME
BUILDING FUND.*Receipts.*

Contributions.....	\$599 29	
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Disbursements.

Balance at Cr. 31st December, 1913.....	<u>\$599 29</u>	
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ESTATE W. J. EARLEY.

Receipts.

Balance at Cr. 1st March, 1913.....	\$12,681 80	
Interest.....	875 08	
		\$13,556 88
<i>Disbursements.</i>		
Commission on loan.....	\$7 50	
Annuity (one-half year).....	200 00	
Balance at Cr. 31st December, 1913.....	13,349 38	
		<u>\$13,556 88</u>

ESTATE ALEXANDER MACDOUGALL.

Receipts.

Balance at Cr. 1st March, 1913.....	\$700 94	
Interest.....	636 00	
		\$1,336 94
<i>Disbursements.</i>		
Balance at Cr. 31st December, 1913.....		<u>\$1,336 94</u>

JAMES ROBERTSON MEMORIAL FUND.

Receipts.

Balance at Cr. 1st March, 1913.....	\$11,224 50	
Contributions.....	2,272 76	
Interest.....	657 08	
		\$14,154 34
<i>Disbursements.</i>		
Commission on loans.....	\$19 00	
Printing annual report in Assembly Minutes.....	14 93	
Lectures.....	600 00	
Balance at Cr. 31st December, 1913.....	13,520 41	
		<u>\$14,154 34</u>

SABBATH SCHOOL COMMITTEE AND YOUNG PEOPLE'S SOCIETIES.

Receipts.

Balance at Cr. 1st March, 1913.....	\$7,364 01	
Contributions and donations.....	17,421 00	
Interest.....	140 25	
		\$24,925 26

Disbursements.

Salary, General Secretary, Rev. J. C. Robertson, B.D. (10 mo.)	\$2,162 50
Travelling expenses, Secretary, Rev. J. C. Robertson, B.D.....	646 40
Salary, Associate Secretary, Rev. C. A. Myers, M.A.....	900 00
Rev. A. J. W. Myers, Ph.D., for special work.....	1,200 00
Rev. A. Macgillivray, D.D., for special work.....	833 33
Rev. W. R. McIntosh, B.D., for special work.....	349 99
Travelling expenses for special work.....	564 12
Salary, Stenographers.....	1,042 00
Printing and supplies.....	1,861 79
Postage.....	435 00
Rent and telephone.....	533 55
Rally Day Programmes.....	1,578 00

Helps and Papers for needy Schools.....	\$681 48
Grant toward printing <i>Le Rayon</i>	378 20
Grant for work in Synod of Maritime Provinces.....	339 89
" " " Montreal and Ottawa.....	174 50
" " " Toronto and Kingston.....	201 72
" " " Hamilton and London.....	112 00
" " " Manitoba.....	250 00
" " " Saskatchewan.....	458 50
" " " Alberta.....	200 00
" " " British Columbia.....	175 00
Lantern Slide and Literature Department.....	1,000 00
Share General Expenses (Treasurer's Office, Finance Board and Laymen's Missionary Movement).....	472 80
Balance at Cr. 31st December, 1913.....	8,374 49
	<u>\$24,925 26</u>

CHURCH AND MANSE BUILDING FUND.

Receipts.

Loans returned.....	\$5,857 ⁸⁴
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Disbursements.

Loans.....	\$537 52
Salary, Rev. J. Farquharson, D.D.....	500 00
Office furniture.....	32 00
Office supplies.....	40 50
Printing.....	56 57
Insurance.....	216 46
Legal fees.....	31 60
Balance at Cr. 31st December, 1913.....	4,443 19
	<u>\$5,857 84</u>

SOCIAL SERVICE AND EVANGELISM.

Receipts.

Contributions from Congregations.....	\$44,280 00
Contributions from Sabbath Schools and C. E. Societies.....	775 00
Contributions per Rev. Dr. McCurdy, Eastern Section.....	5,666 09
Moral and Social Reform Council of Canada.....	70 00
Donations.....	571 50
Estate late Kenneth Urquhart, Chatham, Ont.....	1,324 40
Dr. Balance 31st December, 1913.....	11,199 82
	<u>\$63,886 81</u>

Disbursements.

Dr. Balance 1st March, 1913.....	\$7,886 71
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ADMINISTRATION:

Salaries—General Secretary, Rev. J. G. Shearer, D.D., (10 mos.)	\$2,500 00
Office Helpers.....	2,015 48
Extra Office Help.....	268 50
Travelling Expenses—General Secretary.....	635 50
Board and Committees.....	154 90
Synodical and Presbyterial.....	193 93
Office Rent.....	654 52
Telephone, Rent and Long Distance.....	74 57
Office Expenses, Postage, Express and Telegrams.....	689 00
Stationery.....	99 22
Furniture and Filing Outfits.....	178 30

Typewriter.....	\$80 00	
Sundries.....	137 51	
Interest on Bank Overdraft.....	998 90	
Share General Expenses (West).....	736 00	
Share General Expenses (East).....	160 00	
Share Union Committee Expenses (West).....	51 00	
Share Union Committee Expenses (East).....	20 73	
EVANGELISM:		\$9,648 06

Salary, Associate Secretary, Rev. F. A. Robinson, B.A., (10 mo.)	\$2,000 00	
Travelling Expenses, Associate Secretary.....	321 85	
Evangelists, Salaries.....	2,103 70	
Evangelists, Expenses.....	602 83	
Evangelistic Singers, Salaries.....	1,537 35	
Evangelistic Singers, Expenses.....	403 22	
Evangelistic Missions, General Expenses.....	347 19	
Hymn Books, Purchase of.....	1,252 57	
Testaments, Purchase of.....	280 13	
Colportage Books, Purchase of.....	43 33	
New Testament Evangelism (Prof. Kilpatrick) Purchase of.....	298 50	
Literature.....	17 94	
Literature Cases.....	51 55	
Advertising.....	42 74	
SOCIAL SERVICE GENERAL:—		\$9,302 90

Salary, Associate Secretary, Rev. D. C. MacGregor, M.A., (10 months).....	\$2,000 00	
Travelling Expenses, Associate Secretary.....	109 60	
Special Worker among foreigners, Crow's Nest, Salary.....	188 33	
Special Worker among foreigners, Crow's Nest, Expenses.....	346 85	
Field Secretary, British Columbia and Alberta, Salary.....	750 00	
Field Secretary, British Columbia and Alberta, Expenses.....	113 95	
Nelson, B.C., Special Grant re Moral Reform.....	75 00	
Survey Workers, Salary and Expenses.....	1,111 50	
Survey Work, Printing.....	495 95	
Summer School Expenses.....	134 40	
Travelling Expenses, College Lectures, etc.....	111 15	
Literature for distribution and General Printing.....	1,102 36	
English for Canadians—supplies for teaching.....	273 19	
Books and literature.....	41 62	
Investigation and Legal Expenses.....	68 50	
Social Service Council of Canada, Grant.....	250 00	
		\$7,172 40

REDEMPTIVE WORK:

General Supervisor Redemptive Work among Girls,		
Salary.....	\$600 00	
Expenses.....	497 40	
Travelling Deaconess, Maritime Synod, Salary.....	495 00	
Expenses.....	100 58	
Miss Dedrick, Salary.....	220 00	
Expenses.....	60 00	

REDEMPTIVE HOMES:

Sydney.....	Salaries of Workers.....	\$475 92	
	Maintenance.....	750 00	
			1,225 92
Montreal.....	Salaries of Workers.....	\$610 00	
	Maintenance.....	525 00	
			1,135 00
Toronto.....	Salaries of Workers.....	\$810 34	
	Maintenance.....	1,302 11	
			2,112 45

Winnipeg.....	Salaries of Workers.....	\$1,649 00	
	Maintenance.....	1,460 00	
			\$3,109 00
Calgary.....	Salaries of Workers.....	1,192 82	
	Maintenance.....	1,450 00	
			2,642 82
Vancouver.....	Salaries of Workers.....	295 00	
	Maintenance.....	195 00	
			490 00
Travelling Expenses of Workers, General.....		724 01	
			\$13,412 18

PROBLEM OF THE CITY:

General Supervisor Evangelical Settlement Work,	
Salary.....	\$1,225 00
Expenses.....	65 05

SETTLEMENTS:

Montreal.....	(Chalmer's House)	
	Salaries of Workers.....	\$2,072 79
	Maintenance.....	928 18
		3,000 97
Toronto.....	(St. Christopher House)	
	Salaries of Workers.....	\$1,479 00
	Salary of Janitor (Share).....	164 65
	Maintenance.....	1,066 13
		2,709 78

(St. Christopher Residence)	
Maintenance.....	151 92
(Evangel Hall)	
Salaries of Workers.....	\$1,415 00
Salary of Janitor (Share).....	329 28
Maintenance.....	298 44
	2,042 72

Winnipeg.....	(Robertson Memorial)	
	Plant Account.....	1,950 00
	Maintenance.....	3,000 00
		4,950 00
Travelling Expenses of Workers, General.....		271 20

\$14,416 64

LANTERN SLIDE:

Special Grants to Presbyterian Lantern Slide Dept.....	\$416 67
General Expenses and Supplies.....	536 10
	\$952 77
• Transferred from Dinwoody Fund.....	1,095 15

\$63,886 81

GENERAL EXPENSE ACCOUNT.

Receipts.

Home Mission Fund.....	\$6,067 00
Foreign Mission Fund.....	3,822 00
Widows' and Orphans' Fund.....	520 00
Aged and Infirm Ministers' Fund.....	637 00
Assembly Fund.....	203 76
Pointe-aux-Trembles Fund.....	343 00
Social Service and Evangelism.....	736 00
Sabbath School Committee.....	223 00
Deaconess Training Home.....	62 00

Presbyterian College, Montreal.....	\$75 00
Queen's University, Kingston.....	75 00
Knox College, Toronto.....	650 00
Manitoba College, Winnipeg.....	75 00
Robertson College, Edmonton.....	50 00
Saskatchewan College, Saskatoon.....	25 00
Westminster Hall, Vancouver.....	75 00

\$13,638 76*Disbursements.***I.—TREASURER'S OFFICE.**

Salary, Agent (9 months).....	\$2,354 16
Salaries, Office Staff (9 months).....	3,797 66
Rent of Office (9 months).....	774 75
Office supplies.....	55 27
Auditor's fees.....	312 50
Stationery and Printing.....	175 40
Grant Prayer Cycle.....	34 62
Telephone service.....	57 75
Postage, telegrams and commissions.....	457 70
Electric light.....	31 10
Insurance.....	22 75
Furniture.....	4 25
Rent of safe in Bank.....	40 00
Valuation fee.....	5 00

\$8,122 91**II.—FINANCE BOARD.**

Salaries.....	\$1,173 00
Office Rent.....	132 82
Office expenses.....	519 91
Office furnishings.....	148 15
Travelling expenses.....	1,659 68
Printing.....	583 83

\$4,217 39**III.—OFFICE LAYMEN'S MISSIONARY MOVEMENT.**

Salary, Rev. R. M. Hamilton.....	\$714 03
Office and travelling expenses.....	584 43

\$1,298 46\$13,638 76**DETAILS OF INVESTMENTS.****MINISTERS' WIDOWS' AND ORPHANS' ENDOWMENT FUND.**

No. 1.....	\$2,300 00
" 2.....	4,000 00
" 3.....	3,600 00
" 4.....	3,650 00
" 5.....	400 00
" 8.....	4,400 00
" 9.....	3,300 00
" 10.....	500 00
" 11.....	4,000 00
" 13.....	2,600 00
" 14.....	1,400 00
" 15.....	1,400 00
" 17.....	12,000 00
" 18.....	5,000 00
" 19.....	1,850 00
" 20.....	5,250 00
" 21.....	5,900 00
" 22.....	8,000 00
" 23.....	4,500 00
" 286.....	20,000 00
" 309.....	5,500 00

\$99,550 00**AGED AND INFIRM MINISTERS' ENDOWMENT FUND.**

No. 82.....	\$4,500 00
" 83.....	1,194 00
" 84.....	2,400 00
" 86.....	900 00
" 87.....	1,200 00
" 89.....	3,000 00
" 91.....	9,000 00
" 92.....	4,500 00
" 93.....	10,000 00
" 94.....	29,000 00
" 96.....	8,500 00
" 98.....	50 00
" 99.....	1,650 00
" 100.....	9,000 00
" 101.....	2,625 00
" 102.....	1,700 00
" 103.....	1,075 00
" 104.....	1,100 00
" 105.....	2,000 00
" 107.....	2,975 00
" 108.....	7,050 00
" 109.....	1,600 00
" 110.....	1,100 00
" 111.....	2,800 00
" 112.....	3,500 00

Mortgages.

No. 113.....	\$3,500 00
" 114.....	3,500 00
" 115.....	1,350 00
" 116.....	1,450 00
" 117.....	3,500 00
" 118.....	8,500 00
" 119.....	5,900 00
" 120.....	3,900 00
" 121.....	1,700 00
" 122.....	1,600 00
" 123.....	1,700 00
" 124.....	3,900 00
" 125.....	3,900 00
" 126.....	3,900 00
" 127.....	1,450 00
" 128.....	2,800 00
" 129.....	1,250 00
" 130.....	1,500 00
" 131.....	4,500 00
" 132.....	3,900 00
" 133.....	26,000 00

\$202,119 00**HOME MISSION RESERVE FUND.**

No. 181.....	\$5,500 00
" 183.....	5,500 00
" 184.....	15,000 00
" 185.....	2,000 00
" 186.....	3,850 00
" 187.....	2,600 00
" 188.....	12,150 00
" 189.....	1,200 00
" 461.....	2,000 00
" 462.....	9,375 00

\$59,175 00**FOREIGN MISSION RESERVE FUND.**

No. 310.....	\$2,800 00
" 311.....	2,800 00
" 312.....	1,800 00
" 314.....	1,200 00
" 316.....	5,300 00
" 317.....	1,100 00
" 318.....	1,000 00
" 319.....	500 00

\$16,500 00**FOREIGN MISSION ANNUITY AND TRUST FUND.**

No. 461.....	\$2,000 00
" 462.....	9,375 00

\$11,375 00**FOREIGN MISSION BUILDING FUND.**

No. 361.....	\$5,500 00
" 362.....	3,300 00
" 363.....	2,500 00

\$11,300 00**W. J. EARLEY ESTATE.**

No. 434.....	\$3,250 00
" 435.....	1,450 00
" 182.....	7,000 00

\$11,700 00**WARDEN KING CHURCH EXTENSION FUND.**

No. 449	\$800 00
" 450.....	1,000 00

\$1,800 00**JAMES ROBERTSON MEMORIAL FUND**

No. 457.....	\$3,800 00
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BONDS.*Ministers' Widows' and Orphans' Endowment Fund.*

No. 501 City of St. John, N.B.....	\$2,940 00
503 Commercial Cable Co.....	5,000 00
504 Chicago and Milwaukee Electric Railway.....	1,840 00
505 Trinidad Electric Railway.....	3,840 00
506 Sandwich, Windsor and Amherst Railway.....	2,000 00
507 Toronto & York Radial Railway.....	2,035 00
508 Dominion Coal Co.....	5,000 00
510 Bowtell School District.....	458 30
511 City of Vancouver.....	12,000 00
513 City of Brandon.....	8,274 06
514 Town of Picton, Ont.....	11,813 89
515 Moosomin, Sask.....	3,829 40
516 Minnedosa School District.....	10,263 90
517 Dauphin School District.....	6,161 60
518 City of Lethbridge.....	9,839 00
520 City of Westminster.....	10,356 62
522 City of New Westminster.....	5,150 70
524 City of Kamloops.....	5,000 00
526 Diamond City School District.....	15,295 94

\$121,098 41*Aged and Infirm Ministers' Endowment Fund.*

No. 565 Bell Telephone Co., Limited.....	\$10,756 68
566 Town of Port Arthur.....	7,242 90
567 South Qu'Appelle.....	4,788 47
568 Toronto and York Radial Ry.....	10,153 50
569 City of Vancouver.....	13,000 00
571 St. Boniface, Man.....	8,176 04
572 Portage La Prairie.....	6,000 00
574 Village of Glencoe.....	11,393 80
575 Strathcona, Alta.....	9,556 00
577 City of Westminster.....	10,356 62
579 City of Revelstoke.....	11,000 00
581 Rosetown School District.....	12,097 81
583 North Vancouver.....	13,247 00
631 North Vancouver.....	12,228 00
736 City of Brandon.....	7,239 79

\$147,236 61*Home Mission Reserve Fund.*

No. 625 Town of Fort William.....	\$10,656 60
626 Town of Port Arthur.....	5,268 07
629 St. Boniface, Man.....	1,036 03
630 Portage La Prairie.....	8,000 00

\$24,960 70

BONDS—Continued.

Home Mission Building Fund.			No.		
653	City of Regina.....	\$1,000 00	737	St. Boniface, Man.....	\$4,704 82
655	City of Kamloops.....	3,000 00	738	Municipality of Neebing.....	5,000 00
		\$4,000 00			\$30,695 67
Augmentation Reserve Fund.			French Evangelization Reserve Fund.		
673	Chicago & Milwaukee Electric	\$2,910 00	753	Commercial Cable Co.....	\$10,000 00
674	Town of Niagara Falls.....	5,007 51	755	Trinidad Electric Ry.....	4,121 43
675	Canora, Sask.....	2,744 24			\$14,121 43
		\$10,661 75	French Evangelization Building Fund.		
Augmentation Building Fund.			773	Toronto & York Radial Ry.....	\$2,035 00
693	The Bell Telephone Co.....	\$3,200 20	774	Sandwich, Windsor and Amherst	
694	Trinidad Electric Railway.....	4,320 00		Railway.....	4,695 50
695	Toronto and York Radial Ry.....	1,017 50	775	Red Deer, Alta.....	980 38
696	City of Regina.....	1,000 00			\$7,710 88
697	Ransom, Alta.....	202 85	Pointe-aux-Trembles Reserve Fund.		
698	Village of Markdale.....	5,198 00	793	Town of Dunnville.....	\$18,395 00
		\$14,938 55	W. J. Earley Estate		
Foreign Mission Reserve Fund.			801	Doric Portland Cement Co.....	\$100 00
713	Commercial Cable Co.....	\$23,000 00	Warden King Church Extension Fund.		
Foreign Mission Annuity and Trust Fund.			813	Sandwich, Windsor and Amherst	
715	Sidney School District.....	\$2,778 94		Railway.....	\$1,000 00
716	Portage La Prairie.....	6,000 00	814	St. Boniface, Man.....	1,036 03
718	Penticton, B.C.....	11,500 00	815	Town of Dunnville.....	9,187 80
		\$20,278 94	816	Penticton, B.C.....	4,500 00
Foreign Mission Building Fund.					\$15,733 83
733	Bell Telephone Co., Ltd.....	\$7,464 80	James Robertson Memorial Fund.		
734	Sandwich, Windsor and Amherst		821	Sandwich, Windsor and Amherst	
	Railway.....	4,000 00		Railway.....	\$3,000 00
735	St. Boniface, Man.....	9,526 05	822	Penticton, B.C.....	2,500 00
					\$5,500 00

STOCK.

Ministers' Widows' and Orphans' Endowment Fund.			No.		
873	Huron & Erie L. & S. Co.....	\$600 00	922	Dominion Iron & Steel Co.....	\$300 00
874	Ottawa & Gloucester Road Co.....	40 00	923	Landed Banking & Loan Co.....	450 00
875	Dominion Cannery, Ltd.....	2,000 00			\$10,900 00
876	Frost & Wood Co.....	1,000 00	Augmentation Reserve Fund.		
877	Merchants Bank of Canada.....	500 00	933	Dominion Cannery, Ltd.....	\$1,000 00
878	Dominion Iron & Steel Co., Ltd..	300 00	935	Frost & Wood Co. ..	1,000 00
		\$4,440 00	936	Dominion Iron & Steel Co.....	300 00
					\$2,300 00
Aged and Infirm Ministers' Endowment Fund.			Foreign Mission Reserve Fund.		
893	Huron & Erie L. & S. Co.....	\$1,971 00	945	Lambton L. & I. Co.....	\$1,600 00
895	Ontario Loan & Disbenture Co. ..	1,000 00	948	Landed Banking & Loan Co.....	450 00
897	Ottawa & Gloucester Road Co.....	120 00			\$2,050 00
898	Dominion Cannery Co.....	500 00	Foreign Mission Annuity and Trust Fund.		
900	Frost & Wood Co.....	1,000 00	947	Dominion Cannery, Ltd.....	\$5,000 00
901	Merchants Bank of Canada.....	500 00	French Evangelization Reserve Fund.		
903	Dominion Iron & Steel Co.....	300 00	955	Dominion Cannery, Ltd.....	\$ 600 00
		\$5,391 00	Toronto, St. James Square Church.		
Home Mission Reserve Fund.			961	Consumers' Gas Company.....	\$12,000 00
917	Lambton L. & S. Co.....	\$1,650 00	Warden King Church Extension Fund.		
919	Dominion Cannery, Ltd.....	7,500 00	953	Lambton L. & I. Co.....	\$1,600 00
921	Frost & Wood Co.....	1,000 00			

N.B.—Investments in Stock are mainly donations which have been left to the various Schemes of the Presbyterian Church.

REPORT OF THE FINANCE COMMITTEE, 1913-1914
(EASTERN SECTION)

Your Committee is pleased to be able to report a good year from a financial point of view. The total amount received during the year ending Feb. 28th, last, has been \$151,204.32, being \$10,285.44 more than that received during the previous year.

The following comparative statement shows how the receipts rank with those of each of the preceding years:

	1911-12	1912-13	1913-14
Foreign Mission Fund.....	\$65,896 63	\$68,260 31	\$74,481 20
Home Mission Fund.....	18,777 77	21,719 37	25,445 93
College Fund.....	19,510 12	17,618 03	17,615 31
Augmentation Fund.....	10,554 22	10,478 47	10,747 39
College Library Fund.....	327 28	501 13	487 71
Bursary Fund.....	4,065 71	4,090 84	4,492 95
Aged and Infirm Ministers' Fund.....	6,288 55	4,453 50	2,694 00
Manitoba College Fund.....	3 00	6 00	.....
French Evangelization Fund.....	3,317 35	3,621 45	1,461 00
Widows' and Orphans' Fund.....	601 04	706 50	620 26
Assembly Fund.....	754 31	894 57	1,057 03
Social Service and Evangelism Fund.....	2,344 42	2,908 00	5,659 00
Sunday Schools and Young Peoples' Work.....	1,882 64	2,424 70	2,658 00
Century Church and Manse Building Fund.....	1,041 68	1,020 67	1,020 67
Foreign Mission Building Fund.....	530 22	574 11	582 88
Wyllie Fund.....	372 99	390 07	362 82
Pollok Jubilee Lectureship Fund.....	130 61	127 95	120 65
Carmichael Scholarship Fund.....	134 24	127 87	126 92
Alexander McLeod Bequest Fund.....	.....	888 35	1,100 78
Pollok Foundation Homiletic's Fund.....	.....	23 66	119 52
George S. Campbell Scholarship Fund.....	.....	83 33	350 30
	\$136,532 78	\$140,918 88	\$151,204 32

The following is a summary statement of the several funds which make up the Consolidated Fund and the amount to the credit of each of them on March 1st, 1914.

College Fund.....	\$117,295 00
Foreign Mission Fund.....	7,021 00
Bursary Fund.....	18,537 00
Geddie Memorial Fund.....	4,018 00
Home Mission Fund.....	36,685 58
Lawson Memorial Fund.....	9,898 00
Dalhousie College Fund.....	29,407 00
Foreign Mission Building Fund.....	9,013 00
Wyllie Fund.....	5,971 00
Library Fund.....	5,434 00
Pollok Jubilee Lectureship Fund.....	2,008 00
New Mission Vessel Fund.....	1,774 00
Carmichael Scholarship Fund.....	2,007 00
Augmentation Fund.....	6,868 00
C. Sutherland Memorial Fund.....	1,288 41
Murray Bequest Fund.....	511 00
Philips Bequest Fund.....	1,002 00
Alexander McLeod Bequest Fund.....	18,035 20
Pollok Foundation Homiletics Fund.....	2,000 00
George S. Campbell Scholarship Fund.....	5,000 00

Total amount bearing interest.....		\$283,773 19
Professors' Houses not bearing interest.....	\$25,200 00	
College Buildings not bearing interest.....	50,000 00	75,200 00
Total Consolidated Capital.....		<u>\$358,973 19</u>

As there is no direct income from the College Buildings and Professors' Houses, the \$75,200.00 at which they are valued does not yield anything towards the Consolidated Fund Revenue.

Between March 1st, 1913 and March 1st, 1914, additions to the amount of \$3,310.00 were made to the Consolidated Fund, making a total at the latter date of \$358,973.19.

The Consolidated Capital is invested as follows:

Mortgages.....	\$135,317 32	
Bank Stocks.....	115,792 13	
Debentures.....	40,039 00	
College Buildings.....	\$50,000 00	\$291,148 45
Professors' Houses.....	25,200 00	
Cash on Deposit Receipt.....		75,200 00
		4,431 80
Appreciation at date of valuation.....		\$370,780 25
		11,807 06
Total Consolidated Capital, March 1st, 1914.....		<u>\$358,973 19</u>

The net income has been about 5 4-5% on interest bearing capital.

E. KAULBACH,
Chairman.

Halifax, April 6th, 1914.

THE CENTURY CHURCH AND MANSE BUILDING FUND.

CAPITAL ACCOUNT.	
Amount of Capital March 1st, 1914.....	\$21,541 00
INVESTMENTS.	
Loans on Mortgage.....	\$21,176 73
Cash on hand.....	364 27
	<u>\$21,541 00</u>

FOREIGN MISSION FUND, 1913-14.

Receipts.	
Congregations.....	\$40,105 00
Interest.....	1,693 47
Donations.....	5,425 51
C.E. Societies.....	33 00
Repayments.....	117 64
Students, Y.M.C.A. Presbyterian College.....	80 00
Bequests.....	2,250 00
Foreign Mission Building Fund.....	2,093 78
W.F. and H.M.S.....	22,682 80
Debit balance March 1st, 1914.....	4,326 75
	<u>\$78,807 95</u>
Expenditure.	
New Hebrides.....	\$3,603 34
Trinidad.....	29,256 30
British Guiana.....	14,056 16
Korea.....	27,051 33

Travelling Expenses of Foreign Mission Board.....	\$566 25
Printing.....	180 00
Telegrams.....	6 85
Bible for Missionary.....	5 04
Interest.....	373 86
Rates of Missionaries to Aged and Infirm Ministers Fund.....	104 55
Refund on account of Bequest of Alpin Chisholm.....	20 00
Dr. Grant, Annuity.....	200 00
Cost of remitting money to Trinidad and British Guiana.....	239 41
Special Contributions sent to Dr. Somerville.....	173 00
Expense in connection with work of Convener.....	23 85
Dr. McKenzie.....	100 00
Medical Examination of Mr. and Mrs. Lockhart.....	6 00
Dr. Morton Memorial Tablet.....	45 00
Foreign Mission Maps.....	14 92
Proportion of General Expense.....	1,762 79
Proportion of Expense of Union Committee.....	232 35
Debit balance, March 1st, 1913.....	786 95
	<u>\$78,807 95</u>

HOME MISSION FUND, 1913-14.

Receipts.	
Balance at Cr., March 1st, 1913.....	\$45 42
Congregations.....	13,764 00
Collections per Rev. James Ross.....	63 00
Interest.....	2,590 43
Donations.....	576 00
C. E. Societies.....	29 00
Repayments.....	291 00
W.F. and H.M.S.....	1,419 26
Western Section on account of Salary of Rev. T. H. Boyd.....	1,000 00
Contributions for French Evangelization.....	1,393 75
	<u>\$21,171 86</u>

Expenditure.	
Ordained Missionaries.....	\$2,126 13
Missionaries to Foreign Population.....	1,796 48
Vacant Charges.....	1,176 47
Catechists.....	7,085 75
Student Teachers.....	216 00
Travelling Expenses of Catechists.....	447 29
Superintendent of Home Missions, Salary.....	2,000 00
Superintendent of Home Missions, Travelling Expenses.....	510 22
Hospital Chaplains.....	562 50
Immigration Chaplain.....	92 67
Salary and Office Expenses of Secretary of Bureau of Information, Glasgow.....	1,974 84
Salary of Deaconess at St. John, N.B.....	86 66
Travelling Expenses of Home Mission Committee.....	235 80
Printing.....	115 88
Telegram.....	0 60
Grant to Deaconess Training School.....	100 00
Year Books.....	4 00
Interest.....	29 32
Contributions from W.F. & H.M.S. for Church at Courtney Bay.....	75 00
Refund on account of Bequest of Alpin Chisholm.....	20 00
Contributions from W.F. & H.M.S. for Church for Foreign population at Sydney, C.B.....	512 00
Grant to Baxter's Harbor.....	50 00
Contributions from W.F. & H.M.S. for Rev. Jas. Ferguson, Calgary.....	121 67

Freight.....	\$3 00
Proportion of General Expense.....	530 38
Proportion of Expense of Union Committee.....	76 25
Balance at Credit March 1st, 1914.....	1,222 95
	<u>\$21,171 86</u>

HOME MISSIONS, NORTH-WEST, 1913-14.

Receipts.	
Congregations.....	\$2,714 00
Donations.....	65 00
W.F. and H.M.S.....	1,515 49
C.E. Societies.....	15 00
Bequest.....	10 00
	<u>\$4,319 49</u>
Expenditure.	
Remitted to Dr. Somerville.....	\$4,175 29
Proportion of General Expense.....	128 20
Proportion of Expense of Union Committee.....	16 00
	<u>\$4,319 49</u>

AUGMENTATION FUND, 1913-14.

Receipts.	
Balance at Credit, March 1st, 1913.....	\$531 96
Congregations.....	10,059 00
Interest.....	516 92
Donations.....	33 00
Repayments.....	138 47
Balance at Credit, March 1st, 1914.....	574 45
	<u>\$11,853 80</u>
Expenditure.	
Grants to Presbyteries.....	\$11,354 45
Travelling Expenses of Augmentation Committee.....	90 45
Printing.....	40 58
Interest.....	60 60
Proportion of General Expense.....	269 60
Proportion of Expense of Union Committee.....	38 12
	<u>\$11,853 80</u>

COLLEGE FUND, 1913-14.

Receipts.	
Congregations.....	\$8,844 00
Interest.....	8,743 51
Donations.....	27 00
Refund.....	0 80
Balance at Dr., March 1st, 1914.....	3,606 64
	<u>\$21,221 95</u>
Expenditure.	
Balance at Dr. March 1st, 1913.....	\$2,486 80
Salaries, Presbyterian College.....	11,000 00
Salaries, Dalhousie College.....	2,500 00
Salary, Teacher of Voice Culture.....	673 55
Travelling Expenses of College Board.....	252 95
Printing.....	154 70
Binding Witness.....	3 50

Assistant Librarian.....	\$25 00
Stationery.....	12 05
Interest.....	293 83
Prizes.....	100 00
Dr. McKenzie.....	50 00
Travelling Expenses of Prof. Bieler.....	35 00
Chart.....	4 00
Honorarium to Secretary of House and Property Committee..	100 00
Doctors' Hoods.....	25 54
Light.....	197 83
Fuel.....	885 67
Repairs.....	989 18
Taxes and Insurance.....	695 02
Aid to Boarding Department.....	259 80
Proportion of General Expense.....	417 53
Proportion of Expense of Committee on Church Union.....	60 00
	<u>\$21,221 95</u>

COLLEGE LIBRARY FUND, 1913-14.

Receipts.	
Balance at Credit, March 1st, 1913.....	\$581 50
Interest.....	332 70
Collections at Convocation, Presbyterian College.....	155 01
	<u>\$1,069 21</u>
Expenditure.	
Books and Magazines.....	\$740 49
Proportion of General Expense.....	11 40
Balance at Credit, March 1st, 1914.....	317 32
	<u>\$1,069 21</u>

COLLEGE BURSARY FUND, 1913-14

Receipts.	
Balance at Cr., March 1st, 1913.....	\$481 56
Congregations.....	1,727 00
Interest.....	1,143 01
Donations.....	480 50
Repayments.....	100 00
W.F. and H.M.S.....	1,042 44
	<u>\$4,974 51</u>
Expenditure.	
Bursaries.....	\$2,190 00
Prizes.....	89 50
Aid to Boarding Department.....	1,761 00
Proportion of General Expense.....	120 00
Balance at Credit, March 1st, 1914.....	814 01
	<u>\$4,974 51</u>

AGED AND INFIRM MINISTERS' FUND, 1913-14.

Receipts.	
Congregations.....	\$2,688 00
Donations.....	6 00
	<u>\$2,694 00</u>
Expenditure.	
Remitted to Dr. Somerville.....	\$2,606 80
Proportion of General Expense.....	77 40
Proportion of Expenses of Union Committee.....	9 80
	<u>\$2,694 00</u>

POINTE-AUX-TREMBLES SCHOOL FUND, 1913-14.

Receipts.		
Congregations.....	\$1,444 00	
Donations.....	17 00	
	<u>\$1,461 00</u>	
Expenditure.		
Remitted to Dr. Somerville	\$1,426 00	
Proportion of General Expense.....	30 00	
Proportion of Expense of Union Committee	5 00	
	<u>\$1,461 00</u>	

SUNDAY SCHOOLS AND YOUNG PEOPLE'S WORK.

Receipts.		
Congregations.....	\$2,554 00	
Donations.....	104 00	
	<u>\$2,658 00</u>	
Expenditure.		
Remitted to Dr. Somerville	\$2,579 90	
Proportion of General Expense.....	68 60	
Proportion of Expense of Union Committee	9 50	
	<u>\$2,658 00</u>	

ASSEMBLY FUND, 1913-14.

Receipts.		
Congregations.....	\$1,040 55	
Donations.....	16 48	
	<u>\$1,057 03</u>	
Expenditure.		
Remitted to Dr. Somerville	\$1,022 03	
Proportion of General Expense.....	32 00	
Proportion of Expense of Union Committee	3 00	
	<u>\$1,057 03</u>	

WIDOWS' AND ORPHANS' FUND, 1913-14.

Receipts.		
Congregations.....	\$362 00	
Interest.....	8 26	
Hymnal Committee.....	250 00	
	<u>\$620 26</u>	
Expenditure.		
Remitted to Mr. G. McG. Mitchell, Treasurer.....	\$585 52	
Printing.....	20 03	
Proportion of General Expense.....	14 71	
	<u>\$620 26</u>	

SOCIAL SERVICE AND EVANGELISM FUND, 1913-14.

Receipts.		
Congregations.....	\$5,370 00	
Donations.....	281 00	
C. E. Societies	8 00	
	<u>\$5,659 00</u>	

Expenditure.

Remitted to Dr. Somerville.....	\$5,478 27	
Proportion of General Expense.....	160 00	
Proportion of Expense of Union Committee	20 73	
	<u>\$5,659 00</u>	

CENTURY CHURCH AND MANSE BUILDING FUND, 1913-14.

Receipts.		
Balance at Cr., March 1st, 1913.....	\$180 17	
Repayment of loan to capital	1,123 00	
Interest.....	1,020 67	
	<u>\$2,323 84</u>	
Expenditure.		
Grant to Courtney Bay.	\$500 00	
Grant to Redbank	300 00	
Grant to Greenfield	200 00	
Grant to Grand Falls.....	400 00	
Grant to Cossar Farm.....	200 00	
Grant to Miscou Point.....	50 00	
Grant to Russelville	150 00	
Grant to Metapedia	300 00	
Salary of Secretary.....	50 00	
Printing.....	7 50	
General Expense	50 00	
Balance at Cr., March 1st, 1914.....	116 34	
	<u>\$2,323 84</u>	

FOREIGN MISSION BUILDING FUND, 1913-14.

Receipts.		
Balance at Cr., March 1st, 1913.....	\$1,523 90	
Interest.....	582 88	
	<u>\$2,106 78</u>	
Expenditure.		
Proportion of General Expense.....	\$13 00	
Carried to Foreign Mission Fund.....	2,093 78	
	<u>\$2,106 78</u>	

POLLOK JUBILEE LECTURESHIP FUND, 1913-14.

Receipts.		
Balance at Cr., March 1st, 1913.....	\$255 94	
Interest.....	120 65	
	<u>\$376 59</u>	
Expenditure.		
Lectures	\$250 00	
Proportion of General Expense.....	3 00	
Balance at Cr., March 1st, 1914.....	123 59	
	<u>\$376 59</u>	

THE WYLLIE CHURCH BUILDING FUND, 1913-14.

Receipts.		
Balance at Cr., March 1st, 1913.....	\$773 50	
Interest.....	362 82	
	<u>\$1,136 32</u>	

Expenditure.	
Grant to Courtney Bay	\$400 00
Grant to Cossar Farm	300 00
Proportion of General Expense	9 00
Balance at Cr., March 1st, 1914	427 32
	<u>\$1,136 32</u>

THE CARMICHAEL SCHOLARSHIP FUND, 1913-14.

Receipts.	
Balance at Cr., March 1st, 1913	\$254 81
Interest	126 92
	<u>\$381 73</u>
Expenditure.	
Proportion of General Expense	\$3 00
Balance at Cr., March 1st, 1914	378 73
	<u>\$381 73</u>

THE ALEXANDER McLEOD BEQUEST, 1913-14.

Receipts.	
Balance at Cr., March 1st, 1913	\$1,277 07
Interest	1,100 78
Refund	9 07
	<u>\$2,386 92</u>
Expenditure.	
Grants to Congregations	\$732 00
Proportion of General Expense	32 00
Balance at Cr., March 1st, 1914	1,622 92
	<u>\$2,386 92</u>

THE GEORGE S. CAMPBELL SCHOLARSHIP FUND, 1913-14.

Receipts.	
Balance at Cr., March 1st, 1913	\$83 33
Interest	350 00
	<u>\$433 63</u>
Expenditure.	
Proportion of General Expense	\$7 00
Balance at Cr., March 1st, 1914	426 63
	<u>\$433 63</u>

THE POLLOK FOUNDATION HOMILETICS, 1913-14.

Receipts.	
Balance at Cr., March 1st, 1913	\$23 66
Interest	119 52
	<u>\$143 18</u>
Expenditure.	
Proportion of General Expense	\$3 00
Balance at Cr., March 1st, 1914	140 18
	<u>\$143 18</u>

GENERAL EXPENSES, 1913-14.

Agent's Salary	\$2,000 00
Mrs. Morrison's Annuity	250 00

Assistant's Salary	\$841 62
Printing	84 65
Telephone	50 23
Typewriter	16 00
Rent	494 00
Light	13 00
Rent of P. O. Box	6 00
Rent of Security Box	10 00
Auditor	100 00
Insurance	2 97
Office Books and Stationery	68 00
Interest on Overdrafts	3 35
Assistance in Office	4 25
Freight	0 30
Postage	51 83
Discounts on cheques	64 51
Telegrams	2 85
	<u>\$4,063 56</u>

APPORTIONMENT OF GENERAL EXPENSES, 1913-14.

Foreign Mission Fund	\$1,762 79
Home Mission Fund	530 38
Augmentation Fund	269 60
College Fund	417 53
Aged and Infirm Ministers' Fund	77 40
Pointe-Aux-Trembles School Fund	30 00
Home Missions North West	128 20
Sunday School and Young People's Work	68 60
Assembly Fund	32 00
Bursary Fund	120 00
Library Fund	11 40
Widows' and Orphans' Fund	14 71
Social Service and Evangelism Fund	160 00
Synod Fund	60 95
Hunter Fund	260 00
Century Church and Manse Building Fund	50 00
Pollok Jubilee Lectureship Fund	3 00
Wyllie Fund	9 00
Foreign Mission Building Fund	13 00
Carmichael Scholarship Fund	3 00
George S. Campbell Scholarship Fund	7 00
Alexander McLeod Bequest Fund	32 00
Pollok Foundation Homiletics Fund	3 00
	<u>\$4,063 56</u>

The General Expenses are about 2½% of total receipts.

BALANCE SHEET, FEBRUARY 28th, 1914.

Foreign Mission Fund	\$4,326 75
Augmentation Fund	574 45
College Fund	3,606 64
Synod Fund	119 54
Cash	<u>\$1,395 62</u>
Home Mission Fund	1,222 95
Bursary Fund	814 01
Library Fund	317 32
W.F. and H.M.S.	395 12
Century Church and Manse Building Fund, Capital Account	364 27
Century Church and Manse Building Fund, Current Account	116 34
Pollok Jubilee Lectureship Fund	123 59

Wyllie Fund.....	\$427 32
Carmichael Scholarship Fund.....	378 73
George S. Campbell Scholarship Fund.....	426 63
Pollok Foundation Homiletics Fund.....	140 18
Alexander McLeod Bequest Fund.....	1,622 92
Dr. McLean's Gift.....	500 00
Suspense Account.....	382 38
	<u>\$8,627 38</u>
	<u>\$8,627 38</u>

WORKING BALANCES, FEBRUARY 28th, 1914.

Foreign Mission Fund.....	\$13,460 00
Home Mission Fund.....	5,384 00
Augmentation Fund.....	5,592 00
	<u>\$24,436 00</u>

Audited and verified,

GEO. G. DUNSTAN, Chartered Accountant,
Auditor.

Halifax, N.S., 6th April, 1914.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

I most respectfully beg to report on the financial business of the Church, Eastern Section:

I have made regular monthly audit of the books, records, and accounts of Rev. Dr. McCurdy, Agent, for the fiscal year ended 28th February, 1914, have checked from authorized sources of entry all expenditure and revenue both on Current and Capital Accounts, and have verified all Current Assets and Cash Accounts.

Again, I have verified the Securities in the hands of your agent and have found these in secure, fireproof vaults; and I hereby certify that the General Balance Sheet sets forth correctly the financial position of the Presbyterian Church in Canada, (Eastern Section), as at 28th February, 1914, and that the books of your agent are in agreement therewith.

I have pleasure in stating that your Office Staff have freely given me all the information and explanations required, and that I find the Records clear and explicit, the Accounting Methods adequate; in fact the general system of conducting the affairs of your Office financially, are all that could be desired, and every part of the work has had the most careful attention throughout the whole year.

GEORGE G. DUSTAN,
Chartered Accountant,
Auditor.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31st, 1914

I.—SYNOD OF MARITIME PROVINCES

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDAINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Earle, C. A. M., B.A.....	April 25, 1913	Licensed	Halifax.....	Halifax.....	1913
Lockhart, E., B.A.....	April 25, 1913	Licensed	Halifax.....	Halifax.....	1913
MacDonald, A. T.....	April 25, 1913	Licensed	Halifax.....	Halifax.....	1913
Milligan, Frank M., B.A.....	April 25, 1913	Licensed	Halifax.....	Halifax.....	1913
Mortimer, John C.....	July 1, 1913	Licensed	St. John.....	Glasgow.....	1913
Robertson, A. W., B.A.....	April 25, 1913	Licensed	Halifax.....	Halifax.....	1913
Rosborough, W. B., B.A.....	April 25, 1913	Licensed	Halifax.....	Halifax.....	1913
Rudin, Henry A., B.A.....	April 25, 1913	Licensed	Halifax.....	Halifax.....	1913
Wilson, T. A., B.Sc.....	April 25, 1913	Licensed	Halifax.....	Halifax.....	1913
Mulligan, Wm. Orr, B.A.....	July 1, 1913	Licensed	Halifax.....	Princeton, N.J.....	1913
Mulligan, Wm. Orr, B.A.....	July 17, 1913	Ordained	Halifax.....	Princeton, N.J.....	1913
Mortimer, John C.....	July 15, 1913	Ordained	St. John.....	Glasgow.....	1912
McNeill, John S.....	Nov. 13, 1913	Ordained	St. John.....	Westminster Hall.....	1913
Hattie, D. E.....	March 12, 1913	Ordained	Prince Edward Island.....	Montreal.....	1913
Lockhart, E.....	July 13, 1913	Ordained	Prince Edward Island.....	Halifax.....	1913
Wilson, T. A.....	June 26, 1913	Ordained	Prince Edward Island.....	Halifax.....	1913

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Kinsele, M. C. A.	Oct. 6, 1913	Sydney.....	(1) Gregorian University, Rome, Italy.... (2) Seminary of the Reformed Church of Hungary, Budapest..	1891 1895

DEATHS IN THE MINISTRY.

NAME	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Callan, J. M.	March 23, 1914	Appendix.....	Halifax.....	1880
McMillan, Geo., B.A.	June 23, 1913	Kentville.....	Halifax.....	1872
McNeill, L. G., M.A.	Oct. 14, 1913	Retired.....	St. John.....	1907
Townsend, C. G., B.A.	Dec. 31, 1913	Fort Kent.....	St. John.....	

II.—SYNOD OF MONTREAL AND OTTAWA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Boucher, Jos. Elzear.	April 19, 1913	Licensed.....	Montreal.....	Montreal.....	1913
Gallow, Goulon.	April 19, 1913	Licensed.....	Montreal.....	Montreal.....	1913
Gordon, Jas. Thom., B.A.	April 19, 1913	Licensed.....	Montreal.....	Montreal.....	1913
McCord, Robert.	April 19, 1913	Licensed.....	Montreal.....	Montreal.....	1913
Morison, Wm. Ralph.	April 19, 1913	Licensed.....	Montreal.....	Montreal.....	1913
McVey, Robt. Wilson.	April 19, 1913	Licensed.....	Montreal.....	Montreal.....	1913
Proctor, Samuel Jas.	April 19, 1913	Licensed.....	Montreal.....	Montreal.....	1913
Caldwell, T. A.	April 24, 1913	Ordained.....	Lanark and Renfrew..	Queen's.....	1910
Ferguson, D. A., B.A.	May 27, 1913	Ordained.....	Lanark and Renfrew..	Queen's.....	1913
Gordon, Jas. Thom., B.A.	Feb. 12, 1913	Ordained.....	Montreal.....	Montreal.....	1913
McCord, Robt.	June 11, 1913	Ordained.....	Montreal.....	Montreal.....	1913
Mullin, C. A., B.A.	May 22, 1913	Ordained.....	Ottawa.....	Queen's.....	1913
Palmer, K. H.	Nov. 13, 1913	Ordained.....	Ottawa.....	Westminster Hall....	1913
Robinson, James.	Aug. 12, 1913	Ordained.....	Ottawa.....	Queen's.....	1913

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Miller, F. E.	Sept. 2, 1913	Ottawa.....	Queen's.....	....
Moodie, Robt. T.	July, 1913	Lanark and Renfrew..	Queen's.....	....

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Doudiet, Chas. A.	Jan. 1913	Retired.	Montreal.	1869
Hewitt, W. J.	Nov. 2, 1913	Beechridge.	Montreal.	1887
McLaren, John.	Jan. 29, 1913	Retired.	Ottawa.	1886
McPhee, S. D.	Oct. 25, 1913	Avonmore.	Glengarry.	1902

III—SYNOD OF TORONTO AND KINGSTON CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Best, Charles H.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Aitken, W. E. M.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Evans, Chas. E.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Hicks, George.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Irwin, A. B.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Oke, Chas. S.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Newton, W. L.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
MacLellan, Alex.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Kennedy, S. A.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Pue, J. Archie H.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Rowland, Geo.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Wallace, S. A.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Orton, A. S.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Forbes, H. Stuart.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Smillie, B.	April 7, 1914	Licensed.	Toronto.	Knox.	1914
Bryce, Geo. P.	June 1, 1914	Licensed.	Toronto.	Knox.	1914
Rose, W. G.	May 27, 1914	Ordained.	Toronto.	Knox.	1914

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Mutch, J. A. G., B.D.	Dec. 10, 1913	Ordained.	Toronto.	Knox.	1913
MacLean, E. R., B.D.	May 1, 1914	Ordained.	Toronto.	Queen's.	1914
Munro, Wm.	Aug. 27, 1913	Ordained.	Algonia.	Permission of Assembly.	...
Munro, Geo. T.	Aug. 27, 1913	Ordained.	Algonia.	Permission of Assembly.	...
Ferguson, D. A., B.A.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
Foster, D. E., B.A.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
Mullin, C. A., B.A.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
Macdonald, J. F. L., B.A., B.D.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
McTavish, R. M., B.A., B.D.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
Omond, M. N., M.A., B.D.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
Pelkey, P. T., M.A., B.D.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
Robinson, James.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
Sinclair, P. U.	May 1, 1913	Licensed.	Kingston.	Queen's.	1913
Beacroft, W. A., B.A., B.D.	May 13, 1913	Ord. & Inducted.	Kingston.	Queen's.	1913
Sinclair, P. U.	May 28, 1913	Ord. & Inducted.	Kingston.	Queen's.	1913
Foster, D. E., B.A.	Oct. 8, 1913	Ordained.	Orangeville.	Queen's.	1913
Bell-Smith, W. M.	May 1, 1913	Ordained.	Orangeville.	Knox.	1913
Thornloe, H. E., B.A.	May 1, 1913	Lic. and Ord.	Guelph.	Knox.	1912
Mothersill, J. E., B.A.	Oct. 22, 1913	Ordained.	Orangeville.	Knox.	...
McIntosh, C. F., B.D.	Dec. 17, 1913	Ordained.	North Bay.	Permission of Assembly.	...
Lyons, Hugh M.	July 17, 1913	Ordained.	North Bay.	Permission of Assembly.	...
Bishop, David.	July 2, 1913	Ordained.	North Bay.	Queen's.	1913
Macdonald, J. F. L., B.D.	Dec. 3, 1913	Ordained.	North Bay.	Queen's.	1913
McLean, C. V., M.A., B.D.	Dec. 3, 1913	Ordained.	North Bay.	Princeton.	1913

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Macdonachie, A. H.	July 1913	Toronto.	...	...
Boyd, Dr. Arthur M.	July 1913	Toronto.	...	...
Bay, Theodore.	July 1913	Toronto.	Knox.	1913
Harvey-Jellie, W., M.A., D.D.	April 1914	Toronto.	...	...

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORINATION.
Duncan, Peter McLaren.	April 23, 1913	Colborne and Lakeport.	Peterborough.	1857
Macpherson, Hugh A.	May 5, 1914	Chalmers Ch., Toronto.	Toronto.	1896
McAlpine, John.	Feb. 1914	Retired.	Toronto.	1863
Murray, J. L., D.D.	Oct. 1913	Retired.	Toronto.	1868
Wardrope, Thos., D.D.	Jan. 1914	Retired.	Guelph.	1845

IV.—SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Easson, K. M.	July 23, 1913	Ordained.	Sarnia.	Knox.	1913
McFarlane, Hugh.	May 22, 1913	Ordained.	London.	Knox.	1913

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Boyd, Arthur, D.D.	June 23, 1913	Chatham.	Western Seminary.	1903
Nelson, S. B., D.D.	June 17, 1913	Hamilton.	Princeton, N. J.	1898

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORINATION.
Eadie, John.	Oct. 17, 1913	Retired.	Sarnia.	1880
Johnston, John.	May 19, 1913	Lynedoch.	Hamilton.	1878
McIntyre, D. C., Ph.D.	Dec. 28, 1913	Retired.	Hamilton.	1886
Reid, Walter.	Oct. 17, 1913	Retired.	Sarnia.	1881
Ross, James, D.D.	Nov. 18, 1913	St. Andrew's, London.	London.	....
Stewart, Archibald.	March 19, 1914	Retired.	London.	....

V.—SYNOD OF MANITOBA

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Berry, L. E.	May 19, 1913	Ordained.	Rock Lake.	Manitoba.	1913
Buot, G. A.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Cavefoot, John A.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Chambers, S. D., B.A.	April 5, 1914	Licensed.	Winnipeg.	Manitoba.	1914
Dickson, Geo. A.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Donnelly, H. B., B.A.	April 5, 1914	Licensed.	Winnipeg.	Manitoba.	1914
Elliot, A. L., B.A.	April 5, 1914	Licensed.	Winnipeg.	Manitoba.	1914
Hemphill, John R.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Irvine, William.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Lowry, R. H.	Dec. 4, 1914	Ind. to Wellwood.	Permission of Assembly.	M. E. Course, Man.	1914
Magowan, Robert, B.A.	April 5, 1914	Licensed.	Winnipeg.	Manitoba.	1914
Mathews, A.	Aug. 8, 1913	Ordained.	Minnedosa.	Permission of Assembly.	....
McNair, J. D.	Aug. 7, 1913	Ordained.	Minnedosa.	Permission of Assembly.	....

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
McNutt, W. J.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Phillips, G. M.	Sept. 2, 1913	Lic. and Ordained.	Rock Lake.	Permission of Assembly.	1914
Revie, T. M.	April 5, 1914	Licensed.	Winnipeg.	Manitoba.	1914
Royle, Walter.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Stewart, John F.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Ward, Walter.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Weare, W. R.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Wiseman, A. R.	April 5, 1914	Ordained.	Winnipeg.	Manitoba.	1914
Wright, S. C.	April 1912	Ordained.	Portage La Prairie.	Manitoba.	1912

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MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Campbell, J. R.	1913	Rock Lake.		1897
McIvor, W. J., B.A.	June 26, 1913	Rock Lake.	McCormick.	1912
Moodie, R. J.	June 19, 1913	Superior.		1884
Pyndykowski, V.	June 19, 1913	Superior.		
Stevenson, Marcus, B.A.	June 1913	Minnedosa.	Irish Ch. Theo. Col.	

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Caven, William.	Feb. 18, 1914	Retired, Clerk of Pres.	Rock Lake.	1865
McRae, Farquhar, M.A., Ph.D.	May 5, 1913	Retired, Clerk of Pres.	Portage La Prairie.	1878

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VI.—SYNOD OF SASKATCHEWAN

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Chilton, Frank.	Aug. 27, 1913	Ordained.	Prince Albert.	Special course.	
Dow, H. Grant.	July 29, 1913	Ordained.	Battleford.	Permission of Assembly.	
Johnston, Herbert Bain.	March 13, 1913	Ordained.	Regina.	Robertson (Special).	1913
Kelly, W. J.	Sept. 2, 1913	Ordained.	Yorkton.	Permission of Assembly.	1913
McCloy, William.	July 29, 1913	Ordained, M.E.	Battleford.	Westminster Hall.	1911
McGregor, Thos. F.	Dec. 5, 1913	Ordained.	Moose Jaw.	Permission of Assembly.	1913
McPhedran, Neil.	July 27, 1913	Ordained.	Battleford.	Glasgow, U. F.	1910
Morgan, Roderick, M.A.	July 29, 1913	Ordained.	Prince Albert.	Montreal.	1913
Morison, W. R.	April 30, 1913	Ordained.	Saskatoon.	Knox.	1910
Oliver, E. H., Ph.D.	Nov. 5, 1913	Ordained.	Moose Jaw.	Manitoba (Special).	1913
Reynolds, Simon.	Oct. 9, 1913	Ordained.			

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Berezowski, A.	Sept. 2, 1913	Yorkton.	Ruthenian.	....
Campbell, R. J.	Sept. 2, 1913	Yorkton.	....	....
Davies, A. H., M.A.	Sept. 2, 1913	Yorkton.	....	....
Eustadewicz, E.	Sept. 2, 1913	Yorkton.	....	....
Fernie, John.	Aug. 27, 1913	Prince Albert.	Ruthenian.	....
MacArthur, George.	Oct. 18, 1913	Qu'Appelle.	City of London, Eng.	....
Nelson, John W., B.D., D.D.	July 22, 1913	Regina.	Called from Pn. Ch. U.S.	....
Plawick, W.	Sept. 2, 1913	Yorkton.	Chic. Theo. Sem. (Con.)	1895
Winslow, Dana E.	July 26, 1913	Moose Jaw.	Ruthenian.	....
			Oberlin.	1908

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Acheson, Stuart, M.A.	May 11, 1913	Broadview.	Qu'Appelle.	....
Coffin, James Robert.	Dec.	Portal.	Alameda.	....

VII.—SYNOD OF ALBERTA

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Barrett, George H.	Feb. 3, 1914	Calgary.	{Newington College.}	1893
Griffith, R. W.	June 1913	Macleod.	{Sydney, Australia..}	....

VIII.—SYNOD OF BRITISH COLUMBIA

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Gibson, A. Raburn, B.A.	Sept. 26, 1913	Licensed.	Westminster.	Westminster Hall.	1913
McGregor, T. F.	Sept. 26, 1913	Licensed.	Westminster.	Westminster Hall.	1913
McKay, Alver.	Sept. 26, 1913	Licensed.	Westminster.	Westminster Hall.	1913
O'Donnell, Arch., B.A.	Sept. 26, 1913	Licensed.	Westminster.	Westminster Hall.	1913
Palmer, K. H., B.A.	Sept. 26, 1913	Licensed.	Westminster.	Westminster Hall.	1913
McKay, Alver.	Oct. 30, 1913	Ordained.	Westminster.	Westminster Hall.	1913
Mills, T. W., M.A.	May 10, 1913	Ordained.	Victoria.	Westminster Hall.	1912
Ng, Mon Hing.	Nov. 4, 1913	Ordained.	Westminster.	Westminster Hall.	1913
O'Donnell, Arch., B.A.	Nov. 18, 1913	Ordained.	Westminster.	Westminster Hall.	1913

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
MacLennan, A. K., D.D.	July 9, 1913	Victoria.	Montreal.	....
Munro, A. E., M.A.	Sept. 3, 1913	Victoria.	New College, Edinburgh	....
Parmment, J. M.	Sept. 3, 1913	Victoria.	....	....

OBITUARY NOTICES.

REV. CHARLES A. DOUDIET.

Rev. Chas. A. Doudiet, who finished his course on the 13th of June, 1913, aged 82 years, was Swiss by birth, coming to Canada in 1842, when he was 14 years old, with his father, one of the first Protestant missionaries to the French-Canadians. At first he tried his hand as an artisan, but he found that there were stirrings in him which were not satisfied, and so he gave himself up to the work of the ministry, receiving his training therefor in Queen's College. He was ordained Minister of St. John's French Church, Montreal, 23rd August, 1869. Proving himself a singularly attractive preacher, in English as well as French, he was called, in 1873, to St. Matthew's Church, Montreal, where he remained until he was appointed in 1876, French Lecturer in the Presbyterian College, Montreal. He remained in this office only about a year, meantime ministering to a portion of St. Andrew's congregation which separated from it on the union question. He was afterwards, for a short time, agent of the French Mission Board, but returned to the pastorate of St. John's French Church, in which his chief life work was wrought. At a later period, he was again called to serve an English congregation, at Buckingham, Quebec, but he ended his career where he began it, in ministering to the spiritual needs of his fellow French countrymen in the Mission Station at Point St. Charles.

REV. W. J. HEWITT.

Rev. W. J. Hewitt was born in England, in 1839, and was educated for the bar; but, coming under the spiritual influence of the renowned Rev. Charles E. Spurgeon, he took up evangelistic work. Coming to Canada in 1871 he united with the Presbyterian Church in Ingersoll, Ont., and was afterwards engaged in evangelistic work for three years in the North Bay district. He received ordination from the Church in 1885 and for twenty years served her faithfully in the numerous mission stations in the Barrie Presbytery. His long experience in this kind of work gave him great adaptability, so that he found himself at home in house to house ministrations, in meetings in schoolhouses and public halls as well as in church edifices. He served a brief ministry in Middleville before settling in Beechridge, Quebec, from which he got leave to retire from last General Assembly. He died soon afterwards at Fergus, Ont. Mr. Hewitt was a power for righteousness wherever his lot was cast.

REV. S. D. MCPHEE.

Rev. S. D. McPhee was born at Heatherdale, Prince Edward Island, February 10th, 1865. After taking a course of training in Auburn Seminary, N.Y., and the Presbyterian College, Halifax, he was licensed to preach the Gospel by the Presbytery of Halifax, May 1st, 1902, and was ordained Minister of Loch Katrine by the Presbytery of Pictou, June 10th, 1902, and was called to Avonmore and inducted into that charge by the Presbytery of Glengarry in 1909. Mr. McPhee left behind him a savoury name as a faithful preacher of the Gospel, a vigilant pastor, well beloved by all his brethren in the Presbytery.

REV. JOHN McLAREN.

Rev. John McLaren died at Montreal on January 27th, 1914, in the 69th year of his age, and two days afterwards his remains were laid to rest in Beechwood Cemetery,

Ottawa. Mr. McLaren came some years ago to Canada to take charge of the music in what is now Crescent Street Congregation, Montreal. Afterwards, in 1886, he graduated from the Presbyterian College, Montreal, and for all the years of his active ministry served within the bounds of the Ottawa Presbytery. For about fourteen years he was minister of Carp and associate charges, and about ten years ago, on account of ill health, he retired from active work. He was a competent musician, an effective preacher and pastor, a genial friend and co-presbyter. At the time of his death he was in his sixty-ninth year. He leaves a widow, three daughters and a son, to whom the Synod extends sincere sympathy.

REV. JOHN EADIE.

The Rev. John Eadie, after he had served his generation by the will of God, was called to his rest and reward in October, 1913.

Mr. Eadie was born in Scotland and came to Canada over half a century ago; and after his graduation and ordination served the church with great acceptance in Milton, Pinkerton and North Bruce, and Point Edward. Of later years he lived in Atlantic Highlands, near New York, where a number of his family lived. Mr. Eadie gave one of his sons, Rev. Gillies Eadie, to the work of Foreign Missions in our Church.

By nature Mr. Eadie was gentle and warm hearted. In the ministry he proved himself in every respect a worthy servant of God and a faithful shepherd of the sheep.

REV. WALTER REID, B.D.

The Rev. Walter Reid was a native of Scotland, and from the time he was ordained as a minister of the Gospel up to the time when he resigned his charge at Brighden in Sarnia Presbytery he rendered noble service in connection with the Kingdom of God.

During his pastorate at Weston and Woodbridge in the Presbytery of Toronto and also during his equally delightful and fruitful pastorate in Brighden, he endeared himself not only to the people to whom he ministered, but to all the brethren in the ministry with whom he came in contact in any department of the Church's work. His death took place in October, 1913, and his remains were placed in the cemetery belonging to the congregation of Brighden. His memory will ever remain green in the hearts of all who had the honor of his acquaintance.

REV. ARCHIBALD STEWART.

Born in Argyleshire, Scotland, Mr. Stewart began his studies for the ministry in Glasgow University. He came to Canada in 1829, and, after two years in Toronto University, completed his studies in Knox College in the early fifties. He began his ministry in Kilmartin, Ont., in 1863, where he labored faithfully until 1877 when he accepted a call to North East Hope, from which he retired to London in 1890.

Mr. Stewart was a good preacher, an ardent advocate of temperance and education, and a faithful pastor. While advanced in years he took an active interest in visiting the sick and troubled as Elder in New St. James Church, London. "How beautiful upon the mountains are the feet of him who bringeth good tidings."

REV. JAMES ROSS, D.D.

The Rev. James Ross, M.A., D.D., was born in Peterculter, Aberdeenshire, Scotland, on August 19th, 1851. He was the son of James Ross who came to Canada with his family in 1853, and settled near Hyde Park, Middlesex County, Ontario. Entering Queen's College in 1874, he graduated in 1878 in Arts, and in Theology in

1881, with honors. He was ordained and inducted into the pastoral charge of Knox Church, Perth, in 1881, and after a successful pastorate of eleven years was appointed to the Chair of Practical Theology in the Presbyterian College, Montreal. After twelve years he returned to the pastorate and was called to the charge of St. Andrew's Church, London, in 1904, in which he continued to preach to the time of his death, November 18th, 1913.

The suddenness of his death, through accident in New York City, stirred not only his congregation but the whole community and church in which he was a conspicuous and highly esteemed member.

Dr. Ross was a man of exceptional ability and sterling character, coupled with a modest and genial bearing, which enthroned him in the hearts of all. His memory will be reverently cherished. "His sun is gone down while it is yet day."

REV. JOHN JOHNSTON.

On May 19th, 1913, the Rev. John Johnston, minister at Lynedoch and Carholm, Hamilton Presbytery, was, by accident, suddenly called to his eternal rest. The late Mr. Johnston was born at Scarboro, Ont., on November 1st, 1843. He was graduated from Knox College in 1878, and ordained in 1880, having spent part of two years as missionary at Haynes Avenue, St. Catharines. His ministry was spent at Lobo and North Caradock, eight years; at Paisley, twenty-one years; and at Lynedoch and Carholm, four years—all in Ontario, and within the Synod of Hamilton and London, of which he was Moderator one year. He was clerk of Bruce Presbytery for thirteen years.

Mr. Johnston had many noble qualities of heart and mind, such as an unwavering faith in God and the great fundamental truths of divine revelation; a strong belief in the home as the best nursery for the church and state; a clear view on parental functions; a high ideal of morals, civil and religious, and of the Christian ministry, and an evangelical fearlessness in his pulpit ministrations combined with a tenderness in pastoral work not too frequently found. His home life was ideal, and his hospitality unbounded.

REV. D. C. MACINTYRE, PH.D.

In the death of Dr. MacIntyre, the Presbytery of Hamilton has lost one of its oldest members. Upon the completion of his studies in Albert College, Belleville, and Princeton Seminary, Dr. MacIntyre was called in 1878 to the united charge of Beamsville and Clinton, which he served until the close of his active ministry in 1910, thus giving thirty-two years of continuous service in his only charge.

Dr. MacIntyre was a man of studious habits, of devout mind, and of simple faith. He loved to preach the Gospel, and was very careful in his pulpit preparation. He gave himself to the work of the ministry with a deep sense of his responsibility, and diligently sought to feed and shepherd the flock over which he had been made an overseer. In the autumn of 1912 he was stricken with pneumonia, from the effects of which he never recovered, and passed away December 28th, 1913.

REV. FARQUHAR McRAE, M.A., PH.D.

The Rev. Farquhar McRae, died at Portage La Prairie, Manitoba, on the 5th of May, 1913. He was born in Rosshire, Scotland, was educated at the Normal School, Glasgow, and the University of Aberdeen. After teaching in Onndel, England, he came to Canada, serving Knox Church, West Williams. In the West he labored at McGregor, Beaver, Austin and Wellington, then in Longburn and Oakburn and for sixteen years he rendered faithful service at Burnside, Manitoba. Retiring two years ago to Portage La Prairie, he gave his help to several congregations. One of the

first Gaelic scholars of the country, he served the Presbytery of Portage since its beginning as clerk and endeared himself to the people of his flock by his sincere, sympathetic and kindly nature.

REV. FINLAY C. McLEOD.

Mr. McLeod was born in Scotland in 1833 and came to Canada where he graduated in McGill University and Presbyterian College, Montreal. He came to the West in 1879 where he labored with great fidelity, especially rendering helpful service during the time of the construction of the Canadian Pacific Railway. He lived retired at Virden for some years before his death on the 7th of October, 1913. He was a warm friend and consistent supporter of the cause of Christ, commending the Gospel which he preached in the more strenuous service of former days.

REV. WILLIAM CAVEN.

Rev. William Caven was born at Stranraer, Scotland, on April 18th, 1840, and came to Canada, being brought up from boyhood in the home of John Caven, father of Prin. Caven, at Motherwell, Ontario. He was educated at Toronto University and Knox College and settled first in Ridgetown, then at Tillsonburg, then at Fredericton, N.B. At Buckingham, Quebec, he labored for nine and at Manitou for seven years. At the latter place he resided retired, but still served the cause he loved as supply for many congregations and as clerk of Presbytery for very many years. He died on February 18th, 1914.

REV. DR. PETER WRIGHT.

The Synod deeply mourn the loss which they, in common with the whole Church, have sustained through the sudden death, on the eve of their present meeting, of Dr. Peter Wright, whose ripe experience had, during his later years, been ungrudgingly and most usefully placed at the disposal of the Synod. During his long ministry of forty-four years Dr. Wright had established and maintained a splendid reputation as a preacher and a pastor. His native force of character and intellect, his public spirit, his highly trained eloquence, his tender sympathy and brotherly kindness—all these gifts, guarded and guided by a warm and vital interest in the Gospel of Christ, displayed themselves from first to last with undiminished vigor and fruitfulness. On the day of his burial the Synod joined with the members of his Kitsilano congregation and many attached friends in rendering to his memory their tribute of affectionate esteem, and the genuine emotion exhibited by the large throng made upon their minds a solemnizing and indelible impression.

JAMES ROBERT COFFIN.

Mr. Coffin was ordained a minister of this Presbyterian Church in Canada, in 1887, and served faithfully the church in Eastern Canada, from that time till 1907, when he came West and assumed the pastorage of the congregation of Portal. He laboured faithfully in that congregation for several years, until laid aside by illness, which prevented him from engaging again, except for a brief space of time, in the active work of the ministry.

As a member of Presbytery, he will be remembered as a genial brother, a wise councillor, and an energetic worker, always ready to take his share in the work of the Presbytery.

Presbytery extends heartfelt sympathy to the sons and the daughters left to mourn the loss of a father, and commends them to God's Fatherly love and protection.

REV. STUART ACHESON.

The news of the passing of Rev. Stuart Acheson will be received with regret throughout the whole Presbyterian Church in Canada. The end came, however, as

he would have wished, passing from the active service of the Church on earth to the larger service in the Church above. Only two Sabbaths before he was in his pulpit, and on the early morning of the Sabbath, May 11th, he quietly passed to his reward at the age of 65 years and 6 months.

The late Mr. Acheson was born in Mono Mills, Ont., of Irish parentage. He was a graduate of Toronto University and an M.A. of Queen's, later taking his theology in Knox College. His first charge was at Cloverhill. From there he went to Toronto where he occupied the pulpit of the Reformed Church for four years. Then for twelve years he served the church with zeal and success in Warton from which place he was called seven years ago to the town of Broadview in the Presbytery of Qu'Appelle. Thirty-six years of steady faithful work for his church and the cause of his Master is a record any man might well be proud of and for which the Presbyterian Church should be profoundly thankful. Mr. Acheson was not only a good preacher, and a faithful pastor, but found time to render valuable service to the church on many important committees. Since coming west his interest in the home mission work of the church was intensified and in Presbytery and Synod he rendered most efficient service. The Synod of Saskatchewan honoured him last November by calling him to the moderator's chair, an office that he adorned, and the duties of which he performed most acceptably. At the funeral on the 15th there were many expressions of sorrow and of affection. The service in the church was most impressive. Surrounding the casket and the pulpit were many floral tributes from friends and the various lodges of which he was a member. The moderator of the Presbytery presided at the service, assisted by Revs. Dr. McKay, A. Henderson, R. H. Gilmour, and the address was given by Rev. J. Leishman, who for twenty-nine years had been associated with Mr. Acheson in the church's work both east and west. He spoke of the many estimable qualities of the deceased, his faith in the cross, and the power of the Gospel, his great kindness of heart, his unswerving devotion to what he saw was right and his complete consecration to the work of Christ. Then from the church, where he had for seven years pleaded in Christ's name, he was taken to sleep in God's acre, fulfilling his own wish that he should rest near those amongst whom he had laboured. The members of Presbytery, Masons, Orangemen, his congregation, the school children and the boy scouts formed the procession and now after life's fitful fever he sleeps,

"A calm and undisturbed repose,
Unbroken by the last of foes."

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES.

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

[Owing to the revision of this list up to the time of going to print, a number of these names will not appear in the proper Presbytery.]

A.	B.
Abraham, H. E., B.A., Guelph, Ont..... 30	Bachinsky, M., Brandon, Man..... 47
Abraham, John, D.D., Whitby, Ont..... 21	Back, A. J. W., Georgetown, P.E.I..... 10
Abraham, R. H., D.Sc., Toronto, Ont..... 22	Back, W. G., N. Toronto, Ont..... 22
Abram, L., Duclous, Que..... 15	Bailey, John, M.A., Toronto, Ont..... 35
Abery, James, Granton, Ont..... 36	Bailey, R., Rossburn, Man..... 45
Acton, A. A., Harrowsmith, Ont..... 18	Rain, H. A., B.A., New Denver, B.C..... 69
Adam, W. P., Grenfell, Sask..... 50	Baird, A. B., D.D., Winnipeg, Man..... 41
Aitchison, W. W., Zealandia, Sask..... 56	Baird, Frank, M.A., Woodstock, N.B..... 8
Aitken, George, Rathwell, Man..... 43	Ball, Joseph, Kelowna, B.C..... 70
Aitken, William, Newcastle, N.B..... 9	Ballantyne, F., M.A., London, Ont..... 33
Akitt, W., Armstrong, B.C..... 70	Ballantyne, Geo., Buxton, Ont..... 34
Alexander, W. A., B.A., Grand Coulee, Sask..... 54	Ballantyne, Jas., B.A., D.D., Toronto, Ont..... 22
Allan, D. K., Vulcan, Alta..... 67	Ballantyne, R. T., B.A., Maisonneuve, Que..... 13
Allan, G. R., Longueuil, Que..... 13	Ballantyne, W. D., M.A., Toronto, Ont..... 22
Allan, John M., M.A., Bay of Islands, Nfld..... 6	Bannatyne, J. D., Duart, Ont..... 34
Allen, H. H., B.A., Aurora, Ont..... 22	Barber, James, M.A., Niagara Falls, Ont..... 31
Allen, J. S..... 27	Barbour, Robert, Meaford, Ont..... 28
Allen, W. F., Vermilion, Alta..... 61	Barclay, Jas., D.D., LL.D., Montreal, Que..... 13
Allen, W. J., Cobden, Ont..... 16	Barker, A. H., B.A., Yong Jung, Korea, Japan..... 9
Allison, W. T., Ph.D., Winnipeg, Man..... 41	Barnard, A. T., M.A., Edmonton, Alta..... 25
Alp, W. H., Harwood, Ont..... 19	Barnett, J. H., Ph.D., Norwich, Ont..... 32
Amaron, C. E., D.D., Quebec, Que..... 12	Barrett, G. H., Langdon, Alta..... 66
Amos, W. A., B.A., Atwood, Ont..... 36	Barton, Kenneth W., B.A., Prescott, Ont..... 17
Amos, Walter, Aurora, Ont..... 22	Bates, W. H., Ashcroft, B.C..... 70
Anderson, D., B.A., Burlington, Ont..... 31	Battisby, J. R., D.D., Chatham, Ont..... 34
Anderson, F. J., B.A., Jaora, Central India..... 13	Bayne, E. S., B.A., Hillsboro, Inverness Co., N.S..... 2
Anderson, F. W., M.A., Orillia, Ont..... 24	Bayne, G. D., Ph.D..... 47
Anderson, James, M.A..... 27	Bayne, Geo. T., Moose Jaw, Sask..... 55
Anderson, J. D., B.A., Beauharnois, Que..... 13	Beaton, J. M., Cayley, Alta..... 67
Anderson, J. G., Manor, Sask..... 51	Beaton, L., Blackville, N.B..... 9
Anderson, J. H., B.D., St. John, N.B..... 8	Beatt, J. H., M.A..... 62
Anderson, James W., Sedley, Sask..... 54	Beattie, John A., B.D., Winnipeg, Man..... 42
Anderson, John, B.A., B.D., Toronto, Ont..... 22	Beattie, W., Minota, Man..... 46
Anderson, P. W., M.A., B.D., Ottawa, Ont..... 15	Beattie, Wm., Cobourg, Ont..... 19
Anderson, John, Sarnia, Ont..... 35	Beattie, W. T., Lyleton, Man..... 42
Andrews, W. H., M.A., Toronto, Ont..... 22	Beavis, R. B., Bounty, Sask..... 59
Anglin, R. W., B.A., B.D., Parrsboro, N.S..... 4	Beckett, John, Toronto, Ont..... 22
Annand, E. E., B.A., Berton, Man..... 44	Beckett, S. E., M.A., Moose Jaw, Sask..... 55
Annand, Joseph, D.D., Santo, N.H..... 7	Beckstedt, I. N., Lansdowne, Ont..... 18
Annesley, James, Thamesville, Ont..... 34	Beill, J. M., Vonda, Sask..... 56
Anthony, James, M.A., Agincourt, Ont..... 22	Beil, A. G., R.A..... 50
Archibald, A. D., B.A., Calgary, Alta..... 66	Beil, J. R., Laurel, Ont..... 23
Archibald, A. D., M.A., Pictou, N.S..... 3	Beil, J. U., Upper Canard, N.S..... 6
Archibald, Jno., Morris, Man..... 41	Beil, J. W., M.A., Toronto, Ont..... 22
Archibald, W. P., D.D., Upper Stewiacke, N.S..... 5	Beil, T. A., B.A., Molesworth, Ont..... 38
Argo, James, Egmondville, Ont..... 37	Beil, Wm., Abernethy, Sask..... 49
Armstrong, A. E., M.A., Toronto, Ont..... 22	Beil, W. D., Finch, Ont..... 14
Armstrong, W.C., M.A., Ph.D., Alton, Ont..... 23	Beil-Smith, W.M., Horning's Mills, Ont..... 23
Armstrong, Wm. D., M.A., Ph.D., D.D., Ottawa, Ont..... 15	Bennet, Orr, B.A., Ottawa, Ont..... 15
Arthur, G., M.D., Vegreville, Alta..... 61	Bennett, J. W. C., B.A., Toronto, Ont..... 22
Arthurs, T. A., B.A., Taokou, Honan, China..... 73	Bennett, Thos., Montreal, Que..... 13
Ashcroft, R., Vista, Man..... 46	Beresyski, M. P., Dauphin, Man..... 45
Atkinson, Geo. F. N., B.A., Tilbury, Ont..... 34	Berlis, H. A., Winnipeg, Man..... 41
Atkinson, Robert, Chesley, Ont..... 39	Berry, L. E., Miami, Man..... 42
Atkinson, W. L., Mohawk, Ont..... 32	Best, D. W., Beaverton, Ont..... 20
Austin, J. M., Saskatoon, Sask..... 61	Bethune, M. N., Blackheath, Ont..... 31
Aylward, R., Winnipeg, Man..... 41	Beveridge, R. W., B.A., Rocklyn, Ont..... 28
	Beveridge, T., B.D., Deloraine, Man..... 42
	Bews, James, B.A., Bladworth, Sask..... 56
	Bieler, Prof. C. H., B.D., Westmount, Que..... 13
	Binnie, James, B.D., Parry Sound, Ont..... 25

ALPHABETICAL LIST OF MINISTERS—Continued

Birnie, R. A., Drummer, Sask.	53	Burton, Wm., B.A., Beaconsfield, S. Van-	71
Bishop, David, Kearney, Ont.	25	couver, B.C.	
Bitson, J. G., Webb, Sask.	60	Byers, R. P., M.A., Mandaamin, Ont.	35
Black, Binney S., M.A., Montreal, Que.	13	Byrnes, J. D., B.D., North Bay, Ont.	25
Black, Duncan, Lang, Sask.	53		
Black, James, Hamilton, Ont.	31	C.	
Black, J. A., B.A., Mono Mills, Ont.	23	Cairns, J. A., M.A.	50
Black, J. R., Harwood, Ont.	19	Calder, J. A. G., Westmount, Que.	13
Black, W. H., B.A., Sunderland, Ont.	20	Calder, John, B.D.	1
Black, Wm., B.A., Graysville, Man.	43	Calder, W. C., Revelstoke, B.C.	70
Blair, A., B.A., D.D., Campbellville, R.R. 1,	30	Caldwell, J. A., B.A., Pilot Mound, Man.	42
Ont.		Caldwell, J. S., B.A., Alsask, Sask.	59
Blake, W. G., Creston, B.C.	69	Caldwell, T. N., Ottawa, Ont.	15
Blakely, M. D. M., M.A., Pembroke, Ont.	16	Callan, J. M., Halifax, N.S.	6
Blocky, T. A., Lanigan, Sask.	48	Cameron, A. C., M.A., McKay, B.C.	71
Bollingbroke, Harold, South Mountain, Ont.	17	Cameron, A. E., B.A., Melrose, Ont.	18
Booth, W. J., B.A., Herby, Ont.	22	Cameron, Archibald G., Lethbridge, Alta.	68
Borland, J. H., M.A., Toronto, Ont.	21	Cameron, A. H., Keremeos, B.C.	70
Borthwick, H. J., M.A., Morden, Man.	42	Cameron, D. G., Swift Current, Sask.	60
Boucher, J. E., St. Hyacinthe, Que.	13	Cameron, H. D., B.A., West Hill, Ont.	21
Boudreau, Moses F., Merrickville, Ont.	17	Cameron, Hugh, B.A., Morrisburg, Ont.	17
Boudreau, P., B.A., Quebec, Que.	12	Cameron, J. C., B.A., Regina, Sask.	54
Bourgoin, S. H., Dequen North, Que.	12	Cameron, J. H., B.A., Parkville, B.C.	72
Bowman, Archibald, Ste. Therese de Blain-	13	Cameron, J. W., B.A., Carluke, Ont.	31
ville, Que.		Cameron, P. E., Cardston, Alta.	68
Bowman, J. A., M.A., Winnipeg, Man.	41	Cameron, R. F., B.A., Georgetown, Ont.	22
Bowman, Wm., Durban, Man.	45	Cameron, W. A., B.A., Battleford, Sask.	58
Boyd, A., B.A., Strathmore, Alta.	66	Cameron, Wm., Vancouver, B.C.	71
Boyd, A. M., D.D., Thamesville, Ont.	34	Camp, A. E., B.A., Saul Ste. Marie, Ont.	27
Boyd, Andrew, Port Arthur, Ont.	40	Campbell, A., B.A., Marsden, Sask.	58
Boyd, H. A., M.A., B.D., Hwaikingfu, Ho-	73	Campbell, A. H., B.A., Bridgewater, N.S.	7
nan, China.		Campbell, A. U., B.A., Appin, Ont.	33
Boyd, J. D., B.A., Kingston, Ont.	18	Campbell, C. A., B.A., Hartney, Man.	47
Boyd, T. Hunter, 70 Bothwell St., Glasgow,	8	Campbell, C. D., B.D., Edmonton, Alta.	62
Scotland.		Campbell, D., B.A., Enderby, B.C.	70
Boyle, A. M., B.A., Belgrave, Ont.	38	Campbell, D. L., B.D., Oungah, Ont.	34
Boyle, Robert, Maple Creek, Sask.	60	Campbell, D. M., Duff, Sask.	49
Bradley, J. A., B.A., Blue Rocks, Lun. Co.,	7	Campbell, G. D., B.A., Cobden, R.M.D., Ont.	16
N.S.		Campbell, Isaac, Ph.D., Monklands, Ont.	14
Bradley, W. A., B.A., Teeswater, Ont.	38	Campbell, J., M.A., Ph.D., Victoria, B.C.	72
Bradshaw, J. E., Tees, Alta.	63	Campbell, J. F., D.D., Rutland, Central India	6
Brandt, E. H., Pointe-Aux-Trembles, Que.	13	Campbell, J. L., B.A., B.D., Abbotsford, B.C.	71
Bremner, W. A., B.A., St. Thomas, Ont.	33	Campbell, Jos., Austin, Man.	44
Bright, Alfred, B.A., Toronto, Ont.	22	Campbell, J. R., Swan Lake, Man.	42
Britton, J. W., Pugwash, N.S.	4	Campbell, Malcolm, Marsboro, Que.	12
Broadfoot, J. A., B.A., B.D., Kongmoon,		Campbell, M. A., Montreal, Que.	13
South China.		Campbell, N., B.A., Oro Station, Ont.	24
Brown, A. V., B.D., Allandale, Ont.	24	Campbell, N. A., B.A., Inwood, Ont.	35
Brown, Chas., Washago, Ont.	24	Campbell, Robert, D.D., Montreal, Que.	13
Brown, George A., B.D., Campbellford, Ont.	19	Campbell, R. J., Grandview, Man.	45
Brown, H., Warsaw, Ont.	19	Campbell, R. J., Kamsack, Sask.	48
Brown, John, Verdant Valley, Alta.	65	Campbell, R. M., B.A., N. Toronto, Ont.	22
Brown, J. H., B.A., Fergus, Ont.	30	Campbell, W. A., M.A., Stevenson, Ont.	34
Brown, J. J., B.A., Tillsonburg, Ont.	32	Carmichael, H., M.A., Bendale, Ont.	22
Brown, J. R., B.A., Carstairs, Alta.	66	Carmichael, James, D.D., King, Ont.	22
Brown, S. G., Almonte, Ont.	16	Carmichael, John Dugald, Man.	41
Brown, T. Crawford, M.A., Toronto, Ont.	22	Carpenter, W., Kelwood, Man.	44
Brown, W. G., M.A., B.D., Red Deer, Alta.	64	Carr, W. N., Ventry, Ont.	23
Brownell, J. H., Port Elgin, N.B.	4	Carriere, S. A., Grand Bend, Ont.	37
Bruce, George, D.D., Toronto, Ont.	22	Carruthers, James, Alberni, B.C.	72
Bruce, James H., B.A., Wuan, Honan, China.	73	Carson, G. S., B.A., Dartmouth, N.S.	6
Bruce, W. T., M.D., Bible Hill, Truro, N.S.	9	Carson, J., Vancouver, B.C.	71
Bruneau, J. P., Cornwall, Ont.	13	Carswell, David, Seaford, Ont.	37
Brunton, J. N., Birtle, Man.	46	Carswell, James, Collingwood East, via Van-	71
Bryan, A. C., B.D., Lethbridge, Alta.	68	couver, B.C.	
Bryce, Geo., D.D., L.L.D., Winnipeg, Man.	41	Carter, Geo. W., M.A., B.D., Corunna, Ont.	35
Bryden, C. W., B.A., Mistawasis, Sask.	57	Chalmers, Wm. M., Canmore, Alta.	66
Bryden, W. W., M.A., Woodville, Ont.	20	Charabers, Robt., D.D., Turkey	32
Brydon, Robt., B.A., Strange, Ont.	22	Chestnut, F. B., Greenridge, Man.	41
Buchanan, D.M., B.A., Rouleau, Sask.	55	Cheyne, J. Gordon, Swans, Ont.	22
Buchanan, J., B.A., M.D., Amkhay, Central	32	Chilton, Frank, Birch Hills, Sask.	57
India.		Chiselman, John, B.A., Montreal, Que.	13
Buchanan, James, M.A., Elmvale, Ont.	24	Christie, David, D.D., Winnipeg, Man.	41
Budge, A. L., M.A., Creemore, Ont.	24	Christie, G. A., M.A., Lansdowne Station,	3
Burch, A. L., B.A., Vancouver, B.C.	71	N.S.	
Burgess, E. H., B.A., Chatham, Ont.	71	Christie, W. J., B.A., Victoria Harbor, Ont.	24
Burkholder, Jenkins, Caledon, Ont.	23	Christy, D. Wallace, Toronto, Ont.	22
Burns, Harry, B.A., Florence, N.S.	1	Churchill, A. W., B.A., Douglas, Man.	47
Burns, J. A. S., B.A., Elkhor, Man.	47	Clackson, R. A., M.A., Wapella, Sask.	50
Burns, Samuel S., B.A., R.D., Brockville,		Claro, F. A., B.A., B.D., Welwyn, Sask.	49
Ont.		Clark, D.McD., B.A., Middle Stewiacke, N.S.	5
Burns, W. F., Milltown, N.B.	17	Clark, Harold M., B.A., Wuan, Honan,	73
Burrowes, Andrew, D.D., Hamilton, Ber-	3	China.	
muda.	6	Clark, J. A., B.A., Calgary, Alta.	66

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Clark, W. J., D.D., Westmount, Que.	13	D.	
Clark, Wylie C., B.D., Saskatoon, Sask.	56	Dall, John, B.D., Kingston, Ont.	18
Claxton, J. A., B.A., Bassano, Alta.	66	Dallas, A. M., B.A., Edmonton South, Alta.	62
Clay, W. L., B.A., D.D., Victoria, B.C.	72	Daly, C. H., B.A., West Summerland, B.C.	70
Cliff, H. W., B.A., B.D., Mountain, Ont.	17	Danby, Mark, N. Augusta, Ont.	18
Clyde, J. B., B.A., Winnipeg, Man.	41	Danylchuk, John, Winnipeg, Man.	41
Coburn, D., Upper Musquodoboit, N.S.	6	Davey, Frank, Cedarville, Ont.	29
Coburn, D. N.	16	Davey, J., Lashburn, Sask.	58
Cochrane, J. J., Toronto, Ont.	25	David, R. E., Arundel, Que.	13
Cochrane, R. B., M.A., Woodstock, Ont.	32	Davidson, D. J., B.A., Indre, Central India.	36
Cockburn, K. T., Ph.B., Hamilton, Ont.	31	Davidson, H. P., B.A., Ogden, Alta.	66
Coffin, F. J., Ph.D., San Fernando, Trinidad	11	Davidson, John, Thurso, Que.	15
Coffin, R. L., B.A., Bass River, N.S.	5	Davidson, J. S., B.A., Lenore, Man.	47
Colburn, Jas., Glassville, N.B.	8	Davidson, M.B., M.A., Galt, Ont.	30
Collins, R. W., B.A., Vancouver, B.C.	71	Davidson, Rich., Ph.D., D.D., Toronto, Ont.	22
Colquhoun, J. G. A., B.A., Millerton, N.B.	9	Davidson, Roland, B.A., Grand Falls, N.B.	8
Colquhoun, P. M., Brookside, Sask.	50	Davidson, Thos., M.A., St. Ann's, Ont.	31
Compton, S. J. M., B.D., Kingston, Ont.	18	Davidson, T. R., Indian Brook, N.S.	1
Conn, James R., M.A., Cannington, Ont.	20	Davies, T. H., M.A., Canora, Sask.	48
Conrad, W. W., M.A., Delhi, Ont.	32	Dawson, Alex., M.A., Toronto, Ont.	22
Cooke, Chas. H., B.A., Binbrook, Ont.	31	Dawson, Wm., B.D., McLellan's Brook, N.S.	3
Cook, W. J., B.A., Barwani, Central India.	23	Denoon, A. H., B.D., Antigonish, N.S.	3
Cooper, W. B., M.A., Toronto, Ont.	22	De Pierro, R., Montreal, Que.	13
Cooper, Wm., B.A., Mt. Forest, Ont.	29	Dewar, Robert, M.A., Milltown, N.B.	8
Corbett, E. A., M.A., Montreal, Que.	13	Dewar, Wm., B.A.	52
Corbett, T., Gull Lake, Sask.	60	Dey, W. J., M.A., D.D., Simcoe, Ont.	31
Cornack, James, R.A., Vars, Ont.	15	Dickey, R. M., Toronto, Ont.	22
Cornie, J. A., B.A., Oak Lake, Man.	47	Dickie, A. B., D.D., Hantsport, N.S.	6
Cornett, A. D., M.A., B.D., Buckingham,	15	Dickie, Gordon, M.A., St. John, N.B.	8
Que.		Dickie, Henry, D.D., Chatham, Ont.	34
Cote, J. E.	15	Dickie, R. W., B.A., D.D., Montreal, Que.	13
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Courtenay, J. H., Rosseau, Ont.	25	Ont.	
Cowan, Chas. L., Waldo, B.C.	69	Dickson, J. A. R., Ph.D., Galt, Ont.	30
Cowan, Hugh, B.D., St. Catharines, Ont.	31	Dickson, J. M., Palmerston, Ont.	20
Cowan, John J., B.A., Clanwilliam, Man.	46	Dix, David S., Ph.D., Saskatoon, Sask.	56
Craig, D. J., Bristol, Que.	15	Dix, G. M., B.D., Truro, N.S.	5
Craig, H., Forrester's Falls, Ont.	16	Dobbin, J. S., Bognor, R.R. No. 1, Ont.	28
Craig, M. P., Bothwell, Ont.	34	Dobbin, J. N., B.A., Powell River, B.C.	71
Craig, R. J., M.A., Demorestville, Ont.	18	Dobson, A. B., Fordwich, Ont.	29
Craigie, James R., M.A., Toronto, Ont.	39	Dobson, J. R., B.D., Montreal, Que.	13
Craiss, A., New Dominion, P.E.I.	10	Dobson, Wm. A., B.A., Dunnville, Ont.	31
Cramm, W. H., B.A., B.D., Westboro, Ont.	15	Dodds, F. T., Kenora, Ont.	41
Cranston, J. A., M.A., Port William, Ont.	40	Dodds, Thos. B.A., Sonya, Ont.	20
Cranston, R. A., B.A., Palmerston, Ont.	20	Dodds, W. C., B.A., Rockwood, Ont.	30
Cranston, W. T., Lambeth, R.R. 3, Ont.	33	Donaghy, J. A., M.A., Elphinstone, Man.	46
Craw, Alex. W., B.A., Elmira, Ont.	30	Donnell, J. A., M.A., Haileybury, Ont.	26
Craw, Geo. I., Springville, Ont.	19	Douglas, Jas., M.A.	62
Craw, R. W., B.A., Fergus, Ont.	30	Douglas, J. F., McConnell, Man.	46
Craw, W. W., Ph.D., Bolton, Ont.	22	Douglas, J. H., Slade, Ont.	39
Crawford, John, B.A., Essex, Ont.	34	Douglas, J. M., Tantallon, Sask.	49
Crawford, J. W. M., B.A., Wilton Grove,	33	Douglas, J. R., M.A., Kirkhill, Ont.	14
Ont.		Douglas, R. J., B.A., Kelowna, B.C.	71
Crawford, W. F., B.A., B.D., Ottawa, Ont.	15	Dow, H. G., Mervin, Sask.	58
Cree, M. F., B.A., Alliston, Ont.	24	Dow, J. A., B.A., Enderby, B.C.	70
Crocket, R., Transcona, Man.	41	Dowling, F. S., B.A., Deseronto, Ont.	18
Crombie, W. T. B., B.D., Athelstane, Que.	13	Downie, David, M.A., Islay, Alta.	61
Cropper, J. B., Better Hope, British Guiana	11	Dredge, F. R. G., M.A., Wilkie, Sask.	58
Crouch, S. W., Tullisville, Sask.	55	Drinnan, R. Sunbury, Ont.	18
Crowdis, C. J., M.A., Halifax, N.S.	30	Drumm, A. H., Bowmanville, Ont.	21
Crozier, Hugh, Guelph, Ont.	6	Drumm, T. P., B.D., Moncton, N.B.	8
Crozier, H. G., Neepawa, Man.	44	Drummond, D. R., D.D., Hamilton, Ont.	31
Cruikshank, W. M., Fraser, Que.	65	Drysdale, A., White Lake, Ont.	16
Cruikshank, W. R., B.A., Montreal, Que.	13	Dubois, J. H. A., Namur, Que.	15
Cumberland, James, M.A., Stella, Ont.	18	Duclos, John E., B.A., Edmonton, Alta.	62
Cumming, R., D.D., New Glasgow, N.S.	3	Duncan, Geo. P., Port Credit, Ont.	22
Cumming, T. D.D., Stellarton, N.S.	3	Duncan, Gordon R., Bishop's Mills, Ont.	71
Cumming, W. B., B.A., Saskatoon, Sask.	56	Duncan, J. G., Vancouver, B.C.	22
Cunningham, J. D., M.A., Welland, Ont.	31	Duncan, John M., D.D., Toronto, Ont.	38
Cunningham, Simon, Surrey Centre, B.C.	71	Duncan, J. S., B.D., Lucknow, Ont.	23
Cunningham, W. A., B.A., Stellarton, N.S.	3	Duncan, W. A., B.D., Toronto, Ont.	23
Currie, D., D.D., Perth, Ont.	16	Duncanson, R., B.A., Kongmoon, S. China.	71
Currie, Donald H., B.A., Cardinal, Ont.	17	Dunn, A., D.D., New Westminster, B.C.	71
Currie, Donald, Alma, Ont.	30	Dunn, Alex., B.A., Kelowna, B.C.	70
Currie, E. C., Belleville, Ont.	18	Dunn, G. M., Toronto, Ont.	22
Currie, John, Belmont, Ont.	33	Dustan, John F., Bridgetown, N.S.	6
Currie, J. R., Pt. Sydney, Ont.	24	DuVal, F. B., D.D., Winnipeg, Man.	41
Currie, J. W., M.A., B.D., Blenheim, Ont.	34	Dyde, S. W., M.A., Sc.D., L.L.D., Strath-	62
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		Dyker, G. A., Union Point, Man.	41

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Falconer, James W., D.D., Halifax, N.S.....	6
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Farquharson, Chas. D., B.A., St. George, Ont.....	32
Farquharson, James, D.D., Toronto, Ont.....	41
Farquharson, Wm., D.D., Agincourt, Ont.....	29
Faryon, G. W., B.A., Elva, Man.....	47
Fasken, Geo. R., B.A., Toronto, Ont.....	22
Faulds, Jas., M.A., Arnprior, Ont.....	16
Fee, S. McL., B.A., Newdale, Man.....	46
Fee, W. M., B.A., Treherne, Man.....	43
Feir, H., P.A., Russell, Man.....	46
Ferguson, A., M.A., Springfield, P.E.I.....	10
Ferguson, C. A., B.A., Vankleek Hill, Ont.....	14
Ferguson, D. A., Williamsburg, Ont.....	17
Ferguson, Geo. D., B.A., LL.D., Kingston, Ont.....	18
Ferguson, Hugh, B.A., Stratford, Ont.....	36
Ferguson, J. A., B.A., Norval, Ont.....	22
Ferguson, J. T., D.D., Calgary, Alta.....	69
Ferguson, J. Y., M.A., M.D., C.M., Tamsui, Formosa, Japan.....	25
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Firth, Alex., Douglastown, N.B.....	9
Firth, W. G., M.A., Tide Head, N.B.....	3
Fisher, A. F., B.D., Merigomish, N.S.....	71
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Fisher, R. Gibson, Suddie, Essequibo, British Guiana.....	31
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Fraser, A. J. H., B.A., Port Morien, N.S.....	1
Fraser, A. L., B.D., Great Village, N.S.....	5
Fraser, D., B.A., Riverfield, Que.....	13
Fraser, Prof. D. J., D.D., LL.D., Montreal, Que.....	13
Fraser, Donald, St. Peters, N.S.....	1
Fraser, D. S., B.A., Elder Bank, N.S.....	6
Fraser, H. C., M.A., Chilliwack, B.C.....	71
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Fraser, Jas., Drummondville, Rich. Co., N.S.....	13
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Fraser, J. B., M.D., Annan, Ont.....	1
Fraser, John, Big Bras d'Or, N.S.....	20
Fraser, J. R., M.A., Uxbridge, Ont.....	57
Fraser, Lennox, Melfort, Sask.....	22
Fraser, R. Douglas, M.A., D.D., Toronto, Ont.....	11
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Fraser, W. M., St. Andrew's, N.B.....	48
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Frizzell, J. R., B.A., Winnipeg, Man.....	41
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Gamble, Robert, B.A., Bell's Corners, Ont.....	15
Gandier, Alfred, M.A., D.D., Toronto, Ont.....	22
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Gilchrist, Jno. R., Toronto, Ont.....	22
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Gillam, James, A., M.A., Princeton, B.C.....	70
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Gillis, John, Belle River, P.E.I.....	10
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Gilray, Alex., D.D., Toronto, Ont.....	22
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Goodwillie, J. M., M.A., Metcalfe, Ont.....	15
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Gordon, Prof. A. R., D.Litt., D.D., Westmount, Que.....	13
Gordon, C. W., D.D., LL.D., Winnipeg, Man.....	41
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Gordon, G. Lawson, M.A., Red Cliff, Alta.....	66
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Gourlay, J. J. L., Lancaster, Ont.....	14
Govan, Arpad, B.A., Williamstown, Ont.....	14
Gow, R. Okanagan Falls, B.C.....	70
Gracey, Henry, Gananoque, Ont.....	18
Graeb, Solomon, C. Toronto, Ont.....	22
Graham, A., B.A., Parkhill, Ont.....	35
Graham, A. A., B.A., B.D., Moose Jaw, Sask.....	55
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Graham, Girard, B.A., Lorneville, Ont.....	20
Graham, H. S., Madoc, Ont.....	18
Graham, J. H., B.A., Everett, Ont.....	23
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Grant, Alex., Magnetawan, Ont.....	25
Grant, A. S., B.D., M.D., Toronto, Ont.....	71
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Green, W. I., B.A., Couva, Trinidad.....	11
Greenlees, J. A., Grand Falls, Nfld.....	6
Greer, Jas., Kellher, Sask.....	49
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Hall, E., M.A., Kennedy, Sask.....	50
Hall, John T., Stirling, Ont.....	18
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Hall, R. F., B.A., Hurbolt, Sask.....	56
Hamilton, Alex., B.A., D.D., Keowatin, Ont.....	41
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Hamilton, J. B., M.A., Dundas, Ont.....	31
Hamilton, J. H., B.A., New Waterford, N.S.....	1
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Harcourt, J. R., B.A., Kharua, Central India.....	31
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Harris, F. W. K., Aylmer East, Que.....	15
Harris, G. A., Holton, Que.....	13
Harris, John, Thorburn, N.S.....	3
Harris, J. R., B.A., Fort Frances, Ont.....	40
Harrison, T., St. George, N.B.....	8
Hartley, F. J., B.D., Caston, Alta.....	65
Hartley, G. W., Nakusp, B.C.....	70
Hastie, James, Moulinette, Ont.....	14
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Haughton, C., B.A., Beachburg, Ont.....	16
Hay, R. J., B.A., Winnipeg, Man.....	41
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Hay, W. M., B.A., Elora, Ont.....	30
Healy, J. E., Cowley, Alta.....	68
Heeney, T. F., B.A., Basswood, Man.....	46
Heine, G. Colborne, B.A., Montreal, Que.....	13
Heinonen, Arvi, Copper Cliff, Ont.....	27
Hench, E. E., R.A., Medicine Hat, Alta.....	66
Henderson, A., Kinnear's Mills, Que.....	12
Henderson, A., M.A., Kipling, Sask.....	50
Henderson, D., B.Sc., Chatham, N.B.....	9
Henderson, J. S., New Westminster, B.C.....	71
Henderson, Peter, M.A., Armstrong, B.C.....	70
Henry, E. A., B.A., Vancouver, B.C.....	71
Henry, J. K., B.A., Douglas, Ont.....	16
Henry, M. G., Upper Canard, N.S.....	6
Herbison, Robt., M.A., Toronto, Ont.....	22
Herdman, A. W. K., B.A.....	66
Heron, Jas., B.A., Quoddy, Hal. Co., N.S.....	6
Herridge, W. T., D.D., Ottawa, Ont.....	15
Hill, A. M., Ph.D., Yarmouth, N.S.....	7
Hillocks, S. B., B.A.....	66
Hilts, J. A., Chesley, Ont.....	39
Hodges, D. H., B.A., Admaston Stat'n, Ont.....	16
Hodges, James, B.A., Minnedosa, Man.....	46
Hogg, J. F., B.D., Southampton, Ont.....	39
Hogg, John, D.D., Winnipeg, Man.....	41
Hollinshead, James, Hartney, Man.....	52
Hood, A., Carberry, Man.....	47
Hood, James, Cumberland, B.C.....	72
Horne, E. B., M.A., Renfrew Ont.....	16
Horne, H. R., B.A., LL.B., Toronto, Ont.....	22
Hosie, John, London Junction, Ont.....	33
Howard, A. Leslie, Ph.D., Napanee, Ont.....	19
Howat, A. G., Dobbinton, Ont.....	39
Howie, Ghosen el, Syria.....	23
Howie, R., M.A., B.D., Winnipeg, Man.....	41
Hubley, A. B., Wyeval, Ont.....	24
Hunter, A. J., M.D., Toulon, Man.....	41
Hunter, Joseph, Belmont, Man.....	42
Hunter, R. C., Hanley, Sask.....	56
Hunter, R. F., M.A., B.D., Broadview, Sask.....	50
Hunter, W. A., M.A., Virden, Man.....	47
Hutney, M., Bonne Madone, Sask.....	57
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Inglis, W. J., B.D., Clova, Sask.....	45
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Irwin, H. M., Talas, Turkey.	71
Iverach, David, B.D., Birtle, Man.	46

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Jack, Milton, M.A., B.D., Tamsui, Formosa, Japan.	13
Jack, T. C., D.D., North Sydney, N.S.	1
Jackson, John, Gainsboro, Sask.	52
Jacobs, D. H., Winnipeg, Man.	41
Jaffray, J. A., B.A.	62
James, David, Vancouver, B.C.	71
James, J. A., Strome, Alta.	63
Jamieson, S. D., Thornbury, Ont.	28
Jamieson, W. J., Ph. D., Princetown, Trinidad.	11
Jarvis, J. H., Winnipeg, Man.	41
Jennings, W. H., M.A., Morningside, Alta.	63
Jewitt, T. J., B.A., Bala, Ont.	24
Jobb, F. L., New Mills, N.B.	9
Johnson, E. W., B.A., Gilbert Plains, Man.	45
Johnston, J. R., B.A., Preston, Ont.	30
Johnston, Daniel, Varna, Ont.	37
Johnston, H. B., M.A., B.D., Watrous, Sask.	56
Johnston, Robt., M.A., Halifax, N.S.	6
Johnston, W., Shallow Lake, Ont.	28
Johnston, Wm., Millbrook, Ont.	19
Johnston, W. H., B.A., Bright, Ont.	32
Johnston, W. J., M.A., Verdun, Que.	13
Johnston, W. L., Toronto, Ont.	22
Johnstone, David, Waskada, Man.	42
Johnstone, Thos., Maxville, Ont.	14
Joliet, H., Montreal, Que.	13
Jones, J. P., M.A., Winnipeg, Man.	41
Jordan, Louis, H. B.D., England.	22
Jordan, W. G., D.D., Kingston, Ont.	18
Jull, P. L., Carp, Ont.	15
Justice, A. C. B.A., S. Ft. George, B.C.	71

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Kalem, H. T., B.A., Ottawa, Ont.	15
Kannawin, W. M., B.A., B.D., Strathroy, Ont.	35
Kay, John, M.A., Stratford, Ont.	36
Kay, W. M., M.A., B.D., Eberts, Ont.	34
Keith, H. J., M.A., B.D., Peterborough, Ont.	19
Keith, N. D., M.A., B.D., Red Deer, Alta.	64
Kellock, J. M., M.A., Calgary, Alta.	66
Kelly, Jas., Ray, Alta.	62
Kelly, W. J., Plenty, Sask.	59
Kelso, Donald, Wallaceburg, Ont.	33
Kemlo, Alex., B.A., Oakville, Man.	41
Kendall, George, Dundalk, Ont.	23
Kennedy, J.A., Ft. Qu'Appelle, Sask.	49
Kennedy, John, Staveland, Alta.	67
Kent, H. A., M.A., Halifax, N.S.	6
Kerr, A. S., M.A., Belleville, Ont.	18
Kerr, C. B., B.A., Okotoks, Alta.	66
Kerr, F. W., M.A., New Westminster, B.C.	71
Ketchen, B., M.A., Hamilton, Ont.	31
Kidd, C. E., M.A., B.D., Union Bay, B.C.	72
Kidd, W. J., M.A., B.D., Mt. Tolmie, B.C.	72
Kilpatrick, T. B., D.D., Toronto, Ont.	22
King, J. L., Glenboro, Man.	43
King, L. J., B.A., Three Brooks, N.B.	8
King, R. A., M.A., D.D., Edmonton, Alta.	60
Kinnes, G. F., B.A., Montreal, Que.	13
Kinsale, M. C. A., Sydney, N.S.	1
Kippan, A. H., Stratford, Ont.	36
Kirk, J. F., E. River St. Mary's, N.S.	3
Kirker, F. A., B.A., Springfield, N.S.	3
Kitt, W. A., Armstrong, B.C.	70
Knott, Percy A., Bethune, Sask.	54
Knowles, Robert, Toronto, Ont.	22
Knowles, Robert E., B.A., Galt, Ont.	30
Knox, W. J., M.A., London, Ont.	33
Koffend, Robt. J., Toronto, Ont.	22
Konkle, H. N., Toronto, Ont.	20
Kovachy, Louis E., Winnipeg, Man.	41

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Kovach, John, Bekevar, Sask.	50

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Laidlaw, R. S., B.A., Brandon, Man.	47
Laing, A. A., B.A., Beamsville, Ont.	31
Laing, And., B.A., Auburn, Ont.	37
Laing, Jas., B.A., Waldeck, Sask.	60
Laing, Robert, M.A., Halifax, N.S.	6
Laing, W., M.A., Halifax, N.S.	6
Laird, Alex., B.A., Kingston, Ont.	18
Laird, Robert, M.A., Toronto, Ont.	23
Lane, D. J., B.A., Grand Valley, Ont.	23
Lane, W. P., B.A., Bondhead, Ont.	24
Lang, A., Ph.D., Lloydminster, Sask.	22
Lang, David, M.A., B.D., Toronto, Ont.	22
Lang, G. R., Vegreville, Alta.	61
Lang, Jas., Noble, Alta.	68
Langill, Paul F., B.A., Fingal, Ont.	33
Langille, J. W., B.A., Edgerton, Alta.	61
Langlois, A. J., Andover, N.B.	8
Lantrow, D., Glenvale, Man.	42
Lapointe, C. R., Pt.-Aux-Trembles, Que.	13
Larkin, F. H., B.A., Scaforth, Ont.	37
Laverie, J. R., B.A., Forest, Ont.	35
Law, Robert, M.A., D.D., Toronto, Ont.	22
Lawrence, James, Winnipeg, Man.	41
Lawrence, S., Morriston, Ont.	30
Layton, Jacob, Oakfield, N.S.	6
Layton, R. B., B.A., Kentville, N.S.	6
Le Bel, Pierre L., Pte a la Garde, Que.	9
Leckie, N. M., B.D., Kirkwall, Ont.	31
Ledingham, A. P., M.A., Rasulpura, Central India.	33
Ledingham, R. B., B.A., Vanguard, Sask.	60
Lee, Archibald, B.A., Rexton, N.B.	9
Lee, Edward, Elkhorn, Man.	47
Lee, H. S., B.A., Montreal, Que.	18
Lee, W. D., M.A., Waterloo, Ont.	30
Leishman, J., Fleming, Sask.	50
Leitch, Hugh D., Kindersley, Sask.	59
Leitch, J., Sarnia, Ont.	35
Leitch, J. A., B.A.	48
Leitch, M. L., Chaplin, Sask.	60
Leitch, R. W., Sarnia, Ont.	35
Leith, M. J., Strassburg, Sask.	49
Lemon, J. H., B.A., Clifford, Ont.	29
Lennox, John, Maxville, Ont.	14
Leslie, Alex., M.A., Elmwood, Ont.	39
Leslie, A. H., Alton, Alta.	63
Leslie, R. S., B.A., Trossachs, Sask.	53
Lewis, A. W., Hampton, N.B.	8
Lindsay, M. A., B.D., Colborne, Ont.	19
Lindsay, John, Erin, Ont.	23
Lindsay, Norman, B.A., Dresden, Ont.	34
Linton, A. R., B.D., Puce River, Ont.	34
Little, A. M., Tamworth, Ont.	18
Little, Andrew, Balcarres, Sask.	49
Little, Gilbert C., B.A., Paisley, Ont.	39
Little, G. A., B.A., Guelph, Ont.	30
Little, James, M.A., Ottawa, Ont.	15
Little, John, Burns, Ont.	36
Little, J. W., B.D., Shoal Lake, Man.	46
Livingston, Grover, Shediac, N.B.	8
Lochead, J. S., M.A., London, Ont.	33
Lochead, A. W., B.A., B.D., Weihweifu, Hunan, China.	73
Lochead, John, M.A., Westmount, Que.	13
Lockhart, Geo., B.A., Alexander, Man.	47
Lockhart, E. H., Hillsdale, Ont.	24
Lockhart, Mr., B.A., Suddie, Essex, British Guiana.	11
Logan, A., B.D., Warton, Ont.	15
Logan, A. P., Sydney, N.S.	1
Logan, G. A., Hopewell, N.S.	3
Logan, Jno. A., M.A., D.D., Vancouver, B.C.	71
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Lord, C. S., B.D., Fenelon Falls, Ont.	20
Lougheed, Geo. E., B.A., Milestone, Sask.	54
Love, A. T., B.A., D.D., Quebec, Que.	12
Lewry, C. H., Newcastle, Ont.	21
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Madill, J. C., Cedar Cottage, B.C.	71
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Magill, W., Ph.D., Port Arthur, Ont.	6
Mahaffy, A. W., B.D., Calgary, Alta.	66
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Mahon, A. W., B.D., Toronto, Ont.	8
Main, C. O., M.A., B.D., Vernon, B.C.	70
Malcolm, C. A., M.A., Sellwood, Ont.	27
Malcolm, Jas., Holstein, Ont.	29
Malcolm, J. F., Ph.B., Loring, Ont.	25
Malcolm, W. W., B.A., Lorneville, N.B.	8
Mann, A. J., B.A., Brussels, Ont.	38
Mann, J. A., Sebright, Ont.	20
Mann, J. R., B.A., Port Elgin, Ont.	39
Manukian, S. B., M.A., B.D., Rodesto, Turkey.	18
Manson, A. C., D.D., Montreal, Que.	13
Manson, A. L., Bright Sand, Sask.	58
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Marsh, D. B., Sc.D., B.A., F.R.A.S., Holstein, Ont.	29
Marshall, D. H., B.A., B.D., Didsbury, Alta.	66
Marshall, D. H., M.A., Huntsville, Ont.	25
Martin, A. D., Ville St. Pierre, Que.	13
Martin, A. M. S., M.A., Ogema, Sask.	53
Martin, J. C., Cardigan, P.E.I.	10
Martin, J. H., B.A., Strathclair, Man.	46
Martin, Robert, B.D., Stratford, Ont.	36
Martin, S. T., B.A., Quebec, Que.	12
Martin, W. M., B.D., London, Ont.	33
Mason, E., Stonewall, Man.	41
Mason, George, Pinkerton, Ont.	39
Mason, W. A., B.A., Wetsaskiwin, Alta.	63
Matheson, D. M., Allenford, Ont.	28
Matheson, F. B.A., Stratford, Ont.	36
Matheson, Hugh, LL.B., R.R. No 1, Eglington, Ont.	22
Matheson, J. B.A., Dalhousie Mills, Ont.	14
Matheson, J. A., B.A., B.D., Priceville, Ont.	23
Matheson, R. N., B.A., Namayo, Alta.	62
Matheson, Peter, Walter's Falls, Ont.	28
Mathews, A., Basswood, Man.	46
Mathews, W. M., B.A., Bathurst Village, N.B.	9
Maximchuk, Alex., Dana, Sask.	57
Maxwell, F. J., Toronto, Ont.	22
Maxwell, John, Winnipeg, Man.	41
May, W. H., B.A., Tugaskie, Sask.	55
Maynard, J. L., St. Gabriel de Brandon, Que.	13
Meek, J. G., B.A., Red Deer, Alta.	64
Meek, J. W., Minotons, Man.	45
Meikle, W. W., B.A., Moose Jaw, Sask.	55
Melvin, M. G., M.A., New Westminster, B.C.	71
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Menzies, Jas. R., M.D., Hwaikingfu, Honan, China.	73
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Mercer, W. Cooper, B.A., Singhampton, Ont.	23
Merrilees, Wm., Blakeney, Ont.	16
Michael, H., Cape North, Vic. Co., N.S.	1
Millar, D.D., B.D., Sperling, Man.	43
Millar, Geo., B.A., Alberton, P.E.I.	10
Millar, J. Fergusson, B.A., Penticton, B.C.	70
Millar, J. M., B.D., Strathcona, Alta.	62
Millar, R. J., B.A., MacKenzie Cor., N.B.	8
Millar, Wm., B.A., Delia, Alta.	65
Millard, D. B., M.A., Ellsboro, Sask.	50
Miller, Alexander, E. Lake Ainslie, N.S.	2
Miller, F. E., Ramsayville, Ont.	15

Miller, Fred, B.A., McAulay, Man.	47
Miller, G. W., B.A., Wolfville, N.S.	6
Miller, Hugh, M.A., Glace Bay, N.S.	1
Miller, J. A., B.A., Toronto, Ont.	22
Miller, J. C., B.A., St. Mary's, Ont.	36
Miller, J. H., B.A., Agassiz, B.C.	71
Miller, J. L., B.A., Clayburn, B.C.	71
Miller, J. M., Inverness, Que.	13
Miller, J. R., B.A., Metapedia, Que.	9
Miller, J. S., M.A., Crystal City, Man.	42
Miller, T. O., B.A., Uxbridge, Ont.	20
Milligan, Francis M., B.A., Glenholme, N.S.	5
Milligan, Geo. M., D.D., LL.D., Toronto, Ont.	22
Milligan, Geo. S., M.A., Courtwright, Ont.	35
Mills, T. W., B.A., Dornoch, Ont.	28
Milne, George, R.R. 2, Ilderton, Ont.	33
Milne, J. W. H., B.A., D.D., Ottawa, Ont.	15
Mingie, G. W., M.A., B.D., Montreal, Que.	13
Mitchell, A. E., M.A., Prince Albert, Sask.	57
Mitchell, C. A., North Bend, B.C.	70
Mitchell, George S., Oxford, N.S.	4
Mitchell, J. W., M.A., Mattawa, Ont.	25
Mitchell, R. A., M.A., Weihweifu, Honan, China.	73
Mitchell, Thos. A., Sussex, N.B.	8
Mitchell, T. H., B.D., London, Ont.	38
Mitchener, A. E., Bridgeburg, Ont.	31
Moffat, Andrew, Sanford, Man.	41
Moffatt, Walter, Millbank, Ont.	36
Mogee, Alex., Collingwood E., via Vancouver, B.C.	71
Moir, J. A., B.A., LL.B., Port Arthur, Ont.	40
Monds, J. J., B.A., Carleton Place, Ont.	16
Monroe, C. H., Ethelbert, Man.	45
Montgomery, J. A., B.A., Montreal, Que.	13
Montgomery, W. H., B.A., B.D., Laprairie, Que.	13
Moodie, R. T., Schreiber, Ont.	40
Moore, C., B.A., Mather, Man.	42
Moore, John, B.A., Parkhill, Ont.	35
Moore, Wm., D.D., Ottawa, Ont.	15
Moore, Wm., B.A., Corunna, Ont.	35
Moore, W. S., M.A., Prince Albert, Sask.	57
Morash, A. V., B.A., Milford Station, N.S.	15
Morden, D. N., B.A., Ottawa, Ont.	16
Morgan, N., Chalk River, Ont.	58
Morgan, R., M.A., Ruddell, Sask.	18
Morgan, Wm., D.D., Kingston, Ont.	13
Morin, J. L., M.A., Montreal, Que.	13
Morison, D. W., D.D., Beauharnois, Que.	13
Morison, J. A., Ph.D., D.D., St. John West, N.B.	8
Morison, W. R., Big River, Sask.	57
Morison, W. T., Bordeaux, Que.	13
Morrin, Wm., B.A., Mimico, Ont.	22
Morris, W. M., Orangeville, Ont.	23
Morrison, Allan, B.D., Kirkhill, Ont.	14
Morrison, Jno. A., Mather, Man.	42
Morrison, J. F., Moffat, Sask.	50
Morrison, Neil, B.A., Invermay, Sask.	48
Morrison, W. A., Dunvegan, Ont.	14
Morrow, John D., Toronto, Ont.	22
Morrow, J. W., LL.B., Medicine Hat, Alta.	66
Mortimer, J. C., Hampton, N.B.	8
Morton, H. H., M.A., Tunapuna, Trinidad.	11
Mothersill, J. E., Galt, Ont.	30
Mousseau, G. C., St. Philippe de Chester, Que.	12
Mowat, John, Freswick, Scotland.	41
Mowatt, Joseph A., B.A., Hwaikingfu, Honan, China.	73
Mowatt, E. E., B.A., Loggieville, N.B.	9
Moyer, S. H., B.A., B.D., Conn, Ont.	29
Muir, George, Lauder, Man.	47
Muir, Jno., M.A., Grimsby, Ont.	31
Muir, F. D., B.A., Windsor Mills, Que.	12
Muir, W. B., Annapolis, Royal, N.S.	6
Muldrew, J. S., B.A., Winnipeg, Man.	41
Mullan, James B., Elora, Ont.	30
Mullan, J. S., Stanley, N.B.	8
Mulligan, W. Orr, B.A., Bedford, N.S.	6
Mullin, Chas. A., B.A., Manotick, Ont.	15
Muncaster, W. H., M.A., B.D., Blairmore, Alta.	68
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Munro, Gustavus, Jr., St. David's, Ont.	31
Munro, Gustavus, D.D., London, Ont.	33
Munro, J. E., B.A., Oakville, Ont.	22
Munro, J. R., B.D., Phoenix, B.C.	69
Munro, K. M., Inverness, N.S.	2
Munro, M. F., B.A., B.D., Saskatoon, Sask.	56
Munro, Wm., St. Lambert, Que.	13
Munro, Wm., Providence Bay, Ont.	27
Munroe, Hugh, M.A., Toronto, Ont.	22
Murchie, R. W., M.A., Minto, Man.	42
Murdoch, W. C., B.D., Beulah, Man.	46
Murray, A., Middle River, N.S.	2
Murray, F. W., B.A., Stanley, N.B.	8
Murray, George, Vancouver, B.C.	70
Murray, Jas., B.A., D.D., Toronto, Ont.	22
Murray, John, New London, P.E.I.	10
Murray, Robt., O'Leary, P.E.I.	10
Murray, R. P., Mount Stewart, P.E.I.	10
Murray, S. C., D.D., Neepawa, Man.	44
Murray, T. M., Coleman, Alta.	68
Mustard, Chas. A., B.A., Toronto, Ont.	22
Mustard, J. A., B.A., Toronto, Ont.	22
Mutch, J. A. G., B.D., Stouffville, Ont.	22
Myers, A. J. W., B.D., Ph.D., Toronto, Ont.	22
Myers, C. A., M.A., Toronto, Ont.	62
Mylne, G. W., Eganville, Ont.	16

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MacAlister, Jas., M.A.	46
MacAlister, J. M., B.A., Russeltown, Que.	13
Macaulay, A. B.A., Vancouver, B.C.	71
MacArthur, Dugald O., B.D., Iroquois, Ont.	17
MacArthur, S. J., B.D., Newcastle, N.B.	9
MacBeth, R. G., M.A., Paris, Ont.	32
MacCallum, W. B., New Richmond, Que.	9
MacConnell, R. A., Oak Bay, B.C.	72
MacDonald, A. J., B.A., King's Head, N.S.	3
MacDonald, A. T., Londonderry, N.S.	5
Macdonald, D., B.D., Grand River, Rich. Co., N.S.	1
Macdonald, D. A., B.A., Kainai, Korea, Japan.	40
Macdonald, E., Leaskdale, Ont.	20
Macdonald, G. A., B.A., Coldwater, Ont.	24
Macdonald, J. A., Byng Inlet, Ont.	25
Macdonald, J. A., L.L.D., Toronto, Ont.	22
Macdonald, J. F. L., B.D., Burke's Falls, Ont.	25
MacDonald, J. R., Elmsdale, N.S.	6
Macdonald, K. J., B.D., Galt, Ont.	30
Macdonald, P. M., M.A., Toronto, Ont.	22
Macdonald, R. A.	8
Macdonald, Willard, St. John, N.B.	8
MacDonald, Wm., B.A., Barney's River, N.S.	3
Macdonnell, Logie, Fergus, Ont.	70
MacDougall, Jno., B.A., D.D., Spencerville, Ont.	17
Macfarland, J. F., B.A., Hull, Que.	15
Macfarlane, A. H., Moose Jaw, Sask.	16
Macfarlane, J. A., M.A., Bristol, Que.	12
MacGillivray, A. H., M.A., Hamilton, Ont.	31
MacGillivray, A. J., M.A., D.D., Guelph, Ont.	30
MacGillivray, Alex., D.D., Toronto, Ont.	22
MacGillivray, Donald, M.A., B.D., D.D., Shanghai, China.	73
MacGillivray, J. D., Springville, N.S.	5
MacGillivray, J. M., B.A., Aymer, Ont.	33
MacGillivray, M., D.D., Kingston, Ont.	18
MacGlashen, J. A., B.D., Bridgeport, N.S.	1
MacGregor, Alex., B.A., Moose Jaw, Sask.	54
MacGregor, A. F., M.A., Niagara, Ont.	31
MacGregor, D. C., M.A., Toronto, Ont.	22
MacInnes, J. P., B.A., Foxboro, Ont.	18
MacInnis, C. J., B.A., W. Branch, River John, N.S.	3
MacIntosh, A. T., Whitewater, Man.	42
MacIntosh, C. C., B.A., Stellarton, N.S.	3
MacIntosh, F. H., M.A., Sydney, N.S.	1
MacIntosh, John, B.D., Sydney, N.S.	1

MacIntosh, M. H., B.D., M. Musquodoboit, N.S.	6
Mackintosh, F. G., M.A., B.D., Sackville, N.B.	8
MacIntyre, A. D., B.A., Weyburn, Sask.	53
Mackay, D. M., B.A., Carman, Man.	43
Mackay, E. W., Beaverton, Ont.	16
Mackay, Hector, B.A., Boissevain, Man.	42
Mackay, J., D.D., Vancouver, B.C.	71
Mackay, Jas., Westmount, Que.	13
Mackay, J. R., Middleville, Ont.	16
Mackay, M. S., B.A., Waweg, N.B.	8
Mackay, N. T. C., B.A., Thessalon, Ont.	27
Mackay, R. P., D.D., Toronto, Ont.	22
Mackay, Wm. A., Blackwater, Ont.	20
Mackay, Wm. M., Milton, Ont.	22
Mackay, W. M., B.A., Harriston, Ont.	29
Mackean, J. A., B.A., Musquodoboit Harbor, N.S.	6
MacKeigan, J. A., B.A., St. John, N.B.	8
MacKenzie, A. D., M.A., B.D., Montreal, Que.	13
MacKenzie, C. N., Kinross, Ont.	38
MacKenzie, J. A., B.A., Elmsdale, N.S.	6
MacKenzie, J. A., M.A., Ph.D., Toronto, Ont.	22
MacKenzie, J. W., D.D., Adelaide, Australia.	3
MacKenzie, Murdoch, D.D., Changte Ho, China.	73
MacKenzie, R., Strathlorne, N.S.	2
MacKenzie, W. A., D.D., Westport, Ont.	17
MacKersie, Jno., B.D., Uptergrove, Ont.	24
MacKinnon, A. G., B.D., Lachine, Que.	13
MacKinnon, Clarence, D.D., Halifax, N.S.	6
MacKinnon, D. H., B.D., New Aberdeen, N.S.	1
MacKinnon, Duncan, Elmsdale, N.S.	7
MacKinnon, H. L., B.D., Sydney Mines, N.S.	1
MacKinnon, J. D., Netherhill, Sask.	58
MacKinnon, M., B.A., Woodbridge, Ont.	22
MacKinnon, M. A., M.A., Regina, Sask.	54
MacKinnon, N. D., Caledonia, Ont.	31
MacKnight, R., B.A., Sintaluta, Sask.	50
MacLaren, David, B.A., Toronto, Ont.	22
MacLean, A., D.D., Eureka, N.S.	3
MacLean, Duncan, Strathcona, Alta.	62
MacLean, J. B., B.D., Huntingdon, Que.	9
MacLean, J. M., B.A., Chatham, N.B.	13
MacLean, L. A., B.A., Danville, Que.	12
MacLean, L. H., M.A., Pictou, N.S.	3
MacLean, W. A., B.A., Winnipeg, Man.	41
MacLennan, D. H., M.A., Toronto, Ont.	22
MacLennan, G. A., B.A., Chateaugay, Basin, Que.	13
MacLeod, A. A., M.A., Trenton, N.S.	3
MacLeod, A. B., B.D., Cornwall, Ont.	14
MacLeod, D. M., B.A., Lyn, Ont.	17
MacLeod, Duncan, B.A., B.D., Tamsui, Formosa, Japan.	47
MacLeod, Duncan, M.A., Gould, Que.	12
MacLeod, Geo. B., M.A., B.D., Toronto, Ont.	22
MacLeod, J. B., B.A., B.D., Winchester, Ont.	17
MacLeod, J. C., Lanark, Ont.	16
MacLeod, J. H. W., Valcartier Vill., Que.	12
MacLeod, J. M., Grand Mere, Que.	12
MacLeod, J. R., Scotstown, Que.	12
MacLeod, M., Milan, Que.	12
MacLeod, Norman A., B.A., B.D., Ste. Anne de Bellevue, Que.	13
MacLeod, P. A., D.D., Kemptville, Ont.	17
MacLeod, T. G.	66
MacLurg, Alex., M.A., Toronto, Ont.	22
MacMillan, Alex., Mimico, Ont.	22
MacMillan, J. S., Toronto, Ont.	22
Macmillan, J. W., D.D., Halifax, N.S.	6
MacMillan, Wm., B.A., B.D., Richmond, Que.	12
MacNab, A., M.A., Underwood, Ont.	39
MacNabb, Robert, B.A., Kenmore, Ont.	15
MacNamara, J. W., B.D., Drayton, Ont.	29
MacOdrum, D., B.A., Pembroke, Ont.	16
Macpherson, H. H., M.A., Glenallan, Ont.	30
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MacRae, D., D.D., Victoria, B.C.	72
MacRae, D. M., B.A., Ham Heung, Korea.	2
MacRae, J. D., B.A., Weihweifu, Honan, China.	73
Macrae, W. L., Golden, B.C.	70
MacTaggart, W. A., B.A., Toronto, Ont.	22
MacVicar, D., B.A., B.D., Ninga, Man.	42
MacVicar, J. H., D.D., St. John, N.B.	8
MacWilliams, A., B.A., Calgary, Alta.	66

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McAdie, James, Brookside, Sask.	50
McAfee, T., Indian Head, Sask.	50
McAllister, J. R., B.A.	51
McArthur, J., B.A., Maryfield, Sask.	50
McArthur, Malcolm, Kincairdine, Ont.	38
McAskill, John, B.A., Plumas, Man.	44
McCallum, Angus, Montreal, Que.	13
McCallum, A. C., Asquith, Sask.	55
McCallum, R., Tara, Ont.	39
McCaskill, J. J., B.A., St. John, N.B.	8
McClellan, Cecil H., Ardrossan, Alta.	62
McClintock, D. T., Brantford, Ont.	32
McCloy, Wm., Paynton, Sask.	58
McClung, John, B.A., Depot Harbor, Ont.	25
McColl, A. M., Kenora, Ont.	41
McColl, Duncan, B.A., Toronto, Ont.	22
McColl, E. C. W., B.A., Port Moody, B.C.	71
McColl, John, Bell's Corners, Ont.	15
McConnachie, A. H., M.A., S. Monaghan, Ont.	19
McConnell, J. A., B.A., Blind River, Ont.	27
McConnell, J. A., B.A., B.D., Killarney, Man.	42
McConnell, Wm., Toronto, Ont.	24
McCord, Robt., Rockburn, Que.	13
McCord, T., Springfield, Man.	41
McCorkindale, T. B., M.A., Lakefield, Ont.	19
McCormack, S. G., M.A., Rapid City, Man.	46
McCoy, Joseph, M.A., Victoria, B.C.	72
McCrae, D. L., Ph.D., London, Ont.	33
McCrea, J. B.A., Metz, Ont.	30
McCrinnon, John R., M.A., B.D., Jarvis, Ont.	31
McCuaig, D. A., North Gower, Ont.	15
McCuaig, H. D., B.A., Tottenham, Ont.	24
McCulloch, H. B.D., Oak River, Man.	46
McCulloch, J. L., Cranbrook, Ont.	38
McCullough, R., B.A., Iderton, R.R. 1, Ont.	33
McCullough, T. D., M.A., Port Hope, Ont.	19
McCurdy, E. A., D.D., Dartmouth, N.S.	6
McCurdy, Jas. F., B.A., Red Bank, N.B.	9
McCusker, S. F., B.A., St. Louis de Gonzague, Que.	13
McDermont, R., M.A., Lucan, Ont.	36
McDermid, R. C., Stayner, Ont.	24
McDiarmid, C., B.A., Langley, B.C.	71
McDiarmid, H. J., Perth, Ont.	16
McDonald, A. D., B.A.	66
McDonald, A. J., B.A., Lunenburg, N.S.	7
McDonald, D., Ph.D.	62
McDonald, D. D., B.A., Belwood, Ont.	30
McDonald, D. W., B.A., La Have, N.S.	7
McDonald, I. H., Ph.D., Kintore, Ont.	33
McDonald, J. A., B.A., Gore Bay, Ont.	27
McDonald, J. M., B.A., B.D., Waterdown, Ont.	31
McDonald, N. A., B.A., Toronto, Ont.	22
McDonald, R. J., M.A., B.D., Regina, Sask.	54
McDonald, W., B.D., Sudbury, Ont.	27
McDonald, W. D., B.A., Warkworth, Ont.	19
McEachern, N. A., M.A., Brampton, Ont.	22
McEachern, P. M., B.A., Oil Springs, Ont.	35
McEachern, R., Owen Sound, Ont.	28
McEwen, John, B.A., Fort William, Ont.	40
McFadyen, A. L., B.A., Dunbarton, Ont.	21
McFarlane, Alex., Winnipeg, Man.	41
McFarlane, Alfred, B.D., Bayfield, Ont.	37
McFarlane, H. B.A., London, Ont.	33
McFarlane, J. D., Margaree Harbor, N.S.	2
McFarlane, John, Kincairdine, Ont.	38

McGerrigle, John, B.A., Goodhue, Sask.	48
McGillivray, N. H., St. Thomas, Ont.	33
McGowan, E., M.A., Edmonton South, Alta.	62
McGowan, D. M., B.A., McRorie, Sask.	56
McGregor, A. M., B.A., Moose Jaw, Sask.	55
McGregor, Geo., B.D., Harrow, Ont.	34
McGregor, T. F., Hawarden, Sask.	55
McHattie, J. H., Brookfield, P.E.I.	10
McIlraith, J. S., B.A., Apple Hill, Ont.	14
Mellroy, James, Hagersville, Ont.	31
Mellroy, W. A., B.A., Ottawa, Ont.	15
McInnis, J., B.D., Granum, Alta.	67
McIntosh, A. D., M.A., Souris, P.E.I.	10
McIntosh, A. W., B.D., Saskatoon, Sask.	56
McIntosh, C. D., M.A., River John, N.S.	4
McIntosh, C. F., B.D., Guelph, Ont.	30
McIntosh, J. P., B.A., Onslow Sta., N.S.	5
McIntosh, J. W., M.A., Kingston, Ont.	18
McIntosh, W. D., B.A., Ailsa Craig, Ont.	35
McIntosh, Wm., B.D., St. Helen's, Ont.	38
McIntyre, W. R., B.D., London, Ont.	33
McIntyre, Robert, Dryden, Ont.	41
McIvor, D., B.D., Souris, Man.	66
McIvor, J. G., D.D., St. Andrew's, N.B.	42
McIvor, W. J., M.A., B.D., Cartwright, Man.	10
McKay, A., B.A., N. Bedeque, P.E.I.	10
McKay, A., Hollyburn, B.C.	71
McKay, A. L., B.D., Wallace, N.S.	4
McKay, C., Rossburn, Man.	46
McKay, Donald, Iona Sta., R.R. 1, Ont.	33
McKay, Geo., Kincairdine, Ont.	38
McKay, G. J., M.A., Avonton, Ont.	36
McKay, H., D.D., Whitewood, Sask.	50
McKay, H. J., South Vancouver, B.C.	71
McKay, James G., B.A., Provost, Alta.	63
McKay, J. F., Harvey, N.B.	8
McKay, John, Elphinstone, Man.	46
McKay, J. S., B.A., Sitamsu, Central India	41
McKay, J. S., Northam, P.E.I.	10
McKay, Rod., B.D., Rosedale, B.C.	71
McKay, R. G., B.A., Grimmett, B.C.	71
McKay, R. G., M.A., Alvinston, Ont.	35
McKay, W. R., M.A., Kongmoon, South China.	7
McKean, G. R., Shelburne, N.S.	50
McKechnie, J. G., B.A.	69
McKee, M. D., Grand Forks, B.C.	24
McKee, Thos., North Bay, Ont.	21
McKeen, J. A., B.A., Orono, Ont.	66
McKellar, H., Calgary, Alta.	14
McKenzie, Duncan.	24
McKenzie, D. A., B.A., Churchill, Ont.	71
McKenzie, Donald, B.A., Vancouver, B.C.	50
McKenzie, E., Sintaluta, Sask.	22
McKenzie, John, Ph.D., W. Elkins, Va.	67
McKenzie, J. D., High River, Alta.	10
McKenzie, J. W., B.A., Belfast, P.E.I.	71
McKenzie, M. A., Milner, B.C.	2
McKenzie, R., Strathlorne, N.S.	16
McKenzie, W. T., B.A., Pakenham, Ont.	24
McKeracher, D. A., B.A., Gravenhurst, Ont.	22
McKerroll, D. T. L., B.A., West Toronto, Ont.	27
McKinley, Wm., Little Current, Ont.	71
McKinnon, A. D., Ph.D., Vancouver, B.C.	2
McKinnon, Arch., Inverness, N.S.	28
McKinnon, J., M.A., B.D., Chatsworth, Ont.	56
McKinnon, J. D., B.A., Young, Sask.	2
McKinnon, Jno., B.D., Baddeck, N.S.	55
McKnight, Robt., B.A., Caron, Sask.	41
McLachlan, D. N., Winnipeg, Man.	31
McLachlan, Thos., B.A., Hamilton, Ont.	36
McLachlan, A. G., B.A., Stratford, Ont.	31
McLaren, Alex., Hamilton, Ont.	71
McLaren, E. D., D.D., Vancouver, B.C.	48
McLaren, James M., B.A., Saltcoats, Sask.	46
McLaren, J. B., Binscarth, Man.	15
McLaren, John, Ottawa, Ont.	14
McLaren, N., Farran's Point, Ont.	36
McLaren, P. J., B.A., Shakespeare, Ont.	47
McLaren, W. W., M.A., Keston, Man.	18
McLaren, W. W., B.D., Ph.D., Tokyo, Japan.	51
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McLean, A., Elm Creek, Man.	25
McLean, C. V., M.A., B.D., Whitney, Ont.	25

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McLean, D. R., B.A., New Hazelton, B.C.	71
McLean, E. R., M.A., B.D., Toronto, Ont.	22
McLean, H. N., Ph.D., Victoria, B.C.	72
McLean, Hugh, M.A., Matawatchesan, Ont.	18
McLean, J. A., B.A., Mahone, Bay, N.S.	7
McLean, J. A., Elmside, Que.	15
McLean, J. H., B.A., Grassy Lake, Alta.	68
McLean, J. W., Whycomagh, N.S.	2
McLeap, L., Bradford, Ont.	24
McLean, R. J., Tete Jaune Cache, B.C.	70
McLean, S. B.A., St. Mary's, Ont.	36
McLean, W. I., M.A., Hanover, Ont.	39
McClellan, J. A., B.A., S. S. R. Dennis, N.S.	2
McClelland, A. K., D.D., Nanaimo, B.C.	72
McClelland, A. M., New Lindsay, Alta.	61
McClelland, F. A., Toronto, Ont.	38
McClelland, G. B., B.A., Yorkton, Sask.	48
McClelland, J. C., M.A., West Bay, N.S.	2
McClelland, Kenneth, Ph.D., Tiverton, Ont.	39
McLeod, A. B., Mt. Stewart, P.E.I.	10
McLeod, A. K., B.A., Brighton, Ont.	19
McLeod, D. M.A., Albert Bridge, N.S.	1
McLeod, D. D., D.D., Barrie, Ont.	24
McLeod, J. M., M.A., Head St. Peter's Bay, P.E.I.	10
McLeod, K. C., B.A., Stettler, Alta.	63
McLeod, M. N., Bridgeton, P.E.I.	10
McLeod, P., B.A., Swan River, Man.	45
McLeod, R., Ingersoll, Ont.	32
McLeod, Wm., New Carlisle, Que.	9
McLeod, Wm. C., M.A., Orillia, Ont.	13
McMillan, Angus, Marion Bridge, N.S.	1
McMillan, Arch., B.A., Elgin, Man.	43
McMillan, D. F.	50
McMillan, J., Toronto, Ont.	22
McMillan, John, D.D., Halifax, N.S.	6
McMillan, J. S., Belmore, Ont.	38
McMillan, R., B.A., B.D., Tuxford, Sask.	55
McMullen, A. J., B.A., McDonald's Corners, Ont.	18
McMullen, W. T., D.D., Woodstock, Ont.	32
McNabb, P., B.A., Three Hills, Alta.	64
McNair, J. D., Angusville, Man.	46
McNair, John, B.A., D.D., Petrolia, Ont.	35
McNairn, W. W., M.A., Westville, N.S.	3
McNaughton, A., Port Hope, Ont.	19
McNeil, John, Baddeck Forks, N.S.	2
McNeil, Jos., Newbury, Ont.	33
McNeill, A. J., B.A., Murray River, P.E.I.	10
McNeill, John, Toronto, Ont.	22
McNeill, Jno. T., M.A., C.D., Chipman, N.B.	8
McNeill, Joseph, Craik, Sask.	54
McNichol, Wm., M.A., Claresholm, Alta.	67
McNicoll, John, B.A., Toronto, Ont.	22
McPhail, D. G., B.A., Cayuga, Ont.	31
McPhail, Wm. D., B.A.	61
McPhedran, Neil, Rosthern, Sask.	57
McPherson, B. H., B.A., Whycomagh, N.S.	2
McQuaig, H. D., B.A., Tottenham, Ont.	24
McQuarrie, H., Toronto, Ont.	39
McQuarrie, J. P., Valetta, Ont.	39
McQueen, D. G., D.D., Edmonton, Alta.	62
McQueen, E., Condie, Sask.	64
McQuesten, Calvin, B.A., Hamilton, Ont.	24
McRae, A. R., Kintyre, Ont.	33
McRae, Calvin, Ph.D., Edmonton, Alta.	62
McRae, Colin, Springhill, N.S.	4
McRae, Duncan, B.A., B.D., Winnipeg, Man.	41
McRae, D. A., B.A., Cloverdale, B.C.	71
McRae, D. B., Slade, R.R. 1, Ont.	39
McRae, D. N., B.D., Ph.D., Mitchell, Ont.	36
McRae, L. A. C., Asquith, Sask.	56
McRae, P., Lamont, Alta.	61
McRae, Wm. W., B.A., Liberty, Sask.	54
McRobbie, G. G., D.Sc., Tansley, Ont.	31
McRobbie, John, Petrolia, Ont.	35
McTaggart, A., Calgary, Alta.	66
McTavish, A., M.A., Eyebrow, Sask.	55
McTavish, Daniel, M.A., D.Sc., Toronto, Ont.	22
McTavish, W. S., Ph.D., Toronto, Ont.	22
McVicar, Archibald, B.A., Flesherton, Ont.	23

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Naismith, Peter, High River, Alta.

Natress, Thos., B.A., Amherstburg, Ont. 34

Neil, John, D.D., Toronto, Ont. 22

Neilly, A. E., B.A., Hamilton, Ont. 31

Nelson, Jno. W., D.D., Regina, Sask. 54

Nelson, S. B., D.D., Hamilton, Ont. 31

Nichol, Frank O., Amherstburg, Ont. 34

Nichol, P. E., London, Ont. 33

Nichol, Walter, M.A., Dundas, Ont. 31

Nichol, Walter, L. B.A., Dutton, Ont. 33

Nicholson, Donald, Aylmer East, Que. 15

Nicholson, D. J., B.A., Reserve Mines, N.S. 1

Nicholson, J. C., B.A., B.D., Sherbrooke, Que.

Nicholson, J. W. A., M.A., Dartmouth, N.S. 12

Nicol, J. L., M.A., Ph.D., Swift Current, Sask. 60

Nicol, J. M., B.D., Listowel, Ont. 36

Nicol, Peter, Simcoe, Ont. 18

Nicoll, C. K., White Horse, Y.T. 71

Niven, J., Mackie, Winnipeg, Man. 41

Nixon, S. O., Winnipeg, Man. 41

Nixon, Thos., Ph.D., Kamloops, B.C. 70

Noble, W. T., Mortimer's Point, Ont. 24

North, Q. W., Provost, Alta. 63

North, W. C., Oakland, Man. 44

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O'Brien, J. R., Kelowna, B.C. 70

O'Donnell, A.M., B.A., Edmonds, B.C. 71

Oliphant, J., Wynot, Sask. 48

Oliver, D., Moosemin, Sask. 50

Oliver, E. H., Ph.D., Saskatchewan, Sask. 56

Oswald, Thomas, B.A., Port Alberni, B.C. 72

Overend, F. C., B.A., Sutton, West, Ont. 22

Oxley, M.S., B.A., Westmount, Que. 13

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		Ross, D. C., B.A., Stewiacke, N.S.	18
		Ross, D. K., B.A., Sunny Brae, N.S.	3
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		Ross, James, Pontypool, Ont.	13
		Ross, James, St. John, N.B.	8
		Ross, John A., B.A., Wyoming, Ont.	35
		Ross, John, D.D., 28 Geoffrey St., Toronto, Ont.	22
		Ross, R. J., B.A., Baltimore, Ont.	19
		Ross, R. W., M.A., Halifax, N.S.	6
		Ross, Walter, Isabella, Man.	46
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Scott, J. F., B.A., Streetsville, Ont.	22
Scott, J. McP., B.A., Toronto, Ont.	22
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Sinclair, Henry, Toronto, Ont.	22
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Sinclair, R. C. H., B.A., St. Louis de Gonsa- gue, Que.	13
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Wilson, Geo. A., M.A., Vancouver, B.C.	71
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